

**KANNUR UNIVERSITY**



**EXAMINATION BRANCH**

No. EG.I-2/B Sc. MRT/12

Civil Station P O

Dated. 03.08.2016

**NOTIFICATION**

Sub: Conduct of **I & II Year B Sc Medical Radiological Technology**  
(MRT) Degree (Regular/Supplementary) Examination, September 2015

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It is hereby notified for the information of all concerned that the following is the schedule for **I & II Year B Sc Medical Radiological Technology** (MRT) Degree (Regular/Supplementary) Examination, September 2015

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|---|---|-------------------|
| <b>I. Last date of receipt of application</b>   | : |                   |
| a) Without fine                                 | : | <b>08.08.2016</b> |
| b) With a fine of Rs.130/-                      | : | <b>10.08.2016</b> |
| <b>II. Last Date of receipt of APC</b>          | : | <b>12.08.2016</b> |
| (With applications)                             |   |                   |
| <b>III. Date of commencement of Examination</b> | : |                   |
| <b>I Year</b>                                   | : | <b>17.08.2016</b> |
| <b>II Year</b>                                  | : | <b>19.08.2016</b> |

2.The Director, Malabar Cancer Centre, Thalassery, Kannur may forward the applications for examination along with chalan receipts and statement of fees to the Controller of Examinations on or before the last date prescribed. Fees in respect of SC/ST/OEC candidates enjoying fee concession may be collected from the Scheduled Caste/Scheduled Tribe Development Department well in advance and the amount may be credited to Kannur University Fund and the Chalan may be forwarded along with the applications.

3.The application forms for registration for the examination can be had from the Secretary, Calicut University Central Co-operative Stores, Kannur Branch, Opp. Old Bus Stand, Kannur on payment of Rs.30/- per application form.

4.Candidates with shortage of attendance will not be issued Hall Tickets unless the Principal recommends and states that the shortage is within condonable limit and the applications for condonation have been forwarded to the Registrar.

**Sd/-**

**CONTROLLER OF EXAMINATIONS**

To

The Director,  
Malabar Cancer Centre, Thalassery.

Copy to: PA to CE/JR/DR I/II/Enquiry/Tapal/ AR-I,AR-II,AR-III,AR-IV  
Tabulation Sn,SF/DF/FC/EX.C1,C2/Comp. Pmgr..