

RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR
 B.SC. HUMAN NUTRITION III YEAR JUN 2014
 ROLL NO.:013901 E/R NO.:BC/26438 CAT.:REGULAR
 NAME :DEEPAK KUMAR MAHOBIYA
 F/H NAME:BRAJ BHAN MAHOBIYA
 MOTHER :SMT.VIMALA MAHOBIYA
 CENTRE :SWAYAM PRABHA INST.OF PARAMEDICAL TECH., JABALPUR

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SUBJECT                                MIN MAX O B T A I N E D TOT
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|---------------------|----|-----|-----|-----|-----|--|--|--|--|--|--|-----------|
| COMMUNITY NUTRITION | | | | | | | | | | | | [136/200] |
| THEORY | 80 | 160 | 066 | 032 | 014 | | | | | | | 112 |
| PRACTICAL | 20 | 40 | 024 | | | | | | | | | 024 |

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| ADVANCED DIETICS | | | | | | | | | | | | | [153/200] |
| THEORY | 80 | 160 | 083 | 032 | 007 | | | | | | | 122 | |
| PRACTICAL | 20 | 40 | 031 | | | | | | | | | 031 | |

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| DIETICS AND COUNSELLING | | | | | | | | | | | | | [130/200] |
| THEORY | 80 | 160 | 056 | 031 | 011 | | | | | | | 098 | |
| PRACTICAL | 20 | 40 | 032 | | | | | | | | | 032 | |

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|--------------|-----|-----|-----|--|--|--|--|--|--|--|--|-----|-----------|
| PROJECT WORK | | | | | | | | | | | | | [195/300] |
| THEORY | 150 | 300 | 195 | | | | | | | | | 195 | |

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                                900                                614
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TOTAL : SIX HUNDRED FOURTEEN ONLY
 RESULT:-PASS
 REMARK:- DIST.IN ADI

RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR
 B.SC. HUMAN NUTRITION III YEAR JUN 2014
 ROLL NO.:013902 E/R NO.:BC/26473 CAT.:REGULAR
 NAME :KU.UPASNA KOURAV
 F/H NAME:RAJENDRA KOURAV
 MOTHER :SMT.AARTI KOURAV
 CENTRE :SWAYAM PRABHA INST.OF PARAMEDICAL TECH., JABALPUR

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SUBJECT                MIN MAX O B T A I N E D TOT
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COMMUNITY NUTRITION                [163/200]
  THEORY                80 160 081 038 012        131
  PRACTICAL            20  40 032                032
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ADVANCED DIETICS                [173/200]
  THEORY                80 160 090 037 010        137
  PRACTICAL            20  40 036                036
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DIETICS AND COUNSELLING        [161/200]
  THEORY                80 160 070 038 017        125
  PRACTICAL            20  40 036                036
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PROJECT WORK                [245/300]
  THEORY                150 300 245                245
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                                900                742
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TOTAL : SEVEN HUNDRED FORTY TWO ONLY
 RESULT:-PASS
 REMARK:- DIST.IN CNU DIST.IN ADI DIST.IN DAC

RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR
 B.SC. HUMAN NUTRITION III YEAR JUN 2014

ROLL NO.:013903 E/R NO.:BB/29616 CAT.:REGULAR
 NAME :KU.RAJNI BHALAVI
 F/H NAME:RAMCHARAN BHALAVI
 MOTHER :SMT.SIYA
 CENTRE :SWAYAM PRABHA INST.OF PARAMEDICAL TECH., JABALPUR

| SUBJECT | MIN | MAX | O | B | T | A | I | N | E | D | TOT |
|-------------------------|-----|-----|-----|-----|-----|---|---|---|---|---|-----------|
| COMMUNITY NUTRITION | | | | | | | | | | | [123/200] |
| THEORY | 80 | 160 | 062 | 035 | 010 | | | | | | 107 |
| PRACTICAL | 20 | 40 | 016 | | | | | | | | 016F |
| ADVANCED DIETICS | | | | | | | | | | | [146/200] |
| THEORY | 80 | 160 | 071 | 036 | 007 | | | | | | 114 |
| PRACTICAL | 20 | 40 | 032 | | | | | | | | 032 |
| DIETICS AND COUNSELLING | | | | | | | | | | | [125/200] |
| THEORY | 80 | 160 | 046 | 035 | 011 | | | | | | 092 |
| PRACTICAL | 20 | 40 | 033 | | | | | | | | 033 |
| PROJECT WORK | | | | | | | | | | | [205/300] |
| THEORY | 150 | 300 | 205 | | | | | | | | 205 |
| ===== | | | | | | | | | | | |
| 900 | | | | | | | | | | | 599 |
| ===== | | | | | | | | | | | |

TOTAL : FIVE HUNDRED NINETY NINE ONLY
 RESULT:-COMP
 REMARK:- COMP.IN CNU

RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR
 B.SC. HUMAN NUTRITION III YEAR JUN 2014

ROLL NO.:013904 E/R NO.:BC/26470 CAT.:REGULAR
 NAME :SUDHIR PATEL
 F/H NAME:RAMA DHAR
 MOTHER :SMT.LALITA
 CENTRE :SWAYAM PRABHA INST.OF PARAMEDICAL TECH., JABALPUR

| SUBJECT | MIN | MAX | O | B | T | A | I | N | E | D | TOT |
|-------------------------|-----|-----|-----|-----|-----|---|---|---|---|---|-----------|
| COMMUNITY NUTRITION | | | | | | | | | | | [140/200] |
| THEORY | 80 | 160 | 074 | 036 | 010 | | | | | | 120 |
| PRACTICAL | 20 | 40 | 020 | | | | | | | | 020 |
| ADVANCED DIETICS | | | | | | | | | | | [168/200] |
| THEORY | 80 | 160 | 087 | 036 | 012 | | | | | | 135 |
| PRACTICAL | 20 | 40 | 033 | | | | | | | | 033 |
| DIETICS AND COUNSELLING | | | | | | | | | | | [144/200] |
| THEORY | 80 | 160 | 060 | 035 | 016 | | | | | | 111 |
| PRACTICAL | 20 | 40 | 033 | | | | | | | | 033 |
| PROJECT WORK | | | | | | | | | | | [240/300] |
| THEORY | 150 | 300 | 240 | | | | | | | | 240 |
| ===== | | | | | | | | | | | |
| 900 | | | | | | | | | | | 692 |
| ===== | | | | | | | | | | | |

TOTAL : SIX HUNDRED NINETY TWO ONLY
 RESULT:-PASS
 REMARK:- C.M.IN CNU DIST.IN ADI C.M.IN DAC

RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR
 B.SC. HUMAN NUTRITION III YEAR JUN 2014
 ROLL NO.:013905 E/R NO.:BC/26464 CAT.:REGULAR
 NAME :KU.SANDHYA SATNAMI
 F/H NAME:RAMNATH SATNAMI
 MOTHER :SMT.PARVATI
 CENTRE :SWAYAM PRABHA INST.OF PARAMEDICAL TECH., JABALPUR

| SUBJECT | MIN | MAX | O | B | T | A | I | N | E | D | TOT |
|-------------------------|-----|-----|-----|-----|-----|---|---|---|---|---|-----------|
| COMMUNITY NUTRITION | | | | | | | | | | | [153/200] |
| THEORY | 80 | 160 | 077 | 037 | 014 | | | | | | 128 |
| PRACTICAL | 20 | 40 | 025 | | | | | | | | 025 |
| ADVANCED DIETICS | | | | | | | | | | | [175/200] |
| THEORY | 80 | 160 | 088 | 038 | 014 | | | | | | 140 |
| PRACTICAL | 20 | 40 | 035 | | | | | | | | 035 |
| DIETICS AND COUNSELLING | | | | | | | | | | | [150/200] |
| THEORY | 80 | 160 | 058 | 037 | 019 | | | | | | 114 |
| PRACTICAL | 20 | 40 | 036 | | | | | | | | 036 |
| PROJECT WORK | | | | | | | | | | | [208/300] |
| THEORY | 150 | 300 | 208 | | | | | | | | 208 |

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| 900 | 686 |
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TOTAL : SIX HUNDRED EIGHTY SIX ONLY
 RESULT:-PASS
 REMARK:- DIST.IN CNU DIST.IN ADI DIST.IN DAC

RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR
 B.SC. HUMAN NUTRITION III YEAR JUN 2014
 ROLL NO.:013906 E/R NO.:BC/26448 CAT.:REGULAR
 NAME :KU.MANJARI KHATARE
 F/H NAME:SHESHRAO KHATARE
 MOTHER :SMT.KAMLATI KHATARE
 CENTRE :SWAYAM PRABHA INST.OF PARAMEDICAL TECH., JABALPUR

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SUBJECT                                MIN MAX O B T A I N E D TOT
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| COMMUNITY NUTRITION | | | | | | | | | | [131/200] |
| THEORY | 80 | 160 | 060 | 035 | 012 | | | | | 107 |
| PRACTICAL | 20 | 40 | 024 | | | | | | | 024 |

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| ADVANCED DIETICS | | | | | | | | | | [147/200] |
| THEORY | 80 | 160 | 068 | 035 | 012 | | | | | 115 |
| PRACTICAL | 20 | 40 | 032 | | | | | | | 032 |

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| DIETICS AND COUNSELLING | | | | | | | | | | [128/200] |
| THEORY | 80 | 160 | 054 | 031 | 011 | | | | | 096 |
| PRACTICAL | 20 | 40 | 032 | | | | | | | 032 |

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| PROJECT WORK | | | | | | | | | | [200/300] |
| THEORY | 150 | 300 | 200 | | | | | | | 200 |

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| | | | | | | | | | | 900 |
| | | | | | | | | | | 606 |

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TOTAL : SIX HUNDRED SIX ONLY
 RESULT:-PASS
 REMARK:- C.M.IN ADI

RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR
 B.SC. HUMAN NUTRITION III YEAR JUN 2014
 ROLL NO.:013907 E/R NO.:BC/26454 CAT.:REGULAR
 NAME :KU.RAJNI VISHWAKARMA
 F/H NAME:DASHRATH PRASAD VISHWAKARMA
 MOTHER :SMT.GEETA BAI VISHWAKARMA
 CENTRE :SWAYAM PRABHA INST.OF PARAMEDICAL TECH., JABALPUR

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| SUBJECT | MIN | MAX | O | B | T | A | I | N | E | D | TOT |
|---------------------|-----|-----|-----|-----|-----|---|---|---|---|---|-----------|
| COMMUNITY NUTRITION | | | | | | | | | | | [137/200] |
| THEORY | 80 | 160 | 068 | 037 | 011 | | | | | | 116 |
| PRACTICAL | 20 | 40 | 021 | | | | | | | | 021 |

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|------------------|----|-----|-----|-----|-----|--|--|--|--|--|-----------|
| ADVANCED DIETICS | | | | | | | | | | | [157/200] |
| THEORY | 80 | 160 | 077 | 037 | 010 | | | | | | 124 |
| PRACTICAL | 20 | 40 | 033 | | | | | | | | 033 |

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|-------------------------|----|-----|-----|-----|-----|--|--|--|--|--|-----------|
| DIETICS AND COUNSELLING | | | | | | | | | | | [138/200] |
| THEORY | 80 | 160 | 052 | 036 | 015 | | | | | | 103 |
| PRACTICAL | 20 | 40 | 035 | | | | | | | | 035 |

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|--------------|-----|-----|-----|--|--|--|--|--|--|--|-----------|
| PROJECT WORK | | | | | | | | | | | [218/300] |
| THEORY | 150 | 300 | 218 | | | | | | | | 218 |

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| | | | | | | | | | | | 900 |
| | | | | | | | | | | | 650 |

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TOTAL : SIX HUNDRED FIFTY ONLY
 RESULT:-PASS
 REMARK:- DIST.IN ADI

RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR
 B.SC. HUMAN NUTRITION III YEAR JUN 2014

ROLL NO.:013908 E/R NO.:BB/29610 CAT.:REGULAR
 NAME :KU.MANJU YADAV
 F/H NAME:KAILASH CHANDRA YADAV
 MOTHER :SMT.SUNITA YADAV
 CENTRE :SWAYAM PRABHA INST.OF PARAMEDICAL TECH., JABALPUR

| SUBJECT | MIN | MAX | O | B | T | A | I | N | E | D | TOT |
|-------------------------|-----|-----|-----|-----|-----|---|---|---|---|---|-----------|
| COMMUNITY NUTRITION | | | | | | | | | | | [138/200] |
| THEORY | 80 | 160 | 061 | 034 | 013 | | | | | | 108 |
| PRACTICAL | 20 | 40 | 030 | | | | | | | | 030 |
| ADVANCED DIETICS | | | | | | | | | | | [144/200] |
| THEORY | 80 | 160 | 070 | 035 | 007 | | | | | | 112 |
| PRACTICAL | 20 | 40 | 032 | | | | | | | | 032 |
| DIETICS AND COUNSELLING | | | | | | | | | | | [138/200] |
| THEORY | 80 | 160 | 056 | 032 | 018 | | | | | | 106 |
| PRACTICAL | 20 | 40 | 032 | | | | | | | | 032 |
| PROJECT WORK | | | | | | | | | | | [100/300] |
| THEORY | 150 | 300 | 100 | | | | | | | | 100F |
| ===== | | | | | | | | | | | |
| 900 | | | | | | | | | | | 520 |
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TOTAL : FIVE HUNDRED TWENTY ONLY
 RESULT:-COMP
 REMARK:- COMP.IN PRJ

RANI DURGAVATI VISHWAVIDYALAYA, JABALPUR
 B.SC. HUMAN NUTRITION III YEAR JUN 2014
 ROLL NO.:013909 E/R NO.:BB/29631 CAT.:REGULAR
 NAME :KU.SUNAINA PATIL
 F/H NAME:GAUTAM PATIL
 MOTHER :SMT.MANDA PATIL
 CENTRE :SWAYAM PRABHA INST.OF PARAMEDICAL TECH., JABALPUR

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| SUBJECT | MIN | MAX | O | B | T | A | I | N | E | D | TOT |
|---------------------|-----|-----|-----|-----|-----|---|---|---|---|---|------------|
| COMMUNITY NUTRITION | | | | | | | | | | | [089F/200] |
| THEORY | 80 | 160 | 027 | 034 | 011 | | | | | | 072F |
| PRACTICAL | 20 | 40 | 017 | | | | | | | | 017F |

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|------------------|----|-----|-----|-----|-----|--|--|--|--|--|-----------|
| ADVANCED DIETICS | | | | | | | | | | | [135/200] |
| THEORY | 80 | 160 | 060 | 033 | 010 | | | | | | 103 |
| PRACTICAL | 20 | 40 | 032 | | | | | | | | 032 |

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|-------------------------|----|-----|-----|-----|-----|--|--|--|--|--|-----------|
| DIETICS AND COUNSELLING | | | | | | | | | | | [128/200] |
| THEORY | 80 | 160 | 053 | 032 | 011 | | | | | | 096 |
| PRACTICAL | 20 | 40 | 032 | | | | | | | | 032 |

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|--------------|-----|-----|-----|--|--|--|--|--|--|--|-----------|
| PROJECT WORK | | | | | | | | | | | [200/300] |
| THEORY | 150 | 300 | 200 | | | | | | | | 200 |

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| | | | | | | | | | | | 900 | 552 |
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TOTAL : FIVE HUNDRED FIFTY TWO ONLY
 RESULT:-COMP
 REMARK:- COMP.IN CNU

