HIMACHAL PRADESH UNIVERSITY "CONDUCT BRANCH, SHIMLA-5"

No.1-7/2009-HPU (Conduct) B.Sc. (Nursing)

Dated: 13.08.2015

"NOTIFICATION"

It is hereby notified for the information to all concerned that B.Sc. (Nursing) 1st, 2nd, 3rd & 4th year annual/re-appear examination in respect of eligible students of all the affiliated nursing colleges/institutions will be held w.e.f. 01.09.2015 (1st September, 2015). The examination-forms and fee for the above examination must reach the University i.e. office of the Deputy/Assistant Registrar Examination-III (Medical Sciences) upto 24.8.2015 (24th August, 2015) without late fee and thereafter late fee will be charged as per University rules.

The examination-forms for the above examination can be obtained directly from the Principal of the Nursing college/Institution concerned. It is the entire responsibility of the candidates to procure examination-forms and submit the same by due date. Incomplete examination-forms and forms without fee and registration number will be rejected.

> Sd/-**Controller of Examinations**

Endst. No. Even

Dated: 13.8.2015

Copy to the following alongwith copy of date-sheet for information and necessary action:-

- 1. The Dean, Faculty of Medical Sciences, I.G.M.C., Shimla with reference to letter No. HFW(MC-II)G-09/2010-16164 dated 17.07.2015.
- 2 The Director, Medical Education & Research, Himachal Pradesh, S.D.A. Complex, Kasumpti, Shimla-171009.
- All the Principals of affiliated B.Sc.Nursing Colleges/Institutions in Himachal Pradesh.
- 4. The Deputy/Assistant Registrar (Secy./ Eval./ Exams.-III/ Academic/ Reg.&Mig.Eligibility/ Entrance Tests/ Secretary to VC, H.P. University, Shimla-5.
- 5. The Public Relation Officer, HPU University, Shimla 5. He is requested to get the news broadcasted from All India Radio Shimla, Dharamshala and Hamirpur and Doordarshan Kendra in the Pradeshik Samachar. The contents of this notification may also be got published as a news item in the leading newspapers.
- 6. Incharage, Computer Centre (B.Tech.)/C.C.E.W.-Web Incharge, H.P. University, Shimla-5 with the request to upload and make available the above notification on the University's Website.
- 7. The Section Officer (Secy./ Eval./ Exams.-III Medical Sciences/ Academic/ Reg.& Mig.Eligibility/ EntranceTests), H.P. University, Shimla-5.
- 8. Incharge, SBI Extension Counter, H.P. University, Shimla-5
- Incharge, Enquiry Section, H.P. University, Shimla-5.
- 10. Dealing Asstt./Supdt.,Appointments/ Advance/Conduct Material, Conduct Branch, H.P. University, Shimla-5.

Sd/-Assistant Registrar (Conduct)

HIMACHAL PRADESH UNIVERSITY "CONDUCT BRANCH, SHIMLA-171005"

DATE-SHEET FOR B.Sc. (NURSING) 1st, 2nd, 3rd & 4th YEAR ANNUAL/RE-APPEAR (THEORY) EXAMINATION TO BE HELD IN SEPTEMBER, 2015 TIME:02.00 PM to 5.00 PM

SESSION: EVENING

1st Year annual / re-appear (Theory) examination

DATE	PAPER	SUBJECT	
01.09.2015	I	Anatomy & Physiology	
03.09.2015		Nutrition & Biochemistry	
07.09.2015	III	Nursing Foundation	
09.09.2015	IV	Psychology	
11.09.2015	V	Microbiology	
14.09.2015	VI	English	

2nd Year annual / re-appear (Theory) examination

DATE	PAPER	SUBJECT	
02.09.2015	VIII	Sociology	
04.09.2015	IX	Medical Surgical Nursing-I	
08.09.2015	Х	Pharmacology, Pathology & Genetics	
10.09.2015	XI	Community Health Nursing-I	
12.09.2015	XII	Communication and Educational Technology	

3rd Year annual / re-appear (Theory) examination

DATE	PAPER	SUBJECT		
14.09.2015	XIII	Medical Surgical Nursing –II		
16.10.2015	XIV	Child Health Nursing		
18.09.2015	XV	Mental Health Nursing		
4th Year annual / re-appear (Theory) examination				
DATE	PAPER	SUBJECT		
15.09.2015	XVI	Midwifery & Obstetrical Nursing		
17.09.2015	XVII	Community Health Nursing-II		
19.09.2015	XVIII	Nursing Research & Statistics		

Management of Nursing Services & Education Dated: Shimla the 13th August, 2015

XIX

Sd/-

21.09.2015

Assistant Registrar (Conduct)

Sd/-**Controller of Examinations**

HIMACHAL PRADESH UNIVERSITY "CONDUCT BRANCH, SHIMLA-171005"

No. HPU (Conduct) Post-Basic B.Sc. (Nursing)

Dated: 13.08.2015

"NOTIFICATION"

It is hereby notified for the information to all concerned that Post-Basic B.Sc.(Nursing) 1st and 2nd year annual/re-appear examination will be held w.e.f. **01.09.2015**. The examination-forms and fee for the above examination must reach the University i.e. office of the Deputy/Assistant Registrar Examination-III (Medical Sciences) upto **24.08.2015** (24th August, 2015) without late fee and thereafter late fee will be charged as per University rules.

The examination-forms for the above examination can be obtained directly from the Principal of the Nursing college concerned. It is the entire responsibility of the candidates to procure examination-forms and submit the same by due date. Incomplete examination-forms and forms without fee and registration number will be rejected.

Sd/-

Controller of Examinations

Endst. No. even

Dated: 13.08.2015

- Copy to the following alongwith copy of date-sheet for information and necessary action:The Dean-cum-Principal, Indira Gandhi Govt. Medical College, Shimla 171001 with reference to letter No. HFW(MC-II)G-09/2010-16164 dated 17 .7.2015.
- All the Principals of affiliated Post-Basic B.Sc. Nursing Colleges/Institutions in Himachal Pradesh.
- 5. The Deputy/Assistant Registrar (Secy./Eval./Exams-III Med.Sciences), H.P. University, Shimla-5.
- The Public Relation Officer, H.P. University, Shimla 5. He is requested to get the news broadcasted from All India Radio Shimla, Dharamshala and Hamirpur and Doordarshan Kendra in the Pradeshik Samachar. The contents of this notification may also be got published as a news item in the leading newspapers.
- Incharage, Computer Centre (B.Tech.)/C.C.E.W.-Web Incharge, H.P. University, Shimla-5 with the request to upload and make available the above notification on the University's Website.
- 8. The Section Officer (Secy./Eval./Exams.-III Med. Sciences), H.P. University, Shimla-171005.
- 9. SPS/PS to VC/PVC/Registrar/Secretary to VC/COE/ACOE/FO, Himachal Pradesh University, Shimla.
- 10. The Incharge, SBI Cash Counter, H.P. University, Shimla-5
- 11. Dealing Asstt./Supdt. Appointments/Advance/Conduct Material, Conduct Branch, H.P. University, Shimla-5.
- 12. Incharge, Enquiry Section, H.P. University, Shimla-5.

Sd/-Assistant Registrar (Conduct)

HIMACHAL PRADESH UNIVERSITY "CONDUCT BRANCH, SHIMLA-171005"

DATE-SHEET FOR CONDUCT OF POST-BASIC B.Sc. (NURSING) 1st AND 2nd YEAR ANNUAL INCLUDING RE-APPEAR THEORY EXAMINATIONS TO BE HELD IN SEPTEMBER, 2015

Session: Evening

Time: 2.00 P.M. to 5.00 P.M.

Date	Paper	Subject
01.09.2015	-	Nursing Foundation
03.09.2015	=	Nutrition & Dietetics
07.09.2015	=	Biochemistry & Biophysics
09.09.2015	IV	Psychology
11.09.2015	V	Microbiology
14.09.2015	VI	Maternal Nursing
16.09.2015	VII	Child Health Nursing
18.09.2015	VIII	Medical & Surgical Nursing
21.09.2015	IX	English (Qualifying)

Second Year (Annual/Re-appear) Theory Examination

Paper	Subject
Х	Sociology
XI	Community Health Nursing-I
XII	Mental Health Nursing
XIII	Introduction to Nursing Education
XIV	Introduction to Nursing Administration
	X XI XII XIII

Dated: Shimla the 13th August, 2015

Sd/-Assistant Registrar (Conduct) Sd/-Controller of Examination