

# PANJAB UNIVERSITY, CHANDIGARH

**COMPARTMENT DATE SHEET FOR B.A./B.SC./B.B.A/B.C.A.**  
(GENERAL) **2<sup>nd</sup> Year** ANNUAL SYSTEM PRACTICAL EXAMINATIONS  
TO BE HELD IN MARCH, 2016

Enquiries regarding practical examination to be made from:

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(BEFORE THEORY PAPERS)

**(29.03.2016 TO 31.03.2016)**

TIME OF EXAMINATION:

Morning Session: **9.00 A.M.**

Evening Session: **1.30 P.M.**

Sr. No.	Subject	B.A/B.Sc. (General) <b>Compartment</b> <b>2<sup>nd</sup> year</b>	--	--
1.	PHYSICS	30 <sup>th</sup> March, 2016	--	--
2.	CHEMISTRY	30 <sup>th</sup> March, 2016	--	--
3.	BOTANY	30 <sup>th</sup> March, 2016	--	--
4.	ZOOLOGY	30 <sup>th</sup> March, 2016	--	--
5.	MICROBIOLOGY	30 <sup>th</sup> March, 2016	--	--
6.	STATISTICS	30 <sup>th</sup> March, 2016	--	--
7.	BIO-CHEMISTRY	30 <sup>th</sup> March, 2016	--	--
8.	ELECTRONICS	30 <sup>th</sup> March, 2016	--	--
9.	COMPUTER SCIENCE	30 <sup>th</sup> March, 2016	--	--
10.	BIO-TECHNOLOGY	30 <sup>th</sup> March, 2016	--	--
11.	BIO-INFORMATICS	30 <sup>th</sup> March, 2016	--	--
12.	AGRICULTURE	30 <sup>th</sup> March, 2016	--	--
13.	ENVIRONMENT CONSERVATION	30 <sup>th</sup> March, 2016	--	--
14.	COMPUTER APPLICATION	30 <sup>th</sup> March, 2016	--	--
15.	INDUSTRIAL MICROBIOLOGY	30 <sup>th</sup> March, 2016	--	--
16.	INDUSTRIAL CHEMISTRY	30 <sup>th</sup> March, 2016	--	--
17.	FOOD SCIENCE & QUALITY CONTROL	30 <sup>th</sup> March, 2016	--	--
18.	ADULT EDUCATION	30 <sup>th</sup> March, 2016	--	--
19.	DEFENCE & STRATEGIC STUDIES	30 <sup>th</sup> March, 2016	--	--
20.	FINE ARTS	29 <sup>th</sup> to 31 <sup>st</sup> March, 2016	--	--
21.	FRENCH (ELECTIVE)	30 <sup>th</sup> March, 2016	--	--
22.	GERMAN (ELECTIVE)	30 <sup>th</sup> March, 2016	--	--
23.	RUSSIAN (ELECTIVE)	30 <sup>th</sup> March, 2016	--	--
24.	GEOGRAPHY	30 <sup>th</sup> March, 2016	--	--
25.	INDIAN CLASSICAL DANCE	30 <sup>th</sup> March, 2016	--	--
26.	HOME SCIENCE	30 <sup>th</sup> March, 2016	--	--
27.	MUSIC (INSTRUMENTAL)	30 <sup>th</sup> March, 2016	--	--
28.	MUSIC (VOCAL)	30 <sup>th</sup> March, 2016	--	--
29.	MUSIC (TABLA)	30 <sup>th</sup> March, 2016	--	--
30.	PSYCHOLOGY	30 <sup>th</sup> March, 2016	--	--
31.	PHYSICAL EDUCATION	30 <sup>th</sup> March, 2016	--	--
32.	FUNCTIONAL ENGLISH	30 <sup>th</sup> March, 2016	--	--
33.	ELECTRONIC EQUIPMENT MAINTENANCE	30 <sup>th</sup> March, 2016	--	--

Sr. No.	Subject	<i>B.A/B.Sc. (General) Compartment 2<sup>nd</sup> year</i>	<i>BCA 2<sup>nd</sup> year Compartment</i>	<i>BBA 2<sup>nd</sup> year Compartment</i>
34.	INDUSTRIAL FISH & FISHERIES	30 <sup>th</sup> March, 2016	--	--
35.	OFFICE MGT. & SECRETARIAL PRACTICE	30 <sup>th</sup> March, 2016	--	--
36.	SEED TECHNOLOGY	30 <sup>th</sup> March, 2016	--	--
37.	FUNCTIONAL HINDI	30 <sup>th</sup> March, 2016	--	--
38.	AGRO SERVICE	30 <sup>th</sup> March, 2016	--	--
39.	ADVERTISEMENT, SALES PROMOTION & SALES MANAGEMENT	30 <sup>th</sup> March, 2016	--	--
40.	EARLY CHILD CARE & EDUCATION	30 <sup>th</sup> March, 2016	--	--
41.	FASHION DESIGNING	30 <sup>th</sup> March, 2016	--	--
42.	INFORMATION TECHNOLOGY PR. I & II	30 <sup>th</sup> March, 2016	--	--
43.	Introduction to Computer Science (Add./Opt.) Module-I (Common to B.Com. II & III)	30 <sup>th</sup> March, 2016	--	--
44.	Introduction to Computer Science (Add./Opt.) Module-II & III (Common to B.Com. II & III)	30 <sup>th</sup> March, 2016	--	--
45.	Journalism and Mass Communication	30 <sup>th</sup> March, 2016	--	--
46.	COMPUTER LAB:1 BASED ON BCA:12 & 14	--	30 <sup>th</sup> March, 2016	--
47.	COMPUTER LAB:2 BASED ON BCA:13 & 25	--	31 <sup>th</sup> March, 2016	--
48.	COMPUTER	--	--	31 <sup>st</sup> March, 2016

- NOTE:**
1. In view of the simultaneous dates of Practical Examinations in certain subjects, the Principals are requested to make grouping of candidates in such a way that examination in two subjects of a candidate is not fixed on one and the same date. It should also be kept in view of those candidates who are to go to out-station centres for taking examination should be grouped on such dates that they get ample time to reach that station and come back for other paper/s conveniently.
  2. IT MAY BE GOT NOTED FROM THE CANDIDATES THAT AT THE TIME OF PRACTICAL EXAMINATION, THEY ARE REQUIRED TO PRESENT THEIR PRACTICAL NOTE-BOOKS IN VARIOUS SUBJECTS TO THEIR RESPECTIVE EXAMINERS.
  3. THE CANDIDATES BE ASKED TO NOTE THE DATE AND TIME OF VARIOUS PRACTICAL EXAMINATIONS AND THEIR SIGNATURES BE OBTAINED IN TOKEN OF HAVING NOTED THE SAME.
  4. There will be no viva-voce examination in the subject of Geography for the candidates appearing through University School of Open Learning. They will be required to submit their practical note-books with University School of Open Learning (Deptt. of Geography) at least two weeks before the commencement of their examinations.
  5. B.A. (Hons.)/ADD-ON-COURSES COMPARTMENT PRACTICAL EXAMINATIONS BE CONDUCTED WITHIN SCHEDULED DATES i.e. 29.03.2016 to 31.03.2016.

**CHANDIGARH – 160014**

**DATED: 01.03.2016**

**PROF. PARVINDER SINGH**  
*Controller of Examinations*