# ACHARYA NAGARJUNA UNIVERSITY:: NAGARJUNANAGAR <br> GUNTUR, ANDHRA PRADESH (INDIA) 

## Notification for inviting applications for starting of MBA Course

The University is inviting applications in the prescribed proforma for starting and renewal of MBA Course for the academic year 2014-15 in the colleges offering B.A., /B.Com., B.Sc., programs and also Engineering Colleges of ANU area

The details are available in the University Website: www.anu.ac.in.
Last date for submission of the Application: 10.05.2014.

REGISTRAR

## ACHARYA NAGARJUNA UNIVERSITY:: NAGARJUNANAGAR - 522510

Format of Application for starting / renewal of M.B.A program in the existing colleges offering B.A./B.Com./B.Sc., programs and also Engineering Colleges of ANU area for the academic year 2014-15.

1. Name and Address of the Institution :
2. Email ID
3. Website
4. Year of establishing of the College
5. Which of the following courses offering by the college :

- U G Courses (B.A./ B.Com./ B.Sc., etc) (Co-Ed/Women) .... Yes / No
- Engg. \&Tech. (Co-Ed/Women) ... Yes / No

6. Is the college accredited by NAAC : Yes / No

If Yes

- Grade given by NAAC :
- Year of Accreditation by NAAC :
- Period of validity

7. Is the institute belonging to any of the following categories : (Tick any of the following)

- A Society registered under the societies registration act, 1860 through the Chairman or secretary of society or
- A trust registered under the Charitable trusts act, 1950 or any other relevant act(s) through the Chairman or secretary of the trust
- Central or State Government or by a society or a trust registered by them.

8. Name of the Educational Society / Trust / Company :
9. Status : Minority / Non-Minority
10. Number and names of the College(s) run by the Society: Yes/No If yes, give details
11. Number and names of the College(s) run by the society in the same premises: (If more than one college, give details)
12. Name of University to which the College(s) is/are affiliated:
(for existing Colleges only)
13. Whether the same premises is used to run the colleges / courses affiliated to different Universities : Yes / No
14. If yes give the details :
15. Minutes of the Management / Educational society
about the allocation of land to the Institute : Available / Not available (Enclose the photocopy of the same)

16(i) Courses with specialization for which Temporary affiliation are sought:

| S. No. | Name of the <br> Degree* | Specialization <br> $* *$ | $4^{\text {th }}$ Year | $3^{\text {rd }}$ Year | $2^{\text {nd }}$ Year | $1^{\text {st }}$ Year | Whether NBA** <br> Accredited. If so, <br> mention validity <br> period |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| Total Intake year wise |  |  |  |  |  |  |  |
| Total Existing Intake |  |  |  |  |  |  | SSUG= |

$\mathrm{UG} \rightarrow$ B.A., B.Com., B.Sc., B.B.A., B.C.A., B.Tech
$\mathrm{PG} \rightarrow$ M.A., M.Com., M.Sc., M.C.A., M.Tech
SSUG $\rightarrow$ Total approved UG intake for all years put together;
SSPG $\rightarrow$ Total approved PG intake for all years put together

* Name of the Degree: B.A., B.Com., B.Sc., B.B.A., B.C.A., B.Tech, M.A., M.Com., M.Sc., M.C.A., M.Tech, etc.

17. Is the institute included under Section 2 (f) of UGC act
18. Is the institute receiving the grants from UGC under Section 12 (B) of UGC act

## ESSENTIAL REQUIREMENTS:

## A. Land:

i) Land Area: $\qquad$ acres $\square$ Contiguous Two or three pieces $\square$ if any (mention the details)

| Land required | Land Available | Deficiency |
| :---: | :---: | :---: |
|  |  |  |

ii) Land Registration: $\square$ Registered Sale Deed $\square$ Registered Gift Deed $\square$ Govt. Lease Date of Registration:
iii) Land Use certificate: Issued by $\qquad$ on dated $\qquad$ for. $\qquad$ purpose.
iv) Land Conversion Certificate: Issued by $\qquad$ on dated $\qquad$ for. $\qquad$ purpose.
v) Survey Nos. of the Land and location of Land as per the registered documents:
vi) Self declaration (Notarized) issued by the Management / Principal, whether all buildings / roads are within the land procured by the society for the Institutions in the prescribed format

Yes / No (self declaration issued by the Management / Principal to be enclosed)
vii) Encumbrance certificate issued by the competent authority as on the date of inspection / within one week prior to the inspection: To be submitted by the Management Yes /No. (if yes, enclose the same)
viii) Building Plan in the name of the proposed institution prepared by Architect and Approved by Competent authority:
Issued by $\qquad$ on dated. $\qquad$
ix) Whether the said land is demarcated by Compound wall/fencing for the institution: Yes $\qquad$ No
x) All weather Approach Road Available: Concrete Rd / Black Top Rd / WBM Rd / Earthen Rd
xi) Power \& Water supply:
$\square$ Adequate
Not Adequate
xii) Drinking Water Availability: Municipal water/ bore well water (pl. tick). If bore well water is water being purified by demineralization plant: $\qquad$ Yes No. If no, other arrangement: Bottled water $\square$ others

## B. Built Up Area (Sq.m): (as per the UGC Norms)

i) Administrative Area in Sq m

|  | No. of rooms <br> required | No. of rooms <br> available | Deficiency | Area required <br> (in Sq m) | Area <br> available | Deficiency |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal Room | 1 |  |  |  |  |  |
| Board room | 1 |  |  |  |  |  |
| Office all inclusive | 1 |  |  |  |  |  |
| Department offices | $1 /$ Dept |  |  |  |  |  |
| Cabins for Heads <br> of the Departments | $1 /$ Dept. |  |  |  |  |  |
| Faculty rooms | 1 st $y e a r ~ s t u d e n t ~$ <br> intake / 15 <br> One per <br> teaching faculty |  |  |  |  |  |
| Central stores | 1 |  |  |  |  |  |
| Maintenance | 1 |  |  |  |  |  |
| Security | 1 |  |  |  |  |  |
| Examinations <br> control office | 1 |  |  |  |  |  |
| Placement office | 1 |  |  |  |  |  |

## (ii) Amenities Area (Carpet area) in Sq.m

|  | No. of <br> rooms <br> required | No. of <br> rooms <br> available | Deficiency | Area required <br> (in Sq m) $* * / \$$ | Area <br> available | Deficiency |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  <br> Women) | Adequate |  |  | $350 / 150$ |  |  |
| Boys common room | 1 |  |  | $100 / 75$ |  |  |
| Girls common room | 1 |  |  | $100 / 75$ |  |  |
| Cafeteria | 1 |  |  | $150 / 150$ |  |  |
| Stationary Store | 1 |  |  | $10 / 10$ |  |  |
| First aid cum sick <br> room | 1 |  |  | $30 / 30$ |  |  |
| Guest house | Desired |  |  | $200 / 100$ |  |  |
| Sports club / <br> Gymnasium | Desired |  |  | $400 / 250$ |  |  |
| Auditorium / <br> Amphi theatre | Desired |  |  | Adequate |  |  |
| Boys Hostel | Desired |  |  | Adequate |  |  |
| Girls Hostel | Desired |  |  |  |  |  |

[^0]iii) Instructional Area: Engineering / Technology
(Refer the UGC norms to finalize the required carpet area and number of rooms)

| Instructional Area | Carpet Area in Sq m per room |  |  |  | Total number of rooms |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
|  | Required | Available | Deficiency | Required | Available |  |  |
|  |  |  |  |  |  |  |  |

M.C.A., Course

| Instructional Area | Carpet Area in Sq m per room |  |  |  | Total number of rooms |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
|  | Required | Available | Deficiency | Required | Available |  |  |
|  |  |  |  |  |  | Deficiency |  |

## B.A., B.Com.,., B.Sc., B.B.A., B.C.A., M.A., M.Com., M.Sc., Courses

| Instructional Area | Carpet Area in Sq m per room |  |  |  | Total number of rooms |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
|  | Required | Available | Deficiency | Required | Available | Deficiency |  |
|  |  |  |  |  |  |  |  |

## iv) Circulation Area

:
$25 \%$ of the total instructional, Administrative and Amenities area is desired covering common walk ways, staircases, entrance lobby
Total area of Administrative, Amenities area
$25 \%$ of the total as Circulation Area : Available / Not available

## C. Books, Journals, Library facilities, Computers, Printers, Software, Internet, and

## Laboratory equipments for Technical Education (Calculate the Required facilities as per UGC norms)

(i) Computers, Printers, Software and Internet

|  | Engineering./ Tech. <br> (UG) |  |  | Engineering / Tech. (PG) |  |  | B.A., B.Com.,., B.Sc., B.B.A., B.C.A., M.A., M.Com., M.Sc., |  |  | M.C.A. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Required | Available | Deficiency | Required | Available | Deficiency | Required | Available | Deficiency | Required | Available | Deficiency |
| Number of PCs to student ratio 1:20 |  |  |  |  |  |  |  |  |  |  |  |  |
| Legal system software |  |  |  |  |  |  |  |  |  |  |  |  |
| Legal application software |  |  |  |  |  |  |  |  |  |  |  |  |
| LAN \& Internet |  |  |  |  |  |  |  |  |  |  |  |  |
| Mail server and Client |  |  |  |  |  |  |  |  |  |  |  |  |
| Internet Mbps / Intake of 240 students with Bandwidth contention of 1 • 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| Printers including colour printer (\% of total number of PCs ) |  |  |  |  |  |  |  |  |  |  |  |  |

(ii) Other Observations
(a) Utilization of Open source software
(b) Wi Fi facility
(c) Computer and other peripherals are of recent hardware: Yes / No
(d) Library
(iii) Laboratory equipments and Experiments :

| Department | Laboratories | Equipment |
| :---: | :---: | :---: |
|  |  |  |
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(iv) Books, Journals and Library facilities (Calculate the Required facilities as per UGC norms)

|  | Engg / Tech <br> (UG) |  |  | Engg / Tech <br> (PG) |  |  | B.A., B.Com.,., B.Sc., B.B.A., B.C.A., М.А., M.Com., M.Sc., |  |  | M.C.A. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Required | Available | Deficiency | Required | Available | Deficiency | Required | Available | Deficiency | Required | Available | Deficiency |
| Total No. of divisions |  |  |  |  |  |  |  |  |  |  |  |  |
| Titles |  |  |  |  |  |  |  |  |  |  |  |  |
| Volumes |  |  |  |  |  |  |  |  |  |  |  |  |
| National Journals |  |  |  |  |  |  |  |  |  |  |  |  |
| International Journals |  |  |  |  |  |  |  |  |  |  |  |  |
| E- Journals |  |  |  |  |  |  |  |  |  |  |  |  |
| Reading room seating |  |  |  |  |  |  |  |  |  |  |  |  |
| Multimedia PCs for Digital library/ internet surfing in reading room |  |  |  |  |  |  |  |  |  |  |  |  |

## F. FACULTY:

## i) Principal Name :

Director's Name (in case of Integrated Campus):
Date of Birth :
Age: $\qquad$ yrs. $\qquad$ months (age $\leq 65$ yrs. Engg. Ph.Ds)
Qualifications: Ph.D in Engg. / Ph.D in Sciences / Ph.D in Mgmt / Ph.D in Maths / Non-Ph.D (Pl. tick)
Date of appointment in the present institution:
Principal appointment University Ratified : Yes [ ] No [ ]
ii) Teaching Faculty Position Department-wise:

| Sl. No. | Department | Courses being offered by the Department (with AICTE/ ANU sanctioned intake) | No. of Faculty members available in the Dept. on full time basis $\text { Prof }+ \text { Assoc Prof }+ \text { Asst Prof }$ | Total |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | $+\quad+$ |  |
| 2 |  |  | + + |  |
| 3 |  |  | + + |  |
| 4 |  |  | + + |  |
| 5 |  |  | + + |  |
| 6 |  |  | + + |  |
| 7 |  |  | + + |  |
| 8 |  |  | + + |  |
| 9 |  |  | + + |  |
| 10 |  |  | + + |  |

Faculty Student Ratio :
Norms:
Engg $/(\mathrm{UG})=1: 15$
Engg/ (PG) $=1: 12$
Degree UG/PG
The cadre ratio should be 1: 2: 6 (Professor / Associate Professor / Assistant Professor)

* Faculty to be considered as full time are those who are qualified as per AICTE requirements
** Faculty/ student ratio of a dept. shall not be less than $1: 20$ for $2^{\text {nd }}, 3^{\text {rd }}$ and $4^{\text {th }}$ years of B. Tech programmes, whereas for four years of B.Tech, the overall ratio should be 1:15.


## For PG Courses:

At least two batches of students must have passed out in the relevant discipline with all ANU norms and standards being fulfilled.
One professor with Ph.D. in concerned discipline and two Associate/Asst Professors with minimum M.Tech qualifications are necessary, exclusive of UG load.

## iii) Total Staff Position of the College/Institution

| Total No. of Teaching Faculty | Total No. Supporting Staff $^{*}$ |
| :---: | :---: |
|  |  |

* Faculty to supporting staff (Programmers/Lab Assistants/Technicians) ratio should be 1:1.25


## iv) Appointment / Ratification of Faculty through University Selection Committee.

No. of faculty ratified by University: $\qquad$ out of total $\qquad$ $=$ $\qquad$ \%

## G. Examination Branch Facility: (Norms)

Computers (Three P4 Configuration and above) :

High Speed Copier Machines (One) :
Fax and Phones (One and One) :
Printers (at least one laser printer) (Two) :
Internet Bandwidth (1 Mbps) :

## (Exclusive of Computer lab connectivity)

Confidential room for question paper preparation : $\square$ Yes $\quad \square$ No

## The examination branch should be located adjacent to the Principal's room.

## Other Essential Requirements:

1) Language Laboratory

The Language Laboratory is used for language tutorials. These are attended by students who voluntarily opt for Remedial English classes. Lessons and exercises are recorded on a weekly basis so that the students are exposed to a variety of listening and speaking drills. This especially benefits students who are deficient in English and also aims at confidence-building for interviews and competitive examinations. The Language Laboratory sessions also include word games, quizzes, extemporary speaking, debates, skits etc. These sessions are complemented by online learning sessions which take place in the Multi-Purpose Computer Lab. This Lab shall have 25 Computers for every 1000 students.
2) Potable Drinking water facility (minimum 600 ltrs/day):
3) Electric Supply
4) Sewage disposal
5) Telephone and FAX
6) Vehicle Parking
7) Institute Website
8) Barrier Free Built Environment for disabled and elderly persons including availability of specially designed toilets for ladies and gents separately. Refer guidelines and space standards for Barrier Free Built environment for disabled and elderly persons by CPWD, Ministry of Urban Affairs \& Employment, India.
9) Safety provisions including fire and other calamities
10) General Insurance provided for assets against fire, burglary and other calamities
11) All weather approach road
12) General Notice Board and Departmental Notice Boards
13) First aid, Medical and Counseling Facilities
14) Enterprise Resource Planning (ERP) Software for Student-Institution-Parent interaction

## Desirable Requirements:

1. Backup Electric Supply
2. Transport Facility (for staff and Students): $\qquad$ buses for staff, $\qquad$ buses for students
3. Auditorium 1000 capacity :
4. Professional chapters such as IEEE, ISTE, etc:
5. Boys/Girls hostel facility:
6. Faculty/Staff Quarters:
7. Bank/Post Office/Stores/ Photocopy machine/Public Telephone:

Y/N / Y/N / Y/N / Y/N / Y/N
8. Placement and Training Cell:
9. Industry - Institute Interaction Cell and MOU with Industry/ R\&D Units:
10. Entrepreneurship Development Cell (EDC) :
11. NSS/ NCC/ YOGA Club: If Yes give the details of NSS Officer
12. Medical \& First Aid Facility:
13. Public announcement System

ACADEMIC PERFORMANCE: Documentary Proof is Mandatory

| POINTS | POINTS |
| :--- | :---: |
| ALLOTED | OBTAINED |

1. (a). Overall Pass Percentages in First Year $\qquad$ \%
(b). Overall Pass Percentage in $2^{\text {nd }}$ Year $\qquad$ \%
(c). Overall Pass Percentage in $3^{\text {rd }}$ Year $\qquad$ \%

$$
\begin{array}{c|c|c|c|c} 
& & &  \tag{05}\\
20 \% & & 21-40 \% & 41-60 \% & \\
1 & 2 & 3 & 4 & 51-80 \%
\end{array}
$$

2. Overall Pass Percentage in Final Year \% | $<50 \%$ | $51-60 \%$ | $61-70 \%$ | $1-80 \%$ | $>80 \%$ |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |

(Data to be verified with Controller of Examination, ANU)
3. No. of students placed on/off campus: (for the past three years)

$$
\left.\begin{array}{c}
<3 \%  \tag{05}\\
1
\end{array}\right) \quad \begin{array}{c|ccc|c}
3-5 \% & 2-7 \% & 7-10 \% & >10 \% \\
5 & 3 & 4 & 5
\end{array}
$$

4. No. of seminars/conferences organized by Institution in the past academic year:

Each seminar/conference conducted carries one point subject
to a maximum of 5 points (in the past academic year)
5. No. of Teachers deputed for faculty development programmes in the past academic year:
a) -for Short-Term Programmes (1 pts)
b) -for M.Tech. (1 pts per M.Tech registration)

> -for Ph.D. (1 pts per Ph.D. registration)
6. No. of International/National Journal papers published by faculty and students of the institute in the past academic year: (one pt per paper subject to a maximum of five pts)
7. No. of International/National conference papers presented by faculty and students of the institute in the past academic year: (one pt per paper subject to a maximum of five pts)
8. No. of Governing Body meetings held in the past one academic year.
(Presence of ANU nominee mandatory)
NIL (0) ONE (3)/ TWO or More (5)
(A copy of the resolution of the meeting to be enclosed)


Infrastructure Parameters (Please award points for the following parameters)
(Total Points: 50)

1. Built up area (total area in $\mathbf{m}^{\mathbf{2}}$ (Quality/Internal Layout/Design/Circulation Area )

No short-fall (5)/ Short-fall by 5\% (4)/ Short-fall by 10\% (3)/ Short-fall by 15\% (2)/ Short-fall > 20\% (1) (05)
2. Instructional area (No. of Classrooms/Area/Furniture/Teaching Aids):

No short-fall (5)/ Short-fall by $5 \%$ (4)/ Short-fall by $10 \%$ (3)/ Short-fall by $15 \%$ (2)/ Short-fall $>20 \%$ (1) (05)
3. Laboratories/Workshops (No. of Labs/Workshops, quality of equipment available): (05)

No short-fall (5)/ Short-fall by 5\% (4)/ Short-fall by 10\% (3)/ Short-fall by 15\% (2)/ Short-fall > 20\% (1)
4. Computing Facilities/Internet Facilities (Student computer ratio \& licensed software's available):
No short-fall (5)/ Short-fall by 5\% (4)/ Short-fall by $10 \%$ (3)/ Short-fall by $15 \%$ (2)/ Short-fall $>20 \%$ (1) (05)
5. Availability of Qualified Principal (Qualifications+ age+ ratified + experience + duration of present tenure):
6. Library (Area/Books/Journals/staff/ Timings ):

No short-fall (5)/ Short-fall by 5\% (4)/ Short-fall by 10\% (3)/ Short-fall by 15\% (2)/ Short-fall > 20\% (1) (05)
7. Faculty Student Ratio for UG 1:15 (PG $1: 12$ ) available $\mathrm{FSR}=$

No short-fall (5)/ Short-fall by 5\% (4)/ Short-fall by 10\% (3)/ Short-fall by 15\% (2)/ Short-fall > 20\% (1) (05)
8. Cadre Ratio of Faculty (Prof. : Asso. Prof. : Asst. Prof. :: 1:2:6); (Qualifications \& Experience, competency as per the norms):
No short-fall (5)/ Short-fall by 5\% (4)/ Short-fall by $10 \%$ (3)/ Short-fall by $15 \%$ (2)/ Short-fall $>20 \%$ (1) (05)
9. Supporting Staff (Faculty to (Programmers/Lab Assistants/Technicians) is 1: 1.25, Qualifications \& Experience, competency):
No short-fall (5)/ Short-fall by 5\% (4)/ Short-fall by $10 \%$ (3)/ Short-fall by $15 \%$ (2)/ Short-fall $>20 \%$ (1) (05)
10. Power Generator/Approach Road/College Ambience/Drinking Water/Toilets: Excellent (5)/

Very Good (4) / Good (3) / Satisfactory (2) /below satisfactory (1)

## TOTAL POINTS OBTAINED FOR INFRASTRUCTURE PARAMETERS (Y)=

 MAX. POINTS ( $\mathbf{Z}=\mathbf{X}+\mathbf{Y}$ )
## OVERALL POINTS (Z) =

$\qquad$ (X) + $\qquad$ (Y)
$(Z)=$
Note: For first, second, and third year colleges points may not add up to 100 .


## Please answer the following with either YES (Y) or NO (N)

1. Is the institute sharing the premises with other institute
2. Is the institute sharing the staff with other institute
3. Is the institute sharing the laboratory space with other institutes
4. Is the institute sharing the laboratory equipment with other institute
5. Is the institute running the courses not approved by the university
6. Is the institute located at the place for which approval of AICTE/ Government and ANU has been sanctioned?
7. Are there students studying who are not registered with this institute

## Other Information

(A) Response on the Complaints received on the College:
(Complaints shall be provided by the University, if any)
(B) Any other information

Format for existing M.A., M.Com., M.Sc., M.C.A., sanctioned before A.Y 2014-15.

| Si No. | PG Programme | A: | B: | C: | Comments |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 1. | Class Room Built Up Area for <br> a batch of 30 students: <br> (Norms: 33 sqm.) |  |  |  |  |
| 2. | Seminar Room (132 sqm). One <br> per Dept. offering PG <br> Programmes. |  |  |  |  |
| 3. | PG Laboratory Facility <br> Engg $: 2 \times 66$ sqm |  |  |  |  |
| 4. | Departmental Library <br> a. Area $: 50$ sqm <br> b. Titles $: 50 ;$ <br> Volumes $: 200$ <br> 50 titles yearly increment. <br> c. Journals: 05 Intl + 05 Natl. |  |  |  |  |
| 5. | Faculty per Program: <br> One Prof with Ph.D + 2 Asso./ |  |  |  |  |
| Asst. Prof. with at least <br> Masters Degree (exclusive of <br> UG load.) |  |  |  |  |  |
| 6. | Faculty Student Ratio: <br> UG $=1: 15$ <br> PG $=1: 12$ |  |  |  |  |

Processing Fee for starting / renewal of M.B.A., course in the existing Degree and Engineering Colleges be paid in the form of DD in favour of the Registrar, Acharya Nagarjuna University.

|  | Type of College applied for | Processing Fees* <br> (Rs.) |
| :---: | :--- | :--- |
| a | U G Colleges | 25,000 |
| b | Engineering \& Technical Colleges | 50,000 |

*The expenses on account of TA/DA, honorarium and hospitality of experts will be borne by the university out of the funds collected as processing fees.

Corpus Fund: An amount of Rs. 5,00,000 be paid in the name of Secretary \& Correspondent and Registrar, Acharya Nagarjuna University.


[^0]:    (**) Estimated total area for Technical College having more than one program
    (\$) Estimated total area for Technical College having one program

