# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA
## KAKINADA-533003, ANDHRA PRADESH, INDIA
### www.jntuk.edu.in
**Application Form for Admissions into regular M. Tech / MBA /MCA Courses Under Sponsored category for Academic Year 2023-2024**

**LAST DATE FOR SUBMISSION OF FILLED IN APPLCATIONS:31-08-2023**

(Please read the *Information to candidates* before filling the application)

**Separate application must be submitted for each specialization**

Application fee of **Rs. 1000/-** to be paid in the form of Online payment www.onlinesbi.com through SBI Collect in favour of REGISTRAR JNTU KAKINADA ADMISSIONS, along with the application.

| Online payment details | Date | Bank | Amount |
|---|---|---|---|
|  |  |  | **1000/-** |

Affix recent passport Size photograph duly self attested

i) Application for Admission: College / Unit to which the candidates is applied (✓Appropriate Boxes)

| UCEK | | SMS | IST | UCEN |
|---|---|---|---|---|
| M.Tech | MCA | MBA | M.Tech | M.Tech |

ii) Discipline/Branch …………………… Specialization Name: …………………………….(Code……….) (Refer to the last page of the application).

1. NAME (in block letters)      :……………………………………………………………………………

2. Father's /Husband's Name  :………………………………………………………………………….

3 Permanent Address          :……………………………………………………………………………

   :…………………………………………………………………………

4 Address for Correspondence: …………………………………………………………………………
   (with PIN code)

   …………………………………………………………………………

   ….………………………………………………………………………

   Email ID     : …………………………………………………………………………..
   Telephone.  :……………………………………….Mobile:…………………

5. Reservation:    If you are claiming reservation under any category,  ✓  in the appropriate box and enclose self attested copy of Integrated Caste Certificate in support of your claim.

| SC | ST | BC-A | BC-B | BC-C | BC-D | BC-E | PH | Others |
|---|---|---|---|---|---|---|---|---|
|  |  |  |  |  |  |  |  |  |

6.    Date of Birth:

| DATE | | MONTH | | YEAR | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

7.    (a)    Nationality & Religion    :

      (b)    Place of Birth                :

| | Village | Mandal | District | State |
|---|---|---|---|---|
| (i) Candidate | | | | |
| (ii) Father/Mother /Guardian | | | | |

8. Rank obtained in the Entrance Test:

| S.No | Name of the Test | Hall ticket No | Rank / Percentile |
|---|---|---|---|
| 1 | GATE-2023 | | |
| 2 | GPAT-2023 | | |
| 3 | PGECET-2023 | | |
| 4 | ICET-2023 | | |

9. Particulars of Qualifying Examination (Enclose self attested Xerox copies of Degree/ Provisional Certificates/ Marks Memos)

| Name of the Qualifying Examination | Name of the University/Institution | Month & Year of Passing | Total Marks /Percentage/CGPA |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |

10. Particulars of Employment (s) since passing the qualifying examination (enclose service certificate as a proof)

| Name of the Post | Employer's name and address | Scale of Pay / Salary drawn | Period | |
|---|---|---|---|---|
| | | | From | to |
| | | | | |

## DECLARATION BY THE APPLICANT

I declare that the information furnished in the application is true to the best of my knowledge.  I accept that if any statement made in this application is found incorrect on scrutiny, the application may be summarily rejected and the admission may be cancelled if granted on the basis of such incorrect information.

I declare that I have not joined and will not join any course of study of any other University or Institute during the period of my study in this University and I will abide by the rules and regulations of the University. I will also maintain 75% of attendance as required by university regulations.

Date:

Place:                                                                        **SIGNATURE OF THE CANDIDATE**

Note: 1. Incomplete applications will be summarily rejected. No Correspondence in this regard will be entertained.
2. Fee once paid will not be refunded under any circumstances.
3. University will not be responsible for any postal delay/loss in transit.
4. If sufficient number of candidates are not available, the course/program will not be offered.

## Codes for the M.Tech. specializations

| SNO | UCEK, Kakinada<br>NAME OF THE SPECIALIZATION | CODE |
|---|---|---|
| 1 | Soil Mechanics and Foundation Engineering | CEK1 |
| 2 | Structural Engineering | CEK2 |
| 3 | Hydraulics and Water Resources Engg | CEK3 |
| 4 | High Voltage Engg | EEK1 |
| 5 | Advanced Electrical Power Systems | EEK2 |
| 6 | Power Electronics & Drives | EEK3 |
| 7 | Machine Design | MEK1 |
| 8 | CAD / CAM | MEK2 |
| 9 | Thermal Engineering | MEK3 |
| 10 | Instrumentation and Control Engg | ECK1 |
| 11 | Computers and Communication Engg. | ECK2 |
| 12 | VLSI and Embedded Systems | ECK3 |
| 13 | Computer Science and Engineering | CSK1 |
| 14 | Artificial Intelligence and Machine Learning (AIML) | CSK2 |
| 15 | Cyber Security | CSK3 |
| 16 | MCA | MCK |

| SNO | SMS<br>NAME OF THE SPECIALIZATION | CODE |
|---|---|---|
| 1 | MBA | MBK |

| SNO | IST, JNTUK, Kakinada<br>NAME OF THE SPECIALIZATION | CODE |
|---|---|---|
| 1 | Biotechnology | BTK |
| 2 | Nanotechnology | NTK |
| 3 | Remote Sensing | RSK |
| 4 | Food Processing Technology | FPK |
| 5 | Avionics | AVK |
| 6 | Renewable Energy | REK |
| 7 | Environmental Engineering and Management | EMK |
| 8 | Environmental Occupational Health &Safety | EOHSK |

| SNO | UCEN, Narasarao pet<br>NAME OF THE SPECIALIZATION | CODE |
|---|---|---|
| 1 | Power Electronics & Drives | EEN |
| 2 | Computer Science and Engineering | CSN |

## SPONSORSHIP CERTIFICATE"

(This Certificate is to be signed by the Head of the Office/Organization)

This is to certify that Shri/Smt/Kum ------------------------------------------------------------------------------------- son / wife / daughter of ------------------------------------------------------ applying for admission into M.Tech/MBA/MCA. courses of JNTUK is currently employed in regular service with designation ----------------------------------------- and pay ------------------------- in the organization.


The Details of his / her employment are given below:

1. Name and Address of the Organization     :


2. Status of the Organization                         : Govt. Department/Public Sector Undertaking/Recognized*

                                           Private Sector Enterprises

3. Date of joining the Organization             :

4. (a) Present Position and date of appointment:

   (b) Scale of pay and total monthly Salary:

5. Total service in this Organization :  _____     Years  _____Months


6. This Office/Organization has **NO OBJECTION** to Sponsor the candidate to join M.Tech/MBA Programme under Sponsored Category of JNTUK.   If selected, he/she will be relieved of his/her duties during the above program.

Date:                                                   1. Name:

Place:                                                  2. Designation:


Seal of Office                                                              Signature of Head of the Organization

Note:

*Private Sector Organization shall furnish documentary evidence for recognition, such as APGST Registration, Industry license, Approval/license from concerned Government or Public Sector Department.

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA**
**KAKINADA-533003, ANDHRA PRADESH, INDIA**
**Office Copy**

**Course Applied for: M.Tech/MBA/MCA**

| Discipline / Branch | Specialization |
|---|---|
|  |  |

**2) Payment Details:**

| Name of the Bank | SBI Collect Reference No | Date of Payment | Amount |
|---|---|---|---|
|  |  |  | Rs.1000/- |

**3) STUDENT INFORMATION**:

| Name (as per SSC) | | |
|---|---|---|
| Mobile : | Landline: | Email: |

**4) Received application in person / by post on        -       - 2023**

**5) Dispatched acknowledgment card on            -       - 2023**

Registration No:

------------------------------------------------------------------------------------------------CUT HERE ------------------------------------------------------------------------------

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA**
**KAKINADA-533003, ANDHRA PRADESH, INDIA**
**www.jntuk.edu.in**
**Acknowledgement (Candidate Copy)**

**Course Applied for: M.Tech/MBA/MCA**

| Discipline / Branch | Specialization |
|---|---|
|  |  |

**2) Payment Details:**

| Name of the Bank | SBI Collect Reference No | Date of Payment | Amount |
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|  |  |  | Rs.1000/- |

Registration No:

for **Director (Admissions)**