



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name BHARAT INSTITUTE OF NURSING, KORBA | | | | | | | | | | | | | | | |
| 16512189 | ANMOL BARA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 24 | 20 | 44* | --- | --- | 44* | 44* | 16512189 |
| G-7 /0901 | XAVIER BARA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 216C | |
| | MANGRITA BARA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | 430 /700 |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | ATKT |
| | ST ENGLI M | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| REMARK: | SOCIOLOGY; | | | | | | | | | | | | | | | | | |
| 16512194 | JAYANTI PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | 19 | 34* | --- | --- | 34* | 34* | 16512194 |
| G-7/0906 | FEKU LAL PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 205C | |
| | SHANTI BAI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | 400 /700 |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | ATKT |
| | OBC ENGLI F | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | |
| REMARK: | SOCIOLOGY; | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



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B.Sc. NURSING SECOND YEAR EXAMINATION

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| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|--|---------|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|--|--------------------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | |

Centre **GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.)** College Name **BHARAT INSTITUTE OF NURSING, KORBA**

| | | | | | | | | | | | | | | | | | | |
|-----------------|---------------|---|----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------------|
| 16512198 | NEERAJ GENDLE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 19 | 20 | 39* | --- | --- | 39* | 39* | 16512198 |
| G-7/0910 | JHUMUK LAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 200C | |
| | KALI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 402 /700 |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 18 | 45* | --- | --- | 45* | 45* | |
| | REMARK: | SOCIOLOGY; COMMUNICATION & EDUCATION TECHNOLOGY | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|-----------------|----------------|--|----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------|
| 16512199 | NIKITA MINJ | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 18 | 43* | --- | --- | 43* | 43* | 16512199 |
| G-7/0911 | RAM KEWAL MINJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 18 | 17 | 35* | 60 | 74 | 134 | 169 | |
| | DANISHWARI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 382 /700 |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | |
| | REMARK: | SOCIOLOGY; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|--|---------|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|--|--------------------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | |

Centre **GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.)** College Name **BHARAT INSTITUTE OF NURSING, KORBA**

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|------------------|------------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------------|
| 16512208 | SIMMI YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 11 | 18 | 29* | --- | --- | 29* | 29* | 16512208 |
| G-07/0919 | ANIL KUMAR YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 197C | |
| | SITA YADAV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 395 /700 |
| ATKT | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | ATKT |
| REMARK: | SOCIOLOGY; | | | | | | | | | | | | | | | | | |

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|------------------|--------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------------|
| 16512209 | SONALI RAJ | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | 18 | 33* | --- | --- | 33* | 33* | 16512209 |
| G-07/0920 | YASHWANT RAJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 208C | |
| | USHA RAJ | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 412 /700 |
| ATKT | GEN. ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 19 | 51 | --- | --- | 51 | 51 | ATKT |
| REMARK: | SOCIOLOGY; | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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|-----------|---------------------|--|---------|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|--|--|--------------------------------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | | | | | |

Centre **GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.)** College Name **BHARAT INSTITUTE OF NURSING, KORBA**

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|------------------|------------|--|--------------------------------------|----------------------------|----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----------------|
| 17511903 | AASHA SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 19 | 44* | --- | --- | 44* | 44* | 17511903 |
| | LEKHRAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 22 | 18 | 40* | 62 | 75 | 137 | 177 | |
| H-7/02444 | SUNITA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | 399 /700 |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 19 | 54 | --- | --- | 54 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | ATKT |
| REMARK: | | SOCIOLOGY; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | |

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|------------------|---------------|---|--------------------------------------|----------------------------|----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----------------|
| 17511905 | ANJALI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 7 | 17 | 24* | --- | --- | 24* | 24* | 17511905 |
| | HARISH KURRAY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 17 | 17 | 34* | 60 | 70 | 130 | 164 | |
| H-7/02446 | MALTI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | 308 /700 |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 11 | 17 | 28* | --- | --- | 28* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 22 | 18 | 40* | --- | --- | 40* | 40* | FAIL |
| REMARK: | | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | |

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|------------------|--|---|--------------------------------------|----------------------------|------|------|------|--------------|------|------------------------------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|----------|------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre | | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | | | | College Name | | BHARAT INSTITUTE OF NURSING, KORBA | | | | | | | | | | |
| 17511906 | ANUPAMA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 20 | 19 | 39* | --- | --- | 39* | 39* | 17511906 | |
| H-7/02447 | RAM NATH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 19 | 63 | 64 | 75 | 139 | 202 | | |
| | RAM PYARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | 416 /700 | |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18 | 53 | --- | --- | 53 | 53 | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | | |
| REMARK: | SOCIOLOGY; | | | | | | | | | | | | | | | | | | | |
| 17511908 | DEEPAK KUMAR MINJ | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 9 | 18 | 27* | --- | --- | 27* | 27* | 17511908 | |
| H-7/02449 | BIPAT KU. MINJ | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 14 | 17 | 31* | 66 | 70 | 136 | 167 | | |
| | AMRITA MINJ | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 17 | 42* | --- | --- | 42* | 42* | 289 /700 | |
| | REG | ST | ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 1 | 17 | 18* | --- | --- | 18* | 18* | FAIL |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 18 | 17 | 35* | --- | --- | 35* | 35* | | |
| REMARK: | SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | | |

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|-----------|---------------------|--|---------|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|--|--|--------------------------------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | |

Centre **GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.)** College Name **BHARAT INSTITUTE OF NURSING, KORBA**

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|---|----------------------|-------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----------------|
| 17511909 | DEEPMALIKA RANI SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 13 | 18 | 31* | --- | --- | 31* | 31* | 17511909 |
| H-7/02450 | ASHOK KUMAR SAHU | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 19 | 17 | 36* | 62 | 72 | 134 | 170 | 344 /700 |
| H-7/02450 | JAMUNA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | FAIL |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 7 | 18 | 25* | --- | --- | 25* | 25* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| REMARK: <i>SOCIOLOGY; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|----------------|-------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----------------|
| 17511911 | GAURAV KUMAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 10 | 17 | 27* | --- | --- | 27* | 27* | 17511911 |
| H-7/02452 | SURENDRA KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 18 | 51 | 60 | 73 | 133 | 184 | 356 /700 |
| H-7/02452 | SARITA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | ATKT |
| | REG | OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 12 | 17 | 29* | --- | --- | 29* | 29* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | |
| REMARK: <i>SOCIOLOGY; COMMUNITY HEALTH NURSING-I;</i> | | | | | | | | | | | | | | | | | | | |

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|-----------|---------------------|--|---------|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|--|--|--------------------------------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | |

Centre **GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.)** College Name **BHARAT INSTITUTE OF NURSING, KORBA**

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|---|------------------|-------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----------------|
| 17511913 | MAHESHWARY DIWAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 11 | 17 | 28* | --- | --- | 28* | 28* | 17511913 |
| | CHMRU DAS | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 21 | 17 | 38* | 64 | 70 | 134 | 172 | |
| H-7/02454 | RAJKUMARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | 360 /700 |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 21 | 18 | 39* | --- | --- | 39* | 39* | FAIL |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: <i>SOCIOLOGY; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|--|-----------------|-------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----------------|
| 17511915 | KIRAN YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 9 | 18 | 27* | --- | --- | 27* | 27* | 17511915 |
| | BHAGWANA PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 17 | 17 | 34* | 60 | 72 | 132 | 166 | |
| H-7/02456 | SEETA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | 326 /700 |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 21 | 18 | 39* | --- | --- | 39* | 39* | FAIL |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 18 | 43* | --- | --- | 43* | 43* | |
| REMARK: <i>SOCIOLOGY; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | | | |
|-----------|---------------------|--|---|--------------------------------------|------|-----------|------|-----------|--------------|----------------|------|------------------------------------|------|-----------|-----|--------------|--------|-----|-----|----------|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | SUB. TOT | Result | | | | |
| | Status/ Cat/Med/Sex | | | Max. Min. | | Max. Min. | | Max. Min. | | Max. Min. | | Max. Min. | | Max. Min. | | Max. Min. | | | | | |
| Centre | | | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | | | | College Name | | | BHARAT INSTITUTE OF NURSING, KORBA | | | | | | | | | |
| 17511916 | LAXMI | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 10 | 19 | 29* | --- | --- | 29* | 29* | 17511916 | |
| | JAY RAM | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 18 | 50 | 64 | 74 | 138 | 188 | | |
| | H-7/02457 | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | | 355 /700 |
| | REG SC ENGLI F | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 17 | 18 | 35* | --- | --- | 35* | 35* | | FAIL |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 18 | 44* | --- | --- | 44* | 44* | | |
| REMARK: | | | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY | | | | | | | | | | | | | | | | | | |
| 17511917 | MADHU KUMARI | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | 18 | 33* | --- | --- | 33* | 33* | 17511917 | |
| | UMA SHANKAR | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 18 | 55 | 64 | 73 | 137 | 192 | | |
| | H-7/02458 | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | | 379 /700 |
| | REG OBC ENGLI F | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 19 | 46* | --- | --- | 46* | 46* | | FAIL |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 18 | 48* | --- | --- | 48* | 48* | | |
| REMARK: | | | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---|---------|--|-----------------|------|------|------|--------|------|----------------|------|-----|----------|--------------|-----|---------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name BHARAT INSTITUTE OF NURSING, KORBA | | | | | | | | | | | | | | | | |
| 17511918 | MAHESHWARY BHARDWAJ | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 8 | 18 | 26* | --- | --- | 26* | 26* | 17511918 |
| H-7/02459 | TEJRAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 20 | 18 | 38* | 65 | 72 | 137 | 175 | |
| | DHAN BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 19 | 52 | --- | --- | 52 | 52 | 336 /700 |
| REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 17 | 19 | 36* | --- | --- | 36* | 36* | FAIL |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 19 | 47* | --- | --- | 47* | 47* | |
| REMARK: | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17511919 | NAMITA SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 22 | 19 | 41* | --- | --- | 41* | 41* | 17511919 |
| H-7/02460 | JOGESWAR SAHU | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 52 | 20 | 72 | 68 | 75 | 143 | 215 | |
| | PUSHPA SAHU | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | 430 /700 |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 20 | 55 | --- | --- | 55 | 55 | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | |
| REMARK: | SOCIOLOGY; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name BHARAT INSTITUTE OF NURSING, KORBA | | | | | | | | | | | | | | | |
| 17511920 | NEETU SHRIWAS | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 19 | 18 | 37* | --- | --- | 37* | 37* | 17511920 |
| | SHIV KUMAR WAS | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 19 | 54 | 64 | 74 | 138 | 192 | 387 /700 |
| H-7/02461 | PUSHPA SARIWAS | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | FAIL |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 19 | 49* | --- | --- | 49* | 49* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 19 | 48* | --- | --- | 48* | 48* | |
| REMARK: <i>SOCIOLOGY; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY</i> | | | | | | | | | | | | | | | | | | |
| 17511921 | NIDHI SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | 19 | 33* | --- | --- | 33* | 33* | 17511921 |
| | RAMAYAN PRASAD SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 20 | 52 | 68 | 74 | 142 | 194 | 391 /700 |
| H-7/02462 | BABITA SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | ATKT |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 20 | 54 | --- | --- | 54 | 54 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 20 | 48* | --- | --- | 48* | 48* | |
| REMARK: <i>SOCIOLOGY; COMMUNICATION & EDUCATION TECHNOLOGY</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|---------------------|--------|---------|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | |

Centre **GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.)** College Name **BHARAT INSTITUTE OF NURSING, KORBA**

| | | | | | | | | | | | | | | | | | | |
|------------------|-----------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----------------|
| 17511922 | PRAPTI NETAM | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 17511922 |
| H-7/02463 | RAM SINGH NETAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 59 | 19 | 78 | 69 | 75 | 144 | 222 | |
| | HEERAMATI NETAM | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 467 /700 |
| | REG | ST ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | |

REMARK:

| | | | | | | | | | | | | | | | | | | |
|------------------|----------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----------------|
| 17511924 | PRIYA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 19 | 21 | 40* | --- | --- | 40* | 40* | 17511924 |
| H-7/02465 | NIRANJAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 21 | 21 | 42* | 66 | 75 | 141 | 183 | |
| | RANI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 22 | 68 | --- | --- | 68 | 68 | 404 /700 |
| | REG | ST ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 22 | 49* | --- | --- | 49* | 49* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 22 | 64 | --- | --- | 64 | 64 | |

REMARK: *SOCIOLOGY; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I;*

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|-----------|---------------------|--|-----------------------------------|--------------------------------------|------|------|------|--------------|------|------------------------------------|------|-----|-------------|-----|-----|--------------------------------------|-----|------|----------|------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | | |
| Centre | | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | | | | College Name | | BHARAT INSTITUTE OF NURSING, KORBA | | | | | | | | | | |
| 17511925 | PRIYANKA KUMARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 7 | 18 | 25* | --- | --- | 25* | 25* | 17511925 | |
| | SURTAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 21 | 19 | 40* | A | 70 | 70* | 110* | 17511925 | |
| H-7/02466 | SUN KUNWAR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | 285 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 18 | 41* | --- | --- | 41* | 41* | FAIL |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17511926 | POONAM SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 21 | 18 | 39* | --- | --- | 39* | 39* | 17511926 | |
| | SET RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 47 | 19 | 66 | 68 | 72 | 140 | 206 | 17511926 | |
| H-7/02467 | KRANTI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 409 /700 | |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | ATKT |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 18 | 49* | --- | --- | 49* | 49* | |
| REMARK: | | SOCIOLOGY; COMMUNICATION & EDUCATION TECHNOLOGY | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---------------------|------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|----------|--------------|-----|---------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name BHARAT INSTITUTE OF NURSING, KORBA | | | | | | | | | | | | | | | | |
| 17511929 | SONAL SHIV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 17511929 |
| | SATYNARAYAN SHIV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 20 | 57 | 64 | 74 | 138 | 195 | 447 /700 |
| H-7/02470 | LT. MANJU | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 19 | 72 | --- | --- | 72 | 72 | PASS |
| | REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | |

REMARK:

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | |
| 16512156 | DEEPMALA BAREKAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18C | 57 | --- | --- | 57 | 57 | 16512156 |
| G-7/3147 | SANTOSH BAREKAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 205C | 432 /700 |
| | ANITA BAREKAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | PASS |
| | ATKT SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512159 | HEMLATA MAHANT | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18C | 57 | --- | --- | 57 | 57 | 16512159 |
| G-7/3150 | CHARANDAS | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 202C | 429 /700 |
| | SEEMA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 61C | --- | --- | 61C | 61C | PASS |
| | ATKT OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------------|---------------------|---|--------------------------------------|----------------------------|------|------|------|--------------|------|---|------|-----|-------------|-----|-------------|--------------------------------------|-----|------|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | | | | College Name | | ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | |
| 16512162 | KANCHAN GAMBHIR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 17C | 53 | --- | --- | 53 | 53 | 16512162 |
| G-7/3152 | BHARAT LAL GAMBHIR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 206C | |
| | TULSI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | PASS |
| ATKT | SC | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512173 | RENU GAMBHIR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | 16512173 |
| G-7/3164 | BHARAT LAL GAMBHIR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 194C | |
| | TULSI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18C | 53 | --- | --- | 53 | 53 | PASS |
| ATKT | SC | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17C | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----|-------------|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | |
| 16512175 | ROSHNI KURREY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 19C | 47* | --- | --- | 47* | 47* | 16512175 |
| G-7/3166 | TIKARAM KURRE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 222C | 430 /700 |
| | SANTOSHI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | PASS |
| | ATKT SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | DC-03 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512184 | SUSHMA YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 18C | 41* | --- | --- | 41* | 41* | 16512184 |
| G-7/3175 | SED KUMAR YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 197C | 409 /700 |
| | BALMATI YADAV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 63C | --- | --- | 63C | 63C | ATKT |
| | ATKT OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | |
| REMARK: SOCIOLOGY; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | |
| 17513233 | ARTI ADITYA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 21 | 61 | --- | --- | 61 | 61 | 17513233 |
| H-7/04692 | SHIV RATAN ADITYA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 60 | 21 | 81 | 80 | 85 | 165 | 246 | 521 /700 |
| | USHA ADITYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 21 | 74 | --- | --- | 74 | 74 | PASS |
| | REG | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 21 | 72 | --- | --- | 72 | 72 | PASS |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 21 | 68 | --- | --- | 68 | 68 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 21 | 68 | --- | --- | 68 | 68 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513234 | AARTI KUMARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 20 | 49* | --- | --- | 49* | 49* | 17513234 |
| H-7/04693 | HOMSHANKAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 54 | 20 | 74 | 67 | 80 | 147 | 221 | 468 /700 |
| | KALINDARI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | PASS |
| | REG | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | VCG-01 |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|---------------------|---|--------------------------------------|-----------------|------|------|------|--------------|-----|---|------|-----|-------------|----|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | SUB. TOT | TH. | INT. | EXT. | | | | INT. | | | | |
| | Status/ Cat/Med/Sex | | | | | | | Max. Min. | | | | | | | | | | | |
| Centre | | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | | | | College Name | | ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | |
| 17513235 | AARTI SHAH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | 17513235 |
| H-7/04694 | JAYNANDAN SHAH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 52 | 20 | 72 | 73 | 80 | 153 | 225 | |
| | SATI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | 488 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513236 | ALPANA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17513236 |
| H-7/04695 | JAWAHAR LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 46 | 19 | 65 | 72 | 75 | 147 | 212 | |
| | SUSHILA SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | 461 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17513237 | ANJU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | 17513237 |
| H-7/04696 | SANTOSH KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 59 | 19 | 78 | 74 | 75 | 149 | 227 | 484 /700 |
| | NAHAR BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | PASS |
| | REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 19 | 72 | --- | --- | 72 | 72 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513238 | ANJU PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17513238 |
| H-7/04697 | PURSHOTTAM PATEL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 49 | 18 | 67 | 70 | 76 | 146 | 213 | 441 /700 |
| | JANKI BAI PATEL | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | DC-02 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 19 | 48* | --- | --- | 48* | 48* | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | |
| 17513239 | ANKITA KAUSHIK | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17513239 |
| H-7/04698 | KRISHNA KUMAR KAUSHIK | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 76 | 73 | 149 | 209 | 462 /700 |
| | RAMA KAUSHIK | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513240 | ASTHER LAKRA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 17513240 |
| H-7/04699 | ALBART LAKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 46 | 18 | 64 | 72 | 74 | 146 | 210 | 467 /700 |
| | ALIJABED LAKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | PASS |
| | REG GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|---|--------|--------------------------------------|-----------------|-------|------|------|-------------|------|---|-------|------|-------------|-----------------|------|--------------------------------------|------|-----|----------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | EXT. | | INT. | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name | | | | | | ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | |
| 17513241 | BABITA SAW | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | 17513241 |
| | UDHAV SAW | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 20 | 62 | 71 | 79 | 150 | 212 | 470 /700 |
| H-7/04700 | SANTOSHI SAW | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | PASS |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513242 | BHARTI SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 18 | 18* | --- | --- | 18* | 18* | 17513242 |
| | MANHARAN LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | A | 18 | 18* | A | 72 | 72* | 90* | 162 /700 |
| H-7/04701 | SHARDA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 18 | 18* | --- | --- | 18* | 18* | ABSENT |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 18 | 18* | --- | --- | 18* | 18* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 18 | 18* | --- | --- | 18* | 18* | |
| REMARK: SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17513243 | CHANDRAMA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 20 | 18 | 38* | --- | --- | 38* | 38* | 17513243 |
| H-7/04702 | RAMASHANKAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 16 | 18 | 34* | 72 | 70 | 142 | 176 | |
| H-7/04702 | ANN BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 18 | 50 | --- | --- | 50 | 50 | 350 /700 |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 12 | 18 | 30* | --- | --- | 30* | 30* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | FAIL |
| REMARK: | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17513244 | DIGESHWARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17513244 |
| H-7/04703 | NOHAR SINGH KANWAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 47 | 18 | 65 | 75 | 71 | 146 | 211 | |
| H-7/04703 | ROSHNI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 466 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------|--|--|--------------------------------------|-----------------|------|---|------|--------|----------|----------------|------|-------|------|----------|-----|--------------------------------------|----------|------|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | EXT. | INT. | TOT | | SUB. TOT | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | Max. | Min. | |
| Centre | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name | | ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | |
| 17513245 | DIKSHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19 | 55 | --- | --- | 55 | 55 | 17513245 |
| | TEJSHANKAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 21 | 18 | 39* | 68 | 72 | 140 | 179 | 17513245 |
| H-7/04704 | DILESHWARI VAISHNAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | 389 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 18 | 48* | --- | --- | 48* | 48* | FAIL |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 18 | 46* | --- | --- | 46* | 46* | |
| REMARK: | COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17513249 | KAMLESHWARI PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 17513249 |
| | DEVNARAYAN PATEL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 23 | 19 | 42* | 67 | 72 | 139 | 181 | 403 /700 |
| H-7/04708 | NEERA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | ATKT |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 18 | 50 | --- | --- | 50 | 50 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | |
| 17513250 | LAKESHWARI PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513250 |
| H-7/04709 | PRAHALAD KUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 29 | 18 | 47* | 67 | 73 | 140 | 187 | |
| | SHIV KUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | 438 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | DC-03 |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513251 | LISHA PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17513251 |
| H-7/04710 | RAM KUMAR PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 29 | 18 | 47* | 70 | 72 | 142 | 189 | |
| | KOUSHILYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 430 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | DC-03 |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|---|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|-----|-------------|--------------------------------------|------|------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | | | EXT. | INT. | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17513252 | MADHWI KASHYAP | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | 17513252 |
| H-7/04711 | VISHESHWAR KASHYAP | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 46 | 20 | 66 | 77 | 80 | 157 | 223 | 497 /700 |
| | VINITA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | 73 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | 73 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513253 | MANJU RATREY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | 17513253 |
| H-7/04712 | SATISH RATREY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 51 | 19 | 70 | 71 | 76 | 147 | 217 | 467 /700 |
| | SHITAL RATREY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | PASS |
| | REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|-----|---|--------------------------------------|------|------|------|--------|------|----------------|------|------|------|----------|------|--------------------------------------|------|------|-----------------|--------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | TOT | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | Max. | Min. | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | | | |
| 17513254 | MEENA BHOI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 18 | 48* | --- | --- | 48* | 48* | 17513254 | |
| | PIRTI LAL BHOI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 18 | 51 | 68 | 76 | 144 | 195 | 17513254 | |
| H-7/04713 | SEEMA BHOI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 424 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19 | 55 | --- | --- | 55 | 55 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | DC-02 |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513255 | NIKITA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | 17513255 | |
| | MANOJ SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 57 | 20 | 77 | 80 | 79 | 159 | 236 | 17513255 | |
| H-7/04714 | SANGITA SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | 73 | 509 /700 | |
| | REG | GEN | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | 73 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|----|---|--------------------------------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | | | |
| 17513256 | PARMESHWARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513256 | |
| H-7/04715 | LACHHAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 54 | 18 | 72 | 73 | 77 | 150 | 222 | | |
| | CHHAT KUNWAR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 19 | 72 | --- | --- | 72 | 72 | 486 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513257 | PREETI PAIKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19 | 55 | --- | --- | 55 | 55 | 17513257 | |
| H-7/04716 | MUKUND SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 19 | 58 | 69 | 75 | 144 | 202 | | |
| | RAMESHWARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 434 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----|-------------|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | |
| 17513258 | PREETI YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17513258 |
| H-7/04717 | LT. PADUM LAL YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 52 | 18 | 70 | 70 | 76 | 146 | 216 | |
| | DAYA YADAV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 461 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513259 | PRIYANKA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513259 |
| H-7/04718 | BUDDH SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 55 | 18 | 73 | 68 | 73 | 141 | 214 | |
| | BHAGWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | 482 /700 |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|--|-------|--------------------------------------|----------------------------|------|------|------|--------|------|---|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name | | | | | | ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | |
| 17513260 | PUSHPA KUMARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 16 | 18 | 34* | --- | --- | 34* | 34* | 17513260 |
| H-7/04719 | GHANSHYAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 27 | 19 | 46* | 64 | 73 | 137 | 183 | |
| H-7/04719 | KAMLA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 382 /700 |
| REG | SC | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 19 | 46* | --- | --- | 46* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | FAIL |
| REMARK: | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17513261 | RAMA SINGH RAJPUT | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 17513261 |
| H-7/04720 | DADHIBAL SINGH RAJPUT | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 18 | 54 | 64 | 72 | 136 | 190 | |
| H-7/04720 | GHASNEEN BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | 421 /700 |
| REG | GEN | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 18 | 41* | --- | --- | 41* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | ATKT |
| REMARK: | COMMUNITY HEALTH NURSING-I; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | |
| 17513262 | RASHMI KASHYAP | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513262 |
| H-7/04721 | VED RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 52 | 18 | 70 | 70 | 74 | 144 | 214 | |
| H-7/04721 | RAJKUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | 470 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513263 | RASHMI KIRAN LAKRA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19 | 55 | --- | --- | 55 | 55 | 17513263 |
| H-7/04722 | ANTONIS LAKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 53 | 19 | 72 | 67 | 73 | 140 | 212 | |
| H-7/04722 | SUMAN SUCHITA LAKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 446 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | |
| 17513265 | RITU RANI TIRKEY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 17513265 |
| H-7/04724 | JINYUS TIRKEY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 19 | 64 | 67 | 74 | 141 | 205 | |
| | ILISABA TIRKEY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | 460 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513266 | SAHELA KHATOON | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | 17513266 |
| H-7/04725 | MD.JAYAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 54 | 20 | 74 | 80 | 81 | 161 | 235 | |
| | KAHKASHAN RUBY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | 74 | 504 /700 |
| | REG GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 20 | 68 | --- | --- | 68 | 68 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|-----------|---|----|-----------------------------------|--------------------------------------|------|------|------|--------|------|---|------|-----|-----|----------|-----|--------------------------------------|-----|-----|----------|--|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name | | | | | | ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | |
| 17513267 | SANDHYA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 18 | 46* | --- | --- | 46* | 46* | 17513267 | |
| H-7/04726 | GEND LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 14 | 19 | 33* | 69 | 73 | 142 | 175 | 363 /700 | |
| | SUNAUTIN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | FAIL | |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 21 | 18 | 39* | --- | --- | 39* | 39* | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 19 | 47* | --- | --- | 47* | 47* | |
| REMARK: | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | | |
| 17513268 | SEEMA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17513268 | |
| H-7/04727 | DINESH KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 49 | 19 | 68 | 69 | 72 | 141 | 209 | 457 /700 | |
| | SHAKUN BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | PASS | |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------|---|---------|--------------------------------------|-----------------|------|---|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name | | ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | |
| 17513269 | SHALINI PRADHAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 19 | 52 | --- | --- | 52 | 52 | 17513269 |
| | AGAR PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 51 | 18 | 69 | 70 | 72 | 142 | 211 | 447 /700 |
| H-7/04728 | SHIV KUMARI PRADHAN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513270 | SHWETA YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 17513270 |
| | ANAND RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 51 | 18 | 69 | 69 | 73 | 142 | 211 | 467 /700 |
| H-7/04729 | PUNIYA YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | PASS |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name ORIENTAL COLLEGE OF NURSING MANIKPUR KORBA (C.G.) | | | | | | | | | | | | | | | |
| 17513271 | SONAM YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 17513271 |
| H-7/04730 | SATISH KUMAR YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 18 | 51 | 68 | 74 | 142 | 193 | 427 /700 |
| | SANTOSHI YADAV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513272 | VIBHA PATLEY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19 | 55 | --- | --- | 55 | 55 | 17513272 |
| H-7/04731 | INDRAJEET PATLEY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 18 | 63 | 70 | 72 | 142 | 205 | 444 /700 |
| | TRIVENI PATLEY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| | REG SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18 | 53 | --- | --- | 53 | 53 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------|---------------------|---|--------------------------------------|-----------------|-------|------|------|--------------|------|---|-------|------|-------------|------|------|--------------------------------------|-----|------|----------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre | | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | | | | College Name | | SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | |
| 15512339 | TWINKLE RAO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 21 | 17C | 38* | --- | --- | 38* | 38* | 15512339 |
| F-7/0818 | VENKAT RAO | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 195C | 368 /700 |
| | KALPANA RAO | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | ATKT |
| ATKT | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 12 | 17C | 29* | --- | --- | 29* | 29* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18C | 51 | --- | --- | 51 | 51 | |
| REMARK: | | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; | | | | | | | | | | | | | | | | | |
| 16512111 | ANIKET TIRKEY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 16C | 46* | --- | --- | 46* | 46* | 16512111 |
| G-7/1422 | EUGEN TIRKEY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 200C | 400 /700 |
| | BERONICA TIRKEY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17C | 59 | --- | --- | 59 | 59 | ATKT |
| ATKT | ST ENGLI M | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 16C | 44* | --- | --- | 44* | 44* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | .. | 51C | --- | --- | 51C | 51C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----|-------------|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | |
| 16512115 | BHUPENDRA KUMAR YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 16C | 55 | --- | --- | 55 | 55 | 16512115 |
| G-7/1427 | SARYU PRASAD YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 206C | 437 /700 |
| | SHANTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 16C | 66 | --- | --- | 66 | 66 | PASS |
| | ATKT | OBC ENGLI M | | | | | | | | | | | | | | | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 16C | 60 | --- | --- | 60 | 60 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512118 | DEEPIKA KERKETTA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 17C | 53 | --- | --- | 53 | 53 | 16512118 |
| G-7/1408 | ANJLUS KERKETTA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 204C | 427 /700 |
| | SHANTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18C | 62 | --- | --- | 62 | 62 | PASS |
| | ATKT | ST ENGLI F | | | | | | | | | | | | | | | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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NOV-2018

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|--|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|------------|-------------|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | |
| 16512120 | GANGESHWARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | 16512120 |
| G-7/1428 | RAI SINGH BINJHWAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 195C | 412 /700 |
| | PANTORI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18C | 64 | --- | --- | 64 | 64 | PASS |
| | ATKT ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512123 | JAIKISHAN | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 16C | 42* | --- | --- | 42* | 42* | 16512123 |
| G-7/1419 | AMRIT LAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 190C | 359 /700 |
| | RUBI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 16C | 54 | --- | --- | 54 | 54 | FAIL |
| | ATKT SC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 20 | 16C | 36* | --- | --- | 36* | 36* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 21 | 16C | 37* | --- | --- | 37* | 37* | |
| REMARK: <i>SOCIOLOGY; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | |
| 16512126 | KARISHMA MINJ | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | 16512126 |
| G-7/1406 | FRANSIS MINJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 197C | 394 /700 |
| | ANNA NIRMALA MINJ | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | ATKT |
| | ATKT ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 22 | 17C | 39* | --- | --- | 39* | 39* | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | |
| REMARK: <i>COMMUNITY HEALTH NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 16512131 | NEHA MANIKPURI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 17 | 53 | --- | --- | 53 | 53 | 16512131 |
| G-7/1426 | SANTOSH DAS MANIKPURI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 18 | 48* | 65 | 71 | 136 | 184 | 390 /700 |
| | LAXMI BAI MANIKPURI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | ATKT |
| | ATKT OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 18 | 41* | --- | --- | 41* | 41* | |
| REMARK: <i>COMMUNICATION & EDUCATION TECHNOLOGY MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | |
| 16512139 | RAVINDRA KUMAR SONI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 12 | 16C | 28* | --- | --- | 28* | 28* | 16512139 |
| G-7/1395 | RAM MANOHAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 182C | |
| | MANORAMA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17C | 59 | --- | --- | 59 | 59 | 323 /700 |
| | ATKT | OBC ENGLI M | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 2 | 17C | 19* | --- | --- | 19* | 19* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 18 | 17C | 35* | --- | --- | 35* | 35* | |
| REMARK: <i>SOCIOLOGY; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY</i> | | | | | | | | | | | | | | | | | | |
| 16512145 | SHITESH KUMAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17C | 56 | --- | --- | 56 | 56 | 16512145 |
| G-7/1396 | SHIV KUMAR SHRIWAS | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 212C | |
| | SEETA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18C | 67 | --- | --- | 67 | 67 | 441 /700 |
| | ATKT | OBC ENGLI M | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-------------|---|--------|--------------------------------------|-----------------|------|------|------|--------|------|---|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|----------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | | Max. | Min. | Max. | Min. | | | | | | | | | | | | |
| Centre | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name | | | | | | SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | |
| 16512147 | VIDYA PAL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 16512147 |
| G-7/1418 | PRABHU PAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 27 | 18 | 45* | 65 | 73 | 138 | 183 | 415 /700 |
| | KANTI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | ATKT |
| ATKT | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 18 | 49* | --- | --- | 49* | 49* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| REMARK: | COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17512767 | ANUPA DAHARIYA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | 17512767 |
| PDA-16/0043 | ISGWAR SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 18 | 55 | 72 | 72 | 144 | 199 | 441 /700 |
| | KHUSHALYA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| REG | SC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|---------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17512769 | DEVENARAYAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 17512769 |
| H-7/03765 | SANTOSH KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 18 | 51 | 71 | 72 | 143 | 194 | |
| | UMA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 422 /700 |
| REG | OBC | ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512771 | DIVYA MANHAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | 17512771 |
| H-7/03767 | DAURAM MANHAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 18 | 57 | 70 | 73 | 143 | 200 | |
| | LAXMI MANHAR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 449 /700 |
| REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-----|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-------------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17512772 | DROUPATI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | 17512772 |
| H-7/03768 | CHANDAR SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 49 | 20 | 69 | 79 | 74 | 153 | 222 | |
| | RAJ BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | 491 /700 |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512773 | GEETA YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 17512773 |
| PDA-16/0041 | S. N. YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 72 | 71 | 143 | 201 | |
| | ASHA DEVI YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 428 /700 |
| | REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18 | 53 | --- | --- | 53 | 53 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | |
| 17512774 | HARENDRA KUMAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17512774 |
| H-7/03769 | KRIPAL SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 24 | 18 | 42* | 70 | 71 | 141 | 183 | 426 /700 |
| | FUL BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | ATKT |
| | REG ST ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17512775 | HEMA BARETH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | 17512775 |
| H-7/03770 | PURSHOTTAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 18 | 57 | 68 | 73 | 141 | 198 | 460 /700 |
| | RAJKUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|---|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17512776 | JYOTI YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 17 | 63 | --- | --- | 63 | 63 | 17512776 |
| | GAUTAM YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 27 | 18 | 45* | 68 | 70 | 138 | 183 | 418 /700 |
| PDA-16/0322 | TARA DEVI YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | DC-05 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512777 | KAVITA YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 17 | 71 | --- | --- | 71 | 71 | 17512777 |
| | BHISM DEV YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 34 | 18 | 52 | 69 | 70 | 139 | 191 | 454 /700 |
| H-7/03771 | USHA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----|-------------|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | |
| 17512778 | KHYATI DEWANGAN | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 20 | 75 | --- | --- | 75 | 75 | 17512778 |
| | KAMRAJ DEWANGAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 51 | 20 | 71 | 77 | 73 | 150 | 221 | 506 /700 |
| H-7/03772 | BRIHASPATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | PASS |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 20 | 75 | --- | --- | 75 | 75 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512779 | KULDEEP RAJWADE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 17512779 |
| | RAMDHAN RAJWADE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 17 | 47* | 67 | 72 | 139 | 186 | 422 /700 |
| PDA-16/0040 | RAMKUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | ATKT |
| REG | OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 18 | 45* | --- | --- | 45* | 45* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | |
| REMARK: COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|---------|---|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17512780 | MALTI TIGGA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | 17512780 |
| PDA-16/0039 | FEDRIK TIGGA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 18 | 50 | 69 | 71 | 140 | 190 | |
| | HELENA TIGGA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 433 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 17 | 52 | --- | --- | 52 | 52 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512781 | MANISHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | 17512781 |
| H-7/03773 | RAMMANOHAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 48 | 19 | 67 | 72 | 72 | 144 | 211 | |
| | MANORMA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | 470 /700 |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|--------|---|--------------------------------------|-------|------|------|-------------|-----|----------------|-------|-----|-------------|------|------|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | | |
| | | Max. | | Min. | | Max. | Min. | | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | | |
| 17512783 | MONIKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | 17512783 | |
| H-7/03775 | PYARELAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 53 | 17 | 70 | 70 | 72 | 142 | 212 | | |
| | SUMITRA BANIK | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | 481 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17512784 | NEHA TOPPO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | 73 | 17512784 | |
| H-7/03776 | NIRANJAN TOPPO | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 56 | 20 | 76 | 82 | 74 | 156 | 232 | | |
| | DAWLEN TOPPO | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | 517 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|---------------------|--------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | | Max. | Min. | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17512786 | NISHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | 17 | 31* | --- | --- | 31* | 31* | 17512786 |
| H-7/03778 | NIRANJAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 14 | 18 | 32* | 66 | 70 | 136 | 168 | |
| | BIMALA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 18 | 48* | --- | --- | 48* | 48* | 319 /700 |
| | REG ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 18 | 17 | 35* | --- | --- | 35* | 35* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 19 | 18 | 37* | --- | --- | 37* | 37* | FAIL |
| REMARK: SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | | |
| 17512787 | POOJA BISHWAS | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17512787 |
| PDA-16/0038 | JEEVNAND | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 18 | 48* | 70 | 71 | 141 | 189 | |
| | SUPARNA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 414 /700 |
| | REG GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: DC-02 | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-------------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17512790 | RAGINI PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | 17512790 |
| PDA-16/0325 | RAMCHARAN PATEL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 20 | 65 | 75 | 74 | 149 | 214 | 485 /700 |
| | TARA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512791 | RASHMI KANWAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 17512791 |
| H-7/03779 | JANSINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 46 | 18 | 64 | 69 | 73 | 142 | 206 | 454 /700 |
| | KANTIBAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 17 | 67 | --- | --- | 67 | 67 | PASS |
| | REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|-----|---|----------------------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | | |
| 17512792 | REENA BANJARE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17512792 | |
| H-7/03780 | RAMKUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 19 | 55 | 75 | 72 | 147 | 202 | | |
| | FUGGI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | 451 /700 | |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17512794 | RITU SHRIVAS | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17512794 | |
| PDA-16/0474 | LILADHAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 22 | 18 | 40* | 67 | 72 | 139 | 179 | | |
| | VRINDA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | 405 /700 | |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 17 | 48* | --- | --- | 48* | 48* | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | | |
| REMARK: COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-------------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17512795 | ROSHANI SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | 17512795 |
| H-7/03781 | NILKANTH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 17 | 50 | 70 | 71 | 141 | 191 | |
| | CHANDRIKA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 17 | 66 | --- | --- | 66 | 66 | 436 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512796 | SHARDA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | 17512796 |
| PDA-16/0475 | DINANATH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 26 | 18 | 44* | 70 | 72 | 142 | 186 | |
| | GEETA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | 413 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 18 | 47* | --- | --- | 47* | 47* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | ATKT |
| REMARK: COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------|---|--|--------------------------------------|-----------------|------|---|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name | | SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | |
| 17512797 | SHOURYA PANDEY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 17512797 |
| H-7/03782 | PRAMOD KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 18 | 49* | 72 | 72 | 144 | 193 | 427 /700 |
| | SHOBHA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | VCG-01 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512798 | SUMAN KANWAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17512798 |
| H-7/03783 | SHITAL PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 46 | 19 | 65 | 69 | 73 | 142 | 207 | 465 /700 |
| | NARMADA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | PASS |
| REG | ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-----|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17512799 | TARA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | 17512799 |
| PDA-16/0324 | SANTOSH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 18 | 55 | 70 | 72 | 142 | 197 | 428 /700 |
| | HEMA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| | REG | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 19 | 51 | --- | --- | 51 | 51 | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 19 | 51 | --- | --- | 51 | 51 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512800 | TARUN YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | 17512800 |
| PDA-16/0036 | DHANNU YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 20 | 55 | 79 | 74 | 153 | 208 | 459 /700 |
| | SUNITA YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | PASS |
| | REG | GEN | ENGLI M | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 20 | 56 | --- | --- | 56 | 56 | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 20 | 56 | --- | --- | 56 | 56 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | |
| 17512801 | TITIKSHA PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 60 | 20 | 80 | --- | --- | 80 | 80 | 17512801 |
| | DURGA PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 20 | 63 | 74 | 74 | 148 | 211 | |
| PDA-16/0035 | SUNITA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 486 /700 |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512802 | VARTIKA KHARTYA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 19 | 71 | --- | --- | 71 | 71 | 17512802 |
| | HEMLAL KHARTYA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 56 | 20 | 76 | 75 | 74 | 149 | 225 | |
| PDA-16/0323 | TEEJ KHARTYA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | 73 | 508 /700 |
| | REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|-----|---|----------------------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | College Name SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | | | | | | | | | | | | | | |
| 17512803 | VINITA DIWAKAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 17512803 | |
| | GIRIJA PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 59 | 19 | 78 | 79 | 74 | 153 | 231 | 511 /700 | |
| H-7/03784 | CHANDRALATA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | PASS | |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 20 | 76 | --- | --- | 76 | 76 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17512804 | YAMINI CHANDRAM | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | 17512804 | |
| | DEONARAYAN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 56 | 20 | 76 | 80 | 74 | 154 | 230 | 511 /700 | |
| H-7/03785 | USHA CHANDRAM | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | PASS | |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | 74 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | |
|------------------|---------------------|--------|---|-----------------|-------|------|------|----------|--------------|----------------|-------|-----|----------|--------------|---|---------|------|--------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | EXT. | | INT. | Result | |
| | | Max. | Min. | | | Max. | Min. | | | | | | | | | | | | |
| Centre | | | GOVT. HIGHER SECONDRY SCHOOL, KORBA(C.G.) | | | | | | College Name | | | | | | SHRISHTI COLLEGE OF MEDICAL SCIENCE & RESEARCH CENTRE ,KORBA (C.G.) | | | | |
| 17512805 | YAMINI JAISWAL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | 17512805 |
| | INDAL PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 75 | 72 | 147 | 207 | 470 /700 |
| H-7/03786 | GAYATRI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | PASS |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 19 | 72 | --- | --- | 72 | 72 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | |

REMARK:

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|------------|----------|--------------------------------------|------------|-------------|-----------------|--|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | | |
| 15512057 | BHOLI SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 69C | --- | --- | 69C | 69C | 15512057 | |
| F-7/2485 | SURENDRA SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 187C | | |
| | SAVITRI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19C | 61 | --- | --- | 61 | 61 | PASS | |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | | |
| | ST ENGLI F | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 66C | --- | --- | 66C | 66C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 15512067 | RESHMEE EKKA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | 15512067 | |
| F-7/2498 | RAMKEWAL EKKA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 191C | | |
| | CHANDRMANIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18C | 62 | --- | --- | 62 | 62 | PASS | |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 60C | --- | --- | 60C | 60C | | |
| | ST ENGLI F | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No |
|-----------|---------------------|--|---------|-----------------|------|------|------|--------|------|----------------|------|--------|----------|--------------|--|---------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | Result | | | | |

Centre **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** College Name **V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.)**

| | | | | | | | | | | | | | | | | | | | |
|-----------------|------------------|----|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------------|
| 16512522 | ABHA MINJ | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18C | 63 | --- | --- | 63 | 63 | 16512522 |
| G-7/3032 | KRIPASINDHU MINJ | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 201C | |
| | LAXMI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19C | 55 | --- | --- | 55 | 55 | 453 /700 |
| | ATKT | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 64C | --- | --- | 64C | 64C | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 70C | --- | --- | 70C | 70C | |

REMARK:

| | | | | | | | | | | | | | | | | | | | |
|-----------------|------------|-----|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------------|
| 16512528 | ANKITA DAS | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18C | 56 | --- | --- | 56 | 56 | 16512528 |
| G-7/3038 | DILA DAS | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 186C | |
| | DILASO BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18C | 62 | --- | --- | 62 | 62 | 415 /700 |
| | ATKT | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | |

REMARK:

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------------|--------------------------|--|---|-----------------|------|------|------|--------------|------|---|------|------|------|------------|------|--------------------------------------|------------|-------------|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | TOT | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | Max. | Min. | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | |
| 16512529 | ANKIT KUMAR KANOUGIYA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | 16512529 |
| G-7/3039 | OM PRAKASH KANOUGIYA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 184C | 425 /700 |
| G-7/3039 | REKHA KANOUGIYA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19C | 61 | --- | --- | 61 | 61 | PASS |
| | ATKT | GEN. ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 67C | --- | --- | 67C | 67C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512534 | GODAVARI YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19C | 58 | --- | --- | 58 | 58 | 16512534 |
| G-7/3044 | BASANT RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 206C | 443 /700 |
| G-7/3044 | SONAWATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19C | 61 | --- | --- | 61 | 61 | PASS |
| | ATKT | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 62C | --- | --- | 62C | 62C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|--------|--|----------------------------|------|------|-------------|--------|------|----------------|------|-----|-------------|-----|-------------|--------------------------------------|-----|------|-----------------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | EXT. | INT. | SUB. TOT | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | Max. | | Min. | Max. | Min. | | Max. | Min. | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 16512535 | INDRAVATI SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | 16512535 | |
| G-7/3045 | RAMLAKHAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 20C | 51 | 66 | 73C | 139 | 190 | | |
| | SHANTI SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19C | 58 | --- | --- | 58 | 58 | 426 /700 | |
| | ATKT | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 60C | --- | --- | 60C | 60C | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 68C | --- | --- | 68C | 68C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 16512537 | JITENDRA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | 16512537 | |
| G-7/3047 | BHUPAT SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 182C | | 399 /700 |
| | SHYAMA SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18C | 58 | --- | --- | 58 | 58 | PASS | |
| | ATKT | ST | ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|-------------|-----------------|--|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | | |
| 16512538 | KAMLA KANT | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | 16512538 | |
| G-7/3048 | JAGDISH KUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 184C | 436 /700 | |
| | GULAVATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18C | 60 | --- | --- | 60 | 60 | PASS | |
| | ATKT | OBC ENGLI M | | | | | | | | | | | | | | | | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 66C | --- | --- | 66C | 66C | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 68C | --- | --- | 68C | 68C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512539 | KAMLESH KUMAR BEK | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | 16512539 | |
| G-7/3049 | MANOJ BEK | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 189C | 406 /700 | |
| | PANESHWARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18C | 57 | --- | --- | 57 | 57 | PASS | |
| | ATKT | ST ENGLI M | | | | | | | | | | | | | | | | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|------------|----------|--------------------------------------|------------|-------------|-----------------|--|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | | |
| 16512540 | MAMTA RANI LAKRA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | 16512540 | |
| G-7/3050 | MADAN LAKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 186C | 403 /700 | |
| | TARA LAKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18C | 58 | --- | --- | 58 | 58 | PASS | |
| | ATKT | ST ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512543 | PARMESHWARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | 16512543 | |
| G-7/3054 | BODHAN RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 185C | 425 /700 | |
| | DALPET BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19C | 65 | --- | --- | 65 | 65 | PASS | |
| | ATKT | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 62C | --- | --- | 62C | 62C | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 62C | --- | --- | 62C | 62C | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 62C | --- | --- | 62C | 62C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|--|---------|-----------------|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | |

Centre **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** College Name **V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.)**

| | | | | | | | | | | | | | | | | | | |
|-----------------|------------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|-----|-----|------------|-----|-----|------------|-------------|-----------------|
| 16512546 | PRACHI GURJAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | 16512546 |
| G-7/3058 | KAMAL DEV GULJAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 190C | |
| | ASHAMANI GULJAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18C | 70 | --- | --- | 70 | 70 | 426 /700 |
| | ATKT | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | |

REMARK:

| | | | | | | | | | | | | | | | | | | |
|-----------------|-------------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|-----|-----|------------|-----|-----|------------|-------------|-----------------|
| 16512547 | REENA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | 16512547 |
| G-7/3059 | CHANDRADATT SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 193C | |
| | SUNITA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18C | 71 | --- | --- | 71 | 71 | 453 /700 |
| | ATKT | ST ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 77C | --- | --- | 77C | 77C | |

REMARK:

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|------------|----------|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | |
| 16512548 | REKHA RAJWADE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | 16512548 |
| G-7/3061 | PREMSAI RAJWADE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 183C | 416 /700 |
| | BIPHAIYA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18C | 66 | --- | --- | 66 | 66 | PASS |
| | ATKT OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 61C | --- | --- | 61C | 61C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512549 | SANGEETA GUPTA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | 16512549 |
| G-7/3062 | PAWAN KUMAR GUPTA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 201C | 436 /700 |
| | CHANDA GUPTA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18C | 57 | --- | --- | 57 | 57 | PASS |
| | ATKT GEN. ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 69C | --- | --- | 69C | 69C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | |
| 16512550 | SHALU MINJ | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17C | 55 | --- | --- | 55 | 55 | 16512550 |
| G-7/3063 | CHANDRA LAL MINJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 23 | 18C | 41* | 64 | 73C | 137 | 178 | |
| | PHUL KUMARI MINJ | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 19C | 51 | --- | --- | 51 | 51 | 393 /700 |
| ATKT | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | |
| REMARK: <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 16512552 | SONI JAISWAL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18C | 58 | --- | --- | 58 | 58 | 16512552 |
| G-7/3065 | VINOD JAISWAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 181C | |
| | MADHUBALA JAISWAL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18C | 59 | --- | --- | 59 | 59 | 417 /700 |
| ATKT | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 61C | --- | --- | 61C | 61C | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|--------|--|-----------------|-------|------|------|-------------|-----|----------------|-------|-----|-------------|------------|-------------|--------------------------------------|------------|-------------|-----------------|--|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | | | EXT. | INT. | | |
| | | Max. | | Min. | | Max. | Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 16512555 | URMILA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | 16512555 | |
| G-7/3069 | SOHAR SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 190C | 428 /700 | |
| | JUGARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18C | 58 | --- | --- | 58 | 58 | PASS | |
| | ATKT | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | PASS | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | PASS | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 69C | --- | --- | 69C | 69C | PASS | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17511567 | AARTI YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 17511567 | |
| H-7/01895 | BHAIYA RAM YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 76 | 73 | 149 | 209 | 470 /700 | |
| | JAIMATI YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | PASS | |
| | REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | PASS | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | PASS | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|--|---------|-----------------|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | |

Centre **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)**

College Name

V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.)

| | | | | | | | | | | | | | | | | | | |
|------------------|---------------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----------------|
| 17511572 | CHANDRAKANTA MAHANT | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | 17511572 |
| | AMARNATH MAHANT | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 20 | 58 | 80 | 79 | 159 | 217 | |
| H-7/01900 | BHAGWATI MAHANT | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 483 /700 |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | |

REMARK:

| | | | | | | | | | | | | | | | | | | |
|------------------|-------------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----------------|
| 17511573 | DEEPIKA PANDEY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 17511573 |
| | JAYCHANDRA PANDEY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 67 | 72 | 139 | 199 | |
| H-7/01901 | SAVITA PANDEY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | 459 /700 |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 18 | 73 | --- | --- | 73 | 73 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | |

REMARK:

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|--|---------|-----------------|------|-----------|------|--------|------|----------------|------|-----|----------|-----------------|--|--------------------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | |

Centre **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)**

College Name

V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.)

| | | | | | | | | | | | | | | | | | | |
|------------------|----------------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----------------|
| 17511574 | GARIMA SHARMA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17511574 |
| H-7/01902 | SANTOSH KUMAR SHARMA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 19 | 62 | 74 | 75 | 149 | 211 | |
| | ARCHANA SHARMA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | 473 /700 |
| | REG UR ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |

REMARK:

| | | | | | | | | | | | | | | | | | | |
|------------------|-----------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----------------|
| 17511580 | KUMITA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 21 | 69 | --- | --- | 69 | 69 | 17511580 |
| H-7/01908 | RAM KUMAR SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 19 | 61 | 80 | 79 | 159 | 220 | |
| | PHUL BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | 489 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 21 | 67 | --- | --- | 67 | 67 | PASS |

REMARK:

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | |
| 17511581 | LEELAWATI RAJWADE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19 | 55 | --- | --- | 55 | 55 | 17511581 |
| H-7/01909 | SUKHDEO RAJWADE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 19 | 58 | 72 | 76 | 148 | 206 | |
| | FULESHWARI RAJWADE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | 466 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511582 | MAMTA RAJWADE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17511582 |
| H-7/01910 | RAM PRATAP RAJWADE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 18 | 57 | 74 | 71 | 145 | 202 | |
| | PARMESHWARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 459 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---------------------|----|--|----------------------------|------|------|------|--------|------|----------------|------|-----|----------|--------------|-----|---------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | | | Result | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | | |
| 17511585 | MANJUSHA KUJUR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 17511585 |
| H-7/01913 | RAMHAI KUJUR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 20 | 64 | 72 | 76 | 148 | 212 | |
| | JAYANTI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | 478 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511586 | NISHA BHARDWAJ | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17511586 |
| H-7/01914 | RAJENDRA BHARDWAJ | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 78 | 74 | 152 | 212 | |
| | BINDU BHARDWAJ | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 457 /700 |
| | REG | UR | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | |
| 17511589 | SACHITA THAKUR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17511589 |
| H-7/01917 | VISHNU PRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 18 | 57 | 70 | 74 | 144 | 201 | |
| | USHA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 440 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511592 | SAVITA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17511592 |
| H-7/01920 | RAJESH KUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 74 | 75 | 149 | 208 | |
| | LALITA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 452 /700 |
| REG | UR ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|---------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | Status/ Cat/Med/Sex | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | | Max. | Min. | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | | |
| 17511596 | SUNITA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17511596 |
| H-7/01924 | SABHAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 70 | 74 | 144 | 203 | |
| | DHANESHWARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 444 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511599 | TEJLATA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 17511599 |
| H-7/01927 | BEERBAL SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 70 | 77 | 147 | 206 | |
| | REKHA SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 455 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name V.M. College of Nursing Bishrampur ,SURAJPUR(C.G.) | | | | | | | | | | | | | | | |
| 17511601 | URSULA LAKARA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17511601 |
| H-7/01929 | THEODOR LAKARA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 68 | 73 | 141 | 197 | |
| | MAKADALI LAKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 434 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511605 | VISHNU YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17511605 |
| H-7/01933 | JAWAHIR YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 80 | 77 | 157 | 217 | |
| | INDRAPATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | 73 | 479 /700 |
| | REG OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|------------|--------------------------------------|-----------------|------|------|------|--------|------|--|------|-----|-----|----------|-----|--------------------------------------|-----|------|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | | | | | | A.K. INSTITUTE OF NURSING MANENDRAGARH , KORIYA(C.G.) | | | | | | | | | |
| 16512562 | SARITA PAINKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 16512562 |
| G-7/0853 | BHUKHAL RAM PAINKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 186C | 410 /700 |
| | BELA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | PASS |
| | ATKT | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512563 | SEEMA PAINKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 16512563 |
| G-7/0859 | SANJEEVAN PAINKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 192C | 392 /700 |
| | ANJANI PAINKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 18 | 43* | --- | --- | 43* | 43* | ATKT |
| | ATKT | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 18 | 45* | --- | --- | 45* | 45* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name A.K. INSTITUTE OF NURSING MANENDRAGARH , KORIYA(C.G.) | | | | | | | | | | | | | | | |
| 16512565 | TWINKLE SINGH HATHGEN | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 16512565 |
| G-7/0861 | RAJESH KUMAR HATHGEN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 185C | 401 /700 |
| | CHANDRALATA HATHGEN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | PASS |
| | ATKT SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 18 | 46* | --- | --- | 46* | 46* | DC-04 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511932 | ALFA LAKRA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 17511932 |
| H-7/03759 | DHANESHWAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 18 | 50 | 80 | 73 | 153 | 203 | 436 /700 |
| | JIRMAIT LAKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 18 | 46* | --- | --- | 46* | 46* | PASS |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | DC-04 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--------------------|---------------------|--|---|-----------------|------|------|------|--------------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | A.K. INSTITUTE OF NURSING MANENDRAGARH , KORIYA(C.G.) | | | | | | | | | |
| 17511933 | AARTI SHAH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 17511933 |
| PDA-16/0346 | BANSHI LAL SHAH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 24 | 19 | 43* | 72 | 74 | 146 | 189 | |
| | POONAM DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 19 | 46* | --- | --- | 46* | 46* | 426 /700 |
| | REGULAR | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | ATKT |
| REMARK: | | <i>PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | |
| 17511934 | ANITA DUBEY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 18 | 44* | --- | --- | 44* | 44* | 17511934 |
| PDA-16/0344 | JANESHWAR DUBEY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 7 | 18 | 25* | 64 | 72 | 136 | 161 | |
| | KALINDI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 4 | 18 | 22* | --- | --- | 22* | 22* | 310 /700 |
| | REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 10 | 17 | 27* | --- | --- | 27* | 27* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | FAIL |
| REMARK: | | <i>SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

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|-------------|--|--|---|-----------------|------|------|------|--------|------|--|------|-----|-----|----------|-----|--------------------------------------|-----|-----|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | | | | | | A.K. INSTITUTE OF NURSING MANENDRAGARH , KORIYA(C.G.) | | | | | | | | | |
| 17511938 | KAVITA KUSHWAHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | 17511938 |
| | RAMESH KUSHWAHA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 20 | 19 | 39* | 68 | 74 | 142 | 181 | 17511938 |
| PDA-16/0350 | SUNAINA KUSHWAHA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 19 | 45* | --- | --- | 45* | 45* | 395 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: | PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17511939 | MAMTA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | 17511939 |
| | HARNU SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 20 | 56 | 80 | 75 | 155 | 211 | 17511939 |
| H-7/03761 | SUKHAMANI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 19 | 51 | --- | --- | 51 | 51 | 448 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name A.K. INSTITUTE OF NURSING MANENDRAGARH , KORIYA(C.G.) | | | | | | | | | | | | | | | |
| 17511945 | SWEETY SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 19 | 54 | --- | --- | 54 | 54 | 17511945 |
| PDA-16/0354 | ANIL SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 19 | 51 | 74 | 73 | 147 | 198 | |
| | PUSHPA SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 20 | 51 | --- | --- | 51 | 51 | 416 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19 | 55 | --- | --- | 55 | 55 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511946 | SUMAN SAURAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | 17511946 |
| PDA-16/0356 | ASHOK KUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 19 | 64 | 78 | 74 | 152 | 216 | |
| | LILAWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | 458 /700 |
| REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 21 | 68 | --- | --- | 68 | 68 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|--|---------|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|--|--------------------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | |

Centre **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)**

College Name **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

| | | | | | | | | | | | | | | | | | | |
|-----------------|-------------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------------|
| 16512414 | ARTI KERKETTA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17 | 57 | --- | --- | 57 | 57 | 16512414 |
| G-7/3247 | MAKARIUS KERKETTA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 201C | |
| | GYANI KERKETTA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 64C | --- | --- | 64C | 64C | PASS |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | |

REMARK:

| | | | | | | | | | | | | | | | | | | |
|-----------------|------------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------|
| 16512417 | DIVYA AKELA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 16512417 |
| G-7/3250 | DEV PRASAD AKELA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 27 | 18 | 45* | 61 | 70 | 131 | 176 | |
| | DEVMATI AKELA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 64C | --- | --- | 64C | 64C | PASS |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | DC-05 |

REMARK:

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|--------------------|---------------------|--|--------------------------------------|-----------------|------|------|------|--------------|------|---|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | |
| 17513273 | AMITA RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | 17513273 |
| | SIYAMBAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 20 | 59 | 62 | 83 | 145 | 204 | 440 /700 |
| PDA-16/0016 | DASHMET | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 20 | 20 | 40* | --- | --- | 40* | 40* | ATKT |
| | REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | |
| REMARK: | | <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | |
| 17513274 | ANJALI SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | 17513274 |
| | KARTIKA PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 20 | 63 | 66 | 81 | 147 | 210 | 459 /700 |
| H-7/03441 | RAMESHWARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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NOV-2018

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|---|---------------------|-----------------------------------|--|-----------------|------|------|------|--------|------|-------|----------------|------|------|----------|----------|--------------|-----|-----|-----------------|--|
| | F/H Name | SUBJECT | | THEORY | | PRAC | | THEORY | | | PRAC | | | TOT | SUB. TOT | OBT. / OUTOF | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | Result | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Result | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 17513275 | ANJU | SOCIOLOGY | | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17513275 | |
| H-7/03442 | GYAR RAM | MEDICAL SURGICAL NURSING-I | | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 62 | 75 | 137 | 197 | 426 /700 | |
| H-7/03442 | BINDUMATI | PHARMACOLOGY, PATHOLOGY, GENETICS | | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 18 | 46* | --- | --- | 46* | 46* | PASS | |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | DC-04 | |
| | | | | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513276 | ANJU SAHU | SOCIOLOGY | | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | 17513276 | |
| H-7/03443 | MADHUSOODAN SAHU | MEDICAL SURGICAL NURSING-I | | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 49 | 18 | 67 | 62 | 82 | 144 | 211 | 468 /700 | |
| H-7/03443 | SHYAM BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS | |
| | REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | | |
| | | | | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|---------------------|--|---------|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|--|--|--------------------------------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | | | | | |

Centre **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** College Name **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

| | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|----|--------------------------------------|----------------------------|----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----------------|
| 17513277 | ASHA EKKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17513277 |
| | JAYA EKKA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 50 | 20 | 70 | 66 | 74 | 140 | 210 | |
| H-7/03444 | SILVINA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 472 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 20 | 68 | --- | --- | 68 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | PASS |

REMARK:

| | | | | | | | | | | | | | | | | | | | |
|------------------|-------------------|-----|--------------------------------------|----------------------------|----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----------------|
| 17513278 | ASHA SINHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | 17513278 |
| | JITENDRA SINHA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 46 | 18 | 64 | 69 | 84 | 153 | 217 | |
| H-7/03445 | MEERA SHRIVASTAVA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 489 /700 |
| | REG | GEN | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 19 | 77 | --- | --- | 77 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | PASS |

REMARK:

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|----------------------|--|--------------------------------------|-----------------|------|------|------|--------------|------|---|------|------|------|----------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | |
| 17513279 | DINISHA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17513279 |
| H-7/03446 | SUKHNANDAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 17 | 50 | 62 | 73 | 135 | 185 | 423 /700 |
| | BADHANO SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 20 | 48* | --- | --- | 48* | 48* | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | DC-02 |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513280 | KAVITA PAINKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 17513280 |
| H-7/03447 | DILRAKHU SAI PAINKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 46 | 19 | 65 | 64 | 76 | 140 | 205 | 452 /700 |
| | KRISHNA PAINKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 19 | 53 | --- | --- | 53 | 53 | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|--------------------|------------------------|--|--------------------------------------|----------------------------|------|------|------|--------------|------|---|------|-----|------|----------|-----|--------------------------------------|----------|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | SUB. TOT | | | |
| | Status/ Cat/Med/Sex | | | | | Max. | Min. | | | Max. | Min. | | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | |
| 17513281 | SMT. LILAWATI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | 17513281 | |
| | DHAKAR RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 18 | 53 | 65 | 70 | 135 | 188 | 17513281 | |
| H-7/03448 | AMARPATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | 414 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513283 | MEENA KUSHWAHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 17 | 64 | --- | --- | 64 | 64 | 17513283 | |
| | BRIJENDRA LAL KUSHWAHA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 19 | 58 | 63 | 77 | 140 | 198 | 17513283 | |
| PDA-16/0015 | SHAIL KUMARI KUSHWAHA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | 453 /700 | |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513284 | MUSKAN GENDRE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | 17513284 |
| PDA-16/0476 | ARUN GENDRE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 34 | 19 | 53 | 66 | 82 | 148 | 201 | |
| | LAKSHMI GENDRE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 19 | 42* | --- | --- | 42* | 42* | 434 /700 |
| REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 19 | 71 | --- | --- | 71 | 71 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | ATKT |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |
| 17513285 | NAMRATA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | 17513285 |
| H-7/03450 | TESU RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 20 | 61 | 70 | 82 | 152 | 213 | |
| | ANUSUIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | 469 /700 |
| REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----------|----------|--------------------------------------|------------|------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513286 | NEMHA MONICA KUJUR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | 17513286 |
| H-7/03451 | ANIL KUJUR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 46 | 19 | 65 | 65 | 80 | 145 | 210 | 456 /700 |
| | NANSEEN KUJUR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | PASS |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513287 | POOJA SONI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 21 | 67 | --- | --- | 67 | 67 | 17513287 |
| H-7/03452 | PARMANAND SONI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 61 | 21 | 82 | 72 | 85 | 157 | 239 | 507 /700 |
| | REKHA SONI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 22 | 65 | --- | --- | 65 | 65 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 22 | 66 | --- | --- | 66 | 66 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--------------------------|---------|--|-----------------|------|------|------|--------|------|----------------|------|-----|------|----------|-----|--------------------------------------|----------|-----|-----------------------------|--|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | SUB. TOT | | | |
| | Status/ Cat/Med/Sex | | | | | Max. | Min. | | | Max. | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 17513288 | SMT. PRATIBHA PAINKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513288 | |
| H-7/03453 | JAISHANKAR PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 17 | 57 | 64 | 69 | 133 | 190 | | |
| | BIMLA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | 425 /700 | |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513289 | SMT. PREMLATA KASHYAP | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | 17513289 | |
| PDA-16/0017 | SHAYAM KISHOR KASHYAP | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 17 | 47* | 61 | 65 | 126 | 173 | | |
| | VIBHA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 17 | 54 | --- | --- | 54 | 54 | 418 /700 | |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 17 | 63 | --- | --- | 63 | 63 | PASS DC-03 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|---|--|--------------------------------------|-----------------|------|------|--------------|--|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | |
| 17513290 | PRIYANKA GUPTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 17513290 |
| H-7/03454 | RAJESH KUMAR GUPTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 19 | 54 | 68 | 67 | 135 | 189 | 415 /700 |
| | SANGEETA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 19 | 48* | --- | --- | 48* | 48* | PASS |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | DC-02 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513291 | RAGNI GUPTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17513291 |
| H-7/03455 | SURENDRA PRASAD GUPTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 17 | 59 | 62 | 68 | 130 | 189 | 435 /700 |
| | DEVANTI GUPTA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513292 | RAJKUMARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 21 | 66 | --- | --- | 66 | 66 | 17513292 |
| H-7/03456 | MAHIPAL PRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 48 | 22 | 70 | 76 | 85 | 161 | 231 | |
| | MANMOTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 498 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 21 | 73 | --- | --- | 73 | 73 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 21 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513293 | REENA SHYAM | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513293 |
| H-7/03457 | RAMSHARAN SHYAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 29 | 17 | 46* | 62 | 70 | 132 | 178 | |
| | MEENA SHYAM | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18 | 53 | --- | --- | 53 | 53 | 425 /700 |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | PASS DC-04 |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|---------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513294 | REKHA TOPPO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513294 |
| H-7/03458 | PRAKASH TOPPO | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 21 | 64 | 62 | 83 | 145 | 209 | |
| | SWATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | 461 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513295 | ROSHNI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 17513295 |
| H-7/03459 | JIVAN LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 20 | 57 | 65 | 81 | 146 | 203 | |
| | MADHU BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 20 | 53 | --- | --- | 53 | 53 | 442 /700 |
| REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--------------------|---------------------|--|--------------------------------------|-----------------|------|------|------|--------------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | |
| 17513296 | SAKSHI KASHYAP | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 17 | 53 | --- | --- | 53 | 53 | 17513296 |
| PDA-16/0018 | MUNNA KASHYAP | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 21 | 15 | 36* | 63 | 64 | 127 | 163 | |
| | SANDHYA KASHYAP | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 22 | 17 | 39* | --- | --- | 39* | 39* | 370 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 17 | 53 | --- | --- | 53 | 53 | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | |
| 17513298 | SHANTI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513298 |
| H-7/03461 | RAMSUNDER | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 22 | 18 | 40* | 63 | 64 | 127 | 167 | |
| | SATYABHAMA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 412 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | |
| REMARK: | | MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513300 | SHIVANGI CHOUBEY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 23 | 69 | --- | --- | 69 | 69 | 17513300 |
| H-7/03463 | RAGHUVANSH CHOUBEY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 20 | 63 | 65 | 82 | 147 | 210 | 490 /700 |
| | RAMBHA CHOUBEY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 22 | 71 | --- | --- | 71 | 71 | PASS |
| | REG GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 22 | 75 | --- | --- | 75 | 75 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513301 | SHYAM BAI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 17513301 |
| H-7/03464 | MUNNI LAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 19 | 54 | 60 | 69 | 129 | 183 | 412 /700 |
| | LOLI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 19 | 47* | --- | --- | 47* | 47* | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | DC-03 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513302 | SONIYA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513302 |
| | BEL CHAND | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 22 | 19 | 41* | 62 | 78 | 140 | 181 | 17513302 |
| PDA-16/0019 | BINDIYA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 424 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | |
| REMARK: <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17513303 | SUBHADRA KUMARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | 17513303 |
| | BUDHRAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 20 | 53 | 62 | 81 | 143 | 196 | 441 /700 |
| H-7/03465 | SUHAVAN BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|--|---------------------|--|-----------------------------------|--------------------------------------|------|------|------|--------------|------|---|------|-----|------|----------|-----|--------------------------------------|----------|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | SUB. TOT | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | |
| 17513305 | SUNITA RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 22 | 63 | --- | --- | 63 | 63 | 17513305 | |
| H-7/03467 | SHIVBODH RAJWADE | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 54 | 22 | 76 | 72 | 85 | 157 | 233 | | |
| H-7/03467 | POONAM DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | 506 /700 | |
| REG | OBC | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 21 | 80 | --- | --- | 80 | | 80 |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 22 | 66 | --- | --- | 66 | 66 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513306 | SUSHMA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 15 | 51 | --- | --- | 51 | 51 | 17513306 | |
| H-7/03468 | ASHOK SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 22 | 14 | 36* | 62 | 55 | 117 | 153 | | |
| H-7/03468 | PARWATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 18 | 15 | 33* | --- | --- | 33* | 33* | 347 /700 | |
| REG | ST | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 15 | 52 | --- | --- | 52 | | 52 |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 15 | 58 | --- | --- | 58 | 58 | ATKT |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513307 | VANDANA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 11 | 14 | 25* | --- | --- | 25* | 25* | 17513307 |
| H-7/03469 | SUKLA RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 5 | 14 | 19* | 62 | 55 | 117 | 136* | 301 /700 |
| | KUSUM | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 8 | 15 | 23* | --- | --- | 23* | 23* | FAIL |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 14 | 55 | --- | --- | 55 | 55 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 15 | 62 | --- | --- | 62 | 62 | |
| REMARK: <i>SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17513308 | VANDANA KUMARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17513308 |
| H-7/03470 | BABULAL SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 14 | 18 | 32* | 62 | 69 | 131 | 163 | 385 /700 |
| | KAMLESHWARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 24 | 18 | 42* | --- | --- | 42* | 42* | ATKT |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | |
|---|--|--------------------------------------|--|------|------|------|--------|------|------|------|----------------|-------------|-----------------|--------|-----|------------|--------------------------------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | Result | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513309 | VATSALA VERMA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 23 | 68 | --- | --- | 68 | 68 | 17513309 |
| H-7/03471 | DILESH KUMAR VERMA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 51 | 21 | 72 | 75 | 82 | 157 | 229 | 513 /700 |
| | SAVITA VERMA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 22 | 70 | --- | --- | 70 | 70 | PASS |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 23 | 77 | --- | --- | 77 | 77 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 21 | 69 | --- | --- | 69 | 69 | |

REMARK:

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|------|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 16512372 | ANJELINNA BENJAMINE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17C | 60 | --- | --- | 60 | 60 | 16512372 |
| | DONEL BENJAMIN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 212C | |
| G-7/0929 | ROSE MARY BENJAMIN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 66C | --- | --- | 66C | 66C | 452 /700 |
| | ATKT | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 17C | 63 | --- | --- | 63 | 63 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512385 | LILY GRACE TOPPO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17C | 59 | --- | --- | 59 | 59 | 16512385 |
| | MANUEL TOPPO | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 205C | |
| G - 7/0942 | ANJELA TOPPO | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 63C | --- | --- | 63C | 63C | 434 /700 |
| | ATKT | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17510398 | AARTI SONI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17510398 |
| H-7/04842 | RAJU SONI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 26 | 18 | 44* | 76 | 71 | 147 | 191 | 446 /700 |
| | POONAM SONI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | ATKT |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | |
| REMARK: <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | | |
| 17510399 | AASU RANI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | 17510399 |
| H-7/04843 | BASANT LAL GUPTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 18 | 51 | 75 | 60 | 135 | 186 | 436 /700 |
| | LALTI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 17 | 69 | --- | --- | 69 | 69 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|----|--|----------------------------|------|------|------|--------|------|----------------|------|------|------|----------|------|--------------------------------------|------|------|-----------------|----|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | TOT | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | Max. | Min. | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 17510400 | ALPANA EKKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | 17510400 | |
| H-7/04844 | ANIL SUMAN EKKA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 18 | 51 | 79 | 61 | 140 | 191 | | |
| | KIRAN EKKA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | 434 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | | 59 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | PASS | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17510401 | ANIMA TIGGA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | 17510401 | |
| H-7/04845 | MIKHAIL TIGGA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 18 | 55 | 77 | 68 | 145 | 200 | | |
| | JASINTA TIGGA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 17 | 45* | --- | --- | 45* | 45* | 413 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18 | 53 | --- | --- | 53 | | 53 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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|------------------|---|-----|--------------------------------------|----------------------------|------|------|------|--------|------|--|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | | | | | | HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | |
| 17510402 | ANISHA TIGGA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | 17510402 | |
| H-7/04846 | SUDHIR CHAND TIGGA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 20 | 57 | 85 | 80 | 165 | 222 | 470 /700 | |
| | MAGDALI TIGGA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | PASS | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17510403 | ANITTA TOM | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | 17510403 | |
| H-7/04847 | TOM E. THOMAS | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 21 | 61 | 74 | 76 | 150 | 211 | 472 /700 | |
| | LALY TOM | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS | |
| | REG | GEN | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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|---|---------------------|----|--|----------------------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17510404 | ANJELA EKKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 17510404 |
| H-7/04848 | VIJAY KUMAR EKKA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 17 | 58 | 79 | 61 | 140 | 198 | |
| | HELENA EKKA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 17 | 65 | --- | --- | 65 | 65 | 456 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510405 | ANJU KUMARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | 17510405 |
| H-7/04849 | PRABODH KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 15 | 52 | 68 | 60 | 128 | 180 | |
| | DEVANTI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 438 /700 |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 17 | 68 | --- | --- | 68 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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NOV-2018

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|---|------------------------|--------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|-----------------|------|--------------------------------------|------|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | EXT. | | INT. | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17510407 | ANSHU MARY KERKETTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | 17510407 |
| H-7/04851 | GEORGE KERKETTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 18 | 62 | 77 | 61 | 138 | 200 | |
| H-7/04851 | PRISCA KERKETTA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | 445 /700 |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510408 | ANUKAMPA LAKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 17510408 |
| H-7/04852 | MELANIUS LAKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 26 | 17 | 43* | 78 | 60 | 138 | 181 | |
| H-7/04852 | LILY LAKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 17 | 47* | --- | --- | 47* | 47* | 409 /700 |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

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|---|---------------------|--------|--|----------------------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17510409 | BELA XALXO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | 17510409 |
| H-7/04853 | RUDOLF XALXO | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 20 | 59 | 79 | 79 | 158 | 217 | |
| | CHRISTINA XALXO | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | 481 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510410 | DEEPTI LAKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17510410 |
| H-7/04854 | LATE AMOS LAKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 53 | 18 | 71 | 68 | 66 | 134 | 205 | |
| | ALBERTEENA LAKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | 466 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 18 | 72 | --- | --- | 72 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17510411 | DEEPTI SUDHA MINJ | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 17 | 54 | --- | --- | 54 | 54 | 17510411 |
| H-7/04855 | BRICIUS MINJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 17 | 48* | 71 | 74 | 145 | 193 | 422 /700 |
| | ALMA MINJ | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 17 | 51 | --- | --- | 51 | 51 | PASS |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | DC-02 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17510412 | DIKSHA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | 17510412 |
| H-7/04856 | PREMNATH SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 50 | 18 | 68 | 78 | 61 | 139 | 207 | 462 /700 |
| | KAMLA SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| | REG GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 18 | 72 | --- | --- | 72 | 72 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17510413 | DIVYA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 21 | 71 | --- | --- | 71 | 71 | 17510413 |
| H-7/04857 | BIJAY KUMAR SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 56 | 23 | 79 | 82 | 78 | 160 | 239 | |
| | DIPTI SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 23 | 69 | --- | --- | 69 | 69 | 519 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 21 | 71 | --- | --- | 71 | 71 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 21 | 69 | --- | --- | 69 | 69 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17510414 | DURGESHWARI NAYAK | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | 17510414 |
| H-7/04858 | KULDEEP KUMAR NAYAK | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 53 | 21 | 74 | 75 | 66 | 141 | 215 | |
| | SANGEETA NAYAK | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 17 | 65 | --- | --- | 65 | 65 | 486 /700 |
| REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 19 | 74 | --- | --- | 74 | 74 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17510415 | EKTA KISPOTTA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | 17510415 |
| H-7/04859 | ALEXANDER KISPOTTA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 19 | 64 | 78 | 60 | 138 | 202 | 464 /700 |
| | KANTA KISPOTTA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | PASS |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 63 | 18 | 81 | --- | --- | 81 | 81 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17510416 | ENE VIJAY KERKETTA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 17510416 |
| H-7/04860 | ELI KERKETTA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 54 | 18 | 72 | 77 | 68 | 145 | 217 | 468 /700 |
| | EATHEL RIDA KERKETTA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 21 | 61 | --- | --- | 61 | 61 | PASS |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17510417 | EVA SOUMYA KULLU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 17510417 |
| H-7/04861 | ANIL WALTER KULLU | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 56 | 18 | 74 | 74 | 69 | 143 | 217 | |
| | ESTHER LAKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 479 /700 |
| | REG ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510418 | EVANJALI LAKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | 17510418 |
| H-7/04862 | FIDIUS LAKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 17 | 58 | 76 | 66 | 142 | 200 | |
| | MARTINA LAKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 442 /700 |
| | REG ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|----|--|--------------------------------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 17510419 | INDU LAKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 20 | 68 | --- | --- | 68 | 68 | 17510419 | |
| H-7/04863 | RUBEN LAKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 52 | 20 | 72 | 80 | 69 | 149 | 221 | | |
| | PABREN LAKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 491 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17510420 | JUBITA EKKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 17510420 | |
| H-7/04864 | THADEUS EKKA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 76 | 64 | 140 | 200 | | |
| | MANJULA EKKA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | 462 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 18 | 72 | --- | --- | 72 | 72 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|-----------------|--------|--|--------------------------------------|------|------|------|--------|------|----------------|-----|-----|-------------|-----|-----|--------------------------------------|-----|-----|-----------------|--------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | | |
| | TH. | INT. | | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | | | |
| | Max. | Min. | | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 17510421 | KRITI LAKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17510421 | |
| H-7/04865 | RAJAY LAKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 17 | 48* | 76 | 66 | 142 | 190 | | |
| | RAIMATI LAKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | 434 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | DC-02 |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17510422 | KM. SHALINI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17510422 | |
| H-7/04866 | MAHESH SAMAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 20 | 56 | 78 | 74 | 152 | 208 | | |
| | MAGDALINE SAMAD | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 21 | 72 | --- | --- | 72 | 72 | 473 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17510423 | KM. SNEHLATA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17510423 |
| H-7/04867 | HARIHAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 75 | 61 | 136 | 196 | 462 /700 |
| | DEVANTI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | PASS |
| | REG | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 18 | 74 | --- | --- | 74 | 74 | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 18 | 74 | --- | --- | 74 | 74 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510424 | LEENA EKKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 17510424 |
| H-7/04868 | ISHAK EKKA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 20 | 58 | 75 | 75 | 150 | 208 | 462 /700 |
| | SHANTA EKKA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17510425 | NAUSEEN XALXO | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | 17510425 |
| H-7/04869 | DONATUS XALXO | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 57 | 19 | 76 | 73 | 70 | 143 | 219 | |
| | ALMA XALXO | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 465 /700 |
| | REG | ST ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 20 | 68 | --- | --- | 68 | 68 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17510426 | NAZNIN FATMA ANSARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 17510426 |
| H-7/04870 | HARUN RASHID ANSARI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 46 | 18 | 64 | 73 | 61 | 134 | 198 | |
| | NAZMA KHATUN ANSARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 21 | 69 | --- | --- | 69 | 69 | 460 /700 |
| | REG | GEN ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|----|--|----------------------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17510427 | NEHA KUJUR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | 17510427 |
| H-7/04871 | FLOREN KUJUR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 57 | 21 | 78 | 76 | 83 | 159 | 237 | |
| H-7/04871 | SHUSHILA KUJUR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 21 | 73 | --- | --- | 73 | 73 | 516 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510428 | NIKITA MINJ | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 17510428 |
| H-7/04872 | IGNATIUS MINJ | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 72 | 74 | 146 | 204 | |
| H-7/04872 | KRIPA MINJ | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | 454 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17510429 | NIKITA TIRKEY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18 | 53 | --- | --- | 53 | 53 | 17510429 |
| H-7/04873 | RAJESH TIRKEY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 49 | 17 | 66 | 79 | 60 | 139 | 205 | |
| | ANITA GEETA TIRKEY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | 447 /700 |
| | REG ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510430 | NISHA MANDAL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17510430 |
| H-7/04874 | RANJAN MANDAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 16 | 51 | 83 | 60 | 143 | 194 | |
| | REETA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 431 /700 |
| | REG GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|-------------------------|----|--|-----------------|------|------|------|--------|------|----------------|------|-----|------|----------|-----|--------------------------------------|----------|-----|-----------------|--|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | SUB. TOT | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 17510431 | NITU SHALINI HEMBROM | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 23 | 69 | --- | --- | 69 | 69 | 17510431 | |
| H-7/04875 | NORBERT HEMBROM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 58 | 22 | 80 | 77 | 85 | 162 | 242 | 523 /700 | |
| H-7/04875 | BLANDINA TUDU | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 21 | 72 | --- | --- | 72 | 72 | PASS | |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 22 | 78 | --- | --- | 78 | 78 | PASS | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | PASS | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | PASS | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17510432 | PINKY EKKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 17510432 | |
| H-7/04876 | MARKANDE EKKA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 53 | 20 | 73 | 84 | 81 | 165 | 238 | 479 /700 | |
| H-7/04876 | SHANTI EKKA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | PASS | |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 19 | 54 | --- | --- | 54 | 54 | PASS | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | PASS | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | PASS | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17510433 | POOJA KUMARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 23 | 69 | --- | --- | 69 | 69 | 17510433 |
| H-7/04877 | RAMKISUN SAHNI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 55 | 23 | 78 | 81 | 85 | 166 | 244 | |
| | INDUMATI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 21 | 67 | --- | --- | 67 | 67 | 509 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 21 | 71 | --- | --- | 71 | 71 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17510434 | PRATIMA EKKA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | 17510434 |
| H-7/04878 | POLICARP EKKA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 18 | 14 | 32* | 73 | 61 | 134 | 166 | |
| | BILCHEN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 20 | 17 | 37* | --- | --- | 37* | 37* | 387 /700 |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 17 | 66 | --- | --- | 66 | 66 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | ATKT |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|----|--|--------------------------------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 17510435 | PREETI KUJUR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17510435 | |
| H-7/04879 | SANJEEVAN KUJUR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 49 | 16 | 65 | 78 | 64 | 142 | 207 | | |
| | JEEVANLATA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 464 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 17 | 68 | --- | --- | 68 | 68 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17510436 | PRIYA TIGGA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 22 | 69 | --- | --- | 69 | 69 | 17510436 | |
| H-7/04880 | MICHAEL TIGGA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 54 | 22 | 76 | 81 | 85 | 166 | 242 | | |
| | SABINA TIGGA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 21 | 77 | --- | --- | 77 | 77 | 529 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 21 | 80 | --- | --- | 80 | 80 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|---|----|--------------------------------------|-----------------|------|------|------|--------|------|--|------|-----|------|----------|-----|--------------------------------------|----------|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | SUB. TOT | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | | | | | | HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | |
| 17510437 | PUSHPA JAGRANI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 21 | 73 | --- | --- | 73 | 73 | 17510437 |
| | TIGGA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 53 | 20 | 73 | 75 | 78 | 153 | 226 | |
| H-7/04881 | BARTHOLOMI TIGGA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 491 /700 |
| | TERESA TIGGA | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 21 | 68 | --- | --- | 68 | 68 | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| | REMARK: | | | | | | | | | | | | | | | | | | |
| 17510438 | RAJKISHORI TIRKEY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17510438 |
| | JINYUS TIRKEY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 51 | 19 | 70 | 80 | 82 | 162 | 232 | |
| H-7/04882 | KRIPA TIRKEY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 473 /700 |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| | REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17510439 | ROSHNI KERKETTA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17510439 |
| H-7/04883 | GREGORY KERKETTA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 20 | 64 | 82 | 76 | 158 | 222 | |
| | FILOMEENA KERKETTA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | 473 /700 |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17510440 | ROSHNI TOPNO | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17510440 |
| H-7/04884 | MANSID TOPNO | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 19 | 55 | 76 | 80 | 156 | 211 | |
| | BERNADET TOPNO | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | 439 /700 |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|---------------------|---|--------------------------------------|-----------------|------|------|------|--------------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | |
| 17510441 | SANTOSHI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17510441 |
| H-7/04885 | NARAYAN DAS | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 19 | 58 | 81 | 67 | 148 | 206 | |
| H-7/04885 | PUNNI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 18 | 47* | --- | --- | 47* | 47* | 436 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 17 | 64 | --- | --- | 64 | 64 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | DC-03 |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510442 | SHREYASI DORMAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 17 | 65 | --- | --- | 65 | 65 | 17510442 |
| H-7/04886 | TARAPADA DORMAN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 51 | 22 | 73 | 75 | 81 | 156 | 229 | |
| H-7/04886 | MITALI DORMAN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 20 | 68 | --- | --- | 68 | 68 | 496 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | Status/ Cat/Med/Sex | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | | Max. | Min. | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17510443 | SONAM | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | 17510443 |
| H-7/04887 | SHYAM LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 17 | 54 | 79 | 62 | 141 | 195 | |
| | SHIVLOCHANI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 17 | 50 | --- | --- | 50 | 50 | 423 /700 |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510444 | SUMAN YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | 17510444 |
| H-7/04888 | AMAR PRASAD YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 49 | 16 | 65 | 68 | 60 | 128 | 193 | |
| | URMILA DEVI YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 434 /700 |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

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|------------------|---|-----|--------------------------------------|-----------------|------|------|--------------|--|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | | | | | |
| 17510445 | SUSANA KUJUR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 21 | 60 | --- | --- | 60 | 60 | 17510445 |
| H-7/04889 | BENJAMIN KUJUR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 52 | 19 | 71 | 80 | 85 | 165 | 236 | 474 /700 |
| | JENE BIBA TOPPO | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 17 | 50 | --- | --- | 50 | 50 | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 22 | 67 | --- | --- | 67 | 67 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510446 | TWINKLE LEE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 21 | 69 | --- | --- | 69 | 69 | 17510446 |
| H-7/04890 | RAJKUMAR LEE | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 56 | 20 | 76 | 85 | 74 | 159 | 235 | 498 /700 |
| | ANJALIKA LEE | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | PASS |
| | REG | GEN | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 21 | 64 | --- | --- | 64 | 64 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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|------------------|--|--------------------------------------|-----------------|------|------|------|--------|------|------|------|--|-------------|-----------------|-----|-----|-----|--------------------------------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | | | Max. | Min. | | | Max. | Min. | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | College Name | | | | | | | | HOLYCROSS COLLEGE OF NURSING, HOLYCROSS HOSPITAL, AMBIKAPUR (C.G.) | | | | | | | |
| 17510447 | VIJETA MINJ | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 21 | 64 | --- | --- | 64 | 64 | 17510447 |
| H-7/04891 | PRABHAT MINJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 48 | 19 | 67 | 84 | 75 | 159 | 226 | 474 /700 |
| | BERTHA MINJ | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | PASS |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | |

REMARK:

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NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|-------|---|---|-----------------|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|-----|-----------------|
| | | | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17510877 | SADHANA | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 17510877 |
| G-7/2352 | SUKHRAM | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 17 | 47* | 53 | 70 | 123 | 170 | |
| | SAWITEE | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 399 /700 |
| REG | SC | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | DC-03 |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513017 | AARTI | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17513017 |
| H-7/01864 | KRISHNA KUMAR | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 20 | 60 | 60 | 70 | 130 | 190 | |
| | CHANDRA MANI | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | 443 /700 |
| REG | OBC | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|---|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513018 | AADITI TIWARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | 17513018 |
| H-7/01865 | MUNNA TIWARI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 20 | 60 | 56 | 78 | 134 | 194 | |
| | PARWATI TIWARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 442 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513019 | ANJALI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | 17513019 |
| H-7/01866 | RAM KESHWAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 19 | 63 | 71 | 80 | 151 | 214 | |
| | SUNITA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | 480 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|----------------------|----|---|----------------------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513020 | ALPANA MINJ | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513020 |
| H-7/01867 | SELBESTER MINJ | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 58 | 76 | 134 | 190 | |
| | NEELAM MINJ | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 443 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513021 | ANITA CHOUDHRY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18 | 53 | --- | --- | 53 | 53 | 17513021 |
| H-7/01868 | SHOBHIT RAM CHOUDHRY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 19 | 51 | 58 | 63 | 121 | 172 | |
| | SITA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 402 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|---|----------------------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513022 | BAKSHI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 17513022 |
| H-7/01869 | MOHAN RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 53 | 65 | 118 | 175 | |
| | SOHRI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 417 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513023 | BHAGYA YAMINI MING | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 17513023 |
| H-7/01870 | STANISLAS MINJ | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 61 | 70 | 131 | 188 | |
| | KAMLA MINJ | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 434 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513024 | DIVYA TOPPO | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 17513024 |
| H-7/01871 | THADEUS TOPPO | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 57 | 70 | 127 | 184 | |
| | ELISABA TOPPO | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 446 /700 |
| REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 18 | 73 | --- | --- | 73 | 73 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513025 | DIVYANKA DEVANGAN | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | 17513025 |
| H-7/01872 | SHYAM LAL DEVANGAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 79 | 83 | 162 | 219 | |
| | JANKI DEVANGAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | 489 /700 |
| REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 19 | 71 | --- | --- | 71 | 71 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|----|---|--------------------------------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | | |
| 17513026 | DURGAWATI SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513026 | |
| H-7/01873 | MOTILAL SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 69 | 72 | 141 | 201 | | |
| H-7/01873 | SUKHMEN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 459 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513027 | EMAKULETA KERKETTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | 17513027 | |
| H-7/01874 | PHULKAR KERKETTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 74 | 76 | 150 | 210 | | |
| H-7/01874 | MARIYAM KERKETTA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | 477 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|----------------------|---|---|-----------------|-------|------|------|--------------|------|--|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | |
| 17513029 | MANJUSHREE RAI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 21 | 72 | --- | --- | 72 | 72 | 17513029 |
| H-7/01876 | ARVIND RAI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 19 | 63 | 82 | 86 | 168 | 231 | 515 /700 |
| | MEERA RAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | 73 | PASS |
| | REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513031 | NAMITA RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 17513031 |
| H-7/01878 | HARI PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 56 | 70 | 126 | 182 | 433 /700 |
| | UMESHWARI RAJWADE | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513032 | NISHA NANDANI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513032 |
| H-7/01879 | MOTILAL SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 19 | 62 | 60 | 77 | 137 | 199 | |
| H-7/01879 | RAMWATI SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | 462 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513033 | NOUREEN FATHIMA ANSHARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | 17513033 |
| H-7/01880 | MOHAMMAD HUSSAIN ANSHARI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 67 | 78 | 145 | 204 | |
| H-7/01880 | AFSHANA KHATOON | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | 469 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|---|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513034 | PRWANA KHATUN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | 17513034 |
| H-7/01881 | MOHAMMAD MUSTAKIM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 19 | 58 | 57 | 70 | 127 | 185 | 438 /700 |
| | MAHRUN BIWI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| | REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513035 | PRATIBHA KUSHWAHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513035 |
| H-7/01882 | ISHWAR PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 64 | 75 | 139 | 195 | 456 /700 |
| | MEENA KUSHWAHA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513036 | PRATIMA KUSHWAHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17513036 |
| H-7/01883 | DHANESH KUSHWAHA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 66 | 73 | 139 | 197 | |
| H-7/01883 | RAJKUMARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 463 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 18 | 76 | --- | --- | 76 | 76 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513037 | PRITI GUPTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513037 |
| H-7/01884 | UMESH GUPTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 58 | 72 | 130 | 189 | |
| H-7/01884 | SONIYA GUPTA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 450 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 57 | 18 | 75 | --- | --- | 75 | 75 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|------------------------|-------------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513038 | PREETI MANIKPURI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513038 |
| H-7/01885 | MANRANJAN MANIKPURI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 57 | 70 | 127 | 187 | 438 /700 |
| | SAVITRI MANIKPURI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513040 | SEEMA SORI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513040 |
| H-7/01887 | SATYANARAYAN SORI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 29 | 18 | 47* | 54 | 63 | 117 | 164 | 410 /700 |
| | SONKUMARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | PASS |
| | REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | DC-03 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513041 | SHALINI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 17513041 |
| | JAY PRAKASH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 18 | 49* | 56 | 65 | 121 | 170 | 407 /700 |
| H-7/01888 | GAYTREE | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | VCG-01 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513042 | SHIV MATI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | 17513042 |
| | HARAKH LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 18 | 61 | 65 | 71 | 136 | 197 | 450 /700 |
| H-7/01889 | RAJ KUMARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| | REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513043 | SHASIKALA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 17513043 |
| H-7/01890 | SHIV NARAYAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 61 | 70 | 131 | 187 | |
| H-7/01890 | LEELAWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 443 /700 |
| REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513044 | SUSHMA RAJWADE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | 17513044 |
| H-7/01891 | SAHEBA RAM RAJWADE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 77 | 80 | 157 | 216 | |
| H-7/01891 | MAIYAN BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | 481 /700 |
| REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|---------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name INSTITUTE OF NURSING RESEARCH CENTER, SURAJPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513045 | SUMAN SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513045 |
| H-7/01892 | BALIKARAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 66 | 72 | 138 | 197 | |
| | DHANESHWARI SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 449 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513046 | TARAMANI EKKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 17513046 |
| H-7/01893 | SHIVCHARAN EKKA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 19 | 63 | 64 | 68 | 132 | 195 | |
| | FILISITA EKKA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 451 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------------|---------------------|---|---|-------------------------------|------|------|-------------|--------------|------|--|------|-----|-------------|-----|-------------|--------------------------------------|-----|------|----------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | EXT. | INT. | SUB. TOT | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | Max. | | Min. | Max. | Min. | | Max. | Min. | | | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | |
| 143722 | PITAMBAR SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | 143722 |
| E-7/2475 | DASHRATH RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 181C | 408 /700 |
| | RAJMAN BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | PASS |
| | ATKT | ST | ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18C | 62 | --- | --- | 62 | 62 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 143725 | RADHA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 67C | --- | --- | 67C | 67C | 143725 |
| F-7/2469 | KEMALA SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 187C | 431 /700 |
| | PRAKASHA SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18C | 65 | --- | --- | 65 | 65 | PASS |
| | ATKT | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------------|---------------------|---|---|-----------------|------|------|------|--------------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | |
| 143726 | REKHA DAS | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19C | 65 | --- | --- | 65 | 65 | 143726 |
| F-7/2478 | SAINATH DAS | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 181C | 417 /700 |
| | RAMDHAN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18C | 61 | --- | --- | 61 | 61 | PASS |
| | ATKT | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18C | 53 | --- | --- | 53 | 53 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 15511703 | ARTI NAHAK | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17C | 61 | --- | --- | 61 | 61 | 15511703 |
| F-7/1274 | LATE UDAY NAHAK | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 17C | 55 | 61 | 71C | 132 | 187 | 421 /700 |
| | SAJANI NAHAK | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18C | 61 | --- | --- | 61 | 61 | PASS |
| | ATKT | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17C | 61 | --- | --- | 61 | 61 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 15511706 | AVINASH KAUR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18C | 55 | --- | --- | 55 | 55 | 15511706 |
| F-7/1278 | RAJENDRA SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 18C | 49* | 60 | 71C | 131 | 180 | |
| | DARSHAN KAUR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | 399 /700 |
| ATKT | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17C | 56 | --- | --- | 56 | 56 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17C | 58 | --- | --- | 58 | 58 | VCG-01 |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 15511708 | CHANCHAL PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 18C | 44* | --- | --- | 44* | 44* | 15511708 |
| F-7/1286 | SURAJ DIN PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 19 | 17C | 36* | 60 | 72C | 132 | 168 | |
| | KASTURI BAI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 19C | 47* | --- | --- | 47* | 47* | 373 /700 |
| ATKT | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18C | 54 | --- | --- | 54 | 54 | FAIL |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17C | 60 | --- | --- | 60 | 60 | |
| REMARK: <i>SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

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| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|------------|-------------|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 15511717 | NEHA VASTRAKAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | 15511717 |
| F-7/1287 | LAKHAN LAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 191C | 413 /700 |
| | ASHA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | PASS |
| | ATKT | GEN ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 17C | 63 | --- | --- | 63 | 63 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 15511719 | POOJA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 62C | --- | --- | 62C | 62C | 15511719 |
| F-7/1289 | UDAYBHAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 17C | 47* | 64 | 72C | 136 | 183 | 407 /700 |
| | URMILA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | PASS |
| | ATKT | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18C | 57 | --- | --- | 57 | 57 | DC-03 |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | | |
|---|----------------------|----|---|----------------------------|------|------|------|--------|------|----------------|------|--------|----------|--------------|------------|---------|------------|-------------|-----------------|--------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | Result | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 15511720 | POOJA KURREY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | 15511720 | |
| F-7/1290 | KESHAV PRASAD KURREY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 198C | 414 /700 | |
| | SANTARA KURREY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | PASS | |
| | ATKT | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 19C | 45* | --- | --- | 45* | 45* | DC-05 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 63C | --- | --- | 63C | 63C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 15511736 | SUNITA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | 15511736 | |
| F-7/1303 | MOHAR SAI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 18C | 50 | 60 | 72C | 132 | 182 | 401 /700 | |
| | SUKHANI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | PASS | |
| | ATKT | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | | |
|-----------|---------------------|---|-------------------------------|-----------------|---|------|------|--------------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|----------|-----|-----|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | |
| 16512600 | ANJALI LAKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 21C | 64 | --- | --- | 64 | 64 | 16512600 | | |
| | SUSHIL LAKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 21C | 60 | 72 | 82C | 154 | 214 | | | |
| | G-7/2833 | | SUCHITA LAKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | | 53C | 53C |
| | ATKT | | ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | | 53C | 53C |
| | | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | | 56C | 56C |
| REMARK: | | | | | | | | | | | | | | | | | | | | | |
| 16512602 | HAMIRA TASMIN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 15C | 53 | --- | --- | 53 | 53 | 16512602 | | |
| | MOHSIN KHAN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 34 | 17C | 51 | 66 | 64C | 130 | 181 | | | |
| | G-7/2838 | | SABANA BEGAM | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 15C | 53 | --- | --- | | 53 | 53 |
| | ATKT | | SC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 16C | 46* | --- | --- | | 46* | 46* |
| | | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | | 52C | 52C |
| REMARK: | | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 16512603 | HEMA SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 14C | 53 | --- | --- | 53 | 53 | 16512603 |
| G-7/2840 | AMAR PRASAD SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 16C | 54 | 69 | 62C | 131 | 185 | 400 /700 |
| | BALMATI SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 15C | 56 | --- | --- | 56 | 56 | PASS |
| | ATKT | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 15C | 47* | --- | --- | 47* | 47* | DC-03 |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 15C | 59 | --- | --- | 59 | 59 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 15C | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512604 | HANSHA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 17C | 50 | --- | --- | 50 | 50 | 16512604 |
| G-7/2839 | KAMLESH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 193C | 425 /700 |
| | SHANTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17C | 61 | --- | --- | 61 | 61 | PASS |
| | ATKT | GEN. ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 65C | --- | --- | 65C | 65C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------------|----------------------|---|--------------------------------------|-----------------|------|------|------|--------------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | |
| 16512605 | HINDESWARI INDU RAJE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 16C | 60 | --- | --- | 60 | 60 | 16512605 |
| G-7/2841 | MANIRAMAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 16C | 47* | 66 | 60C | 126 | 173 | 409 /700 |
| G-7/2841 | USHA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 15C | 56 | --- | --- | 56 | 56 | PASS |
| | ATKT | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | DC-03 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 67C | --- | --- | 67C | 67C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512606 | JANNATUL FIRDAUSH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | 16512606 |
| G-7/2842 | MD NEMATULLAH ANSARI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 199C | 441 /700 |
| G-7/2842 | REHANA BEGUM | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17C | 61 | --- | --- | 61 | 61 | PASS |
| | ATKT | GEN | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 70C | --- | --- | 70C | 70C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|---|---|------|-------|-----------|------|-------------|--------|------|-------|----------------|------|-----|-----|-------------|--------------------------------------|-----------------|--|--|--|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | TOT | SUB. TOT | | | | | |
| | | | TH. | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | | | |
| 16512609 | MAHESHWARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 14C | 54 | --- | --- | 54 | 54 | 16512609 | | | |
| G-7/2845 | DEVNARAYAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 15C | 45* | 64 | 60C | 124 | 169 | | | | |
| | BIMLA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 15C | 47* | --- | --- | 47* | 47* | 379 /700 | | | |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 15C | 54 | --- | --- | 54 | 54 | ATKT | | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 16C | 55 | --- | --- | 55 | 55 | | | | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | | | | |
| 16512613 | POOJA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 15C | 61 | --- | --- | 61 | 61 | 16512613 | | | |
| G-7/2852 | RAMPRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 164C | | | | |
| | RAJ KUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | 398 /700 | | | |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 63C | --- | --- | 63C | 63C | PASS | | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 15C | 56 | --- | --- | 56 | 56 | | | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|------------|--------------------------------------|---|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|------------|--------------------------------------|------------|-------------|-----------------|-------------|
| | | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 16512614 | | PUSHPA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | 16512614 | |
| | | BHAGIRATHI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 16C | 54 | 67 | 61C | 128 | 182 | | |
| G-7/2855 | | SEETA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | 398 /700 | |
| | ATKT | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 60C | --- | --- | 60C | 60C | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 16512618 | | RAGINI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 16C | 58 | --- | --- | 58 | 58 | 16512618 | |
| | | ROHIT DAS | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 190C | | |
| G-7/2856 | | ANSUIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18C | 65 | --- | --- | 65 | 65 | 420 /700 | |
| | ATKT | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 16512620 | SANTOSHI SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 15C | 58 | --- | --- | 58 | 58 | 16512620 |
| G-7/2866 | KANHAIYA LAL SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 171C | |
| | ATKT | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 14C | 54 | --- | --- | 54 | 54 | 388 /700 |
| | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 15C | 54 | --- | --- | 54 | 54 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512621 | SANDHYA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | 16512621 |
| G-7/2863 | VINAY PRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 176C | |
| | ATKT | ST ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 14C | 55 | --- | --- | 55 | 55 | 402 /700 |
| | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 15C | 64 | --- | --- | 64 | 64 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 15C | 57 | --- | --- | 57 | 57 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57 | --- | --- | 57 | 57 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------|---|---------|---|-----------------|------|------|------|--------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | | | | | | K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | |
| 16512622 | SUSHILA MARKAM | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 14C | 53 | --- | --- | 53 | 53 | 16512622 |
| G-7/2870 | BASANT SINGH MARKAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 34 | 15C | 49* | 60 | 56C | 116 | 165 | 379 /700 |
| | SHANTIBAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 14C | 51 | --- | --- | 51 | 51 | PASS |
| ATKT | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | VCG-01 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512624 | SANGEETA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | 16512624 |
| G-7/2864 | KARAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 195C | 435 /700 |
| | CHANDRAKALA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18C | 67 | --- | --- | 67 | 67 | PASS |
| ATKT | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19C | 64 | --- | --- | 64 | 64 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|--------|---|---|------|------|-------------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|------|-----------------|-------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | EXT. | INT. | SUB. TOT | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | Max. | | Min. | Max. | Min. | | Max. | Min. | | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 16512627 | SONAMATI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 16C | 53 | --- | --- | 53 | 53 | 16512627 | |
| G-7/2868 | MUNNA RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 192C | | |
| | SANDHYA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17C | 57 | --- | --- | 57 | 57 | 415 /700 | |
| | ATKT | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17C | 55 | --- | --- | 55 | 55 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17C | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 16512628 | NIVEDITA ROY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17C | 57 | --- | --- | 57 | 57 | 16512628 | |
| G-7/2849 | ASHOK ROY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 198C | | |
| | SHEELA ROY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | 415 /700 | |
| | ATKT | GEN. | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19C | 59 | --- | --- | 59 | 59 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--------------------------|---------------------|---|---|-----------------|------|------|------|--------------|------|--|------|-----|-------------|-----|-------------|--------------------------------------|-----|------|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | |
| 16512632 | ANJU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17C | 60 | --- | --- | 60 | 60 | 16512632 |
| G-7/2834 | RAMADHAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 186C | 415 /700 |
| | RAJKALI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18C | 61 | --- | --- | 61 | 61 | PASS |
| | ATKT | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 16C | 51 | --- | --- | 51 | 51 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512634 | SUNITA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | 16512634 |
| G-7/2869 | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | | | | | | | | /700 |
| | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | WH |
| | SUPPL | ENGLI | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | |
| REMARK: RECORD NOT FOUND | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

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|---|---------------------|----|---------|---|-----------------|------|------|------|--------|------|----------------|------|------|------|----------|------|--------------------------------------|-----|------|-----------------|--|
| | F/H Name | | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 16512635 | SEEMA | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 16C | 60 | --- | --- | 60 | 60 | 16512635 | |
| G-7/2871 | SARNURAM | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 177C | 420 /700 | |
| | INDERMANIYA | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 16C | 61 | --- | --- | 61 | 61 | PASS | |
| | ATKT | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 15C | 65 | --- | --- | 65 | 65 | PASS | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 16C | 57 | --- | --- | 57 | 57 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | | |
| 1727 | YASHAWANTI | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | 1727 | |
| C-7/2328 | SURYAPAL | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 185C | 452 /700 | |
| | JANAKDULARI | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19C | 66 | --- | --- | 66 | 66 | PASS | |
| | ATKT | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 67C | --- | --- | 67C | 67C | | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 78C | --- | --- | 78C | 78C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|------------|-------------|--------------------------------------|------------|------------|-----------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 1729 | TRIDEEP JANGDE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | 1729 | |
| | RAJNARAYAN JANGDE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 28 | 18C | 46* | 60 | 73C | 133 | 179 | 430 /700 | |
| C-7/2334 | ANJALI JANGDE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 19C | 54 | --- | --- | 54 | 54 | PASS | |
| | ATKT SC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 63C | --- | --- | 63C | 63C | DC-04 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 75C | --- | --- | 75C | 75C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513388 | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | | 17513388 |
| | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | | | | | | | | | /700 |
| H-7/04018 | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | | WH |
| | REG ENGLI | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | | |
| REMARK: <i>RECORD NOT FOUND</i> | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

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|------------------|---|-----|---|-------------------------------|------|------|------|--------|------|--|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | | | | | | K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | |
| 17513389 | ANKITA KHALKHO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | 17513389 | |
| H-7/04019 | ISIDORE KHALKHO | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 19 | 63 | 80 | 80 | 160 | 223 | | |
| | PHULMANI KHALKHO | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | 496 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513390 | ARCHANA YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513390 | |
| H-7/04020 | RAVINDRANATH YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 74 | 75 | 149 | 207 | | |
| | HOSHILA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | 454 /700 | |
| | REG | GEN | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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NOV-2018

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|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17513391 | ARTI JAISWAL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 20 | 57 | --- | --- | 57 | 57 | 17513391 |
| H-7/04021 | LALIT KUMAR JAISWAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 20 | 60 | 79 | 80 | 159 | 219 | 459 /700 |
| | SUSHILA JAISWAL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | PASS |
| | REG | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513392 | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | 17513392 |
| | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | | | | | | | | /700 |
| | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | WH |
| | REG | ENGLI | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | |
| REMARK: <i>RECORD NOT FOUND</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17513395 | KAJAL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 17513395 |
| | RAJESH KUMAR SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 68 | 70 | 138 | 195 | 17513395 |
| H-7/04022 | BHUNESHWARI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 446 /700 |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513396 | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | 17513396 |
| | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | | | | | | | | /700 |
| | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | WH |
| | REG ENGLI | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | |
| REMARK: <i>RECORD NOT FOUND</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|---|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 17513397 | KRISHNA KUMARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 18 | 50 | --- | --- | 50 | 50 | 17513397 |
| | NAND LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 60 | 65 | 125 | 181 | |
| PDA-16/0137 | SUKHMAN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 18 | 46* | --- | --- | 46* | 46* | 372 /700 |
| | REG | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 21 | 18 | 39* | --- | --- | 39* | 39* | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | |
| REMARK: | | | <i>PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I;</i> | | | | | | | | | | | | | | | | |
| 17513398 | LAJWANTI PAIKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 18 | 47* | --- | --- | 47* | 47* | 17513398 |
| | CHAMRU RAM PAIKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 18 | 50 | 71 | 70 | 141 | 191 | |
| PDA-16/0138 | KEWALI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 19 | 53 | --- | --- | 53 | 53 | 400 /700 |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | DC-03 |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|---------------------|---------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 17513399 | MADHU YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 17513399 |
| | MOHANRAM YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 19 | 61 | 73 | 76 | 149 | 210 | 458 /700 |
| PDA-16/0139 | BABY DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513400 | MALTI SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 18 | 46* | --- | --- | 46* | 46* | 17513400 |
| | BUDHU SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 26 | 19 | 45* | 68 | 71 | 139 | 184 | 366 /700 |
| H-7/04023 | BHUGMANIYA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 18 | 18 | 36* | --- | --- | 36* | 36* | FAIL |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 24 | 18 | 42* | --- | --- | 42* | 42* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| REMARK: <i>SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17513401 | MANJU PARWAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 17513401 |
| H-7/04024 | SUVANSH PARWAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 70 | 71 | 141 | 201 | |
| | LEELA DEVI PARWAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 448 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513402 | MANJU RAJWADE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | 17513402 |
| PDA-16/0140 | SANTOSH KUMAR RAJWADE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 72 | 70 | 142 | 198 | |
| | CHAIN BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | 443 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17513403 | MONIKA YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 17513403 |
| H-7/04025 | JAGDISH PRASAD YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 75 | 77 | 152 | 211 | 462 /700 |
| | HEERA WATI YADAV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513404 | MUKESH SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 17513404 |
| H-7/04026 | JAIPAL SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 68 | 70 | 138 | 197 | 456 /700 |
| | KINDA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | PASS |
| | REG ST ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-------------|---------------------|---|--------------------------------------|-----------------|------|------|------|--------------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | |
| 17513405 | NAINA SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 17513405 |
| PDA-16/0144 | RAJESH KUMAR SAHU | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 29 | 18 | 47* | 66 | 73 | 139 | 186 | 412 /700 |
| | BHUNESHWARI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 19 | 53 | --- | --- | 53 | 53 | DC-03 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513406 | NIBHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | 17513406 |
| PDA-16/0142 | DINESH KUMAR THAKUR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 20 | 65 | 82 | 80 | 162 | 227 | 483 /700 |
| | SHYAMA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|----|---------|---|-----------------|------|------|------|--------|------|----------------|------|------|------|----------|------|--------------------------------------|-----|-----|-----------------|--|
| | F/H Name | | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 17513407 | NIKITA | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 17513407 | |
| | JAGDISH | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 80 | 80 | 160 | 219 | 482 /700 | |
| PDA-16/0141 | JAGSURIYA | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | PASS | |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | 74 | PASS | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | | |
| 17513408 | NIRMALA RAKSEL | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 17513408 | |
| | SHIVLAL | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 78 | 70 | 148 | 205 | 460 /700 | |
| H-7/04027 | SHIV KUNVAR | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | PASS | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17513409 | NISHA SHAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513409 |
| PDA-16/0143 | BIJESHWAR SHAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 71 | 70 | 141 | 198 | |
| | SEEMA SHAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 450 /700 |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513410 | PINKY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 18 | 48* | --- | --- | 48* | 48* | 17513410 |
| PDA-16/0146 | VYAS | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 18 | 51 | 68 | 68 | 136 | 187 | |
| | CHANDAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 414 /700 |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | DC-02 |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17513411 | POOJA KESHARWANI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | 17513411 |
| PDA-16/0149 | POONAM CHANDKESHARWANI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 19 | 61 | 80 | 78 | 158 | 219 | 487 /700 |
| | MANJU KESHARWANI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 19 | 71 | --- | --- | 71 | 71 | PASS |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513412 | PRATIMA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | 17513412 |
| PDA-16/0147 | KRISHNA KUMAR SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 19 | 58 | 78 | 76 | 154 | 212 | 450 /700 |
| | MANMATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | PASS |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|---|-------------------------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|------------------------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 17513413 | PREMLATA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | 17513413 |
| | MOTILAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 20 | 61 | 81 | 80 | 161 | 222 | |
| PDA-16/0148 | VIMLA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | 493 /700 |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513414 | PUSHPA RAVI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | 17513414 |
| | TUMAN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 19 | 50 | 69 | 70 | 139 | 189 | |
| PDA-16/0145 | LALITA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 19 | 49* | --- | --- | 49* | 49* | 408 /700 |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | PASS VCG-01 |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|--|------------------------|----|---|---|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|--------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 17513415 | RACHANA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 17513415 | |
| | MUKDEV RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 68 | 70 | 138 | 195 | 17513415 | |
| H-7/04028 | KHURMUTIYA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 424 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 18 | 47* | --- | --- | 47* | 47* | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | DC-03 |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513416 | REENA CHOUHAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | 17513416 | |
| | GANJOO RAM CHOUHAN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 26 | 18 | 44* | 66 | 65 | 131 | 175 | 17513416 | |
| PDA-16/0151 | URMILA DEVI CHOUHAN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 394 /700 | |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 18 | 48* | --- | --- | 48* | 48* | ATKT |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: <i>COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 17513417 | REHANA BANO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 17513417 |
| H-7/04029 | MO MUSLIM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 19 | 58 | 78 | 76 | 154 | 212 | |
| | SHAHJAHAN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | 453 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513418 | RESHMA DAS | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 17513418 |
| PDA-16/0152 | BIRBAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 18 | 48* | 70 | 72 | 142 | 190 | |
| | DEVMUNIYA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 440 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 19 | 71 | --- | --- | 71 | 71 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--------------------|-----------------------|---|---|-----------------|------|------|------|--------------|------|--|------|-----|-------------|----|-----|--------------------------------------|-----|-----|---|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | |
| 17513419 | RESHMA PARVEEN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | 17513419 440 /700 PASS |
| PDA-16/0153 | ISRAFIL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 70 | 73 | 143 | 200 | |
| | REHANA PARVEEN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | |
| | REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513420 | RIYA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 17513420 483 /700 PASS |
| PDA-16/0150 | LALAN KUMARDHURVEY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 80 | 78 | 158 | 217 | |
| | PUSHPA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | |
| | REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17513421 | SHASHIKALA TOPPO | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 17513421 |
| | MAHAVEER RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 24 | 19 | 43* | 66 | 72 | 138 | 181 | |
| PDA-16/0154 | LALCHO BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 404 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | |
| REMARK: <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17513422 | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | 17513422 |
| | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | | | | | | | | |
| | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | /700 |
| | REG ENGLI | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | WH |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | | | |
| REMARK: <i>RECORD NOT FOUND</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|---------------------|---|---|-----------------|------|------|------|--------------|------|--|------|-----|-------------|---------------------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF Result | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | K.B.PATEL COLLEGE OF NURSING, CHIRMIRI, NAGPUR ROAD, KOREA (C.G.) | | | | | | | | | |
| 17513424 | SUNITA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19 | 55 | --- | --- | 55 | 55 | 17513424 |
| PDA-16/0155 | SHYAM LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 19 | 54 | 72 | 71 | 143 | 197 | |
| | SARSWATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18 | 53 | --- | --- | 53 | 53 | 430 /700 |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513425 | SWARNIM TIWARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 18 | 46* | --- | --- | 46* | 46* | 17513425 |
| H-7/04030 | RAJENDRA TIWARI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 21 | 19 | 40* | 65 | 66 | 131 | 171 | |
| | KAMLA TIWARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | 387 /700 |
| REG | GEN | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: SOCIOLOGY; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|----------------------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR(C.G.) | | | | | | | | | | | | | | | | |
| 17511673 | ASHA KIRAN XALXO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 21 | 65 | --- | --- | 65 | 65 | 17511673 |
| H-7/05857 | JOHAN XALXO | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 20 | 52 | 68 | 84 | 152 | 204 | |
| | SHANTI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 21 | 62 | --- | --- | 62 | 62 | 460 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 22 | 64 | --- | --- | 64 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 21 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511675 | BHAGWATI PAINKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 22 | 68 | --- | --- | 68 | 68 | 17511675 |
| PDA-16/0291 | TARACHAND PAINKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 23 | 61 | 62 | 86 | 148 | 209 | |
| | SITA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 22 | 66 | --- | --- | 66 | 66 | 474 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 21 | 66 | --- | --- | 66 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 22 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR(C.G.) | | | | | | | | | | | | | | | |
| 17511683 | SANGEETA EKKA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 20 | 55 | --- | --- | 55 | 55 | 17511683 |
| H-7/05860 | AKBAR EKKA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | A | 23 | 23* | A | 74 | 74 | 97* | |
| H-7/05860 | SALMI EKKA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 19 | 19* | --- | --- | 19* | 19* | 210 /700 |
| REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 20 | 20* | --- | --- | 20* | 20* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 19 | 19* | --- | --- | 19* | 19* | ATKT |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511686 | SUMITRA BANJARE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 17511686 |
| H-7/05861 | GULA RAM BANJARE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 27 | 22 | 49* | 67 | 73 | 140 | 189 | |
| H-7/05861 | YASHODA BANJARE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 20 | 20* | --- | --- | 20* | 20* | 387 /700 |
| REG | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | ATKT |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|------------------------------------|--|----------------------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR(C.G.) | | | | | | | | | | | | | | | | | |
| 17511687 | SURTI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 22 | 61 | --- | --- | 61 | 61 | 17511687 | |
| H-7/05862 | SHIVLAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 23 | 21 | 44* | 62 | 80 | 142 | 186 | | |
| | BHANMATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 21 | 67 | --- | --- | 67 | 67 | 441 /700 | |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 21 | 65 | --- | --- | 65 | 65 | | |
| REMARK: | | <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17511689 | SUSHMA BHAGAT | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | 17511689 | |
| PDA-16/0468 | RAMESHWAR BHAGAT | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 20 | 58 | 63 | 74 | 137 | 195 | | |
| | INDRADEVI BHAGAT | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | 446 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 21 | 63 | --- | --- | 63 | 63 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|-----|-----------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR(C.G.) | | | | | | | | | | | | | | | |
| 17511690 | TAPESHWANI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 21 | 58 | --- | --- | 58 | 58 | 17511690 |
| PDA-16/0469 | SHIVKUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 23 | 61 | 57 | 76 | 133 | 194 | |
| | MALTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 21 | 61 | --- | --- | 61 | 61 | 443 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511691 | TARACHAND SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 22 | 52 | --- | --- | 52 | 52 | 17511691 |
| PDA-16/0470 | KASHIRAM SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 26 | 21 | 47* | 58 | 84 | 142 | 189 | |
| | AMNIKA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | 424 /700 |
| REG | OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 22 | 61 | --- | --- | 61 | 61 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS DC-03 |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | Roll No | | |
|-------------|---------------------|--------|---|-----------------|-------|------|------|----------|--------------|----------------|-------|--|----------|--------------|---------|------|----------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | | EXT. | INT. |
| | | | Max. | Min. | | Max. | Min. | | | | | | Result | | | | |
| Centre | | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | | LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR(C.G.) | | | | | |
| 17511692 | VINITA DIWAKAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | 17511692 |
| | TIKESHWAR RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | | | | | | |
| PDA-16/0471 | UMA DIWAKAR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | | | | | /700 |
| | REG | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | WH |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | | | | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | | | | | |

REMARK:

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|---|------|------|-------------|--------|------|----------------|------|-----|-------------|------------|-------------|--------------------------------------|------------|-------------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | EXT. | INT. | SUB. TOT | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | Max. | | Min. | Max. | Min. | | Max. | Min. | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 15511751 | ANANDITBALA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | 15511751 |
| F-7/0855 | PARSAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 192C | 416 /700 |
| | KHUSHMANI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 21 | 55 | --- | --- | 55 | 55 | PASS |
| | Ex-Student | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 15511752 | ARTI TANDAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | 15511752 |
| F-7/0856 | JITENDRA KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 198C | 395 /700 |
| | PRABHA TANDAN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 18 | 18 | 36* | --- | --- | 36* | 36* | ATKT |
| | Ex-Student | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|------|-----------------|-------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 15511755 | CHANDRA PRASAD SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 23 | 61 | --- | --- | 61 | 61 | 15511755 | |
| F-7/0859 | RAM JPRASAD SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 195C | | |
| | SHYAMWATI SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 20 | 51 | --- | --- | 51 | 51 | 427 /700 | |
| | Ex-Student | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | | PASS |
| | ST ENGLI M | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 21 | 62 | --- | --- | 62 | 62 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 15511763 | KOMALTA TIRKEY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | 15511763 | |
| F-7/0865 | MAHABALI TIRKEY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 199C | | |
| | BASANTKALI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 21 | 52 | --- | --- | 52 | 52 | 440 /700 | |
| | Ex-Student | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 62C | --- | --- | 62C | 62C | | PASS |
| | ST ENGLI F | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 69C | --- | --- | 69C | 69C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 15511768 | NEHA SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | 15511768 |
| F-7/2966 | MOTILAL SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 176C | 382 /700 |
| | SAKUNTLA SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 10 | 17 | 27* | --- | --- | 27* | 27* | ATKT |
| | Ex-Student | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | ATKT |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 68C | --- | --- | 68C | 68C | ATKT |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | |
| 15511770 | PRADEEP KUMAR KUSHWAHA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | 15511770 |
| F-7/0873 | RAMBIHARI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 180C | 374 /700 |
| | SONIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 21 | 17 | 38* | --- | --- | 38* | 38* | ATKT |
| | Ex-Student | OBC ENGLI M | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 17 | 51 | --- | --- | 51 | 51 | ATKT |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 17 | 51 | --- | --- | 51 | 51 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | ATKT |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 15511772 | PURNIMA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | 15511772 |
| F-7/0875 | SINGAR SAY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 196C | 401 /700 |
| | FULBASIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | 18 | 32* | --- | --- | 32* | 32* | ATKT |
| | Ex-Student | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | |
| 15511775 | SANDHYA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | 15511775 |
| F-7/0878 | SHAYAM BIHARI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 182C | 418 /700 |
| | KAILASHPATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 16 | 50 | --- | --- | 50 | 50 | PASS |
| | Ex-Student | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 73C | --- | --- | 73C | 73C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|-------|------|------|-------------|-----|----------------|-------|-----|-------------|------------|-------------|--------------------------------------|------------|-------------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | | | EXT. | INT. | |
| | | Max. | | Min. | | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 15511777 | SANGHVI SWAMI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | 15511777 |
| F-7/0880 | CHANDRAN SWAMI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 201C | 414 /700 |
| | VIMLA SWAMI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 23 | 51 | --- | --- | 51 | 51 | PASS |
| | Ex-Student | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 15511778 | SANJAY KUMAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 16 | 59 | --- | --- | 59 | 59 | 15511778 |
| F-7/0881 | HARI KUNWAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 169C | 395 /700 |
| | HINGESHWARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 17 | 53 | --- | --- | 53 | 53 | PASS |
| | Ex-Student | ST ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 61C | --- | --- | 61C | 61C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------|---|--------|---|-----------------|---|------|------|-------------|------|----------------|-------|------|-------------|-----------------|------|--------------------------------------|------|------|----------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | EXT. | | INT. | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | |
| 15511780 | SARIKA MINJ | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | 15511780 |
| F-7/0883 | S.K. MINJ | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 180C | 391 /700 |
| | C. MINJ | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 17 | 44* | --- | --- | 44* | 44* | ATKT |
| | Ex-Student | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | |
| REMARK: | PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |
| 15511783 | SHIVANGI SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 60C | --- | --- | 60C | 60C | 15511783 |
| F-7/2969 | RAJESH SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 207C | 452 /700 |
| | RENU SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 22 | 47* | --- | --- | 47* | 47* | PASS |
| | ATKT | GEN | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 75C | --- | --- | 75C | 75C | DC-03 |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 63C | --- | --- | 63C | 63C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 63C | --- | --- | 63C | 63C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|---------------------|--|--------------------------------------|----------------------------|------|------|------|--------------|------|---|------|------|------|------------|------------|--------------------------------------|------------|-------------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | TH. | INT. | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | SUB. TOT | | |
| | Max. | Min. | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | Max. | Min. | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | |
| 15511785 | SUMITRA SARTHI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 61C | --- | --- | 61C | 61C | 15511785 |
| F-7/0887 | DAYA RAM SARTHI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 205C | 457 /700 |
| | SUSHILA DAVI SARTHI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19 | 55 | --- | --- | 55 | 55 | PASS |
| | Ex-Student | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 61C | --- | --- | 61C | 61C |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 75C | --- | --- | 75C | 75C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 15511790 | pRIYA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | 15511790 |
| F-7/0874 | SURESH SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 201C | 418 /700 |
| | KAVITA SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 21 | 17 | 38* | --- | --- | 38* | 38* | ATKT |
| | Ex-Student | GEN | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 61C | --- | --- | 61C | 61C | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|--------|----------|--------------|-----|---------|------------|-------------|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | Result | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 16512566 | ANJANI RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | 16512566 |
| G-7/3364 | LALIT KUMAR RAJWADE | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 187C | 398 /700 |
| | HEMWANTI RAJWADE | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 16 | 17 | 33* | --- | --- | 33* | 33* | ATKT |
| | SUPPL | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18C | 58 | --- | --- | 58 | 58 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 70C | --- | --- | 70C | 70C | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | | |
| 16512568 | ARPANA MASIH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | 16512568 |
| G-7/3366 | VIMAL KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 186C | 402 /700 |
| | SHAKUNTI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 19 | 21 | 40* | --- | --- | 40* | 40* | ATKT |
| | ATKT | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 74C | --- | --- | 74C | 74C | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 16512570 | DEEPA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 16512570 |
| G-7/3368 | RAJENDRA SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 187C | |
| | LAXMI SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 17 | 45* | --- | --- | 45* | 45* | 410 /700 |
| | SUPPL | GEN ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 17 | 65 | --- | --- | 65 | 65 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | DC-05 |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512572 | DIVYA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | 16512572 |
| G-7/3370 | SUKHNANDAN SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 183C | |
| | CHANDRAKANTA THAKUR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 22 | 17 | 39* | --- | --- | 39* | 39* | 388 /700 |
| | SUPPL | ST ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-----------------|---------------------|--|--------------------------------------|-----------------|------|------|------|--------------|------|---|------|------|------|------------|------|--------------------------------------|------------|-------------|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | SUB. TOT | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | Max. | Min. | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | |
| 16512573 | KAVITA KUMARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | 16512573 |
| G-7/3372 | KISHAN PRASAD RAVI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 193C | 426 /700 |
| | GANGOTRI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS |
| | ATKT | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 64C | --- | --- | 64C | 64C | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512574 | LAXMI AHIRWAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 60C | --- | --- | 60C | 60C | 16512574 |
| G-7/3373 | RAMLAL AHIRWAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 201C | 465 /700 |
| | JANKI AHIRWAR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | PASS |
| | ATKT | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 64C | --- | --- | 64C | 64C | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 64C | --- | --- | 64C | 64C | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 82C | --- | --- | 82C | 82C | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 16512575 | LAXMI NARAYAN | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 24 | 16 | 40* | --- | --- | 40* | 40* | 16512575 |
| G-7/3374 | PRAKASH GIRI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 181C | |
| | JANKI GIRI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 7 | 13 | 20* | --- | --- | 20* | 20* | 328 /700 |
| | SUPPL OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 19 | 15 | 34* | --- | --- | 34* | 34* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | FAIL |
| REMARK: SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; | | | | | | | | | | | | | | | | | | |
| 16512577 | MONIKA SHELESH ANTHONY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | 16512577 |
| G-7/3376 | GABRIEL ANTHONY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 193C | |
| | BERTHA ANTHONY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 21 | 50 | --- | --- | 50 | 50 | 426 /700 |
| | ATKT SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 73C | --- | --- | 73C | 73C | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|-----|-------------|--------------------------------------|------|------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | | | EXT. | INT. | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 16512578 | NANDNI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | 16512578 |
| G-7/3377 | PARDESHI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 188C | |
| | GAYATRI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | 401 /700 |
| | SUPPL | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512579 | NEHA SHARMA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | 16512579 |
| G-7/3378 | RAJESHWAR SHARMA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 182C | |
| | SHASHI SHARMA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 17 | 40* | --- | --- | 40* | 40* | 387 /700 |
| | SUPPL | GEN | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17C | 57 | --- | --- | 57 | 57 | ATKT |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|------------|-------------|--------------------------------------|------------|-------------|-----------------|--|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 16512580 | NISHA SHARMA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | 16512580 | |
| G-7/3379 | RAMNAYAN SAHRMA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 211C | 462 /700 | |
| | URMILA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | PASS | |
| | SUPPL | GEN ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 69C | --- | --- | 69C | 69C | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 69C | --- | --- | 69C | 69C | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 71C | --- | --- | 71C | 71C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512581 | NITESH TIRKEY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | 16512581 | |
| G-7/3380 | POLICARD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 183C | 412 /700 | |
| | NIRMALA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 13 | 19 | 32* | --- | --- | 32* | 32* | ATKT | |
| | SUPPL | ST ENGLI M | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 72C | --- | --- | 72C | 72C | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 72C | --- | --- | 72C | 72C | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 73C | --- | --- | 73C | 73C | | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|--|---------|-----------------|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|--|--------------------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | |

Centre **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** College Name **MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.)**

| | | | | | | | | | | | | | | | | | | |
|-----------------|---------------------|---|----|----|-----|----|-----|-----|-----|-----|-----|-----|------------|-----|-----|------------|-------------|-----------------|
| 16512582 | NUTAN KARISHMA EKKA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | 16512582 |
| G-7/3381 | BENEDICT EKKA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 212C | |
| | CLEMENTINA EKKA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 10 | 24 | 34* | --- | --- | 34* | 34* | 428 /700 |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 72C | --- | --- | 72C | 72C | |
| REMARK: | | <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|-----------------|------------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|-----|-----|------------|-----|-----|------------|-------------|-----------------|
| 16512583 | POOJA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 21 | 61 | --- | --- | 61 | 61 | 16512583 |
| G-7/3382 | CHANDRIKA PRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 184C | |
| | SUMITRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 20 | 50 | --- | --- | 50 | 50 | 413 /700 |
| | SUPPL | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 61C | --- | --- | 61C | 61C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--|--|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 16512584 | POONAM SUJATA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 22 | 68 | --- | --- | 68 | 68 | 16512584 |
| G-7/3383 | NARESH CHAND | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 203C | 466 /700 |
| | SHANTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 21 | 56 | --- | --- | 56 | 56 | PASS |
| | SUPPL | SC ENGLI F COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 73C | --- | --- | 73C | 73C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 66C | --- | --- | 66C | 66C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512585 | PRIYA KUSHWAHA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | 16512585 |
| G-7/3385 | UMESH KUSHWAHA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 196C | 416 /700 |
| | RAJESHWARI KUSHWAHA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 22 | 49* | --- | --- | 49* | 49* | PASS |
| | SUPPL | OBC ENGLI F COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 23 | 60 | --- | --- | 60 | 60 | VCG-01 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 60C | --- | --- | 60C | 60C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|------------|----------|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 16512586 | PRIYANKA KUMARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | 16512586 |
| G-7/3384 | BIRENDRA CHOUDHARY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 198C | 448 /700 |
| | LAXMI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 22 | 59 | --- | --- | 59 | 59 | PASS |
| | SUPPL | GEN ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 65C | --- | --- | 65C | 65C | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 65C | --- | --- | 65C | 65C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 70C | --- | --- | 70C | 70C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512587 | PURNIMA SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | 16512587 |
| G-7/3386 | PHOOL SAI SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 184C | 407 /700 |
| | HEMANTI SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 18 | 19 | 37* | --- | --- | 37* | 37* | ATKT |
| | SUPPL | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 22 | 67 | --- | --- | 67 | 67 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 22 | 67 | --- | --- | 67 | 67 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 67C | --- | --- | 67C | 67C | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|------------|----------|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 16512589 | SANTOSH KUMAR YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | 16512589 |
| G-7/3389 | RAJESHWAR PRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 200C | 446 /700 |
| | PHOOLMATIYA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 21 | 53 | --- | --- | 53 | 53 | PASS |
| | ATKT OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 77C | --- | --- | 77C | 77C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512593 | SARITA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | 16512593 |
| G-7/3391 | SURYAKANT | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 189C | 396 /700 |
| | SHIV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | 20 | 34* | --- | --- | 34* | 34* | ATKT |
| | SUPPL ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 62C | --- | --- | 62C | 62C | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|-----------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|-------------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | Status/ Cat/Med/Sex | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | | Max. | Min. | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 16512594 | SAVITA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | 16512594 |
| G-7/3392 | SHYAM SUNDAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 182C | 410 /700 |
| | SUSHILA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 21 | 54 | --- | --- | 54 | 54 | PASS |
| | SUPPL | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 69C | --- | --- | 69C | 69C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512595 | SUSHMA KUSHWAHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | 16512595 |
| G-7/3394 | SHIV NARAYAN KUSHWAHA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 208C | 471 /700 |
| | PHULESHWARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 22 | 60 | --- | --- | 60 | 60 | PASS |
| | ATKT | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 68C | --- | --- | 68C | 68C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 76C | --- | --- | 76C | 76C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|------------|-------------|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 16512596 | UMA TIWARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | 16512596 |
| G-7/3395 | CHANDRA PRATAP TIWATI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 204C | 456 /700 |
| | MEERA TIWARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 23 | 67 | --- | --- | 67 | 67 | PASS |
| | ATKT | GEN ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 73C | --- | --- | 73C | 73C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512597 | VIDYA SHANKAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 17 | 53 | --- | --- | 53 | 53 | 16512597 |
| G-7/3396 | SATYANARAYAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 15 | 16 | 31* | 57 | 72 | 129 | 160 | 339 /700 |
| | SHILOCHNI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 4 | 17 | 21* | --- | --- | 21* | 21* | FAIL |
| | SUPPL | GEN ENGLI M | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 18 | 41* | --- | --- | 41* | 41* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 64C | --- | --- | 64C | 64C | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17510448 | AARTI RAJWADE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | 17510448 |
| H-7/03421 | OMPRAKASH RAJWADE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 26 | 21 | 47* | 61 | 88 | 149 | 196 | 423 /700 |
| | SUNITA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 22 | 19 | 41* | --- | --- | 41* | 41* | ATKT |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 22 | 62 | --- | --- | 62 | 62 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 22 | 62 | --- | --- | 62 | 62 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17510450 | ANJALI KUSHWAHA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | 17510450 |
| PDA-16/0130 | RAMKISHUN KUSHWAHA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 20 | 61 | 59 | 78 | 137 | 198 | 447 /700 |
| | CHANDRAWATI KUSHWAHA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|----|--|----------------------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|--------------------------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 17510451 | ANNU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 19 | 49* | --- | --- | 49* | 49* | 17510451 |
| H-7/03422 | KALLU RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 9 | 21 | 30* | 60 | 80 | 140 | 170 | |
| | SHAKUNTALA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 4 | 18 | 22* | --- | --- | 22* | 22* | 355 /700 FAIL |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 22 | 54 | --- | --- | 54 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 21 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | |
| 17510452 | BHAGYAWATI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 23 | 67 | --- | --- | 67 | 67 | 17510452 |
| PDA-16/0129 | SHIVNATH SONWANI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 22 | 60 | 72 | 88 | 160 | 220 | |
| | VIMLAWATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 21 | 65 | --- | --- | 65 | 65 | 479 /700 PASS |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 22 | 67 | --- | --- | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 21 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|---|--|--------------------------------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 17510453 | DEEPA RANI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 17 | 46* | --- | --- | 46* | 46* | 17510453 | |
| | SITA RAM KURRE | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 15 | 17 | 32* | A | 70 | 70* | 102* | 17510453 | |
| H-7/03423 | LILAWATI KURRE | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 2 | 17 | 19* | --- | --- | 19* | 19* | 251 /700 | |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 10 | 18 | 28* | --- | --- | 28* | 28* | FAIL |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | |
| REMARK: | | SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17510454 | DEEPAK KUMAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 22 | 58 | --- | --- | 58 | 58 | 17510454 | |
| | DULAR SAI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 11 | 21 | 32* | 57 | 85 | 142 | 174 | 17510454 | |
| PDA-16/0128 | DIL BASIYA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 5 | 20 | 25* | --- | --- | 25* | 25* | 377 /700 | |
| | REG | ST | ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | ATKT |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 21 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|---|---------|---|-----------------|------|---|------|--------|------|----------------|------|------|------|----------|------|--------------------------------------|------|------|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | TOT | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | Max. | Min. | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | |
| 17510457 | GITA RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 21 | 64 | --- | --- | 64 | 64 | 17510457 |
| | ASHOK KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 21 | 52 | 55 | 85 | 140 | 192 | 428 /700 |
| H-7/03436 | SAROJNI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 20 | 45* | --- | --- | 45* | 45* | PASS |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | DC-05 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 21 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510458 | INDU SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | 17510458 |
| | AMARNATH SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 23 | 20 | 43* | 61 | 85 | 146 | 189 | 420 /700 |
| H-7/03427 | YASHODA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 22 | 20 | 42* | --- | --- | 42* | 42* | ATKT |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 21 | 60 | --- | --- | 60 | 60 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 17510459 | JYOTI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 24 | 71 | --- | --- | 71 | 71 | 17510459 |
| H-7/03428 | PRAN SAI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 24 | 59 | 65 | 86 | 151 | 210 | |
| | BASANTI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 23 | 67 | --- | --- | 67 | 67 | 490 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 24 | 77 | --- | --- | 77 | 77 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 24 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17510460 | KALPANA RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 23 | 66 | --- | --- | 66 | 66 | 17510460 |
| H-7/03429 | SHRIRAM RAJWADE | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 27 | 23 | 50 | 60 | 88 | 148 | 198 | |
| | MANMET BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 23 | 64 | --- | --- | 64 | 64 | 464 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 24 | 71 | --- | --- | 71 | 71 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 23 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|----|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | |
| 17510461 | KAMALSAI AHIRWAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 20 | 18 | 38* | --- | --- | 38* | 38* | 17510461 |
| | MUNNARAM AHIRWAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 10 | 18 | 28* | 62 | 80 | 142 | 170 | |
| PDA-16/0127 | SEMMI AHIRWAR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 2 | 17 | 19* | --- | --- | 19* | 19* | 343 /700 |
| | REG | SC | ENGLI M | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | FAIL |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | |
| | REMARK: <i>SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17510462 | KRISHNA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | 17510462 |
| | PANNALAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 12 | 21 | 33* | 58 | 85 | 143 | 176 | |
| H-7/03430 | MANMATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 8 | 21 | 29* | --- | --- | 29* | 29* | 389 /700 |
| | REG | SC | ENGLI M | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 22 | 66 | --- | --- | 66 | 66 | ATKT |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | |
| | REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | |
|---|---------------------|--------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|--|--|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17510463 | LAXMI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | 17510463 | | |
| PDA-16/0126 | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 14 | | 57 | | 17510463 | | |
| | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | /700 | | |
| | REG | ENGLI | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | WH | | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | | | |
| REMARK: <i>RECORD NOT FOUND</i> | | | | | | | | | | | | | | | | | | |
| 17510464 | MANGLI SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | 17510464 | | |
| PDA-16/0125 | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 14 | | 56 | | 17510464 | | |
| | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | /700 | | |
| | REG | ENGLI | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | WH | | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | | | |
| REMARK: <i>RECORD NOT FOUND</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | |
|--------------------|---------------------|---|---|-----------------|-------|------|------|--------------|------|---|-------|------|-------------|------|-----------------|--------------------------------------|----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | |
| 17510468 | POOJA KUSHWAHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | 17510468 | |
| PDA-16/0122 | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 15 | 55 | | 17510468 | | |
| | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | /700 | |
| | REG | ENGLI | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | WH | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | | |
| REMARK: | | RECORD NOT FOUND | | | | | | | | | | | | | | | |
| 17510469 | PRIYANKA KASHYAP | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 23 | 64 | --- | 64 | 64 |
| H-7/03432 | RAJU KASHYAP | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 19 | 23 | 42* | 63 | 85 | 148 190 |
| | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 22 | 56 | --- | 56 | 56 |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 22 | 63 | --- | 63 | 63 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 22 | 61 | --- | 61 | 61 |
| REMARK: | | MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17510470 | PUJA KURRE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | 17510470 |
| PDA-16/0121 | KANHAIYA LAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 26 | 18 | 44* | 60 | 73 | 133 | 177 | |
| | LALI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 22 | 18 | 40* | --- | --- | 40* | 40* | 392 /700 |
| REG | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17510471 | PURNIMA KUSHWAHA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | 17510471 |
| H-7/03433 | BIJENDRA LAL KUSHWAHA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 20 | 21 | 41* | 59 | 87 | 146 | 187 | |
| | CHANDA DEVI KUSHWAHA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | 18 | 33* | --- | --- | 33* | 33* | 401 /700 |
| REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 21 | 62 | --- | --- | 62 | 62 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 21 | 60 | --- | --- | 60 | 60 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17510472 | RABBU DAS | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 20 | 53 | --- | --- | 53 | 53 | 17510472 |
| H-7/03434 | ARJUN DAS | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 16 | 19 | 35* | 68 | 81 | 149 | 184 | |
| | DHANESHRI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 12 | 18 | 30* | --- | --- | 30* | 30* | 382 /700 |
| REG | OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17510473 | RAMBHA KUSHWAHA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 21 | 63 | --- | --- | 63 | 63 | 17510473 |
| H-7/03435 | SHIV KUMAR KUSHWAHA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 26 | 22 | 48* | 65 | 78 | 143 | 191 | |
| | SULEKHA KUSHWAHA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 20 | 54 | --- | --- | 54 | 54 | 440 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 21 | 69 | --- | --- | 69 | 69 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 22 | 63 | --- | --- | 63 | 63 | DC-02 |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | |
|--------------------|---------------------|--|---|-----------------|-------|------|------|--------------|------|---|-------|-----|-------------|------|-----------------|--------------------------------------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | | | Max. | Min. | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | |
| 17510474 | REEMA CHANCHAL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | 17510474 | |
| PDA-16/0120 | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 14 | 56 | | 17510474 | | |
| | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | /700 | | |
| | REG | ENGLI | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | WH | | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | | |
| REMARK: | | RECORD NOT FOUND | | | | | | | | | | | | | | | |
| 17510476 | RUKMANI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 16 | 55 | --- | 55 | 17510476 |
| PDA-16/0119 | SHYAM LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 10 | 17 | 27* | 56 | 74 | 130 157 |
| | RAM BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 0 | 17 | 17* | --- | 17* | 334 /700 |
| | REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 16 | 50 | --- | 50 | 50 50 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | 55 | 55 55 |
| REMARK: | | PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | Roll No OBT. / OUTOF Result | | |
|---|--|--------------------------------------|--|------|-------|------|------|------|------|------|----------------|------|------|------|-----------------|--------------------------------------|-------------|--|
| | | | THEORY | | TOTAL | | PRAC | | SUB. | | THEORY | | PRAC | | TOT | | SUB. TOT | |
| | | | TH. | INT. | Max. | Min. | EXT. | INT. | Max. | Min. | TH. | INT. | EXT. | INT. | TOT | | | |
| | | | | | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17510477 | SANJAY KUMAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | | 17510477 | | |
| PDA-16/0118 | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 15 | 54 | | | 17510477 | | | |
| | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 13 | --- | --- | | | /700 | | |
| | REG | ENGLI | | | | | | | | | | | | | | WH | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | | WH | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | | WH | | |
| | REMARK: | <i>RECORD NOT FOUND</i> | | | | | | | | | | | | | | | | |
| 17510478 | SAVITA RAJWADE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | | 17510478 | | |
| PDA-16/0117 | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 14 | 52 | | | 17510478 | | | |
| | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 13 | --- | --- | | | /700 | | |
| | REG | ENGLI | | | | | | | | | | | | | | WH | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | | WH | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | | WH | | |
| | REMARK: | <i>RECORD NOT FOUND</i> | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | |
|--------------------|---------------------|---|---|-----------------|------|------|------|--------------|------|---|------|-----|-------------|-----|-----------------|--------------------------------------|-----|-----|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | SUB. TOT | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | |
| 17510480 | SWETA CHIKANJURI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | 17510480 | | |
| PDA-16/0116 | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 15 | 53 | | 17510480 | | | |
| | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | /700 | | |
| | REG | ENGLI | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 14 | --- | --- | | WH | | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | --- | --- | | | | |
| REMARK: | | <i>RECORD NOT FOUND</i> | | | | | | | | | | | | | | | | |
| 17510483 | SUNITA RATHIYA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 16 | 53 | --- | --- | 53 | 53 |
| | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 13 | 17 | 30* | 58 | 70 | 128 | 158 |
| H-7/03439 | MANGALI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 9 | 16 | 25* | --- | --- | 25* | 25* |
| | REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 17 | 40* | --- | --- | 40* | 40* |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 16 | 57 | --- | --- | 57 | 57 |
| REMARK: | | <i>PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | |
| 17510484 | SWETA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 17510484 |
| PDA-16/0114 | BAL RAM YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 20 | 18 | 38* | 62 | 74 | 136 | 174 | |
| | KANTI YADAV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 19 | 45* | --- | --- | 45* | 45* | 396 /700 |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17510485 | TALENDRA KUMAR KURRE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 21 | 63 | --- | --- | 63 | 63 | 17510485 |
| H-7/03440 | OM PRAKASH KURRE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 22 | 22 | 44* | 60 | 85 | 145 | 189 | |
| | SANGEETA KURRE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 10 | 22 | 32* | --- | --- | 32* | 32* | 407 /700 |
| | REG SC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 23 | 58 | --- | --- | 58 | 58 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 22 | 65 | --- | --- | 65 | 65 | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|-------------|--|-----------------|------|-------|------|--------|----------|----------------|------|-------|------|----------|-----|--------------------------------------|----------|-----------------|--|--|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | EXT. | INT. | TOT | | SUB. TOT | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | | | | | | | | | |
| 17510486 | USHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | --- | --- | | | 17510486 | | |
| PDA-16/0467 | TRIBHUWAN KUSHWAHA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | | | | | | | 17510486 | | |
| | URMILA KUSHWAHA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | --- | --- | | | /700 | | |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | --- | --- | | | WH | | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | | | --- | --- | | | | | |
| REMARK: | SOC_TH | | | | | | | | | | | | | | | | | | | |
| 17510487 | VAISHNO SARTHI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 23 | 71 | --- | --- | 71 | 71 | | |
| PDA-16/0113 | SHIV GOPAL SARTHI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 24 | 22 | 46* | 63 | 87 | 150 | 196 | | |
| | SANGITA SARTHI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 21 | 52 | --- | --- | 52 | 52 | | |
| | REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 22 | 72 | --- | --- | 72 | 72 | | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 22 | 60 | --- | --- | 60 | 60 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17512967 | ANCHAL GUPTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | 17512967 |
| H-7/04732 | VINOD GUPTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 19 | 62 | 61 | 76 | 137 | 199 | |
| H-7/04732 | SUMITRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | 73 | 474 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 19 | 71 | --- | --- | 71 | 71 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512969 | ANJU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 17512969 |
| H-7/04734 | RAMNATH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 56 | 72 | 128 | 188 | |
| H-7/04734 | URMILA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 442 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17512970 | ANJALI SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | 17512970 |
| H-7/04735 | SANJAY SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 76 | 72 | 148 | 206 | |
| H-7/04735 | SANGEETA SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | 460 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512971 | ANJALI KUJUR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 17512971 |
| H-7/04736 | DEEPAK KUJUR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 19 | 58 | 65 | 76 | 141 | 199 | |
| H-7/04736 | ASRITA KUJUR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | 439 /700 |
| REG | ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-----|---------|--|-----------------|------|------|------|--------|------|----------------|------|------|------|-----------|------|--------------------------------------|------------|------------|-----------------|
| | F/H Name | | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | | | |
| | Status/ Cat/Med/Sex | | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17512972 | ANITA EKKA | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 17 | 67 | --- | --- | 67 | 67 | 17512972 |
| H-7/04737 | SEVAK EKKA | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 59 | 72 | 131 | 187 | 442 /700 |
| H-7/04737 | SEVANTI | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | PASS |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17512973 | ARAWATI | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17512973 |
| H-7/04738 | UDAY RAM | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 61 | 72 | 133 | 189 | 438 /700 |
| H-7/04738 | PARBSUNDARI | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | PASS |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | |
| 17512974 | ARNIKA BANSAL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 17512974 |
| H-7/04739 | KAPIL BANSAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 18 | 62 | 72 | 72 | 144 | 206 | |
| | SHOBHA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 460 /700 |
| | REG | GEN ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512975 | ASMITA TIGGA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 17512975 |
| H-7/04740 | ARVIND TIGGA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 20 | 58 | 64 | 80 | 144 | 202 | |
| | ASTERIYA TIGGA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | 456 /700 |
| | REG | ST ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|---------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17512976 | AARTI SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 22 | 70 | --- | --- | 70 | 70 | 17512976 |
| H-7/04741 | JAYPRAKASH SAHU | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 21 | 63 | 73 | 84 | 157 | 220 | |
| H-7/04741 | URMILA SAHU | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 22 | 73 | --- | --- | 73 | 73 | 501 /700 |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 22 | 75 | --- | --- | 75 | 75 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 21 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512977 | BHARTI PAWAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 22 | 73 | --- | --- | 73 | 73 | 17512977 |
| H-7/04742 | S S PAWAN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 21 | 59 | 80 | 84 | 164 | 223 | |
| H-7/04742 | LEELAWATI PAWAN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 23 | 73 | --- | --- | 73 | 73 | 512 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 23 | 81 | --- | --- | 81 | 81 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 21 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17512978 | CHANDANI GUPTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 20 | 68 | --- | --- | 68 | 68 | 17512978 |
| H-7/04743 | KUNDAN PRASAD GUPTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 20 | 58 | 75 | 80 | 155 | 213 | 479 /700 |
| | NAGINA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 19 | 72 | --- | --- | 72 | 72 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512979 | DASMET SINGH SHYAM | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | 17512979 |
| H-7/04744 | HOLSAI SHYAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 64 | 72 | 136 | 195 | 454 /700 |
| | URMILA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | PASS |
| | REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17512980 | DEEPA KUSHWAHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 17512980 |
| H-7/04745 | RAM CHARITRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 63 | 72 | 135 | 191 | |
| | SHIV KUMARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | 433 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512981 | DEEPKIRAN KUJUR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 17 | 65 | --- | --- | 65 | 65 | 17512981 |
| H-7/04746 | JOHN KUJUR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 61 | 72 | 133 | 189 | |
| | MILYANI KUJUR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | 432 /700 |
| REG | ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | Roll No | | | |
|---|-----------------|--------------------------------------|--------|--|------|-------|------|------|----------|------|----------------|-------|------|------|-----|---------|-----|-----------------|--------------|
| | F/H Name | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | TOT | SUB. TOT | OBT. / OUTOF |
| | SUBJECT | | | TH. | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | EXT. | INT. | | | | | |
| | M_Name | | | Max. | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | |
| Status/ Cat/Med/Sex | | | Result | | | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | |
| 17512982 | DURGAWATI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 17512982 | |
| H-7/04747 | SURENDRA KUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 18 | 49* | 61 | 72 | 133 | 182 | | |
| H-7/04747 | SONKUNWAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 18 | 49* | --- | --- | 49* | 49* | 401 /700 | |
| REG | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | PASS | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | DC-02 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512983 | JYOTI PRAJAPATI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17512983 | |
| H-7/04748 | SHODHAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 19 | 61 | 60 | 76 | 136 | 197 | | |
| H-7/04748 | SHAJL DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | 460 /700 | |
| REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 18 | 72 | --- | --- | 72 | 72 | PASS | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17512984 | JAYA SWAIN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 17512984 |
| H-7/04749 | ASHOK SWAIN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 77 | 72 | 149 | 209 | |
| H-7/04749 | BASANTI SWAIN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | 469 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512985 | KALPANA GUPTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | 17512985 |
| H-7/04750 | GAUTAM PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 17 | 58 | 59 | 68 | 127 | 185 | |
| H-7/04750 | PRABHA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 430 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | |
| 17512986 | MADHU SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 17 | 64 | --- | --- | 64 | 64 | 17512986 |
| H-7/04751 | PANDIT RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 28 | 17 | 45* | 59 | 68 | 127 | 172 | |
| | RUKHMANIA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 17 | 63 | --- | --- | 63 | 63 | 421 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | DC-05 |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512987 | MANSI CHOUDHARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | 17512987 |
| H-7/04752 | RAM PRAVESH CHOUDHARI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 20 | 58 | 70 | 80 | 150 | 208 | |
| | SARASWATI CHOUDHARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | 475 /700 |
| | REG GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|------------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17512989 | NAMITA LAKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17512989 |
| | SUSHIL LAKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 69 | 76 | 145 | 202 | 453 /700 |
| H-7/04754 | KAIROLINA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| | REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512990 | NEELU CHAKRADHARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17512990 |
| | BHUNESHWAR CHAKRADHARI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 63 | 72 | 135 | 195 | 448 /700 |
| H-7/04755 | MEENA CHAKRADHARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17512991 | NEHA KANSARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 23 | 72 | --- | --- | 72 | 72 | 17512991 |
| | MAHAVEER KANSARI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 22 | 65 | 78 | 88 | 166 | 231 | 17512991 |
| H-7/04756 | SHANTI KANSARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 22 | 73 | --- | --- | 73 | 73 | 515 /700 |
| | REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 22 | 77 | --- | --- | 77 | 77 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 22 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512992 | NEEMA GUPTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 17512992 |
| | RADHESHYAM GUPTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 69 | 72 | 141 | 197 | 458 /700 |
| H-7/04757 | BASANTI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|----|--|-----------------|------|------|------|--------|------|----------------|------|-----|------|----------|-----|--------------------------------------|----------|-----|-----------------|--|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | SUB. TOT | | | |
| | Status/ Cat/Med/Sex | | | | | Max. | Min. | | | Max. | Min. | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | | |
| 17512993 | NEETU TIRKEY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 17512993 | |
| H-7/04758 | LOURENS TIRKEY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 18 | 48* | 60 | 72 | 132 | 180 | 415 /700 | |
| H-7/04758 | SUSHMA TIRKEY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | PASS | |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | DC-02 | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17512994 | PREMKUMARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17512994 | |
| H-7/04759 | KHAGESHWAR SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 63 | 72 | 135 | 194 | 448 /700 | |
| H-7/04759 | NANAKI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | PASS | |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | PASS | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | |
| 17512996 | POONAM SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 22 | 68 | --- | --- | 68 | 68 | 17512996 |
| H-7/04761 | SUDAMA SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 22 | 62 | 77 | 88 | 165 | 227 | |
| | CHANDRAWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 23 | 75 | --- | --- | 75 | 75 | 503 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 22 | 68 | --- | --- | 68 | 68 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 22 | 65 | --- | --- | 65 | 65 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512997 | PUSHMA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 17512997 |
| H-7/04762 | SUNNI LAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 71 | 72 | 143 | 201 | |
| | GIRIL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | 446 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | |
| 17512998 | PRATIKSHA PASWAN | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 21 | 68 | --- | --- | 68 | 68 | 17512998 |
| H-7/04763 | BAIJU PASWAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 20 | 59 | 70 | 80 | 150 | 209 | |
| | BELA PASWAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 22 | 74 | --- | --- | 74 | 74 | 493 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 21 | 75 | --- | --- | 75 | 75 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512999 | RANJANA SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17512999 |
| H-7/04764 | RAMSEVAK SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 18 | 57 | 69 | 72 | 141 | 198 | |
| | USHA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | 460 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 18 | 73 | --- | --- | 73 | 73 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | |
| 17513000 | RIYA KUSHWAHA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 17513000 |
| H-7/04765 | ANAND KUSHWAHA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 68 | 76 | 144 | 204 | |
| | LALITA KUSHWAHA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | 469 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513001 | SANGEETA BAKHLA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | 17513001 |
| H-7/04766 | LOBHAN BAKHLA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 19 | 61 | 70 | 76 | 146 | 207 | |
| | PHILISTEENA BAKHLA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 464 /700 |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 18 | 72 | --- | --- | 72 | 72 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|-----------------------|---------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17513002 | SANGEETA RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513002 |
| H-7/04767 | MANOHAR RAJWADE | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 18 | 57 | 63 | 72 | 135 | 192 | |
| H-7/04767 | KUMARI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | 451 /700 |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513003 | SAKSHI DUBEY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | 17513003 |
| H-7/04768 | KRISHNA CHANDRA DUBEY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 19 | 64 | 66 | 76 | 142 | 206 | |
| H-7/04768 | MEENA DUBEY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 480 /700 |
| REG | GEN | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 18 | 72 | --- | --- | 72 | 72 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|---------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17513004 | SANDHYA JAISWAL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 22 | 70 | --- | --- | 70 | 70 | 17513004 |
| H-7/04769 | MOTI LAL JAISWAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 20 | 65 | 70 | 80 | 150 | 215 | |
| | GEETA JAISWAL | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 22 | 75 | --- | --- | 75 | 75 | 493 /700 |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513005 | SARITA PALHE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513005 |
| H-7/04770 | AKLU PALHE | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 60 | 72 | 132 | 192 | |
| | SHANTI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 450 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17513006 | SANTOSHI YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | 17513006 |
| H-7/04771 | PADAMLOCHAN YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 18 | 57 | 61 | 72 | 133 | 190 | |
| | RAMBHA YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 17 | 66 | --- | --- | 66 | 66 | 437 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513007 | SHASHILATA MARKAM | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | 17513007 |
| H-7/04772 | TARUN KUMAR MARKAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 63 | 72 | 135 | 194 | |
| | FULPTI MARKAM | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 434 /700 |
| REG | ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17513008 | SANDHYA DUBEY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513008 |
| H-7/04773 | VIJAY NATH DUBEY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 19 | 62 | 68 | 76 | 144 | 206 | 470 /700 |
| H-7/04773 | MAMTA DUBEY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | PASS |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 19 | 72 | --- | --- | 72 | 72 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513009 | SHEETAL SONI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | 17513009 |
| H-7/04774 | PRADEEP SONI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 73 | 72 | 145 | 201 | 437 /700 |
| H-7/04774 | PRABHA SONI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 16 | 64 | --- | --- | 64 | 64 | PASS |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | |
| 17513010 | SHILPA SWARUP MINJ | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 21 | 70 | --- | --- | 70 | 70 | 17513010 |
| H-7/04775 | BONIFAS MINJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 21 | 65 | 67 | 84 | 151 | 216 | |
| | CHRISTINA MINJ | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 21 | 72 | --- | --- | 72 | 72 | 489 /700 |
| REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 21 | 70 | --- | --- | 70 | 70 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 21 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513011 | SHREYA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513011 |
| H-7/04776 | RAMKHELAVAN SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 65 | 72 | 137 | 197 | |
| | GAYATRI SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 17 | 66 | --- | --- | 66 | 66 | 448 /700 |
| REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|------------|-----------------|--|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | | |
| 17513012 | SONI CHAKRADHARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 24 | 74 | --- | --- | 74 | 74 | 17513012 | |
| H-7/04777 | LALIT KUMAR CHAKRADHARI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 21 | 66 | 78 | 84 | 162 | 228 | 523 /700 | |
| | BABLI CHAKRADHARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 23 | 75 | --- | --- | 75 | 75 | PASS | |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 57 | 23 | 80 | --- | --- | 80 | 80 | PASS | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 21 | 66 | --- | --- | 66 | 66 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513013 | SUSAMITA SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | 17513013 | |
| H-7/04778 | BANWAR LAL SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 18 | 62 | 72 | 72 | 144 | 206 | 470 /700 | |
| | LUXMI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | PASS | |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | PASS | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | | | | | | |
| 17513014 | SWETA SHALU KUJUR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 17 | 66 | --- | --- | 66 | 66 | 17513014 |
| H-7/04779 | PAWAL KUJUR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 17 | 60 | 65 | 68 | 133 | 193 | |
| | SHASHIASREN KUJUR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | 441 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513015 | SUJATA TIWARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513015 |
| H-7/04780 | SHIV NARAYAN TIWARI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 62 | 72 | 134 | 194 | |
| | SARASWATI TIWARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | 444 /700 |
| | REG GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

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|------------------|--|--------------------------------------|-----------------|------|------|------|--------------|---|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | | | Max. | Min. | | | Max. | Min. | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR, (C.G.) | | | | | | | | | | |
| 17513016 | URSELA LAKRA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 17513016 |
| | SABRAN LAKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 62 | 72 | 134 | 193 | 428 /700 |
| H-7/04781 | SILBINA LAKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | PASS |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | |

REMARK:

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|------------|-------------|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | |
| 15511902 | AVNISH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | 15511902 |
| F-7/1624 | AVDHESH KUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 187C | 416 /700 |
| | NILAM DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 17C | 64 | --- | --- | 64 | 64 | PASS |
| | ATKT | GEN ENGLI M | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 61C | --- | --- | 61C | 61C | PASS |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 61C | --- | --- | 61C | 61C | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 15511914 | KARMILA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17C | 60 | --- | --- | 60 | 60 | 15511914 |
| F-7/1636 | LAXMAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 175C | 411 /700 |
| | SUCHITA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17C | 61 | --- | --- | 61 | 61 | PASS |
| | ATKT | ST ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | PASS |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17C | 56 | --- | --- | 56 | 56 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|----------------------------|-------|------|------|-------------|-----|----------------|------|-----|-------------|------------|------------|--------------------------------------|------------|-------------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | EXT. | | | INT. | | | | | |
| | | Max. | | Min. | | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | |
| 15511917 | MAHESHWARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | 15511917 |
| F-7/1640 | MOHAR SAI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 184C | 414 /700 |
| | KRISHNA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17C | 59 | --- | --- | 59 | 59 | PASS |
| | ATKT | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18C | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 15511927 | POORNIMA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18C | 56 | --- | --- | 56 | 56 | 15511927 |
| F-7/1651 | SUKHADEV RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 17C | 56 | 59 | 72C | 131 | 187 | 430 /700 |
| | SAVITRI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17C | 61 | --- | --- | 61 | 61 | PASS |
| | ATKT | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 66C | --- | --- | 66C | 66C |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18C | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|-----------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|------------|-------------|--------------------------------------|------------|-------------|-----------------|--|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | |
| 15511937 | VANDANA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | 15511937 | |
| F-7/1661 | MUKESH SAROJIYA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18C | 60 | 58 | 73C | 131 | 191 | 429 /700 | |
| | ANJULA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17C | 62 | --- | --- | 62 | 62 | PASS | |
| | ATKT | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 68C | --- | --- | 68C | 68C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512456 | JAGMANI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | 16512456 | |
| G 7/2186 | INDRADEV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 171C | 389 /700 | |
| | SARITA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | PASS | |
| | ATKT | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 14C | 53 | --- | --- | 53 | 53 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|-------------------------------------|---------------------|---|--------------------------------------|----------------------------|-------|------|------|--------------|------|--|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | |
| 17511606 | AARTEE GUPTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 20 | 68 | --- | --- | 68 | 68 | 17511606 |
| H-7/02404 | PRAMOD GUPTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 20 | 63 | 72 | 80 | 152 | 215 | |
| H-7/02404 | CHAMPA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 21 | 75 | --- | --- | 75 | 75 | 493 /700 |
| REG | OBC | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 21 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511607 | AARTI TIGGA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17511607 |
| H-7/02405 | NIRMAL TIGGA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 68 | 75 | 143 | 203 | |
| H-7/02405 | SACHITA TIGGA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 427 /700 |
| REG | ST | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 18 | 41* | --- | --- | 41* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | ATKT |
| REMARK: COMMUNITY HEALTH NURSING-I; | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|------|----------|-----|--------------------------------------|----------|-----|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | SUB. TOT | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |
| Centre | | | College Name | | | | | | | | | | | | | | | | |
| GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | |
| 17511608 | AKHTAR HUSSIAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | 17511608 |
| | JAKIR HUSSIAN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 17 | 61 | 68 | 70 | 138 | 199 | 451 /700 |
| H-7/02406 | WASIDA KHATUN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 17 | 64 | --- | --- | 64 | 64 | PASS |
| | REG | OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 18 | 72 | --- | --- | 72 | 72 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511609 | ALKA TIGGA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | 17511609 |
| | BINU SAI TIGGA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 23 | 65 | 72 | 85 | 157 | 222 | 467 /700 |
| H-7/02407 | SAVITRI TIGGA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 21 | 67 | --- | --- | 67 | 67 | PASS |
| | REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | |
| 17511610 | AMIT YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 16 | 50 | --- | --- | 50 | 50 | 17511610 |
| H-7/02408 | RISENDRA YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 16 | 57 | 65 | 70 | 135 | 192 | 411 /700 |
| | SYAMA YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 17 | 52 | --- | --- | 52 | 52 | PASS |
| | REG | OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 17 | 63 | --- | --- | 63 | 63 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 16 | 54 | --- | --- | 54 | 54 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511611 | ANNPURNA YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 22 | 70 | --- | --- | 70 | 70 | 17511611 |
| H-7/02409 | GOVIND RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 22 | 66 | 75 | 80 | 155 | 221 | 502 /700 |
| | KUMARI YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 22 | 73 | --- | --- | 73 | 73 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 21 | 75 | --- | --- | 75 | 75 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 23 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | |
| 17511612 | HEMLATA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 21 | 68 | --- | --- | 68 | 68 | 17511612 |
| H-7/02410 | DEV PRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 21 | 63 | 72 | 80 | 152 | 215 | |
| | SUKHMANIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | 485 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 21 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511613 | KANTI VISHVAKARMA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | 17511613 |
| H-7/02411 | KHULAS RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 18 | 60 | 70 | 70 | 140 | 200 | |
| | RAM BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 17 | 65 | --- | --- | 65 | 65 | 447 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17 | 57 | --- | --- | 57 | 57 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----|-------------|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | |
| 17511614 | KOMAL THAKUR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 16 | 53 | --- | --- | 53 | 53 | 17511614 |
| H-7/02412 | SHIVSHA RAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 16 | 58 | 65 | 70 | 135 | 193 | |
| H-7/02412 | GEETA THAKUR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | 422 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 16 | 55 | --- | --- | 55 | 55 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511615 | KRISHNA WATI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 16 | 49* | --- | --- | 49* | 49* | 17511615 |
| H-7/02413 | KALESHWAR PAIKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 16 | 55 | 65 | 70 | 135 | 190 | |
| H-7/02413 | KANTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 17 | 46* | --- | --- | 46* | 46* | 381 /700 |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 24 | 17 | 41* | --- | --- | 41* | 41* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 16 | 55 | --- | --- | 55 | 55 | FAIL |
| REMARK: <i>SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|-----------|---|--------|--------------------------------------|----------------------------|--|------|-------------|--------|------|----------------|------|-----|-------------|------|-----|--------------------------------------|-----|-----|----------|------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | | |
| | TH. | INT. | | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | EXT. | | | INT. | | | | | | |
| | Status/ Cat/Med/Sex | Max. | | Min. | Max. | Min. | Max. | Min. | | | | | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | |
| 17511616 | LOKNATH SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | 17511616 | |
| | BHUPAT SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 19 | 61 | 62 | 75 | 137 | 198 | 450 /700 | |
| H-7/02414 | SHYAMA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | PASS | |
| | REG | ST | ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17511617 | MANISHA KUJUR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | 17511617 | |
| | STEPHAN KUJUR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 18 | 57 | 70 | 70 | 140 | 197 | 441 /700 | |
| H-7/02415 | FIRDA KUJUR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | |
| 17511618 | MANISHA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 23 | 70 | --- | --- | 70 | 70 | 17511618 |
| H-7/02416 | RAMLAL SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 23 | 64 | 70 | 87 | 157 | 221 | |
| H-7/02416 | KUSUMWATI SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | 74 | 500 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 22 | 72 | --- | --- | 72 | 72 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 22 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511619 | NASEEBUN NISHA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 23 | 73 | --- | --- | 73 | 73 | 17511619 |
| H-7/02417 | MD RAHIM ANSARI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 23 | 64 | 75 | 85 | 160 | 224 | |
| H-7/02417 | SARATUL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 23 | 76 | --- | --- | 76 | 76 | 515 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 21 | 75 | --- | --- | 75 | 75 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 22 | 67 | --- | --- | 67 | 67 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | |
| 17511620 | NEETA YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | 17511620 |
| H-7/02418 | BALESHWAR YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 16 | 55 | 62 | 75 | 137 | 192 | |
| | HIRAMANI YADAV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 18 | 47* | --- | --- | 47* | 47* | 416 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | DC-03 |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511621 | NEHA KANWAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 16 | 53 | --- | --- | 53 | 53 | 17511621 |
| H-7/02419 | FIRAT RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 16 | 57 | 60 | 70 | 130 | 187 | |
| | GOURI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | 390 /700 |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | 17 | 32* | --- | --- | 32* | 32* | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 16 | 57 | --- | --- | 57 | 57 | |
| REMARK: <i>COMMUNITY HEALTH NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|-----------------------|----|--|---|------|------|------|--------|------|----------------|------|------|------|----------|------|--------------------------------------|------|------|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | TOT | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | Max. | Min. | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | | |
| 17511622 | NEHAPUSHPIKA TOPPO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 16 | 56 | --- | --- | 56 | 56 | 17511622 | |
| | SILAS TOPPO | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 16 | 54 | 68 | 70 | 138 | 192 | | |
| H-7/02420 | AGNESIA TOPPO | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 17 | 63 | --- | --- | 63 | 63 | 422 /700 | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 16 | 57 | --- | --- | 57 | 57 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17511623 | OMPRAKASH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17511623 | |
| | JEEVAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 17 | 55 | 67 | 70 | 137 | 192 | | |
| H-7/02421 | IVANTI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | 422 /700 | |
| | REG | ST | ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 17 | 53 | --- | --- | 53 | 53 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|---------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | |
| 17511624 | PRAMILA YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | 17511624 |
| H-7/02422 | SUKHDEO RAM YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 20 | 62 | 75 | 85 | 160 | 222 | |
| H-7/02422 | SUSHILA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 482 /700 |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511625 | PREETI AYAM | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | 17511625 |
| H-7/02423 | SHIVNARAYAN AYAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 21 | 65 | 78 | 80 | 158 | 223 | |
| H-7/02423 | VIRGINIA AYAM | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | 490 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 57 | 19 | 76 | --- | --- | 76 | 76 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|-----------------------|-----|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|---|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | |
| 17511626 | PRIYANKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | 17511626 445 /700 PASS |
| H-7/02424 | KRISHNA CHANDRA SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 17 | 59 | 67 | 75 | 142 | 201 | |
| | SAVITRI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 17 | 66 | --- | --- | 66 | 66 | |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511627 | PRIYANKA RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 22 | 67 | --- | --- | 67 | 67 | 17511627 513 /700 PASS |
| H-7/02425 | SAMAL PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 23 | 65 | 72 | 85 | 157 | 222 | |
| | PREM DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 23 | 76 | --- | --- | 76 | 76 | |
| | REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 22 | 81 | --- | --- | 81 | 81 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 23 | 67 | --- | --- | 67 | 67 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|---------------------|----|--|-----------------|------|------|------|--------|------|----------------|------|------|------|----------|------|--------------------------------------|------|------|-----------------|--|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | TOT | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | Max. | Min. | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | | |
| 17511628 | PRIYANKA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 16 | 57 | --- | --- | 57 | 57 | 17511628 | |
| H-7/02426 | JAY SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 17 | 56 | 60 | 70 | 130 | 186 | 408 /700 | |
| | SUNITA SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 17 | 50 | --- | --- | 50 | 50 | PASS | |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | PASS | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 16 | 61 | --- | --- | 61 | 61 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17511629 | PUSHPA PAIKARA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | 17511629 | |
| H-7/02427 | NANAKU RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 19 | 61 | 70 | 70 | 140 | 201 | 459 /700 | |
| | LONDHIYA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | PASS | |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | PASS | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--------------------------|----|--|-----------------|------|------|------|--------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | |
| 17511630 | PUSHPA SINDHRAM | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | 17511630 |
| H-7/02428 | DIVICHA RAN SINGH RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 16 | 55 | 60 | 70 | 130 | 185 | 423 /700 |
| | GEETA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 17 | 66 | --- | --- | 66 | 66 | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511631 | RABINA KINDO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | 17511631 |
| H-7/02429 | SAMPAT KINDO | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 17 | 55 | 67 | 70 | 137 | 192 | 441 /700 |
| | URMILA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-------|------|------|------|----------------|------|------|------|------|------|--------------------------------------|-------------|-----|-----------------|
| | | | THEORY | | TOTAL | | PRAC | | THEORY | | PRAC | | TOT | | | SUB. TOT | | |
| | | | TH. | INT. | Max. | Min. | EXT. | INT. | Max. | Min. | TH. | INT. | EXT. | INT. | | | | |
| | | | | | | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | |
| 17511632 | RAJBAHADUR SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 22 | 64 | --- | --- | 64 | 64 | 17511632 |
| H-7/02430 | KAPIL DEVI SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 23 | 65 | 75 | 85 | 160 | 225 | |
| | MEENA SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 21 | 71 | --- | --- | 71 | 71 | 504 /700 |
| REG | GEN ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 22 | 80 | --- | --- | 80 | 80 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 21 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511633 | RINA SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17511633 |
| H-7/02431 | RAMBILAS SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 16 | 57 | 70 | 70 | 140 | 197 | |
| | SARASWATI SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 457 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 17 | 71 | --- | --- | 71 | 71 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|-----------------------|-------------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | |
| 17511634 | RUPESHWARI RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 17511634 |
| H-7/02432 | RAM KUMAR RAJWADE | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 16 | 58 | 60 | 70 | 130 | 188 | 434 /700 |
| H-7/02432 | KUNTI RAJWADE | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511635 | SHAKUNTLA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 21 | 62 | --- | --- | 62 | 62 | 17511635 |
| H-7/02433 | RAMVISHL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 20 | 61 | 71 | 75 | 146 | 207 | 473 /700 |
| H-7/02433 | SIRPATIYA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | PASS |
| | REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 21 | 69 | --- | --- | 69 | 69 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | |
| 17511636 | SHEETAL SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | 17511636 |
| H-7/02434 | THANDI RAM SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 17 | 58 | 68 | 70 | 138 | 196 | |
| H-7/02434 | RAJMEN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 431 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511637 | SHIMPY MALLICK | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | 17511637 |
| H-7/02435 | SAMAR MALLICK | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 16 | 60 | 60 | 70 | 130 | 190 | |
| H-7/02435 | MANMATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | 438 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|---------------------|---|--------------------------------------|-----------------|------|------|------|--------------|------|--|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | |
| 17511638 | SHIVANSH PATHAK | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 16 | 53 | --- | --- | 53 | 53 | 17511638 |
| H-7/02436 | MANOJ PATHAK | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 17 | 57 | 58 | 70 | 128 | 185 | |
| H-7/02436 | GEETA PATHAK | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | 421 /700 |
| REG | GEN ENGLI M | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 16 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511639 | SUKHRAM | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 17 | 54 | --- | --- | 54 | 54 | 17511639 |
| H-7/02437 | SARJOO RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 17 | 57 | 58 | 70 | 128 | 185 | |
| H-7/02437 | KAILASO | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | 417 /700 |
| REG | ST ENGLI M | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | |
| 17511640 | SUPRIYA YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | 17511640 |
| H-7/02438 | KAMESHWAR YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 22 | 66 | 65 | 75 | 140 | 206 | |
| | HIRAWATI YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 20 | 73 | --- | --- | 73 | 73 | 473 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511641 | SUREKHA BHAGAT | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 17511641 |
| H-7/02439 | SASTU RAM BHAGAT | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 17 | 60 | 60 | 70 | 130 | 190 | |
| | LEELAWATI BHAGAT | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | 443 /700 |
| REG | ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|---|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | |
| 17511642 | SUSHMA XAXA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | 17511642 420 /700 PASS |
| H-7/02440 | PREMPRAKASH XAXA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 16 | 55 | 61 | 70 | 131 | 186 | |
| | KUSUM XAXA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511643 | URWASHI SIDAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 21 | 71 | --- | --- | 71 | 71 | 17511643 497 /700 PASS |
| H-7/02441 | PAWAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 22 | 64 | 75 | 85 | 160 | 224 | |
| | BHAGYAWATI SIDAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 21 | 71 | --- | --- | 71 | 71 | |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 22 | 70 | --- | --- | 70 | 70 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 21 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-----|--|----------------------------|------|------|------|--------|------|----------------|------|------|------|----------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, | | | | | | | | | | | | | | | | |
| 17511644 | YEESHU DANI EKKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 16 | 60 | --- | --- | 60 | 60 | 17511644 |
| H-7/02442 | HERA LAL EKKA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 16 | 58 | 59 | 70 | 129 | 187 | |
| H-7/02442 | GUNDAL EKKA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 17 | 65 | --- | --- | 65 | 65 | 426 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17 | 57 | --- | --- | 57 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 16 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511645 | YOGITA PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 23 | 70 | --- | --- | 70 | 70 | 17511645 |
| H-7/02443 | GAJENDRA PATEL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 23 | 66 | 75 | 85 | 160 | 226 | |
| H-7/02443 | CHANCHALA PATEL | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 22 | 70 | --- | --- | 70 | 70 | 495 /700 |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 23 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 15511819 | PREETI TOPPO | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18C | 55 | --- | --- | 55 | 55 | 15511819 |
| F-7/0062 | GUSTAP TOPPO | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 10 | 17C | 27* | 53 | 66C | 119 | 146* | 377 /700 |
| | SUKHMANIYA TOPPO | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 64C | --- | --- | 64C | 64C | ATKT |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18C | 59 | --- | --- | 59 | 59 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| REMARK: <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 15511830 | SUNAINA KUJUR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18C | 59 | --- | --- | 59 | 59 | 15511830 |
| F-7/0073 | SILBANUS KUJUR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 194C | 422 /700 |
| | KIRAN KUJUR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 60C | --- | --- | 60C | 60C | PASS |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | |
|-----------|---------------------|---|---------|-----------------|------|------|------|--------------|------|--|------|-----|----------|--------------|-----|---------|------|----------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | |
| 15511833 | URWASHI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17C | 59 | --- | --- | 59 | 59 | 15511833 |
| F-7/0076 | DWARIKA PRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | A | 18C | 18* | A | 64C | 64 | 82* | 192 /700 |
| | CHANDRAWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 17C | 17* | --- | --- | 17* | 17* | FAIL |
| ATKT | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 17C | 17* | --- | --- | 17* | 17* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | A | 17C | 17* | --- | --- | 17* | 17* | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512513 | SHANKAR SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 17C | 63 | --- | --- | 63 | 63 | 16512513 |
| G-7/2785 | LAXMI PRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | ... | .. | .. | ... | .. | .. | 181C | 411 /700 |
| | PARMESHWARI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | .. | .. | 59C | --- | --- | 59C | 59C | PASS |
| ATKT | ST ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18C | 54 | --- | --- | 54 | 54 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | .. | .. | 54C | --- | --- | 54C | 54C | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|--|---------|--------------------------------------|-----------------|------|------|------|--------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | | | | | | WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | |
| 17513310 | AFSANA PARVEEN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | 17513310 |
| H-7/03255 | NASHIM UDDEN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 16 | 16 | 32* | 56 | 70 | 126 | 158 | |
| | SHABANA PARVEEN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 12 | 16 | 28* | --- | --- | 28* | 28* | 352 /700 |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 16 | 49* | --- | --- | 49* | 49* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17 | 57 | --- | --- | 57 | 57 | FAIL |
| REMARK: | PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17513311 | ANIMA EKKA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513311 |
| H-7/03256 | THULESH EKKA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 18 | 61 | 62 | 72 | 134 | 195 | |
| | PHULKO | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | 431 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|--|---|-------|-----------------------------------|--------------------------------------|------|------|------|--------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|----------|--|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | | | | | | WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | |
| 17513312 | ANIMA KINDO | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | 17513312 | |
| H-7/03257 | RAJESH KINDO | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 34 | 18 | 52 | 60 | 72 | 132 | 184 | 438 /700 | |
| | GLORIA KINDO | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS | |
| REG | ST | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17513313 | ANITA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513313 | |
| H-7/03258 | HARWANSH LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 22 | 18 | 40* | 63 | 74 | 137 | 177 | 398 /700 | |
| | RAMKALI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 18 | 45* | --- | --- | 45* | 45* | ATKT | |
| REG | OBC | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513315 | ANURUPA XALXO | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513315 |
| H-7/03260 | JUNAS XALXO | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 19 | 56 | 61 | 75 | 136 | 192 | 432 /700 |
| | RAJNI XALXO | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 18 | 47* | --- | --- | 47* | 47* | PASS |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 19 | 71 | --- | --- | 71 | 71 | DC-03 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513316 | ARCHANA BHAGAT | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513316 |
| H-7/03261 | MUNESHWAR RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 15 | 18 | 33* | 58 | 74 | 132 | 165 | 396 /700 |
| | SHASHI BHAGAT | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 24 | 18 | 42* | --- | --- | 42* | 42* | ATKT |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|------------------------|---------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513317 | DHANESHWARI RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | 17513317 |
| H-7/03262 | MUKUND RAJWADE | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 19 | 52 | 71 | 75 | 146 | 198 | |
| | LILAWATI RAJWADE | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 451 /700 |
| REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 21 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513318 | DIMPAL YADAV | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 23 | 72 | --- | --- | 72 | 72 | 17513318 |
| H-7/03263 | VIDYADHAR YADAV | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 47 | 23 | 70 | 74 | 75 | 149 | 219 | |
| | SEVATI YADAV | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 23 | 74 | --- | --- | 74 | 74 | 502 /700 |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 23 | 74 | --- | --- | 74 | 74 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 23 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513319 | GAYATRI LAKRA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 17513319 |
| H-7/03264 | ROOP DEV RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 13 | 18 | 31* | 70 | 72 | 142 | 173 | |
| | TILO BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 7 | 17 | 24* | --- | --- | 24* | 24* | 364 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17 | 57 | --- | --- | 57 | 57 | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17513320 | HALESHWAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513320 |
| H-7/03265 | SAHDEV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 59 | 72 | 131 | 189 | |
| | RIMEN BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 17 | 52 | --- | --- | 52 | 52 | 418 /700 |
| | REG OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513321 | JAIMANI EKKA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 17513321 |
| H-7/03266 | BABU LAL EKKA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 27 | 18 | 45* | 55 | 74 | 129 | 174 | |
| | FULSARI EKKA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | 420 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 17 | 68 | --- | --- | 68 | 68 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | DC-05 |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513322 | KALPNA DEY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 22 | 66 | --- | --- | 66 | 66 | 17513322 |
| H-7/03267 | SANTOSH DEY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 22 | 67 | 70 | 83 | 153 | 220 | |
| | LAXMI DEY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | 490 /700 |
| | REG GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 21 | 72 | --- | --- | 72 | 72 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 22 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513323 | KAVITA RAJWADE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513323 |
| H-7/03268 | KRISHNA RAJWADE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 17 | 52 | 59 | 70 | 129 | 181 | 412 /700 |
| | VIMLA RAJWADE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 17 | 48* | --- | --- | 48* | 48* | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 17 | 63 | --- | --- | 63 | 63 | DC-02 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513324 | KAVITA YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17513324 |
| H-7/03269 | KAMESHWAR YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 63 | 70 | 133 | 192 | 436 /700 |
| | SUMITRA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513325 | KHEMANKA YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 17513325 |
| H-7/03270 | MANBODHAN YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 25 | 18 | 43* | 68 | 70 | 138 | 181 | |
| | RUKMANI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 18 | 50 | --- | --- | 50 | 50 | 410 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17 | 57 | --- | --- | 57 | 57 | ATKT |
| REMARK: <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17513326 | KRISHNA KUMAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513326 |
| H-7/03271 | HARICHARAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 18 | 50 | 57 | 70 | 127 | 177 | |
| | MEGHALI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 429 /700 |
| REG | OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513327 | KUNWAR PRAKASH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17513327 |
| H-7/03272 | PHUL SAI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 52 | 18 | 70 | 71 | 75 | 146 | 216 | |
| H-7/03272 | SONKUNWARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 476 /700 |
| REG | OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | 74 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513328 | KUMARI PAVITRA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | 17513328 |
| H-7/03273 | JOGSAI RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 19 | 52 | 71 | 75 | 146 | 198 | |
| H-7/03273 | JHUMARI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 21 | 56 | --- | --- | 56 | 56 | 452 /700 |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|---------------------|---|--------------------------------------|----------------------------|------|------|------|--------------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | |
| 17513329 | MALA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513329 |
| H-7/03274 | TORAN SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 18 | 54 | 58 | 70 | 128 | 182 | |
| H-7/03274 | SAGESHWARI SINGH | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 17 | 54 | --- | --- | 54 | 54 | 416 /700 |
| REG | ST | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513330 | MAMTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | 17513330 |
| H-7/03275 | AMARESH CHAND | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 20 | 56 | 62 | 70 | 132 | 188 | |
| H-7/03275 | SITA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | 444 /700 |
| REG | GEN | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 21 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---------------------|--|--|-----------------|------|------|------|--------|------|----------------|------|--------|----------|--------------|-----|---------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | | | | | Result | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513331 | MITHLESH KUMAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | 17513331 |
| H-7/03276 | SURESH KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 20 | 57 | 62 | 70 | 132 | 189 | |
| | ROOP KUMAR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 19 | 55 | --- | --- | 55 | 55 | 432 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513332 | NEELAM NAG | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513332 |
| H-7/03277 | KARAMSAI NAG | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 18 | 55 | 62 | 74 | 136 | 191 | |
| | NANDAI NAG | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | 430 /700 |
| REG | ST ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 17 | 67 | --- | --- | 67 | 67 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513333 | NEHA GUPTA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 17513333 |
| H-7/03278 | JAY PRAKASH GUPTA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 49 | 19 | 68 | 68 | 76 | 144 | 212 | |
| | RITA GUPTA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 470 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513334 | NEHA SINGH THAPA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 17513334 |
| H-7/03279 | KALU SINGH THAPA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 47 | 20 | 67 | 74 | 70 | 144 | 211 | |
| | URMILA SINGH THAPA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 21 | 73 | --- | --- | 73 | 73 | 480 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 21 | 71 | --- | --- | 71 | 71 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|--|--|--------------------------------------|-----------------|------|------|------|--------|------|--|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name | | | | | | WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | |
| 17513335 | PRATIMATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17513335 |
| H-7/03280 | RAMRAHI VERMA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 12 | 18 | 30* | 60 | 70 | 130 | 160 | 354 /700 |
| | KAUSHILYA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 8 | 17 | 25* | --- | --- | 25* | 25* | FAIL |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 17 | 49* | --- | --- | 49* | 49* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | |
| REMARK: | PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17513336 | PREETI GUPTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17513336 |
| H-7/03281 | ASHOK GUPTA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 20 | 65 | 64 | 70 | 134 | 199 | 462 /700 |
| | LALITA GUPTA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | PASS |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513337 | PRIYA TIWARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 23 | 70 | --- | --- | 70 | 70 | 17513337 |
| H-7/03282 | KAUSHAL NATH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 49 | 23 | 72 | 75 | 76 | 151 | 223 | |
| | SUDHA TIWARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 23 | 72 | --- | --- | 72 | 72 | 509 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 23 | 76 | --- | --- | 76 | 76 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 23 | 68 | --- | --- | 68 | 68 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513338 | PRIYANKA GUPTA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513338 |
| H-7/03283 | RAJESH GUPTA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 61 | 75 | 136 | 192 | |
| | MEERA GUPTA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 442 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 17 | 70 | --- | --- | 70 | 70 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|--|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513339 | PRIYANKA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 17513339 |
| H-7/03284 | VIJAY KUMAR SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 18 | 48* | 62 | 74 | 136 | 184 | 412 /700 |
| | SUNAINA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 18 | 43* | --- | --- | 43* | 43* | ATKT |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 17 | 63 | --- | --- | 63 | 63 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17513340 | PRIYANSHI PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | 17513340 |
| H-7/03285 | ARUN PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 20 | 62 | 64 | 76 | 140 | 202 | 479 /700 |
| | SAVITRI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 20 | 75 | --- | --- | 75 | 75 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 21 | 66 | --- | --- | 66 | 66 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-----|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513341 | RESHMA TIRKEY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513341 |
| H-7/03286 | JAYPAL TIRKEY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 29 | 18 | 47* | 60 | 75 | 135 | 182 | |
| | URSELA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 18 | 49* | --- | --- | 49* | 49* | 410 /700 |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | DC-04 |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513342 | SANJAY GUPTA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | 17513342 |
| H-7/03287 | VIDYASAGAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 19 | 56 | 70 | 70 | 140 | 196 | |
| | MINA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | 449 /700 |
| | REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|---------------------|---|--------------------------------------|----------------------------|------|------|------|--------------|------|--|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | | | | College Name | | WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | |
| 17513343 | SHALINEE KUJUR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 17513343 |
| H-7/03288 | JEROM PRAKASH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 18 | 54 | 59 | 70 | 129 | 183 | |
| H-7/03288 | LILLY GRACE KUJUR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | 414 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 16 | 66 | --- | --- | 66 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17513344 | SHIVLOCHANI RAJWADE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 17513344 |
| H-7/03289 | SHIV KUMAR RAJWADE | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 18 | 54 | 60 | 74 | 134 | 188 | |
| H-7/03289 | SAVITRI DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | 434 /700 |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513345 | SHBEYA PANDEY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 17513345 |
| H-7/03290 | SUNIL PANDEY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 62 | 74 | 136 | 193 | |
| | SANGEETA PANDEY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | 432 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513346 | SONAM PAINKRA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17513346 |
| H-7/03291 | SHIV PRASAD PAINKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 18 | 51 | 56 | 70 | 126 | 177 | |
| | SAVITA PAINKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 18 | 41* | --- | --- | 41* | 41* | 397 /700 |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 17 | 59 | --- | --- | 59 | 59 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | ATKT |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|-----|---|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | |
| 17513347 | SUJATA KUSHWAHA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | 17513347 445 /700 PASS |
| H-7/03292 | BHUNESHWAR KUSHWAHA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 58 | 75 | 133 | 193 | |
| | PREM KUSHWAHA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17513348 | SUNITA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17513348 433 /700 PASS |
| H-7/03293 | JAWAHAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 56 | 72 | 128 | 184 | |
| | TITO BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|---------------------|----|--|-----------------|------|-----------|------|--------|------|----------------|------|-----|----------|--------------|-----|---------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. Min. | | Max. Min. | | | | | | | | Result | | | | | |
| Centre GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) | | | College Name WE CARE COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | | | | | | | |
| 17513349 | VARSHA LAKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17513349 |
| | ALBINUS LAKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 18 | 51 | 54 | 74 | 128 | 179 | 428 /700 |
| H-7/03294 | FLORA LAKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |

REMARK:

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 16512310 | OM SHANKAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | 16512310 |
| G-7/2424 | CHHATRAM KARSH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 195C | 437 /700 |
| | KARMA BAI KARSH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 66C | --- | --- | 66C | 66C | PASS |
| | ATKT OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511200 | CHUDAMANI SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 18 | 77 | --- | --- | 77 | 77 | 17511200 |
| H-7/02104 | RAMSAY SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 21 | 19 | 40* | 69 | 76 | 145 | 185 | 457 /700 |
| | GEETA SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | ATKT |
| | REG OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | |
| REMARK: <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|---------------------|--|--------------------------------------|-----------------|------|------|------|--------------|------|---|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | College Name | | CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | |
| 17511201 | SHREYA NILEY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 19 | 77 | --- | --- | 77 | 77 | 17511201 |
| H-7/02105 | NARESH NILEY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 73 | 74 | 147 | 206 | |
| | NANDINI NILEY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | 497 /700 |
| REG | GEN ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 62 | 19 | 81 | --- | --- | 81 | 81 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511202 | SEVATI PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 18 | 69 | --- | --- | 69 | 69 | 17511202 |
| H-7/02106 | MADHUSUDAN PATEL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 17 | 50 | 72 | 73 | 145 | 195 | |
| | YATAN PATEL | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 465 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 17 | 71 | --- | --- | 71 | 71 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|----------------------------|-------|------|------|-------------|-----|----------------|------|-----|-------------|------|-----|--------------------------------------|-----|-----|-----------------------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | EXT. | | | INT. | | | | | |
| | | Max. | | Min. | | Max. | Min. | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | | |
| 17511203 | NEESHA TIGGA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 17511203 |
| H-7/02107 | RAJAT TIGGA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 19 | 51 | 66 | 74 | 140 | 191 | |
| | LEENA TIGGA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | 446 /700 |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511204 | DIVYA PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 17511204 |
| H-7/02108 | SUNDAR LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 18 | 48* | 67 | 74 | 141 | 189 | |
| | VED MATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 456 /700 |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | PASS DC-02 |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|------------------|---------------------|--|--------------------------------------|----------------------------|------|------|------|--------------|------|---|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | College Name | | CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | |
| 17511206 | DURGESHWARI SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 60 | 19 | 79 | --- | --- | 79 | 79 | 17511206 | |
| H-7/02110 | MOHIT RAM SAHU | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 69 | 75 | 144 | 201 | | |
| H-7/02110 | LAXMI BAI SAHU | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 475 /700 | |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17511207 | PRAMILA KRODHI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 18 | 76 | --- | --- | 76 | 76 | 17511207 | |
| H-7/02111 | N R KRODHI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 77 | 70 | 147 | 205 | | |
| H-7/02111 | RAMA DEVI KRODHI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | 493 /700 | |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 18 | 77 | --- | --- | 77 | 77 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17511209 | PRIYANKA VERMA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 19 | 77 | --- | --- | 77 | 77 | 17511209 |
| H-7/02113 | SATYADEV VERMA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 19 | 55 | 75 | 74 | 149 | 204 | |
| | LAKHI VERMA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 496 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 57 | 19 | 76 | --- | --- | 76 | 76 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511210 | SHOBHANATH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | 17511210 |
| H-7/02114 | SHYAMRATAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 20 | 18 | 38* | 68 | 72 | 140 | 178 | |
| | SANTRA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | 449 /700 |
| REG | SC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | ATKT |
| REMARK: <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17511212 | RAMESHWARI SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 57 | 19 | 76 | --- | --- | 76 | 76 | 17511212 |
| | SUNDAR SAI SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 20 | 52 | 74 | 73 | 147 | 199 | 499 /700 |
| PDA-16/0316 | NARMADA SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 20 | 78 | --- | --- | 78 | 78 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 20 | 79 | --- | --- | 79 | 79 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511214 | NAVEEN PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 17 | 70 | --- | --- | 70 | 70 | 17511214 |
| | ABHIMANU PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 17 | 49* | 70 | 74 | 144 | 193 | 453 /700 |
| H-7/02117 | RAMDULARI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | PASS |
| | REG OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 17 | 68 | --- | --- | 68 | 68 | VCG-01 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 17 | 66 | --- | --- | 66 | 66 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|---------------------|--|-----------------------------------|--------------------------------------|------|------|------|--------------|------|---|------|-----|-----|----------|-----|--------------------------------------|-----|------|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | College Name | | CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | |
| 17511215 | SEEMANT KHUNTY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 18 | 70 | --- | --- | 70 | 70 | 17511215 |
| H-7/02118 | CHINTAMANI | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 17 | 56 | A | 73 | 73* | 129* | 410 /700 |
| | RAMOTIN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | ATKT |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 18 | 72 | --- | --- | 72 | 72 |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 18 | 77 | --- | --- | 77 | 77 |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511217 | ARCHANA SINGH | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 57 | 19 | 76 | --- | --- | 76 | 76 | 17511217 |
| H-7/02120 | AMAL SAI SIDAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 20 | 59 | 71 | 74 | 145 | 204 | 498 /700 |
| | MEERA DEVI SIDAR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 20 | 68 | --- | --- | 68 | 68 | PASS |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 20 | 78 | --- | --- | 78 | 78 |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----|----------|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17511218 | JENIFER JOSHEPH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 19 | 71 | --- | --- | 71 | 71 | 17511218 |
| H-7/02121 | MANISH JOSHEPH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 20 | 58 | 70 | 74 | 144 | 202 | 488 /700 |
| H-7/02121 | SANGITA JOSHEPH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | PASS |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 19 | 74 | --- | --- | 74 | 74 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 19 | 75 | --- | --- | 75 | 75 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511219 | CHANDRAKANTI SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 18 | 72 | --- | --- | 72 | 72 | 17511219 |
| H-7/02122 | KARTIK RAM SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 22 | 19 | 41* | 69 | 73 | 142 | 183 | 431 /700 |
| H-7/02122 | HEMO VATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | ATKT |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 24 | 19 | 43* | --- | --- | 43* | 43* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | |
| REMARK: <i>COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|----------------------|--------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | | |
| 17511220 | BHARTI NIRALA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | 17511220 |
| H-7/02123 | ASHWANI KUMAR NIRALA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 26 | 19 | 45* | 67 | 74 | 141 | 186 | 444 /700 |
| | SUKBAI NIRAL | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS |
| | REG | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | DC-05 |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511221 | KUSUM SIDAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 19 | 77 | --- | --- | 77 | 77 | 17511221 |
| H-7/02124 | PREMLAL SIDAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 34 | 19 | 53 | 69 | 76 | 145 | 198 | 477 /700 |
| | JANKI SIDAR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|---|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17511222 | DEEPTI SANDILYA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 19 | 78 | --- | --- | 78 | 78 | 17511222 491 /700 PASS |
| H-7/02125 | SHIVCHARAN SANDILYA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 19 | 55 | 71 | 74 | 145 | 200 | |
| | NEELIMA SHANDILYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 19 | 77 | --- | --- | 77 | 77 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511223 | KUNTI SHRIWAS | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 60 | 19 | 79 | --- | --- | 79 | 79 | 17511223 502 /700 PASS |
| H-7/02126 | JAYRAM SHRIWAS | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 32 | 20 | 52 | 73 | 74 | 147 | 199 | |
| | PADMA SHRIWAS | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | 74 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 20 | 79 | --- | --- | 79 | 79 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17511224 | JOVITA MINJ | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 23 | 82 | --- | --- | 82 | 82 | 17511224 |
| H-7/02127 | SEBESTIAN MINJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 22 | 65 | 79 | 74 | 153 | 218 | 525 /700 |
| | BUDHAMANI MINJ | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 21 | 71 | --- | --- | 71 | 71 | PASS |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 20 | 76 | --- | --- | 76 | 76 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 20 | 78 | --- | --- | 78 | 78 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511225 | SAVITRI PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 18 | 73 | --- | --- | 73 | 73 | 17511225 |
| H-7/02128 | JAGESHWAR PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 18 | 48* | 67 | 72 | 139 | 187 | 467 /700 |
| | GULAPI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | DC-02 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 18 | 76 | --- | --- | 76 | 76 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|----------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17511226 | MAMTA MAHANT | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 59 | 18 | 77 | --- | --- | 77 | 77 | 17511226 |
| H-7/02129 | RAJKUMAR MAHANT | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 30 | 18 | 48* | 70 | 75 | 145 | 193 | |
| H-7/02129 | BODH BAI MAHANT | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 17 | 64 | --- | --- | 64 | 64 | 482 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 18 | 73 | --- | --- | 73 | 73 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 57 | 18 | 75 | --- | --- | 75 | 75 | DC-02 |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511227 | RADHIKA NAYAK | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 17 | 54 | --- | --- | 54 | 54 | 17511227 |
| H-7/02130 | DINESH KUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 5 | 17 | 22* | 65 | 73 | 138 | 160 | |
| H-7/02130 | CHAMPA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 17 | 52 | --- | --- | 52 | 52 | 357 /700 |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 24 | 17 | 41* | --- | --- | 41* | 41* | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 17 | 50 | --- | --- | 50 | 50 | |
| REMARK: COMMUNITY HEALTH NURSING-I; MEDICAL SURGICAL NURSING-I; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17511228 | AMRITA PRADHAN | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | 17511228 |
| H-7/02131 | MUNURAM PRADHAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 73 | 73 | 146 | 206 | |
| H-7/02131 | DAMYANTI PRADHAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | 488 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 57 | 19 | 76 | --- | --- | 76 | 76 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511230 | GAYTRI PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | 17511230 |
| H-7/02133 | JAGESHWAR PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 15 | 19 | 34* | 68 | 74 | 142 | 176 | |
| H-7/02133 | GULAPI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | 436 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | |
| REMARK: <i>MEDICAL SURGICAL NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|--|---------|-----------------|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|--|--------------------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | |

Centre **GOVT. NURSING COLLEGE, RAIGARH (C.G.)**

College Name **CARRIER COLLEGE OF NURSING, RAIGARH (C.G.)**

| | | | | | | | | | | | | | | | | | | |
|------------------|------------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----------------|
| 17511232 | SEEMA SIDAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17511232 |
| H-7/02135 | SHUKLAMBAR SIDAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 31 | 19 | 50 | 68 | 72 | 140 | 190 | |
| | SINDHIYA SIDAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 19 | 46* | --- | --- | 46* | 46* | 430 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 19 | 72 | --- | --- | 72 | 72 | DC-04 |

REMARK:

| | | | | | | | | | | | | | | | | | | |
|------------------|-----------------|--------------------------------------|----|----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----------------|
| 17511233 | MADHURI NAYAK | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 62 | 18 | 80 | --- | --- | 80 | 80 | 17511233 |
| H-7/02136 | SANATAN NAYAK | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 22 | 18 | 40* | 69 | 73 | 142 | 182 | |
| | URVASHI NAYAK | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 479 /700 |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 57 | 18 | 75 | --- | --- | 75 | 75 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 58 | 18 | 76 | --- | --- | 76 | 76 | |

REMARK: *MEDICAL SURGICAL NURSING-I;*

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17511234 | JYOTI PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 60 | 22 | 82 | --- | --- | 82 | 82 | 17511234 |
| H-7/02137 | LAXMI PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 20 | 60 | 78 | 73 | 151 | 211 | 509 /700 |
| | BHANUMATI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 21 | 74 | --- | --- | 74 | 74 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 21 | 75 | --- | --- | 75 | 75 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511236 | PARMESHWAR RAM DHURVE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 17 | 73 | --- | --- | 73 | 73 | 17511236 |
| H-7/02139 | SIYARAM DHURVE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 17 | 52 | 71 | 74 | 145 | 197 | 458 /700 |
| | SATRUPA DHURVE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | PASS |
| | REG ST ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 17 | 66 | --- | --- | 66 | 66 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | |
|-----------|---------------------|---------------------------------------|--------------------------------------|-----------------|-------|------|------|--------------|-----|--|-------|-----|----------|--------------|------|---------|------|--------|----------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | EXT. | | INT. | Result | |
| | | | Max. | Min. | | Max. | Min. | | | | | | | | | | | | |
| Centre | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | College Name | | CARRIER COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | |
| 17511237 | ANKITA BHOY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | 74 | 17511237 |
| | KISHOR CHANDRA BHOY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 28 | 19 | 47* | 69 | 74 | 143 | 190 | 458 /700 |
| H-7/02103 | LINGVATI BHOY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | PASS |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | DC-03 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | |

REMARK:

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 16512216 | AWANTI PAINKRA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 18C | 44* | --- | --- | 44* | 44* | 16512216 |
| G-7/0867 | RAM NATH SAI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 18C | 53 | 63 | 73C | 136 | 189 | |
| | RAJ KUMARI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 60C | --- | --- | 60C | 60C | 388 /700 |
| ATKT | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 18 | 18C | 36* | --- | --- | 36* | 36* | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18C | 59 | --- | --- | 59 | 59 | |
| REMARK: | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; | | | | | | | | | | | | | | | | | |
| 16512223 | DIPTI SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | 16512223 |
| G-7/0874 | PUNI RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 185C | |
| | AHILYA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 62C | --- | --- | 62C | 62C | ATKT |
| ATKT | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 3 | 18C | 21* | --- | --- | 21* | 21* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | |
| REMARK: | COMMUNITY HEALTH NURSING-I; | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17512927 | AKANKSHA SINGH BAGHEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | 17512927 |
| H-7/02527 | SUKHENDRA PRATAP SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 66 | 74 | 140 | 198 | 447 /700 |
| | SHAKSHI SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | PASS |
| | REG GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512928 | ANCHAL BARAH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 17512928 |
| PDA-16/0054 | MANGESHWAR BARA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 19 | 58 | 68 | 74 | 142 | 200 | 439 /700 |
| | SUSHILA BARA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 18 | 45* | --- | --- | 45* | 45* | PASS |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | DC-05 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17512929 | ARCHANA SHRIWASH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | 17512929 |
| H-7/02528 | BHARAT LAL SHRIWASH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 73 | 74 | 147 | 205 | |
| H-7/02528 | PALKI SHRIWASH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 19 | 51 | --- | --- | 51 | 51 | 453 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512930 | ASHA MINJ | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 17512930 |
| H-7/02529 | GABRIEL MINJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 33 | 18 | 51 | 66 | 72 | 138 | 189 | |
| H-7/02529 | SHOBHA MINJ | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 12 | 17 | 29* | --- | --- | 29* | 29* | 380 /700 |
| REG | GEN ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 18 | 50 | --- | --- | 50 | 50 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | ATKT |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|---------------------------------------|-----|--------------------------------------|-----------------|------|------|--------------|---------------------------------------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | College Name | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | |
| 17512931 | BALA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 17512931 |
| H-7/02530 | SHIV KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 34 | 19 | 53 | 66 | 72 | 138 | 191 | 414 /700 |
| | RADHIKA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 18 | 43* | --- | --- | 43* | 43* | ATKT |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | |
| REMARK: | PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |
| 17512932 | BASANTI PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 17512932 |
| H-7/02531 | BHOLA RAM PATEL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 19 | 55 | 66 | 73 | 139 | 194 | 412 /700 |
| | MALT PATEL | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 19 | 50 | --- | --- | 50 | 50 | PASS |
| | REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 18 | 50 | --- | --- | 50 | 50 | |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 18 | 50 | --- | --- | 50 | 50 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17512933 | BHAWNA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 19 | 70 | --- | --- | 70 | 70 | 17512933 |
| H-7/02532 | KAMLU RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 20 | 61 | 73 | 75 | 148 | 209 | 475 /700 |
| H-7/02532 | MUNNI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | PASS |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 20 | 75 | --- | --- | 75 | 75 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512934 | BRIJWANTI DEVI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 18 | 66 | --- | --- | 66 | 66 | 17512934 |
| H-7/02533 | SHIV SHANKAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 75 | 74 | 149 | 207 | 456 /700 |
| H-7/02533 | AMOLWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 17 | 49* | --- | --- | 49* | 49* | PASS |
| REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 53 | 18 | 71 | --- | --- | 71 | 71 | VCG-01 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17512935 | CHANDANI CHAUHAN | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 17 | 57 | --- | --- | 57 | 57 | 17512935 |
| H-7/02534 | JAGANNATH PRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 19 | 56 | 66 | 72 | 138 | 194 | 411 /700 |
| | MALTI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 16 | 18 | 34* | --- | --- | 34* | 34* | ATKT |
| | REG SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |
| 17512936 | CHANDNI RATHIA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 17512936 |
| H-7/02535 | SHRI KIRIT SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 17 | 53 | 65 | 73 | 138 | 191 | 391 /700 |
| | MANTIMA SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 10 | 18 | 28* | --- | --- | 28* | 28* | ATKT |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17512937 | DEEPA SINGH | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | 17512937 |
| PDA-16/0053 | RANJAN SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 65 | 75 | 140 | 196 | |
| | KIRAN SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 19 | 47* | --- | --- | 47* | 47* | 428 /700 |
| REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | DC-03 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512938 | DEEPIKA RATHIA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | 17512938 |
| H-7/02536 | ROOP SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 18 | 55 | 65 | 73 | 138 | 193 | |
| | TARA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 17 | 43* | --- | --- | 43* | 43* | 415 /700 |
| REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | ATKT |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--------------------|---|-----|--------------------------------------|-----------------|------|------|--------------|---------------------------------------|------|----------------|------|-----|-----|----------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | TOT | TOT | TOT | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | College Name | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | |
| 17512939 | EESHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | 17512939 |
| H-7/02537 | RAM NARAYAN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 20 | 57 | 67 | 75 | 142 | 199 | 429 /700 |
| | BHANMATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 19 | 44* | --- | --- | 44* | 44* | ATKT |
| | REG | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | |
| REMARK: | PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |
| 17512940 | GEMESHWARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 17 | 44* | --- | --- | 44* | 44* | 17512940 |
| PDA-16/0052 | JIWAN LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 18 | 57 | 65 | 72 | 137 | 194 | 388 /700 |
| | ROSHNI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 24 | 18 | 42* | --- | --- | 42* | 42* | FAIL |
| | REG | OBC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 19 | 47* | --- | --- | 47* | 47* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-----|---------|---|-----------------|------|------|------|--------|------|----------------|------|------|------|----------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | | SUB. TOT | | | | | |
| | M_Name | | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | TOT | EXT. | INT. | TOT | | | | |
| | Status/ Cat/Med/Sex | | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | | |
| 17512941 | KAJAL THAWRE | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 17512941 |
| H-7/02538 | ANAND THAWRE | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 69 | 73 | 142 | 199 | 427 /700 |
| H-7/02538 | RAMA THAWRE | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 18 | 49* | --- | --- | 49* | 49* | PASS |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | VCG-01 |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17512942 | KAUSHILYA | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | 17512942 |
| H-7/02539 | UTTAM KUMAR | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 20 | 60 | 78 | 75 | 153 | 213 | 461 /700 |
| H-7/02539 | RAMA DEVE | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18 | 53 | --- | --- | 53 | 53 | PASS |
| | REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|------------------|---------------------|---------------------------------------|-----------------------------------|--------------------------------------|-------|------|------|--------------|------|---------------------------------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|---------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | | |
| Centre | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | College Name | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | |
| 17512943 | MEGHA SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | 17512943 | |
| H-7/02540 | SOBHA RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 34 | 18 | 52 | 69 | 72 | 141 | 193 | | |
| H-7/02540 | SEWATI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 18 | 49* | --- | --- | 49* | 49* | 414 /700 | |
| REG | OBC | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | VCG-01 |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17512944 | NEHA PATNAYAK | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17512944 | |
| H-7/02541 | ALEKH PATNAYAK | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 36 | 19 | 55 | 77 | 73 | 150 | 205 | | |
| H-7/02541 | KALPANA PATNAYAK | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 18 | 50 | --- | --- | 50 | 50 | 445 /700 | |
| REG | GEN | ENGLI | F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 19 | 74 | --- | --- | 74 | 74 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|------------------|--|---------|--------------------------------------|-----------------|------|---------------------------------------|------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|--------------------------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | |
| 17512945 | NAMRATA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 17 | 54 | --- | --- | 54 | 54 | 17512945 |
| H-7/02542 | NETRAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 67 | 74 | 141 | 197 | |
| | KAMLA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 15 | 17 | 32* | --- | --- | 32* | 32* | 389 /700 ATKT |
| REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 18 | 48* | --- | --- | 48* | 48* | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 19 | 58 | --- | --- | 58 | 58 | |
| REMARK: | PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I; | | | | | | | | | | | | | | | | | | |
| 17512946 | NIRMLA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 18 | 44* | --- | --- | 44* | 44* | 17512946 |
| H-7/02543 | SANTOSH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 18 | 53 | 66 | 73 | 139 | 192 | |
| | SAVITRI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 25 | 18 | 43* | --- | --- | 43* | 43* | 395 /700 ATKT |
| REG | OBC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |
| REMARK: | SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17512947 | NUTAN KUMARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | 17512947 |
| H-7/02544 | AWADH RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 18 | 55 | 65 | 72 | 137 | 192 | |
| | KHEM BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 18 | 44* | --- | --- | 44* | 44* | 401 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 19 | 51 | --- | --- | 51 | 51 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | ATKT |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | |
| 17512948 | OMKUMARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 17512948 |
| H-7/02545 | RISHI KUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 66 | 73 | 139 | 196 | |
| | PARWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 18 | 50 | --- | --- | 50 | 50 | 411 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 20 | 48* | --- | --- | 48* | 48* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | PASS DC-02 |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17512949 | PALLAVI PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | 17512949 |
| H-7/02546 | LAXMAN PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 20 | 62 | 73 | 76 | 149 | 211 | |
| | KHIRESHWARI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 19 | 71 | --- | --- | 71 | 71 | 464 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 20 | 64 | --- | --- | 64 | 64 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512950 | POOJA LODHI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | 17512950 |
| PDA-16/0051 | ARUN KUMAR LODHI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 67 | 74 | 141 | 200 | |
| | MAYA LODHI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | 435 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--------------------|---------------------|---------------------------------------|--------------------------------------|-----------------|-------|------|------|--------------|------|---------------------------------------|-------|------|-------------|-----|-------------|--------------------------------------|------|------|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | TOT | SUB. TOT | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | | | EXT. | INT. | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | College Name | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | |
| 17512951 | PREETI PRADHAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 17512951 |
| PDA-16/0050 | GAJENDRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 19 | 60 | 66 | 75 | 141 | 201 | 458 /700 |
| | SHEETA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512952 | PRIYANKA NAVRATNA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | 17512952 |
| H-7/02547 | NAVROTTAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 69 | 73 | 142 | 198 | 458 /700 |
| | RAJKUMARI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 17 | 69 | --- | --- | 69 | 69 | PASS |
| | REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17512953 | RANJANA VERMA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | 17512953 |
| H-7/02548 | SEVAK RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 70 | 74 | 144 | 202 | 445 /700 |
| H-7/02548 | RAMPYARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | PASS |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512954 | RAJESHWARI YADAV | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | 17512954 |
| H-7/02549 | SUKHI RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 18 | 55 | 65 | 74 | 139 | 194 | 436 /700 |
| H-7/02549 | SANTOSHI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | PASS |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | PASS |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|--|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|----------|-----------------|-----|--------------------------------------|------------|------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17512955 | SADHANA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 18 | 45* | --- | --- | 45* | 45* | 17512955 |
| PDA-16/0049 | NARSINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 35 | 19 | 54 | 66 | 73 | 139 | 193 | 383 /700 |
| | RAJKUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 18 | 41* | --- | --- | 41* | 41* | FAIL |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 19 | 20 | 39* | --- | --- | 39* | 39* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | |
| REMARK: <i>SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNITY HEALTH NURSING-I;</i> | | | | | | | | | | | | | | | | | | |
| 17512956 | SANGITA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 17512956 |
| PDA-16/0048 | KANSI RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 19 | 56 | 68 | 75 | 143 | 199 | 432 /700 |
| | RAMPYARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| | REG SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 19 | 51 | --- | --- | 51 | 51 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|-----------|---------------------|---------------------------------------|--------------------------------------|---|------|------|------|--------------|------|---------------------------------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|----------|------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | College Name | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | |
| 17512957 | SARITA KUMARI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 17 | 58 | --- | --- | 58 | 58 | 17512957 | |
| | ISHWAR SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 66 | 73 | 139 | 197 | 430 /700 | |
| H-7/02550 | RATH BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | PASS | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 17 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17512958 | SAROJ KUJUR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | 17512958 | |
| | ASHOK KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 19 | 56 | 74 | 72 | 146 | 202 | 432 /700 | |
| H-7/02551 | SHILA MARTI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | PASS | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|--------------------|---------------------|---------------------------------------|-----------------------------------|--------------------------------------|------|------|------|--------------|------|---------------------------------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|-------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | | |
| Centre | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | College Name | | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | |
| 17512959 | SAROJ PAIKRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 18 | 59 | --- | --- | 59 | 59 | 17512959 | |
| H-7/02552 | RAMPRASAD PAIKRA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 73 | 73 | 146 | 205 | 457 /700 | |
| | RAJANTI PAIKRA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 19 | 68 | --- | --- | 68 | 68 | PASS | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | PASS |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |
| 17512960 | SEETA PORTE | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 17512960 | |
| PDA-16/0047 | LAL SINGH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 18 | 59 | 66 | 74 | 140 | 199 | 426 /700 | |
| | VIDYWATI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | PASS | |
| | REG | ST | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|---|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | | |
| 17512962 | SONIYA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 17 | 54 | --- | --- | 54 | 54 | 17512962 |
| H-7/02554 | SHYAM LAL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 37 | 18 | 55 | 65 | 72 | 137 | 192 | 408 /700 |
| | JAGMET | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 27 | 18 | 45* | --- | --- | 45* | 45* | PASS |
| | REG | ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | DC-05 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17512963 | SRISHTI TIKARIHA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | 17512963 |
| PDA-16/0046 | AJAY TIKAHRIHA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 20 | 61 | 66 | 73 | 139 | 200 | 449 /700 |
| | SARITA TIKAHRIHA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|---|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 17512964 | SURAJKALI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | 17512964 |
| H-7/02555 | SHER SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 20 | 59 | 65 | 74 | 139 | 198 | 467 /700 |
| | KAWTI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 18 | 73 | --- | --- | 73 | 73 | PASS |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 18 | 65 | --- | --- | 65 | 65 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17512965 | SWATI SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | 17512965 |
| H-7/02556 | ASHOL KUMAR SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 66 | 73 | 139 | 198 | 430 /700 |
| | MATHURA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 18 | 48* | --- | --- | 48* | 48* | PASS |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 19 | 61 | --- | --- | 61 | 61 | DC-02 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 18 | 64 | --- | --- | 64 | 64 | |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | Roll No OBT. / OUTOF Result | | |
|------------------|--|---|-----------------|------|--------------|--|--------|------|------|------|----------------|-------------|-----------------|-----|-----|--------------------------------------|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | | | Max. | Min. | | | Max. | Min. | | | | | | | | |
| Centre | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | College Name | GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | |
| 17512966 | VASUNDHARA KALO | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | 17512966 |
| H-7/02557 | DASHRATHI KALO | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 65 | 74 | 139 | 197 | 412 /700 |
| | DUTIYA KALO | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 17 | 45* | --- | --- | 45* | 45* | PASS |
| REG | GEN ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | DC-05 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 19 | 62 | --- | --- | 62 | 62 | |

REMARK:

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name MAA MANGALA NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 15512124 | REKHA MEHAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 18 | 52 | --- | --- | 52 | 52 | 15512124 |
| F-7/2863 | DASHRATH DEHARI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 56 | 74 | 130 | 186 | |
| | MALATI MEHAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | 390 /700 |
| ATKT | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 22 | 19 | 41* | --- | --- | 41* | 41* | |
| REMARK: | COMMUNICATION & EDUCATION TECHNOLOGY | | | | | | | | | | | | | | | | | |
| 16512250 | ANJALI NAND | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 19 | 49* | --- | --- | 49* | 49* | 16512250 |
| G-7/0469 | VIPIN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 50 | 75 | 125 | 182 | |
| | NEPURO NAND | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | 371 /700 |
| ATKT | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 21 | 18 | 39* | --- | --- | 39* | 39* | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 18 | 50 | --- | --- | 50 | 50 | |
| REMARK: | SOCIOLOGY; COMMUNITY HEALTH NURSING-I; | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name MAA MANGALA NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 16512255 | GEETA TIGGA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | 16512255 |
| G-7/0475 | MANUAL TIGGA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 50 | 74 | 124 | 180 | 376 /700 |
| | MASHIMA TIGGA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 7 | 19 | 26* | --- | --- | 26* | 26* | ATKT |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 19 | 63 | --- | --- | 63 | 63 | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | |
| 16512260 | KAVITA MALAKAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | 16512260 |
| G-7/0480 | ROHIT MALAKAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 58 | 76 | 134 | 193 | 411 /700 |
| | PUSHPA MALAKAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | ATKT |
| | ATKT | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 18 | 41* | --- | --- | 41* | 41* | ATKT |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 57C | --- | --- | 57C | 57C | |
| REMARK: <i>COMMUNITY HEALTH NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--|---|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|-------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name MAA MANGALA NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | |
| 16512261 | KIRAN PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | 16512261 |
| G-7/0481 | PURSOTTAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 198C | 414 /700 |
| | HEMLATA PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 20 | 57 | --- | --- | 57 | 57 | PASS |
| | ATKT | OBC ENGLI F COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 18 | 48* | --- | --- | 48* | 48* | DC-02 |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 16512262 | KIRAN CHOUHAN | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 19 | 48* | --- | --- | 48* | 48* | 16512262 |
| G-7/0482 | SUDARSHAN CHOUHAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 18 | 58 | 58 | 75 | 133 | 191 | 395 /700 |
| | YASHODA CHOUHAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | ATKT |
| | ATKT | SC ENGLI F COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 26 | 19 | 45* | --- | --- | 45* | 45* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | |
| REMARK: <i>SOCIOLOGY; COMMUNITY HEALTH NURSING-I;</i> | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | Roll No OBT. / OUTOF Result | | |
|---|--|--|---|------|-------|-----------|------|-------------|--------|------|-------|----------------|------------|-----|-----|-------------|--------------------------------------|-----------------|-------------|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | TOT | SUB. TOT | | OBT. / OUTOF | |
| | | | TH. | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | EXT. | INT. | TOT | | | | | SUB. TOT |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name MAA MANGALA NURSING COLLEGE, RAIGARH (C.G.) | | | | | | | | | | | | | | | | |
| 16512263 | KUSUMLATA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | 52C | 16512263 | |
| G-7/0483 | BALIRAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 50 | 75 | 125 | 184 | 400 /700 | |
| | MEENA SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | PASS | |
| | ATKT | OBC ENGLI F COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512266 | MINAKSHI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 55C | --- | --- | 55C | 55C | 16512266 | |
| G-7/0487 | JAIKRISHNA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 210C | 447 /700 | |
| | JULEKHA CHHATRE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 19 | 67 | --- | --- | 67 | 67 | PASS | |
| | ATKT | SC ENGLI F COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 51C | --- | --- | 51C | 51C | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 19 | 64 | --- | --- | 64 | 64 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result |
|-----------|--|---------|-----------------|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|--|--------------------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | |

Centre **GOVT. NURSING COLLEGE, RAIGARH (C.G.)** College Name **MAA MANGALA NURSING COLLEGE, RAIGARH (C.G.)**

| | | | | | | | | | | | | | | | | | | | |
|-----------------|-------------|-----------------------------------|--------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|------------|------------|-----|------------|------------|-----------------|------------|
| 16512269 | RAJESHWARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 53C | --- | --- | 53C | 53C | 16512269 | |
| | HARISHANKAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 19 | 59 | 59 | 75 | 134 | 193 | | |
| G-7/0490 | BHUMI NAG | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 59C | --- | --- | 59C | 59C | 432 /700 | |
| | ATKT | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | | 67 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 60C | --- | --- | 60C | | 60C |

REMARK:

| | | | | | | | | | | | | | | | | | | | |
|-----------------|-------------|-----------------------------------|--------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|------------|------------|-----|------------|-------------|-----------------|------------|
| 16512271 | SEEMS | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | 16512271 | |
| | SANTOSH RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | --- | --- | --- | --- | --- | --- | 213C | | |
| G-7/0492 | LALBAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 62C | --- | --- | 62C | 62C | 443 /700 | |
| | ATKT | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 19 | 60 | --- | --- | 60 | | 60 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 52C | --- | --- | 52C | | 52C |

REMARK:

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|------------|-----------------|--|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | | |
| 16512277 | ANJANEE PATEL | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 58C | --- | --- | 58C | 58C | 16512277 | |
| G-7/3441 | SHIVNARAYAN PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 17 | 56 | 62 | 72 | 134 | 190 | 396 /700 | |
| | JANKI BAI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 30 | 17 | 47* | --- | --- | 47* | 47* | PASS | |
| | ATKT | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 17 | 51 | --- | --- | 51 | 51 | DC-03 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 50C | --- | --- | 50C | 50C | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 16512285 | MEENA KUMARI | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56C | --- | --- | 56C | 56C | 16512285 | |
| G-7/3454 | KESHAR BAHADUR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 17 | 59 | 62 | 73 | 135 | 194 | 425 /700 | |
| | MANMATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 54C | --- | --- | 54C | 54C | PASS | |
| | ATKT | GEN ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 17 | 65 | --- | --- | 65 | 65 | | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 56 | --- | --- | 56 | 56 | | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 17 | 56 | --- | --- | 56 | 56 | | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|------------|------------|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | |
| 16512288 | PUNITA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | --- | --- | 60C | --- | --- | 60C | 60C | 16512288 |
| G-7/3458 | AMRIT LAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 62 | 74 | 136 | 192 | 389 /700 |
| | SIVITRI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 18 | 54 | --- | --- | 54 | 54 | ATKT |
| | ATKT | OBC ENGLI F COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 16 | 18 | 34* | --- | --- | 34* | 34* | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 18 | 49* | --- | --- | 49* | 49* | |
| REMARK: <i>COMMUNITY HEALTH NURSING-I; COMMUNICATION & EDUCATION TECHNOLOGY</i> | | | | | | | | | | | | | | | | | | |
| 17511009 | ANSHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 12 | 17 | 29* | --- | --- | 29* | 29* | 17511009 |
| H-7/04345 | SUKHSAGAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 17 | 55 | 60 | 72 | 132 | 187 | 338 /700 |
| | KHEEKH BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 9 | 18 | 27* | --- | --- | 27* | 27* | FAIL |
| | REG | SC ENGLI F COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 17 | 50 | --- | --- | 50 | 50 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 28 | 17 | 45* | --- | --- | 45* | 45* | |
| REMARK: <i>SOCIOLOGY; PHARMACOLOGY, PATHOLOGY, GENETICS; COMMUNICATION & EDUCATION TECHNOLOGY</i> | | | | | | | | | | | | | | | | | | |

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NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|--------------------------------------|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | |
| 17511010 | ANITA SAHU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 20 | 61 | --- | --- | 61 | 61 | 17511010 |
| H-7/04346 | PURASHOTTAM LAL SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 20 | 60 | 62 | 80 | 142 | 202 | 449 /700 |
| | SARITA SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 32 | 20 | 52 | --- | --- | 52 | 52 | PASS |
| | REG | OBC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | 74 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511011 | ANJU | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 15 | 50 | --- | --- | 50 | 50 | 17511011 |
| H-7/04347 | GUHA RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 16 | 54 | 60 | 60 | 120 | 174 | 367 /700 |
| | DURAPATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 19 | 15 | 34* | --- | --- | 34* | 34* | ATKT |
| | REG | SC ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 16 | 58 | --- | --- | 58 | 58 | |
| | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 15 | 51 | --- | --- | 51 | 51 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 36 | 15 | 51 | --- | --- | 51 | 51 | |
| REMARK: PHARMACOLOGY, PATHOLOGY, GENETICS; | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|-----------------|------|--------------------------------------|------|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | | EXT. | | INT. | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | | |
| 17511012 | BHARTI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | 17511012 |
| H-7/04348 | SURESH KUMAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 64 | 72 | 136 | 193 | 432 /700 |
| H-7/04348 | SAROJ | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 18 | 51 | --- | --- | 51 | 51 | PASS |
| | REG | SC | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 18 | 74 | --- | --- | 74 | 74 | PASS |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 18 | 74 | --- | --- | 74 | 74 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 19 | 57 | --- | --- | 57 | 57 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511013 | GEETA SAWRA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 17 | 55 | --- | --- | 55 | 55 | 17511013 |
| H-7/04349 | BHAGAT RAM | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 18 | 56 | 68 | 70 | 138 | 194 | 418 /700 |
| H-7/04349 | AGIN BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 17 | 48* | --- | --- | 48* | 48* | PASS |
| | REG | ST | ENGLI F | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 17 | 65 | --- | --- | 65 | 65 | DC-02 |
| | | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 17 | 65 | --- | --- | 65 | 65 | DC-02 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|-------|------|------|-------------|------|----------------|-------|------|-------------|------|------|--------------------------------------|-----|-----|-----------------|
| | F/H Name | M_Name | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | Status/ Cat/Med/Sex | TH. | | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH. | INT. | TOTAL | | | EXT. | INT. | | | | |
| | | Max. | | Min. | | Max. | Min. | | Max. | Min. | | Max. | Min. | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | | |
| 17511014 | KALPANA DEWANGAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 18 | 53 | --- | --- | 53 | 53 | 17511014 |
| H-7/04350 | PARMESHWAR PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 19 | 57 | 74 | 74 | 148 | 205 | 426 /700 |
| | JAMINI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 23 | 18 | 41* | --- | --- | 41* | 41* | ATKT |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 19 | 59 | --- | --- | 59 | 59 | |
| REMARK: <i>PHARMACOLOGY, PATHOLOGY, GENETICS;</i> | | | | | | | | | | | | | | | | | | | |
| 17511015 | KAVITA PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | 17511015 |
| H-7/04351 | KANTIKUMAR PATEL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 39 | 20 | 59 | 76 | 80 | 156 | 215 | 491 /700 |
| | SEEMA PATEL | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 20 | 70 | --- | --- | 70 | 70 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 20 | 76 | --- | --- | 76 | 76 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | |
| 17511016 | KHUSHBOO RATHORE | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | 17511016 |
| H-7/04352 | MAHENDRA RATHORE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 20 | 64 | 66 | 80 | 146 | 210 | |
| H-7/04352 | SUMITRA RATHORE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 20 | 69 | --- | --- | 69 | 69 | 480 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | 74 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 20 | 68 | --- | --- | 68 | 68 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511017 | KUSUM KASHYAP | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 18 | 57 | --- | --- | 57 | 57 | 17511017 |
| H-7/04353 | RAMLAL KURMI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 17 | 61 | 64 | 72 | 136 | 197 | |
| H-7/04353 | GEETA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 17 | 48* | --- | --- | 48* | 48* | 416 /700 |
| REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 17 | 52 | --- | --- | 52 | 52 | PASS DC-02 |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|-----------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | | |
| 17511018 | MAMTA PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | 17511018 |
| H-7/04354 | TERAS RAM PATEL | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 20 | 62 | 72 | 80 | 152 | 214 | 458 /700 |
| | KAUSHILYA BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 20 | 54 | --- | --- | 54 | 54 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 39 | 20 | 59 | --- | --- | 59 | 59 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511020 | MANSHI OGREY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 17511020 |
| H-7/04355 | SUSHIL KUMAR OGREY | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 18 | 63 | 64 | 72 | 136 | 199 | 458 /700 |
| | SUKRITA OGREY | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 18 | 61 | --- | --- | 61 | 61 | PASS |
| | REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 18 | 63 | --- | --- | 63 | 63 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|---------------------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF Result | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | | |
| 17511021 | MANSI | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | 17511021 |
| H-7/04356 | DURGA PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 20 | 63 | 74 | 81 | 155 | 218 | 496 /700 |
| | SHAKUN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 41 | 21 | 62 | --- | --- | 62 | 62 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 60 | 20 | 80 | --- | --- | 80 | 80 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 21 | 69 | --- | --- | 69 | 69 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511022 | MUSHKAN KURREY | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 34 | 17 | 51 | --- | --- | 51 | 51 | 17511022 |
| H-7/04362 | BHANUPRATAP | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 16 | 58 | 60 | 70 | 130 | 188 | 398 /700 |
| | TULSI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 29 | 16 | 45* | --- | --- | 45* | 45* | PASS |
| | REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 17 | 61 | --- | --- | 61 | 61 | DC-05 |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 16 | 53 | --- | --- | 53 | 53 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|------------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | | |
| 17511023 | NIKITA SINGH MANSAR | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 16 | 54 | --- | --- | 54 | 54 | 17511023 |
| H-7/04357 | MAHESHWAR SINGH MANSAR | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 17 | 60 | 64 | 70 | 134 | 194 | 439 /700 |
| | ARCHANA SINGH MANSAR | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 16 | 61 | --- | --- | 61 | 61 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 16 | 68 | --- | --- | 68 | 68 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 17 | 62 | --- | --- | 62 | 62 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511024 | POOJA SAHU | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 17511024 |
| H-7/04359 | KEDARNATH | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 43 | 19 | 62 | 72 | 74 | 146 | 208 | 463 /700 |
| | MEENA DEVI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 49 | 18 | 67 | --- | --- | 67 | 67 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 18 | 68 | --- | --- | 68 | 68 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|-------------|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | | |
| 17511025 | POONAM PATEL | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | 17511025 |
| H-7/04360 | KHAGESHWAR PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 20 | 65 | 78 | 80 | 158 | 223 | 481 /700 |
| | GEETA PATEL | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | PASS |
| | REG | OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 43 | 20 | 63 | --- | --- | 63 | 63 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511026 | POONAM SAITODA | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 44 | 18 | 62 | --- | --- | 62 | 62 | 17511026 |
| H-7/04361 | RAMNARAYAN SAITODA | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 41 | 17 | 58 | 61 | 74 | 135 | 193 | 442 /700 |
| | GEETA SAITODA | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 18 | 60 | --- | --- | 60 | 60 | PASS |
| | REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 50 | 19 | 69 | --- | --- | 69 | 69 | PASS |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 18 | 58 | --- | --- | 58 | 58 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|-----------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | |
| 17511027 | RAJESHWAR KUMAR | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 20 | 58 | --- | --- | 58 | 58 | 17511027 |
| H-7/04357 | SHYAM LAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 20 | 60 | 74 | 80 | 154 | 214 | |
| | RADHA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 52 | 20 | 72 | --- | --- | 72 | 72 | 484 /700 |
| REG | OBC ENGLI M | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 20 | 75 | --- | --- | 75 | 75 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511028 | RATNA KUMARI KURREY | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 16 | 56 | --- | --- | 56 | 56 | 17511028 |
| H-7/04362 | KHOLBAHARA KURREY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 38 | 17 | 55 | 60 | 70 | 130 | 185 | |
| | GANESHEE BAI KURREY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 31 | 16 | 47* | --- | --- | 47* | 47* | 399 /700 |
| REG | SC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 15 | 62 | --- | --- | 62 | 62 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 33 | 16 | 49* | --- | --- | 49* | 49* | PASS DC-04 |
| REMARK: | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|---------------------|--|--|-----------------|------|------|------|--------|------|----------------|------|-----|-------------|----|-----|--------------------------------------|-----|-----|-----------------|
| | F/H Name | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | | | | | | |
| | M_Name | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | | |
| 17511029 | REWATI DEWANGAN | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | 17511029 |
| H-7/04364 | SURESH DEWANGAN | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 40 | 21 | 61 | 72 | 81 | 153 | 214 | |
| | SAVITRI DEWANGAN | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 20 | 66 | --- | --- | 66 | 66 | 488 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 55 | 20 | 75 | --- | --- | 75 | 75 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 48 | 20 | 68 | --- | --- | 68 | 68 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |
| 17511031 | SHEELA KEWAT | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | 17511031 |
| H-7/04366 | NARMADA PRASAD | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 20 | 64 | 74 | 80 | 154 | 218 | |
| | SHASHI BAI | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 45 | 20 | 65 | --- | --- | 65 | 65 | 476 /700 |
| REG | OBC ENGLI F | | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 51 | 20 | 71 | --- | --- | 71 | 71 | |
| | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 40 | 20 | 60 | --- | --- | 60 | 60 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | | |

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TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No OBT. / OUTOF Result | | | |
|---|--|---|--|------|------|------|--------|------|----------------|------|-----|-------------|-----------------|-----|--------------------------------------|-----|-----|-----------------|
| | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | | | | | |
| | | | Max. | Min. | Max. | Min. | Max. | Min. | Max. | Min. | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | |
| 17511032 | SMITA | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 46 | 19 | 65 | --- | --- | 65 | 65 | 17511032 |
| H-7/04367 | FATTE SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 45 | 18 | 63 | 60 | 72 | 132 | 195 | |
| | SUKRITA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 19 | 56 | --- | --- | 56 | 56 | 447 /700 |
| | REG ST ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 56 | 19 | 75 | --- | --- | 75 | 75 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 38 | 18 | 56 | --- | --- | 56 | 56 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |
| 17511033 | SUMAN PYARI DEWANGAN | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | 17511033 |
| H-7/04368 | ANAND KISHOR DEWANGAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 44 | 20 | 64 | 62 | 80 | 142 | 206 | |
| | NAND KUMARI DEWANGAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 42 | 20 | 62 | --- | --- | 62 | 62 | 476 /700 |
| | REG OBC ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 20 | 74 | --- | --- | 74 | 74 | |
| | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 20 | 67 | --- | --- | 67 | 67 | PASS |
| REMARK: | | | | | | | | | | | | | | | | | | |

PREPARED BY..... CHECKED BY..... RESULT COMMITTEE.....

NOTE 1: AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



TABULATION CHART

B.Sc. NURSING SECOND YEAR EXAMINATION

NOV-2018

| ENRoll No | Name Of Student | | | SUBJECT | Scheme Of Marks | | | | | | Marks Obtained | | | | | | Roll No | | | |
|---|-----------------|----|-----------|--|-----------------|------|------|------|--------|------|----------------|------|-----|----------|--------------|--------|---------|-----|-----|-----------------|
| | F/H Name | | | | THEORY | | PRAC | | THEORY | | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | | | | | |
| | M_Name | | | | TH. | INT. | EXT. | INT. | TH. | INT. | EXT. | INT. | | | | Result | | | | |
| Status/ Cat/Med/Sex | | | Max. Min. | | Max. Min. | | | | | | | | | | | | | | | |
| Centre GOVT. NURSING COLLEGE, RAIGARH (C.G.) | | | | College Name SURYA COLLEGE OF NURSING, DIST-JANJGIR-CHAMPA (C.G.) | | | | | | | | | | | | | | | | |
| 17511034 | YOGYALATA | | | SOCIOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 47 | 19 | 66 | --- | --- | 66 | 66 | 17511034 |
| | NEEL KUMAR | | | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100 | 50 | 100 | 100 | 300 | 150 | 42 | 19 | 61 | 76 | 79 | 155 | 216 | |
| H-7/04369 | DHAN BAI | | | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 37 | 18 | 55 | --- | --- | 55 | 55 | 465 /700 |
| | REG | SC | ENGLI F | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 54 | 19 | 73 | --- | --- | 73 | 73 | |
| | | | | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100 | 50 | --- | --- | 100 | 50 | 35 | 20 | 55 | --- | --- | 55 | 55 | PASS |

REMARK:

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