



TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No     |                 |  |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|-------------|-----------------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |             |                 |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |             |                 |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |             |                 |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KANKER (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |                 |  |
| <b>143973</b>  | PRITAM DUTTA  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>122C</b> | <b>143973</b>   |  |
| E-7/1779   | GAUTAM DUTTA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 3              | 18   | 21*  | 28  | 36       | 64           | 85*         | <b>332 /600</b> |  |
| ATKT   | GEN ENGLISH M   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>125C</b> | <b>ATKT</b>     |  |
| REMARK: CHILD HEALTH NURSING,  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |                 |  |
| <b>15511413</b>  | DEEPIKA   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 17   | 54   | 29  | 37       | 66           | 120         | <b>15511413</b> |  |
| F-7/0701   | J.R. NETAM  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 19             | 17   | 36*  | 29  | 37       | 66           | 102         | <b>347 /600</b> |  |
| REG  | ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 17   | 50   | 37  | 38       | 75           | 125         | <b>ATKT</b>     |  |
| REMARK: CHILD HEALTH NURSING,  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |                 |  |
| <b>15511423</b>  | MALTI MANDAVI   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 18   | 69   | 28  | 35       | 63           | 132         | <b>15511423</b> |  |
| F-7/2769   | DHANESH RAM MANDAVI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>127C</b> | <b>377 /600</b> |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>118C</b> | <b>PASS</b>     |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |                 |  |

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|--|---|---|-------------------------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |   | THEORY                        |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |   | TH                            | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |   | Max. Min.                     |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         | Result   |  |  |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KANKER (C.G.)</b> |                               |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15511427</b>  | PURNIMA THAKUR  | MEDICAL SURGICAL NURSING-II                                   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 18   | 70   | 29  | 36       | 65           | 135     | 15511427 |  |  |  |
| F-7/0711   | DAYA RAM THAKUR   | CHILD HEALTH NURSING  | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 123C    | 385 /600 |  |  |  |
|  | URMILA  | MENTAL HEALTH NURSING   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 127C    | PASS     |  |  |  |
|  | ATKT ST ENGLISH F   |   | REMARK:                       |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15511428</b>  | REENA NAG   | MEDICAL SURGICAL NURSING-II                                   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 17   | 52   | 30  | 38       | 68           | 120     | 15511428 |  |  |  |
| F-7/0712   | VISHNU RAM  | CHILD HEALTH NURSING  | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 12             | 17   | 29*  | 29  | 37       | 66           | 95*     | 340 /600 |  |  |  |
|  | GODAWARI  | MENTAL HEALTH NURSING   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 17   | 53   | 35  | 37       | 72           | 125     | ATKT     |  |  |  |
|  | REG ST ENGLISH F  |   | REMARK: CHILD HEALTH NURSING, |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15511429</b>  | SANDHYA   | MEDICAL SURGICAL NURSING-II                                   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 18   | 64   | 29  | 34       | 63           | 127     | 15511429 |  |  |  |
| F-7/0713   | BHAVSINGH   | CHILD HEALTH NURSING  | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 122C    | 367 /600 |  |  |  |
|  | DURPAT  | MENTAL HEALTH NURSING   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 118C    | PASS     |  |  |  |
|  | ATKT ST ENGLISH F   |   | REMARK:                       |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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|-----------------|---|--|-----------------|------|-------|-----------|------|-------------|--------|--------------|----------------|---|------|-----|-------------|----|--------------------------------------|---------------|--|
|                 |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |              |                | PRAC                                      |      |     |             |    |                                      |               |  |
|                 |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.                                      | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |
|                 |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |              |                |   |      |     |             |    |                                      |               |  |
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| <b>16512784</b> | ASHWANI   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 44             | 17  | 61   | 36  | 33          | 69 | 130                                  | 16512784      |  |
|                 | LASHMI NARAYAN  |  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |               |  |
| G-7/2795        | SADHNA  | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 38             | 17  | 55   | 31  | 34          | 65 | 120                                  | 371 /600      |  |
|                 | REG   | OBC  | ENGLISH         | F    |       |           |      |             |        |              |                |   |      |     |             |    |                                      | PASS          |  |
|                 |   | REMARK:  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |               |  |
| <b>16512785</b> | BHARAT BHUSHAN  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 42             | 17  | 59   | 36  | 31          | 67 | 126                                  | 16512785      |  |
|                 | TREENATH  |  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |               |  |
| G-7/2796        | SUBHADRA  | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 33             | 17  | 50   | 32  | 31          | 63 | 113                                  | 354 /600      |  |
|                 | REG   | ST   | ENGLISH         | M    |       |           |      |             |        |              |                |   |      |     |             |    |                                      | PASS<br>DC-03 |  |
|                 |   | REMARK:  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |               |  |
| <b>16512786</b> | BIRBAL KORRAM   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 48             | 16  | 64   | 30  | 32          | 62 | 126                                  | 16512786      |  |
|                 | ASHOK KUMAR KORRAM  |  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |               |  |
| G-7/2797        | CHANDRIKA KORRAM  | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 38             | 17  | 55   | 32  | 32          | 64 | 119                                  | 365 /600      |  |
|                 | REG   | ST   | ENGLISH         | M    |       |           |      |             |        |              |                |   |      |     |             |    |                                      | PASS          |  |
|                 |   | REMARK:  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |               |  |

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|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
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| <b>16512787</b>  | CHANCHAL RANI CHOUHAN   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 17   | 60   | 31  | 35       | 66           | 126     | 16512787   |  |  |  |
| G-7/2798   | SURESH CHOUHAN  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 17   | 49*  | 30  | 35       | 65           | 114     | 359 /600   |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 17   | 48*  | 37  | 34       | 71           | 119     | PASS DC-03 |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>16512788</b>  | CHITRAREKHA   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 59             | 18   | 77   | 34  | 40       | 74           | 151     | 16512788   |  |  |  |
| G-7/2799   | MAYA RAM  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 19   | 60   | 34  | 40       | 74           | 134     | 429 /600   |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 18   | 69   | 36  | 39       | 75           | 144     | PASS       |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>16512789</b>  | DHARINI CHADEL  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 17   | 68   | 37  | 34       | 71           | 139     | 16512789   |  |  |  |
| G-7/2801   | CHHOTE LAL  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 17   | 50   | 29  | 34       | 63           | 113     | 389 /600   |  |  |  |
| REG  | SC ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 17   | 65   | 37  | 35       | 72           | 137     | PASS       |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |

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|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |  |
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| <b>16512791</b>  | KHEMLATA SINHA  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 17   | 50   | 38  | 42       | 80           | 130     | 16512791      |  |  |
| G-7/2803   | DEENBANDUH SINHA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 17   | 47*  | 32  | 41       | 73           | 120     | 376 /600      |  |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 19   | 49*  | 37  | 40       | 77           | 126     | PASS<br>DC-04 |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |
| <b>16512792</b>  | KIRAN DESHMUKH  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 57             | 18   | 75   | 36  | 40       | 76           | 151     | 16512792      |  |  |
| G-7/2804   | PURAN LAL   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 59             | 20   | 79   | 40  | 41       | 81           | 160     | 462 /600      |  |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 19   | 69   | 40  | 42       | 82           | 151     | PASS          |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |
| <b>16512794</b>  | LAXMI KASHYAP   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 17   | 57   | 33  | 39       | 72           | 129     | 16512794      |  |  |
| G-7/2806   | NARSINGH KASHYAP  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 15             | 17   | 32*  | 30  | 39       | 69           | 101     | 359 /600      |  |  |
| REG  | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 17   | 52   | 39  | 38       | 77           | 129     | ATKT          |  |  |
| REMARK: CHILD HEALTH NURSING,  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |

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|-----------------|---|--|-----------------|-----------------------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|---------------|
|                 |   |  | THEORY          |                       |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |               |
|                 |   |  | TH              | INT.                  | TOTAL                                     | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |               |
| Max. Min.       |   |  | Max. Min.       |                       |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |               |
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| <b>16512795</b> | MANDIRA   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100                                       | 50   | 50   | 50       | 200    | 100  | 42             | 17     | 59   | 31  | 38       | 69           | 128     | 16512795 |     |               |
| G-7/2807        | SATYANARAYAN  | CHILD HEALTH NURSING                                       | 75              | 25                    | 100                                       | 50   | 50   | 50       | 200    | 100  | 31             | 17     | 48*  | 29  | 38       | 67           | 115     | 375 /600 |     |               |
| REG             | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 38   | 17  | 55       | 38           | 39      | 77       | 132 | PASS<br>DC-02 |
| REMARK:         |   |  |                 |                       |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16512796</b> | MANISHA GOTE  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100                                       | 50   | 50   | 50       | 200    | 100  | 49             | 19     | 68   | 32  | 39       | 71           | 139     | 16512796 |     |               |
| G-7/2808        | MUTTAIYA GOTE   | CHILD HEALTH NURSING                                       | 75              | 25                    | 100                                       | 50   | 50   | 50       | 200    | 100  | A              | 18     | 18*  | A   | 39       | 39*          | 57*     | 328 /600 |     |               |
| REG             | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 36   | 19  | 55       | 39           | 38      | 77       | 132 | ATKT          |
| REMARK:         |   | CHILD HEALTH NURSING,                                      |                 |                       |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16512797</b> | MANJU   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100                                       | 50   | 50   | 50       | 200    | 100  | 44             | 17     | 61   | 35  | 38       | 73           | 134     | 16512797 |     |               |
| G-7/2809        | SAHARAM   | CHILD HEALTH NURSING                                       | 75              | 25                    | 100                                       | 50   | 50   | 50       | 200    | 100  | 43             | 17     | 60   | 32  | 38       | 70           | 130     | 395 /600 |     |               |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 38   | 17  | 55       | 38           | 38      | 76       | 131 | PASS          |
| REMARK:         |   |  |                 |                       |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |   |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-----------------|---|--|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |   |  | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |  | TH              | INT. | TOTAL                                     | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |   |  | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |      | ADESHWAR NURSING INSTITUTE, KANKER (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512798</b> | MONIKA  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 53             | 18     | 71   | 34  | 38       | 72           | 143     | 16512798 |  |
|                 | JAISINGH  |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2810        | RAMIN BAI   | CHILD HEALTH NURSING                                       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 38             | 17     | 55   | 30  | 38       | 68           | 123     | 398 /600 |  |
|                 | REG   | ST   | ENGLISH         | F    |   |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REMARK:         |   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512799</b> | NIKITA GONET  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 37             | 17     | 54   | 32  | 39       | 71           | 125     | 16512799 |  |
|                 | SAMAIYA   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2811        | MEENA   | CHILD HEALTH NURSING                                       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 25             | 17     | 42*  | 31  | 39       | 70           | 112     | 363 /600 |  |
|                 | REG   | SC   | ENGLISH         | F    |   |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512800</b> | PAYAL MALLIK  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 44             | 17     | 61   | 35  | 38       | 73           | 134     | 16512800 |  |
|                 | P.N. MALLIK   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2813        | LATA MALLIK   | CHILD HEALTH NURSING                                       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 24             | 17     | 41*  | 29  | 38       | 67           | 108     | 367 /600 |  |
|                 | REG   | GEN.   | ENGLISH         | F    |   |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |   |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-----------------|---|--|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |   |  | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |  | TH              | INT. | TOTAL                                     | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |   |  | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |      | ADESHWAR NURSING INSTITUTE, KANKER (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512801</b> | PRIYANKA JAIN   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 55             | 18     | 73   | 36  | 36       | 72           | 145     | 16512801 |  |
|                 | RAJ KUMAR   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2814        | BHARTI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 58             | 17     | 75   | 37  | 37       | 74           | 149     | 434 /600 |  |
|                 |   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 48             | 18     | 66   | 37  | 37       | 74           | 140     |          |  |
| REMARK:         |   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512802</b> | RANJNA MARKAM   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 46             | 17     | 63   | 36  | 33       | 69           | 132     | 16512802 |  |
|                 | RAJA RAM MARKAM   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2816        | LATA BAI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 33             | 17     | 50   | 33  | 33       | 66           | 116     | 371 /600 |  |
|                 |   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | REG ST ENGLISH F  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 37             | 17     | 54   | 35  | 34       | 69           | 123     |          |  |
| REMARK:         |   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512803</b> | RAHUL NETAM   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 40             | 17     | 57   | 32  | 31       | 63           | 120     | 16512803 |  |
|                 | RAM NETAM   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2815        | GEETA NETAM   | CHILD HEALTH NURSING                                       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 36             | 17     | 53   | 28  | 31       | 59           | 112     | 361 /600 |  |
|                 |   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | REG ST ENGLISH M  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 44             | 16     | 60   | 37  | 32       | 69           | 129     |          |  |
| REMARK:         |   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |              | Marks Obtained |   |      |     |          |              | Roll No |          |
|-----------------|---|--|-----------------|------|-------|------|------|----------|--------|--------------|----------------|---|------|-----|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC                                      |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.                                      | INT. | TOT |          |              |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |        |              |                | Result                                    |      |     |          |              |         |          |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |                 |      |       |      |      |          |        | College Name |                | ADESHWAR NURSING INSTITUTE, KANKER (C.G.) |      |     |          |              |         |          |
| <b>16512804</b> | ROSHNI SONA   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 48             | 17  | 65   | 35  | 34       | 69           | 134     | 16512804 |
|                 | SHANKAR SONA  |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/2817        | CHAMPA SONA   | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 17  | 55   | 34  | 34       | 68           | 123     | 387 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
|                 | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 43             | 17  | 60   | 35  | 35       | 70           | 130     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16512805</b> | SAILENDRI NAG   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 49             | 18  | 67   | 35  | 39       | 74           | 141     | 16512805 |
|                 | AADO RAM NAG  |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/2818        | RAJKUMARI NAG   | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 34             | 18  | 52   | 31  | 39       | 70           | 122     | 395 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 17  | 55   | 39  | 38       | 77           | 132     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16512807</b> | SARITA  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 59             | 17  | 76   | 38  | 39       | 77           | 153     | 16512807 |
|                 | RAMCHANDRA SHARMA   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/2822        | ANITA DEVI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 57             | 17  | 74   | 40  | 39       | 79           | 153     | 453 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 51             | 19  | 70   | 38  | 39       | 77           | 147     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                             |       |   |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |      |
|--|---|-----------------------------|-----------------|-----------------------------|-------|---|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|------|
|  |   |                             | THEORY          |                             |       | PRAC                                      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |      |
|  |   |                             | TH              | INT.                        | TOTAL | EXT.                                      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |      |
|  |   |                             | Max. Min.       |                             |       | Max. Min.                                 |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| Centre COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)                |   |                             | College Name    |                             |       | ADESHWAR NURSING INSTITUTE, KANKER (C.G.) |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16512808</b>  | SARITA  | MEDICAL SURGICAL NURSING-II | 75              | 25                          | 100   | 50  | 50   | 50       | 200    | 100  | 50             | 16   | 66   | 29  | 37       | 66           | 132     | 16512808 |     |      |
| G-7/2821   | TULARAM<br>SUNILATARA   | CHILD HEALTH NURSING        | 75              | 25                          | 100   | 50  | 50   | 50       | 200    | 100  | 38             | 17   | 55   | 33  | 37       | 70           | 125     | 383 /600 |     |      |
| REG  | GEN   | ENGLISH                     | F               | MEDICAL SURGICAL NURSING-II | 75    | 25  | 100  | 50       | 50     | 50   | 200            | 100  | 36   | 17  | 53       | 35           | 38      | 73       | 126 | PASS |
| REMARK:  |   |                             |                 |                             |       |   |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16512810</b>  | SHASHIKALA NAG  | MEDICAL SURGICAL NURSING-II | 75              | 25                          | 100   | 50  | 50   | 50       | 200    | 100  | 42             | 17   | 59   | 32  | 38       | 70           | 129     | 16512810 |     |      |
| G-7/2824   | SOMARU RAM NAG<br>PUSHPA NAG  | CHILD HEALTH NURSING        | 75              | 25                          | 100   | 50  | 50   | 50       | 200    | 100  | 23             | 17   | 40*  | 30  | 39       | 69           | 109     | 367 /600 |     |      |
| REG  | ST  | ENGLISH                     | F               | MEDICAL SURGICAL NURSING-II | 75    | 25  | 100  | 50       | 50     | 50   | 200            | 100  | 35   | 17  | 52       | 37           | 40      | 77       | 129 | ATKT |
| REMARK: CHILD HEALTH NURSING,  |   |                             |                 |                             |       |   |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16512811</b>  | SHRADDHA JAIN   | MEDICAL SURGICAL NURSING-II | 75              | 25                          | 100   | 50  | 50   | 50       | 200    | 100  | 32             | 17   | 49*  | 29  | 33       | 62           | 111     | 16512811 |     |      |
| G-7/2825   | KANTILAL JAIN<br>LATA JAIN  | CHILD HEALTH NURSING        | 75              | 25                          | 100   | 50  | 50   | 50       | 200    | 100  | 19             | 17   | 36*  | 30  | 33       | 63           | 99*     | 325 /600 |     |      |
| REG  | OBC   | ENGLISH                     | F               | MEDICAL SURGICAL NURSING-II | 75    | 25  | 100  | 50       | 50     | 50   | 200            | 100  | 31   | 16  | 47*      | 36           | 32      | 68       | 115 | FAIL |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |                             |                 |                             |       |   |      |          |        |      |                |      |      |     |          |              |         |          |     |      |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No                       | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |             |              | Marks Obtained |   |      |      |     |             |        | Roll No |                 |
|-------------------------------|---|--|-----------------|------|-------|------|------|-------------|--------------|----------------|---|------|------|-----|-------------|--------|---------|-----------------|
|                               |   |  | THEORY          |      |       | PRAC |      |             |              | THEORY         |   |      | PRAC |     |             |        |         | OBT. /<br>OUTOF |
|                               |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB.<br>TOT | TH           | INT.           | TOTAL                                     | EXT. | INT. | TOT | SUB.<br>TOT | Result |         |                 |
| Max. Min.                     |   |  | Max. Min.       |      |       |      |      |             |              |                |   |      |      |     |             |        |         |                 |
| Centre                        |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |                 |      |       |      |      |             | College Name |                | ADESHWAR NURSING INSTITUTE, KANKER (C.G.) |      |      |     |             |        |         |                 |
| <b>16512814</b>               | SUPRIYA GUPTA   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50   | 50   | 50          | 200          | 100            | 57  | 20   | 77   | 37  | 42          | 79     | 156     | 16512814        |
|                               | ASHOK GUPTA   |  |                 |      |       |      |      |             |              |                |   |      |      |     |             |        |         |                 |
| G-7/2828                      | ANNU GUPTA  | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50   | 50   | 50          | 200          | 100            | 44  | 20   | 64   | 32  | 42          | 74     | 138     | 448 /600        |
|                               |   |  |                 |      |       |      |      |             |              |                |   |      |      |     |             |        |         | PASS            |
| REG                           | OBC   | ENGLISH  | F               |      |       |      |      |             |              |                | 52  | 22   | 74   | 39  | 41          | 80     | 154     |                 |
| REMARK:                       |   |  |                 |      |       |      |      |             |              |                |   |      |      |     |             |        |         |                 |
| <b>16512815</b>               | TEKCHAND BHARDWAJ   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50   | 50   | 50          | 200          | 100            | 43  | 16   | 59   | 34  | 30          | 64     | 123     | 16512815        |
|                               | PRABHUNATH BHARDWAJ   |  |                 |      |       |      |      |             |              |                |   |      |      |     |             |        |         |                 |
| G-7/2829                      | PRATIMA BHARDWAJ  | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50   | 50   | 50          | 200          | 100            | 25  | 17   | 42*  | 29  | 30          | 59     | 101     | 344 /600        |
|                               |   |  |                 |      |       |      |      |             |              |                |   |      |      |     |             |        |         | ATKT            |
| REG                           | ST  | ENGLISH  | M               |      |       |      |      |             |              |                | 37  | 15   | 52   | 37  | 31          | 68     | 120     |                 |
| REMARK: CHILD HEALTH NURSING, |   |  |                 |      |       |      |      |             |              |                |   |      |      |     |             |        |         |                 |
| <b>16512816</b>               | VISHAKHA DUBEY  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50   | 50   | 50          | 200          | 100            | 54  | 17   | 71   | 30  | 39          | 69     | 140     | 16512816        |
|                               | GAJENDRA PRASAD DUBEY   |  |                 |      |       |      |      |             |              |                |   |      |      |     |             |        |         |                 |
| G-7/2830                      | MEERA DUBEY   | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50   | 50   | 50          | 200          | 100            | 35  | 17   | 52   | 29  | 39          | 68     | 120     | 397 /600        |
|                               |   |  |                 |      |       |      |      |             |              |                |   |      |      |     |             |        |         | PASS            |
| REG                           | GEN.  | ENGLISH  | F               |      |       |      |      |             |              |                | 43  | 17   | 60   | 39  | 38          | 77     | 137     |                 |
| REMARK:                       |   |  |                 |      |       |      |      |             |              |                |   |      |      |     |             |        |         |                 |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |                       |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |                |
|--|---|---|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|----------------|
|  |   |   | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |                |
|  |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |                |
|  |   |   | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |                |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KANKER (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |                |
| <b>16512817</b>  | YAMINI MARKOLE  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 17   | 65   | 34  | 37       | 71           | 136     | 16512817 |     |                |
| G-7/2831   | SHIVPRASHAD MARKOLE   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 17   | 47*  | 29  | 36       | 65           | 112     | 375 /600 |     |                |
| REG  | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 38   | 17  | 55       | 36           | 36      | 72       | 127 | PASS<br>DC-03  |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |                |
| <b>16512818</b>  | YOGESHWARI  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 17   | 66   | 28  | 33       | 61           | 127     | 16512818 |     |                |
| G-7/2832   | LAKHNU RAM KANGE  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 23             | 17   | 40*  | 30  | 33       | 63           | 103     | 354 /600 |     |                |
| REG  | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 38   | 16  | 54       | 37           | 33      | 70       | 124 | ATKT           |
| REMARK: CHILD HEALTH NURSING,  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |                |
| <b>16512819</b>  | SANGITA RAY   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 17   | 63   | 34  | 37       | 71           | 134     | 16512819 |     |                |
| G-7/2820   | SIBUPADA RAY  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 17   | 54   | 36  | 37       | 73           | 127     | 384 /600 |     |                |
| REG  | GEN.  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 32   | 17  | 49*      | 38           | 36      | 74       | 123 | PASS<br>VCG-01 |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |                |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No     |                 |  |
|-----------------|---|--|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|-------------|-----------------|--|
|                 |   |  | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |             |                 |  |
|                 |   |  | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |             |                 |  |
| Max. Min.       |   |  | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |             |                 |  |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |      | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| <b>15511517</b> | HEMNANDINI  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>132C</b> | <b>15511517</b> |  |
| F-7/1888        | BHANU RAM<br>SHYAMA BAI   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 45             | 19     | 64   | 39  | 37       | 76           | 140         | 409 /600        |  |
|                 | ATKT ST ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 137C        | PASS            |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| <b>15511544</b> | REKHA SAHU  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 134C        | 15511544        |  |
| F-7/1912        | UMMEND SINGH<br>ASHA BAI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 39  | 37       | 76           | 127         | 379 /600        |  |
|                 | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 118C        | PASS            |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| <b>16512650</b> | A.SOURABH SHOBIT DIP  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 52             | 19     | 71   | 46  | 38       | 84           | 155         | 16512650        |  |
| G-7/0996        | OBED CHANDRA DIP<br>SAROJINI DIP  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 44             | 20     | 64   | 41  | 34       | 75           | 139         | 427 /600        |  |
|                 | REG GEN. ENGLISH M  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 34             | 19     | 53   | 42  | 38       | 80           | 133         | PASS            |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |

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| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |  |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |  |
|---|---|-----------------------------|-----------------|------|-------|--|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|   |   |                             | THEORY          |      |       | PRAC   |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|   |   |                             | TH              | INT. | TOTAL | EXT.   | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|   |   |                             | Max. Min.       |      |       | Max. Min.  |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |   |                             | College Name    |      |       | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512651</b>   | AKANKSHA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 58             | 18   | 76   | 42  | 27          | 69 | 145                                  | 16512651 |  |
|   | RAJU SINGH  |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/ 0998   | KAMINEE   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 42             | 19   | 61   | 38  | 38          | 76 | 137                                  | 407 /600 |  |
|   |   |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |
|   | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 34             | 19   | 53   | 35  | 37          | 72 | 125                                  |          |  |
| REMARK:   |   |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512652</b>   | AMAN GANJBOIR   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 59             | 19   | 78   | 48  | 38          | 86 | 164                                  | 16512652 |  |
|   | TARESH GANJBOIR   |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/ 1000   | SHASHITA GANJBOIR   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 42             | 20   | 62   | 38  | 34          | 72 | 134                                  | 441 /600 |  |
|   |   |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |
|   | REG GEN. ENGLISH M  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 43             | 19   | 62   | 43  | 38          | 81 | 143                                  |          |  |
| REMARK:   |   |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512653</b>   | ANCHAL SINHA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 52             | 20   | 72   | 42  | 39          | 81 | 153                                  | 16512653 |  |
|   | DEV KUMAR SINHA   |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/ 0997   | PUSHPA SINHA  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 40             | 19   | 59   | 39  | 35          | 74 | 133                                  | 414 /600 |  |
|   |   |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 36             | 18   | 54   | 37  | 37          | 74 | 128                                  |          |  |
| REMARK:   |   |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |              | Marks Obtained |  |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|--|-----------------|------|-------|-----------|------|-------------|--------|--------------|----------------|--|------|-----|-------------|----|--------------------------------------|----------|
|                 |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |              |                | PRAC   |      |     |             |    |                                      |          |
|                 |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|                 |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |              |                |  |      |     |             |    |                                      |          |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |                 |      |       |           |      |             |        | College Name |                | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |     |             |    |                                      |          |
| <b>16512654</b> | ANGEL DAVID   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 56             | 19   | 75   | 42  | 38          | 80 | 155                                  | 16512654 |
|                 | VINOD KUMAR DAVID   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |
| G-7/ 1001       | MEENU RANJANA DAVID   | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 45             | 20   | 65   | 37  | 37          | 74 | 139                                  | 426 /600 |
|                 | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 40             | 17   | 57   | 38  | 37          | 75 | 132                                  | PASS     |
| REMARK:         |   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |
| <b>16512655</b> | ANKITA MINZ   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 52             | 18   | 70   | 40  | 37          | 77 | 147                                  | 16512655 |
|                 | ISSAC MINZ  |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |
| G-7/ 1002       | TERESA MINZ   | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 46             | 19   | 65   | 37  | 37          | 74 | 139                                  | 428 /600 |
|                 | REG ST ENGLISH F  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 43             | 19   | 62   | 42  | 38          | 80 | 142                                  | PASS     |
| REMARK:         |   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |
| <b>16512656</b> | ARCHANA   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 56             | 18   | 74   | 38  | 36          | 74 | 148                                  | 16512656 |
|                 | DUSHYANT KUMAR  |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |
| G-7/ 1003       | JANAK KUMARI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 47             | 21   | 68   | 37  | 37          | 74 | 142                                  | 422 /600 |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 35             | 19   | 54   | 41  | 37          | 78 | 132                                  | PASS     |
| REMARK:         |   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks  |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |               |
|--|---|-----------------------------|--|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|
|  |   |                             | THEORY   |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |
|  |   |                             | TH   | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |
|  |   |                             | Max. Min.  |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   |                             | College Name <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16512657</b>  | ASHISH PRASSANNO  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 50             | 18   | 68   | 42  | 37          | 79 | 147                                  | 16512657      |
|  | VARUN PRASANNO  |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/ 1004  | NIRJA PRASANNO  | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 37  | 38          | 75 | 131                                  | 399 /600      |
|  | REG GEN. ENGLISH M  | MENTAL HEALTH NURSING       | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 16   | 50   | 35  | 36          | 71 | 121                                  | PASS          |
| REMARK:  |   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16512658</b>  | BHARATI   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 52             | 18   | 70   | 36  | 37          | 73 | 143                                  | 16512658      |
|  | CHURAMAN LAL  |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/ 1005  | DEENESHWARI   | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 53             | 18   | 71   | 37  | 38          | 75 | 146                                  | 411 /600      |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 16   | 53   | 34  | 35          | 69 | 122                                  | PASS          |
| REMARK:  |   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16512659</b>  | BHISHAM SINGH   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 52             | 18   | 70   | 44  | 37          | 81 | 151                                  | 16512659      |
|  | KOMAL SINGH SAHU  |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/ 1006  | PARWATI SAHU  | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 19   | 53   | 37  | 39          | 76 | 129                                  | 398 /600      |
|  | REG OBC ENGLISH M   | MENTAL HEALTH NURSING       | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 16   | 46*  | 36  | 36          | 72 | 118                                  | PASS<br>DC-04 |
| REMARK:  |   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |   |      |             |        |      | Marks Obtained |      |      |     |                           |             | Roll No |          |  |
|--|---|-----------------------------|-----------------|------|-------|---|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|----------|--|
|  |   |                             | THEORY          |      |       | PRAC  |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |          |  |
|  |   |                             | TH              | INT. | TOTAL | EXT.  | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |          |  |
|  |   |                             | Max. Min.       |      |       | Max. Min.   |      |             |        |      |                |      |      |     |                           |             |         |          |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   |                             | College Name    |      |       | <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |      |             |        |      |                |      |      |     |                           |             |         |          |  |
| <b>16512660</b>  | CHANDRIKA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50          | 200    | 100  | 44             | 17   | 61   | 35  | 36                        | 71          | 132     | 16512660 |  |
|  | BUDH RAM KUMETI   |                             |                 |      |       |   |      |             |        |      |                |      |      |     |                           |             |         |          |  |
| G-7/ 1007  | MAN BAI   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50          | 200    | 100  | 36             | 17   | 53   | 37  | 37                        | 74          | 127     | 379 /600 |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50  | 50   | 50          | 200    | 100  | 35             | 16   | 51   | 33  | 36                        | 69          | 120     | PASS     |  |
| REMARK:  |   |                             |                 |      |       |   |      |             |        |      |                |      |      |     |                           |             |         |          |  |
| <b>16512661</b>  | DAMINI  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 34  | 37                        | 71          | 131     | 16512661 |  |
|  | HEMA RAM  |                             |                 |      |       |   |      |             |        |      |                |      |      |     |                           |             |         |          |  |
| G-7/ 1008  | BELA BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 36  | 37                        | 73          | 129     | 388 /600 |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50  | 50   | 50          | 200    | 100  | 38             | 17   | 55   | 36  | 37                        | 73          | 128     | PASS     |  |
| REMARK:  |   |                             |                 |      |       |   |      |             |        |      |                |      |      |     |                           |             |         |          |  |
| <b>16512662</b>  | DEEPIKA TIGGA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50          | 200    | 100  | 49             | 19   | 68   | 32  | 38                        | 70          | 138     | 16512662 |  |
|  | ARVIND TIGGA  |                             |                 |      |       |   |      |             |        |      |                |      |      |     |                           |             |         |          |  |
| G-7/ 1009  | REETA TIGGA   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50          | 200    | 100  | 41             | 19   | 60   | 36  | 37                        | 73          | 133     | 406 /600 |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50  | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 38  | 37                        | 75          | 135     | PASS     |  |
| REMARK:  |   |                             |                 |      |       |   |      |             |        |      |                |      |      |     |                           |             |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-----------------|---|--|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |   |  | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |  | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |   |  | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |      | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512663</b> | DEEPMALA SAHU   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 56             | 18     | 74   | 42  | 37       | 79           | 153     | 16512663 |  |
|                 | ISHWAR SAHU   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/ 1010       | LATA SAHU   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 47             | 20     | 67   | 38  | 36       | 74           | 141     | 431 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 43             | 19     | 62   | 37  | 38       | 75           | 137     |          |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512664</b> | DHARINI SAHU  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 51             | 19     | 70   | 34  | 38       | 72           | 142     | 16512664 |  |
|                 | CHHABI LAL SAHU   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/ 1011       | LALITA SAHU   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 43             | 17     | 60   | 37  | 37       | 74           | 134     | 409 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 42             | 18     | 60   | 35  | 38       | 73           | 133     |          |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512665</b> | DIVYA SAHU  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 52             | 17     | 69   | 32  | 36       | 68           | 137     | 16512665 |  |
|                 | HARISH CHANDRA  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/ 1012       | KUMARI BAI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 33             | 17     | 50   | 36  | 36       | 72           | 122     | 380 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 30             | 19     | 49*  | 34  | 38       | 72           | 121     | VCG-01   |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |                       |   |      |             |      | Marks Obtained |    |      |       |      |      |     | Roll No |                           |             |     |      |
|--|---|-----------------------------|-----------------|------|-----------------------|---|------|-------------|------|----------------|----|------|-------|------|------|-----|---------|---------------------------|-------------|-----|------|
|  |   |                             | THEORY          |      |                       | PRAC  |      |             |      | THEORY         |    |      | PRAC  |      |      |     |         | OBT. /<br>OUTOF<br>Result |             |     |      |
|  |   |                             | TH              | INT. | TOTAL                 | EXT.  | INT. | SUB.<br>TOT | Max. | Min.           | TH | INT. | TOTAL | EXT. | INT. | TOT |         |                           | SUB.<br>TOT |     |      |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   |                             | College Name    |      |                       | <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |      |             |      |                |    |      |       |      |      |     |         |                           |             |     |      |
| <b>16512666</b>  | GARIMA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                   | 50  | 50   | 50          | 200  | 100            | 57 | 19   | 76    | 40   | 37   | 77  | 153     | 16512666                  |             |     |      |
|  | ANUP  |                             |                 |      |                       |   |      |             |      |                |    |      |       |      |      |     |         |                           |             |     |      |
| G-7/ 1013  | KUSUM   | CHILD HEALTH NURSING        | 75              | 25   | 100                   | 50  | 50   | 50          | 200  | 100            | 56 | 20   | 76    | 40   | 36   | 76  | 152     | 434 /600                  |             |     |      |
|  | REG   | OBC                         | ENGLISH         | F    | MENTAL HEALTH NURSING | 75  | 25   | 100         | 50   | 50             | 50 | 200  | 100   | 34   | 19   | 53  | 39      | 37                        | 76          | 129 | PASS |
| REMARK:  |   |                             |                 |      |                       |   |      |             |      |                |    |      |       |      |      |     |         |                           |             |     |      |
| <b>16512667</b>  | GITANJALI SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                   | 50  | 50   | 50          | 200  | 100            | 58 | 18   | 76    | 34   | 37   | 71  | 147     | 16512667                  |             |     |      |
|  | MUNISH KUMAR  |                             |                 |      |                       |   |      |             |      |                |    |      |       |      |      |     |         |                           |             |     |      |
| G-7/ 1014  | PRATIMA SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100                   | 50  | 50   | 50          | 200  | 100            | 40 | 17   | 57    | 40   | 38   | 78  | 135     | 410 /600                  |             |     |      |
|  | REG   | OBC                         | ENGLISH         | F    | MENTAL HEALTH NURSING | 75  | 25   | 100         | 50   | 50             | 50 | 200  | 100   | 38   | 17   | 55  | 37      | 36                        | 73          | 128 | PASS |
| REMARK:  |   |                             |                 |      |                       |   |      |             |      |                |    |      |       |      |      |     |         |                           |             |     |      |
| <b>16512668</b>  | HARITA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                   | 50  | 50   | 50          | 200  | 100            | 46 | 17   | 63    | 34   | 37   | 71  | 134     | 16512668                  |             |     |      |
|  | NARAYAN SINGH   |                             |                 |      |                       |   |      |             |      |                |    |      |       |      |      |     |         |                           |             |     |      |
| G-7/ 1015  | KRISHNA BAI   | CHILD HEALTH NURSING        | 75              | 25   | 100                   | 50  | 50   | 50          | 200  | 100            | 42 | 17   | 59    | 41   | 36   | 77  | 136     | 397 /600                  |             |     |      |
|  | REG   | OBC                         | ENGLISH         | F    | MENTAL HEALTH NURSING | 75  | 25   | 100         | 50   | 50             | 50 | 200  | 100   | 32   | 18   | 50  | 39      | 38                        | 77          | 127 | PASS |
| REMARK:  |   |                             |                 |      |                       |   |      |             |      |                |    |      |       |      |      |     |         |                           |             |     |      |

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| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-----------------|---|--|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |   |  | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |  | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |   |  | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |      | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512669</b> | JAYWANT MASIH   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 46             | 19     | 65   | 44  | 36       | 80           | 145     | 16512669 |  |
|                 | JACOB MASIH   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/ 1017       | SASHI MASIH   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 42             | 21     | 63   | 40  | 37       | 77           | 140     | 419 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | REG GEN. ENGLISH M  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 40             | 20     | 60   | 39  | 35       | 74           | 134     |          |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512670</b> | JHARNA  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 56             | 17     | 73   | 34  | 36       | 70           | 143     | 16512670 |  |
|                 | TOPENDRA KUMAR  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/ 1018       | KAUSHILYA BAI   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 39             | 17     | 56   | 38  | 37       | 75           | 131     | 408 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 37  | 36       | 73           | 134     |          |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512671</b> | KHUSHBOO PATEL  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 51             | 17     | 68   | 36  | 36       | 72           | 140     | 16512671 |  |
|                 | NARSINGH PATEL  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/ 1019       | BELWATI PATEL   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 37             | 19     | 56   | 36  | 38       | 74           | 130     | 402 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 35             | 19     | 54   | 40  | 38       | 78           | 132     |          |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks  |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|--|---|-----------------------------|--|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|  |   |                             | THEORY   |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|  |   |                             | TH   | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|  |   |                             | Max. Min.  |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   |                             | College Name <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512672</b>  | LAXMI   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 56             | 18   | 74   | 38  | 37          | 75 | 149                                  | 16512672 |
|  | SHRIRAM   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/ 1022  | SANITA BAI  | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 36  | 38          | 74 | 135                                  | 420 /600 |
|  | REG   | OBC                         | ENGLISH  | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
|  | REMARK:   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512673</b>  | LAXMI   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 17   | 63   | 32  | 36          | 68 | 131                                  | 16512673 |
|  | MAYA RAM  |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/ 1021  | PREMIN BAI  | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 19   | 51   | 36  | 38          | 74 | 125                                  | 388 /600 |
|  | REG   | OBC                         | ENGLISH  | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
|  | REMARK:   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512674</b>  | MADHUMEETA LALL   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 19   | 60   | 33  | 38          | 71 | 131                                  | 16512674 |
|  | VINAY LALL  |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/ 1023  | MERCY LALL  | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 20   | 54   | 36  | 38          | 74 | 128                                  | 378 /600 |
|  | REG   | GEN.                        | ENGLISH  | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
|  |   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      | DC-02    |
|  | REMARK:   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                       |       |   |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |                 |            |
|--|---|-----------------------------|-----------------|-----------------------|-------|---|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|-----------------|------------|
|  |   |                             | THEORY          |                       |       | PRAC  |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |                 |            |
|  |   |                             | TH              | INT.                  | TOTAL | EXT.  | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |                 |            |
|  |   |                             | Max. Min.       |                       |       | Max. Min.   |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   |                             | College Name    |                       |       | <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| <b>16512675</b>  | MAHIMA NAND   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50  | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 34  | 37          | 71 | 137                                  | <b>16512675</b> |            |
| G-7/ 1024  | SANJAY KUMAR NAND   | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50  | 50   | 50          | 200    | 100  | 43             | 19   | 62   | 37  | 39          | 76 | 138                                  | <b>411 /600</b> |            |
| REG  | GEN.  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75    | 25  | 100  | 50          | 50     | 50   | 200            | 100  | 44   | 18  | 62          | 37 | 37                                   | 74              | <b>136</b> |
| REMARK:  |   |                             |                 |                       |       |   |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| <b>16512676</b>  | MARIA QUREENA MINZ  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50  | 50   | 50          | 200    | 100  | 53             | 21   | 74   | 36  | 39          | 75 | 149                                  | <b>16512676</b> |            |
| G-7/ 1025  | PRADEEP MINZ  | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50  | 50   | 50          | 200    | 100  | 44             | 18   | 62   | 36  | 37          | 73 | 135                                  | <b>418 /600</b> |            |
| REG  | ST  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75    | 25  | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 16  | 57          | 40 | 37                                   | 77              | <b>134</b> |
| REMARK:  |   |                             |                 |                       |       |   |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| <b>16512677</b>  | MONIKA  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50  | 50   | 50          | 200    | 100  | 59             | 20   | 79   | 34  | 37          | 71 | 150                                  | <b>16512677</b> |            |
| G-7/ 1026  | RAMADHIN  | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50  | 50   | 50          | 200    | 100  | 41             | 17   | 58   | 36  | 36          | 72 | 130                                  | <b>406 /600</b> |            |
| REG  | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75    | 25  | 100  | 50          | 50     | 50   | 200            | 100  | 40   | 16  | 56          | 36 | 34                                   | 70              | <b>126</b> |
| REMARK:  |   |                             |                 |                       |       |   |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |             |        |              | Marks Obtained |  |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |               |
|-----------------|---|--|-----------------|-----------------------|-------|-----------|------|-------------|--------|--------------|----------------|--|------|-----|-------------|----|--------------------------------------|----------|-----|---------------|
|                 |   |  | THEORY          |                       |       | PRAC      |      |             | THEORY |              |                | PRAC   |      |     |             |    |                                      |          |     |               |
|                 |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |               |
|                 |   |  | Max. Min.       |                       |       | Max. Min. |      |             |        |              |                |  |      |     |             |    |                                      |          |     |               |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |                 |                       |       |           |      |             |        | College Name |                | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |     |             |    |                                      |          |     |               |
| <b>16512678</b> | NAINA NAGVANSHI   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 46             | 19   | 65   | 40  | 37          | 77 | 142                                  | 16512678 |     |               |
| G-7/ 1027       | KRISHNA KUMAR NAGVANSHI   | CHILD HEALTH NURSING                                       | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 42             | 18   | 60   | 38  | 37          | 75 | 135                                  | 405 /600 |     |               |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50           | 200            | 100  | 39   | 18  | 57          | 35 | 36                                   | 71       | 128 | PASS          |
| REMARK:         |   |  |                 |                       |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |     |               |
| <b>16512679</b> | NANDINI   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 53             | 18   | 71   | 40  | 37          | 77 | 148                                  | 16512679 |     |               |
| G-7/ 1028       | MOHAN LAL   | CHILD HEALTH NURSING                                       | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 35             | 19   | 54   | 37  | 36          | 73 | 127                                  | 393 /600 |     |               |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50           | 200            | 100  | 30   | 18  | 48*         | 35 | 35                                   | 70       | 118 | PASS<br>DC-02 |
| REMARK:         |   |  |                 |                       |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |     |               |
| <b>16512680</b> | NEELAM SAHU   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 50             | 18   | 68   | 40  | 37          | 77 | 145                                  | 16512680 |     |               |
| G-7/ 1029       | SURESH KUMAR  | CHILD HEALTH NURSING                                       | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 36             | 18   | 54   | 38  | 37          | 75 | 129                                  | 397 /600 |     |               |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50           | 200            | 100  | 26   | 19  | 45*         | 41 | 37                                   | 78       | 123 | PASS<br>DC-05 |
| REMARK:         |   |  |                 |                       |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |           |              |  |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|-----------------------------|-----------------|------|-------|-----------|--------------|--|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|                 |   |                             | THEORY          |      |       | PRAC      |              |  | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|                 |   |                             | TH              | INT. | TOTAL | EXT.      | INT.         | SUB.<br>TOT  | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|                 |   |                             | Max. Min.       |      |       | Max. Min. |              |  |        |      |                |      |      |     |             |    |                                      |          |
| Centre          | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)                |                             |                 |      |       |           | College Name | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512681</b> | NIKITA DAS  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50           | 50   | 200    | 100  | 47             | 19   | 66   | 38  | 38          | 76 | 142                                  | 16512681 |
|                 | NIRAJ DAS   |                             |                 |      |       |           |              |  |        |      |                |      |      |     |             |    |                                      |          |
| G-7/ 1030       | RITA DAS  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50           | 50   | 200    | 100  | 25             | 20   | 45*  | 38  | 38          | 76 | 121                                  | 377 /600 |
|                 |   |                             |                 |      |       |           |              |  |        |      |                |      |      |     |             |    |                                      | ATKT     |
| REG             | GEN. ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50        | 50           | 50   | 200    | 100  | 30             | 16   | 46*  | 34  | 34          | 68 | 114                                  |          |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |      |       |           |              |  |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512682</b> | NIRJHARNI BARIK   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50           | 50   | 200    | 100  | 47             | 19   | 66   | 42  | 38          | 80 | 146                                  | 16512682 |
|                 | ASHOK BARIK   |                             |                 |      |       |           |              |  |        |      |                |      |      |     |             |    |                                      |          |
| G-7/ 1031       | NIRMALA BARIK   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50           | 50   | 200    | 100  | 35             | 19   | 54   | 36  | 38          | 74 | 128                                  | 390 /600 |
|                 |   |                             |                 |      |       |           |              |  |        |      |                |      |      |     |             |    |                                      | ATKT     |
| REG             | GEN. ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50        | 50           | 50   | 200    | 100  | 25             | 16   | 41*  | 40  | 35          | 75 | 116                                  |          |
|                 | REMARK: MENTAL HEALTH NURSING   |                             |                 |      |       |           |              |  |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512683</b> | P. STUTY RAO  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50           | 50   | 200    | 100  | 48             | 19   | 67   | 38  | 38          | 76 | 143                                  | 16512683 |
|                 | P VIJAY KUMAR RAO   |                             |                 |      |       |           |              |  |        |      |                |      |      |     |             |    |                                      |          |
| G-7/ 1032       | P NISHI RAO   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50           | 50   | 200    | 100  | 40             | 19   | 59   | 40  | 37          | 77 | 136                                  | 398 /600 |
|                 |   |                             |                 |      |       |           |              |  |        |      |                |      |      |     |             |    |                                      | PASS     |
| REG             | GEN. ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50        | 50           | 50   | 200    | 100  | 30             | 17   | 47*  | 34  | 38          | 72 | 119                                  | DC-03    |
|                 | REMARK:   |                             |                 |      |       |           |              |  |        |      |                |      |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |              | Marks Obtained |  |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |               |
|-----------------|---|--|-----------------|------|-------|-----------|------|-------------|--------|--------------|----------------|--|------|-----|-------------|----|--------------------------------------|---------------|
|                 |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |              |                | PRAC   |      |     |             |    |                                      |               |
|                 |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT | SUB.<br>TOT |    |                                      |               |
|                 |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |              |                |  |      |     |             |    |                                      |               |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |                 |      |       |           |      |             |        | College Name |                | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |     |             |    |                                      |               |
| <b>16512684</b> | PRAKRITI FLANDER  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 48             | 20   | 68   | 38  | 39          | 77 | 145                                  | 16512684      |
|                 | PAWAN FLANDER   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |               |
| G-7/ 1033       | REKHA FLANDER   | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 38             | 18   | 56   | 41  | 36          | 77 | 133                                  | 400 /600      |
|                 | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 28             | 18   | 46*  | 39  | 37          | 76 | 122                                  | PASS<br>DC-04 |
| REMARK:         |   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |               |
| <b>16512685</b> | PRIYANKA SAHU   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 54             | 20   | 74   | 34  | 37          | 71 | 145                                  | 16512685      |
|                 | BHAGWAT LAL SAHU  |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |               |
| G-7/ 1034       | NIRA BAI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 45             | 18   | 63   | 37  | 37          | 74 | 137                                  | 419 /600      |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 42             | 19   | 61   | 39  | 37          | 76 | 137                                  | PASS          |
| REMARK:         |   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |               |
| <b>16512686</b> | RAHUL NAG   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 47             | 17   | 64   | 44  | 36          | 80 | 144                                  | 16512686      |
|                 | KEHAW LAL NAG   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |               |
| G-7/ 1035       | ANITA NAG   | CHILD HEALTH NURSING                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 36             | 20   | 56   | 36  | 37          | 73 | 129                                  | 387 /600      |
|                 | REG OBC ENGLISH M   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 24             | 16   | 40*  | 39  | 35          | 74 | 114                                  | ATKT          |
| REMARK:         |   | MENTAL HEALTH NURSING                                      |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|-----------------------------|--|-----------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|---------------|
|  |   |                             | THEORY   |                       |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |               |
|  |   |                             | TH   | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |               |
|  |   |                             | Max. Min.  |                       |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   |                             | College Name <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16512687</b>  | RANU  | MEDICAL SURGICAL NURSING-II | 75   | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 50             | 20   | 70   | 36  | 39          | 75 | 145                                  | 16512687 |     |               |
| G-7/ 1036  | SUGRIV SAHU   | CHILD HEALTH NURSING        | 75   | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 19   | 53   | 36  | 36          | 72 | 125                                  | 381 /600 |     |               |
| REG  | OBC   | ENGLISH                     | F  | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 22   | 18  | 40*         | 35 | 36                                   | 71       | 111 | ATKT          |
| REMARK: MENTAL HEALTH NURSING  |   |                             |  |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16512688</b>  | RINKAL PANJWANI   | MEDICAL SURGICAL NURSING-II | 75   | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 63             | 20   | 83   | 38  | 35          | 73 | 156                                  | 16512688 |     |               |
| G-7/ 1037  | RAJESH PANJWANI   | CHILD HEALTH NURSING        | 75   | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 51             | 21   | 72   | 39  | 37          | 76 | 148                                  | 437 /600 |     |               |
| REG  | GEN.  | ENGLISH                     | F  | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 37   | 20  | 57          | 41 | 35                                   | 76       | 133 | PASS          |
| REMARK:  |   |                             |  |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16512689</b>  | RIYA RITIKA SAGAR   | MEDICAL SURGICAL NURSING-II | 75   | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 19   | 66   | 36  | 38          | 74 | 140                                  | 16512689 |     |               |
| G-7/ 1038  | E. S. SAGAR   | CHILD HEALTH NURSING        | 75   | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 37  | 37          | 74 | 130                                  | 394 /600 |     |               |
| REG  | GEN.  | ENGLISH                     | F  | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 31   | 16  | 47*         | 41 | 36                                   | 77       | 124 | PASS<br>DC-03 |
| REMARK:  |   |                             |  |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |
|-----------------|---|--|-----------------|-----------------------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|                 |   |  | THEORY          |                       |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |   |  | TH              | INT.                  | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.       |   |  | Max. Min.       |                       |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |                       | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512690</b> | ROHINI  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 49             | 17     | 66   | 34  | 36       | 70           | 136     | 16512690 |     |
| G-7/ 1039       | PUNIT KUMAR KAUSHAL   | CHILD HEALTH NURSING                                       | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 27             | 17     | 44*  | 36  | 36       | 72           | 116     | 368 /600 |     |
| REG             | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 27   | 16  | 43*      | 38           | 35      | 73       | 116 |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512691</b> | RUPLATA   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 52             | 17     | 69   | 34  | 36       | 70           | 139     | 16512691 |     |
| G-7/ 1040       | UNCHIT RAM  | CHILD HEALTH NURSING                                       | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 46             | 19     | 65   | 37  | 37       | 74           | 139     | 406 /600 |     |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 35   | 18  | 53       | 39           | 36      | 75       | 128 |
| REMARK:         |   |  |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512692</b> | SANGITA   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 45             | 17     | 62   | 38  | 36       | 74           | 136     | 16512692 |     |
| G-7/ 1041       | FAGESHWAR RAM   | CHILD HEALTH NURSING                                       | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 32             | 20     | 52   | 36  | 39       | 75           | 127     | 379 /600 |     |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 26   | 17  | 43*      | 38           | 35      | 73       | 116 |
| REMARK:         |   | MENTAL HEALTH NURSING                                      |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|-----------------------------|--|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|  |   |                             | THEORY   |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|  |   |                             | TH   | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|  |   |                             | Max. Min.  |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   |                             | College Name <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512693</b>  | SARASWATI SAHU  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 34  | 37          | 71 | 135                                  | 16512693 |
| G-7/ 1042  | OMKAR SAHU  | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 18   | 53   | 36  | 36          | 72 | 125                                  | 372 /600 |
| REG  | OBC   | ENGLISH F                   | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 25             | 16   | 41*  | 37  | 34          | 71 | 112                                  | ATKT     |
| REMARK: MENTAL HEALTH NURSING  |   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512694</b>  | SHAKSHI CLAUDIUS  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 50             | 19   | 69   | 38  | 37          | 75 | 144                                  | 16512694 |
| G-7/ 1043  | SANDEEP CLAUDIUS  | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 18   | 53   | 37  | 37          | 74 | 127                                  | 386 /600 |
| REG  | GEN.  | ENGLISH F                   | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 26             | 17   | 43*  | 37  | 35          | 72 | 115                                  | ATKT     |
| REMARK: MENTAL HEALTH NURSING  |   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512695</b>  | SHEELA SAHU   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 52             | 18   | 70   | 34  | 37          | 71 | 141                                  | 16512695 |
| G-7/ 1044  | BHAGESH RAM SAHU  | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 18   | 52   | 37  | 37          | 74 | 126                                  | 388 /600 |
| REG  | OBC   | ENGLISH F                   | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 18   | 50   | 36  | 35          | 71 | 121                                  | PASS     |
| REMARK:  |   |                             |  |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|--|-----------------|-----------------------|--|------|------|-------------|--------|------|----------------|------|------|-----|-----------------|-------------|---------|----------|-----|------|
|                 |   |  | THEORY          |                       |  | PRAC |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF |             |         |          |     |      |
|                 |   |  | TH              | INT.                  | TOTAL  | EXT. | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                 | SUB.<br>TOT |         | Result   |     |      |
| Max. Min.       |   |  | Max. Min.       |                       |  |      |      |             |        |      |                |      |      |     |                 |             |         |          |     |      |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)               | College Name    |                       | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |      |             |        |      |                |      |      |     |                 |             |         |          |     |      |
| <b>16512696</b> | TAMESHWARI SINHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100  | 50   | 50   | 50          | 200    | 100  | 47             | 20   | 67   | 36  | 39              | 75          | 142     | 16512696 |     |      |
| G-7/ 1045       | HIRA LAL SINHA  | CHILD HEALTH NURSING   | 75              | 25                    | 100  | 50   | 50   | 50          | 200    | 100  | 32             | 19   | 51   | 36  | 37              | 73          | 124     | 378 /600 |     |      |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50          | 50     | 50   | 200            | 100  | 26   | 16  | 42*             | 35          | 35      | 70       | 112 | ATKT |
| REMARK:         |   | MENTAL HEALTH NURSING  |                 |                       |  |      |      |             |        |      |                |      |      |     |                 |             |         |          |     |      |
| <b>16512697</b> | TARUNA PATEL  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100  | 50   | 50   | 50          | 200    | 100  | 30             | 17   | 47*  | 34  | 36              | 70          | 117     | 16512697 |     |      |
| G-7/ 1046       | LAXMINARAYAN PATEL  | CHILD HEALTH NURSING   | 75              | 25                    | 100  | 50   | 50   | 50          | 200    | 100  | 2              | 17   | 19*  | 36  | 36              | 72          | 91*     | 308 /600 |     |      |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50          | 50     | 50   | 200            | 100  | 14   | 17  | 31*             | 34          | 35      | 69       | 100 | FAIL |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |                       |  |      |      |             |        |      |                |      |      |     |                 |             |         |          |     |      |
| <b>16512698</b> | TIKESHWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100  | 50   | 50   | 50          | 200    | 100  | 41             | 19   | 60   | 38  | 37              | 75          | 135     | 16512698 |     |      |
| G-7/ 1048       | BALRAM  | CHILD HEALTH NURSING   | 75              | 25                    | 100  | 50   | 50   | 50          | 200    | 100  | 34             | 17   | 51   | 36  | 36              | 72          | 123     | 373 /600 |     |      |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50          | 50     | 50   | 200            | 100  | 27   | 17  | 44*             | 37          | 34      | 71       | 115 | ATKT |
| REMARK:         |   | MENTAL HEALTH NURSING  |                 |                       |  |      |      |             |        |      |                |      |      |     |                 |             |         |          |     |      |

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|---|---|-----------------------------|-----------------|------|-------|--|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|   |   |                             | THEORY          |      |       | PRAC   |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|   |   |                             | TH              | INT. | TOTAL | EXT.   | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.   |   |                             | Max. Min.       |      |       |  |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |   |                             | College Name    |      |       | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512699</b>   | TIKESHWARI SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 18     | 68   | 36  | 36       | 72           | 140     | 16512699 |
| G-7/ 1047   | SONAU RAM SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 20     | 60   | 38  | 36       | 74           | 134     | 388 /600 |
| REG   | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 25             | 18     | 43*  | 35  | 36       | 71           | 114     | ATKT     |
| REMARK: MENTAL HEALTH NURSING                                     |   |                             |                 |      |       |  |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512700</b>   | TULSI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 54             | 17     | 71   | 34  | 36       | 70           | 141     | 16512700 |
| G-7/ 1049   | INDRA NARAYAN SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 38  | 36       | 74           | 135     | 400 /600 |
| REG   | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 16     | 53   | 37  | 34       | 71           | 124     | PASS     |
| REMARK:   |   |                             |                 |      |       |  |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512701</b>   | URVASHI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 53             | 17     | 70   | 32  | 36       | 68           | 138     | 16512701 |
| G-7/ 1050   | YADAW RAM   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 37  | 36       | 73           | 124     | 373 /600 |
| REG   | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 25             | 16     | 41*  | 36  | 34       | 70           | 111     | ATKT     |
| REMARK: MENTAL HEALTH NURSING                                     |   |                             |                 |      |       |  |      |          |        |      |                |        |      |     |          |              |         |          |

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|-----------------|---|--|-----------------|--------------------------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|                 |   |  | THEORY          |                          |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |   |  | TH              | INT.                     | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.       |   |  | Max. Min.       |                          |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |                          | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512702</b> | VARSHA  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 48             | 18     | 66   | 33  | 37       | 70           | 136     | 16512702 |     |
| G-7/ 1051       | RAJENDRA<br>DINESHWARI  | CHILD HEALTH NURSING                                       | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 37  | 37       | 74           | 122     | 371 /600 |     |
| REG             | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 25   | 18  | 43*      | 36           | 34      | 70       | 113 |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |                          |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512703</b> | VEENA   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 50             | 19     | 69   | 40  | 36       | 76           | 145     | 16512703 |     |
| G-7/ 1052       | PATIRAM<br>SANTOSHI   | CHILD HEALTH NURSING                                       | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 43             | 21     | 64   | 39  | 36       | 75           | 139     | 414 /600 |     |
| REG             | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 35   | 19  | 54       | 39           | 37      | 76       | 130 |
| REMARK:         |   |  |                 |                          |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512704</b> | VIPIN SAHU  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 52             | 18     | 70   | 32  | 37       | 69           | 139     | 16512704 |     |
| G-7/ 1053       | CHETAN SAHU<br>GITANJALI SAHU   | CHILD HEALTH NURSING                                       | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 35             | 20     | 55   | 39  | 38       | 77           | 132     | 404 /600 |     |
| REG             | OBC   | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 41   | 16  | 57       | 41           | 35      | 76       | 133 |
| REMARK:         |   |  |                 |                          |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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|---|---|-----------------------------|-----------------|------|-------|--|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|   |   |                             | THEORY          |      |       | PRAC   |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|   |   |                             | TH              | INT. | TOTAL | EXT.   | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
| Centre COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |   |                             | College Name    |      |       | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512705</b>   | YAMUNA SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 44             | 17   | 61   | 32  | 36          | 68 | 129                                  | 16512705 |
|   | YUVRAJ SAHU   |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/ 1054   | SEETESHWARI SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 38  | 37          | 75 | 132                                  | 377 /600 |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 26             | 18   | 44*  | 37  | 35          | 72 | 116                                  | ATKT     |
|   | REMARK:   | MENTAL HEALTH NURSING       |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16512706</b>   | YOGITA NIRMALKAR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 59             | 17   | 76   | 32  | 36          | 68 | 144                                  | 16512706 |
|   | YADUNANDAN NIRMALKAR  |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/ 1055   | UMA NIRMALKAR   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 41             | 18   | 59   | 37  | 37          | 74 | 133                                  | 400 /600 |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 33             | 18   | 51   | 36  | 36          | 72 | 123                                  | PASS     |
|   | REMARK:   |                             |                 |      |       |  |      |             |        |      |                |      |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-----------------|---|--|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |   |  | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |  | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |   |  | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |      | FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>15511451</b> | ANNPURNA  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 36             | 19     | 55   | 34  | 36       | 70           | 125     | 15511451 |  |
|                 | TEEKA RAM   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| F-/1854         | SUNITI BAI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 129C    | 377 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 123C    |          |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>15511452</b> | ARCHANA KERKETTA  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 50             | 17     | 67   | 34  | 36       | 70           | 137     | 15511452 |  |
|                 | ANUP KUMAR  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| F-7/1855        | SHANTI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 126C    | 407 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | ATKT ST ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 144C    |          |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>15511454</b> | BHUVNESHWARI SIDAR  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 36             | 17     | 53   | 34  | 36       | 70           | 123     | 15511454 |  |
|                 | BHANU PRASAD SIDAR  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| F-7/1857        | SUNITI BAI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 124C    | 363 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | ATKT ST ENGLISH F   | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 30             | 17C    | 47*  | 33  | 36C      | 69           | 116     | DC-03    |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|--|-----------------|------|--|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|                 |   |  | THEORY          |      |  | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |  | TH              | INT. | TOTAL  | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|                 |   |  | Max. Min.       |      |  | Max. Min. |      |          |        |      |                |      |      |     |          |              |         | Result   |  |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |      | FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15511456</b> | DAMINI GOTI   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50        | 50   | 50       | 200    | 100  | 19             | 17   | 36*  | 34  | 36       | 70           | 106     | 15511456 |  |
| F-7/1859        | PUNIT RAM GOTI<br>UMA DEVI GOTI   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 122C    | 361 /600 |  |
| ATKT            | ST ENGLISH F  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 133C    | ATKT     |  |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II,                               |                 |      |  |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15511458</b> | HEMLATA YARDA   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50        | 50   | 50       | 200    | 100  | 25             | 17   | 42*  | 32  | 36       | 68           | 110     | 15511458 |  |
| F-7/3006        | SOHAN LAL YARDA<br>DURGA MOHOBIA  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 121C    | 355 /600 |  |
| ATKT            | SC ENGLISH F  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 124C    | ATKT     |  |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II,                               |                 |      |  |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15511459</b> | JAMUNA KUNJAM   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50        | 50   | 50       | 200    | 100  | 33             | 17   | 50   | 34  | 36       | 70           | 120     | 15511459 |  |
| F-7/1861        | RAMRATI KUNJAM<br>SUSHILA KUNJAM  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 125C    | 371 /600 |  |
| ATKT            | ST ENGLISH F  | MENTAL HEALTH NURSING                                      | 75              | 25   | 100  | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 126C    | PASS     |  |
| REMARK:         |   |  |                 |      |  |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |              |  |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-----------------|---|-----------------------------|-----------------|------|-------|--------------|--|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |   |                             | THEORY          |      |       | PRAC         |  |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |                             | TH              | INT. | TOTAL | EXT.         | INT.   | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |   |                             | Max. Min.       |      |       |              |  |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)                |                             |                 |      |       | College Name | FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>15511460</b> | KARISHMA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50           | 50   | 50       | 200    | 100  | 38             | 17     | 55   | 34  | 36       | 70           | 125     | 15511460 |  |
|                 | PUNA RAM  |                             |                 |      |       |              |  |          |        |      |                |        |      |     |          |              |         |          |  |
| F-7/1862        | TULSI BAI   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50           | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 131C    | 394 /600 |  |
|                 |   |                             |                 |      |       |              |  |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50           | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 138C    |          |  |
|                 | REMARK:   |                             |                 |      |       |              |  |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>15511463</b> | MANOJ KUMAR   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50           | 50   | 50       | 200    | 100  | 35             | 17     | 52   | 34  | 36       | 70           | 122     | 15511463 |  |
|                 | ANJOR DAS JANGDE  |                             |                 |      |       |              |  |          |        |      |                |        |      |     |          |              |         |          |  |
| F-7/1865        | AMRIKA  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50           | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 129C    | 385 /600 |  |
|                 |   |                             |                 |      |       |              |  |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | ATKT SC ENGLISH M   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50           | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 134C    |          |  |
|                 | REMARK:   |                             |                 |      |       |              |  |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>15511464</b> | NITIN KUMAR   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50           | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 36  | 36       | 72           | 130     | 15511464 |  |
|                 | NARAYAN SINGH   |                             |                 |      |       |              |  |          |        |      |                |        |      |     |          |              |         |          |  |
| F-7/1866        | DEVANTIN HIRWANI  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50           | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 131C    | 396 /600 |  |
|                 |   |                             |                 |      |       |              |  |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | ATKT OBC ENGLISH M  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50           | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 135C    |          |  |
|                 | REMARK:   |                             |                 |      |       |              |  |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks   |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |
|---|---|-----------------------------|---|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|
|   |   |                             | THEORY  |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|   |   |                             | TH  | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |
|   |   |                             | Max. Min.   |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |
| Centre COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |   |                             | College Name FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |
| <b>15511466</b>   | ROHINEE PATEL   | MEDICAL SURGICAL NURSING-II | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 17   | 54   | 32  | 36       | 68           | 122     | 15511466 |
| F-7/1868  | DANI RAM  | CHILD HEALTH NURSING        | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 126C    | 364 /600 |
| ATKT  | OBC   | ENGLISH F                   | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 116C    | PASS     |
| REMARK:   |   |                             |   |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |
| <b>15511468</b>   | SHALINI NETAM   | MEDICAL SURGICAL NURSING-II | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 17   | 44*  | 32  | 36       | 68           | 112     | 15511468 |
| F-7/1870  | DAYA RAM NETAM  | CHILD HEALTH NURSING        | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 123C    | 364 /600 |
| ATKT  | ST  | ENGLISH F                   | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 129C    | ATKT     |
| REMARK: MEDICAL SURGICAL NURSING-II,                              |   |                             |   |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |
| <b>15511471</b>   | UMESH KUMAR   | MEDICAL SURGICAL NURSING-II | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 17   | 52   | 32  | 36       | 68           | 120     | 15511471 |
| F-7/1873  | LALA RAM  | CHILD HEALTH NURSING        | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 118C    | 366 /600 |
| ATKT  | OBC   | ENGLISH M                   | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 128C    | PASS     |
| REMARK:   |   |                             |   |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|-----------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|------|--|--|
|  |   |  | THEORY          |                             |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |      |  |  |
|  |   |  | TH              | INT.                        | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |      |  |  |
|  |   |  | Max. Min.       |                             |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |      |  |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   | College Name <b>FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.)</b> |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |      |  |  |
| <b>15512965</b>  | KOMAL MAHILANG  | MEDICAL SURGICAL NURSING-II                                      | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 18   | 61   | 34  | 36       | 70           | 131     | 15512965 |      |  |  |
| F-7/0425   | HUKUM CHAND<br>JANKI DEVI   | CHILD HEALTH NURSING   | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 138C    | 406 /600 |      |  |  |
| ATKT   | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING-II | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | ---  | --- | ---      | ---          | ---     | 137C     | PASS |  |  |
| REMARK:  |   |  |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |      |  |  |
| <b>16512752</b>  | AARTI   | MEDICAL SURGICAL NURSING-II                                      | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 19   | 68   | 38  | 36       | 74           | 142     | 16512752 |      |  |  |
| G-7/2992   | MAHENDRA KUMAR<br>FANESHWARI BAI  | CHILD HEALTH NURSING   | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 38  | 37       | 75           | 126     | 390 /600 |      |  |  |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING-II | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 32   | 20  | 52       | 34           | 36      | 70       | 122  |  |  |
| REMARK:  |   |  |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |      |  |  |
| <b>16512753</b>  | ARCHANA SAHU  | MEDICAL SURGICAL NURSING-II                                      | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 19   | 68   | 38  | 36       | 74           | 142     | 16512753 |      |  |  |
| G-7/2993   | ANIL KUMAR<br>KAVITA  | CHILD HEALTH NURSING   | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 40  | 37       | 77           | 132     | 401 /600 |      |  |  |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING-II | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 38   | 20  | 58       | 33           | 36      | 69       | 127  |  |  |
| REMARK:  |   |  |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |      |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |                |
|--|---|--|-----------------|--------------------------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|----------------|
|  |   |  | THEORY          |                          |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |                |
|  |   |  | TH              | INT.                     | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |                |
| Max. Min.  |   |  | Max. Min.       |                          |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |                |
| Centre   |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |                          | FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |                |
| <b>16512754</b>  | BARKHA NISHAD   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 36  | 36       | 72           | 135     | 16512754 |     |                |
| G-7/2994   | MAHESH KUMAR NISHAD<br>RAMKUMARI  | CHILD HEALTH NURSING                                       | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 29             | 19     | 48*  | 34  | 36       | 70           | 118     | 371 /600 |     |                |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 30   | 18  | 48*      | 34           | 36      | 70       | 118 | PASS<br>DC-04  |
| REMARK:  |   |  |                 |                          |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |                |
| <b>16512756</b>  | GHANSHYAM   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 34  | 36       | 70           | 118     | 16512756 |     |                |
| G-7/2996   | KRISHNA<br>SARASWATI  | CHILD HEALTH NURSING                                       | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 26             | 19     | 45*  | 32  | 37       | 69           | 114     | 340 /600 |     |                |
| REG  | OBC   | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 24   | 18  | 42*      | 30           | 36      | 66       | 108 | FAIL           |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |                          |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |                |
| <b>16512757</b>  | HEMA  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 49             | 19     | 68   | 36  | 36       | 72           | 140     | 16512757 |     |                |
| G-7/2999   | PURAN LAL<br>HEMLATAA   | CHILD HEALTH NURSING                                       | 75              | 25                       | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 37  | 36       | 73           | 122     | 388 /600 |     |                |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 34   | 19  | 53       | 37           | 36      | 73       | 126 | PASS<br>VCG-01 |
| REMARK:  |   |  |                 |                          |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |                |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No                       | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-------------------------------|---|--|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                               |   |  | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                               |   |  | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.                     |   |  | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre                        |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |      | FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512758</b>               | HIMANSHI  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 53             | 20     | 73   | 40  | 37       | 77           | 150     | 16512758 |  |
|                               | ROHIT KUMAR   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3000                      | NANDNI BAI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 37             | 20     | 57   | 40  | 38       | 78           | 135     | 414 /600 |  |
|                               | REG   | OBC  | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REMARK:                       |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512760</b>               | KHILESHWARI   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 36  | 36       | 72           | 130     | 16512760 |  |
|                               | YADRAM  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3002                      | BHANU BAI   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 26             | 18     | 44*  | 38  | 36       | 74           | 118     | 378 /600 |  |
|                               | REG   | ST   | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |
| REMARK: CHILD HEALTH NURSING, |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512761</b>               | KHUSBOO KADE  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 46             | 20     | 66   | 40  | 37       | 77           | 143     | 16512761 |  |
|                               | SHISHUPAL KADE  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3004                      | SHAKUN KADE   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 20     | 51   | 39  | 37       | 76           | 127     | 405 /600 |  |
|                               | REG   | GEN.   | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REMARK:                       |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   | College Name <b>FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16512762</b>  | KULDEEP SINGH   | MEDICAL SURGICAL NURSING-II                                      | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 32  | 36       | 68           | 119     | 16512762      |  |  |  |
| G-7/3005   | NAVEEN KUMAR<br>GODAVARI BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 23             | 19   | 42*  | 34  | 37       | 71           | 113     | 358 /600      |  |  |  |
| REG  | SC ENGLISH M  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 19   | 58   | 31  | 37       | 68           | 126     | ATKT          |  |  |  |
| REMARK: CHILD HEALTH NURSING,  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16512763</b>  | KUMUDANI  | MEDICAL SURGICAL NURSING-II                                      | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 17   | 61   | 34  | 36       | 70           | 131     | 16512763      |  |  |  |
| G-7/3006   | AMOL RAM<br>FULESHWARI BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 18   | 48*  | 35  | 36       | 71           | 119     | 370 /600      |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 34  | 36       | 70           | 120     | PASS<br>DC-02 |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16512764</b>  | MANISHA NETAM   | MEDICAL SURGICAL NURSING-II                                      | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 20   | 68   | 38  | 36       | 74           | 142     | 16512764      |  |  |  |
| G-7/3008   | AATMA RAM<br>JANKI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 19   | 60   | 38  | 36       | 74           | 134     | 405 /600      |  |  |  |
| REG  | SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 20   | 59   | 34  | 36       | 70           | 129     | PASS          |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |

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|-----------------|---|--|-----------------|-----------------------------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|                 |   |  | THEORY          |                             |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |   |  | TH              | INT.                        | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.       |   |  | Max. Min.       |                             |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |                             | FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512765</b> | MEENAKSHI   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                          | 100  | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 34  | 36       | 70           | 128     | 16512765 |     |
| G-7/3009        | NAROTTAM LAL DHRUW<br>BANIHARIN   | CHILD HEALTH NURSING                                       | 75              | 25                          | 100  | 50   | 50   | 50       | 200    | 100  | 27             | 17     | 44*  | 34  | 36       | 70           | 114     | 346 /600 |     |
| REG             | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 20   | 18  | 38*      | 30           | 36      | 66       | 104 |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |                             |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512766</b> | MOHAMMED HAROON RASHID  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                          | 100  | 50   | 50   | 50       | 200    | 100  | 51             | 20     | 71   | 40  | 37       | 77           | 148     | 16512766 |     |
| G-7/3010        | MOHAMMED JAHANGIR KHAN<br>RUKSANA BEGAM                                   | CHILD HEALTH NURSING                                       | 75              | 25                          | 100  | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 38  | 37       | 75           | 133     | 414 /600 |     |
| REG             | GEN.  | ENGLISH  | M               | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 36   | 20  | 56       | 40           | 37      | 77       | 133 |
| REMARK:         |   |  |                 |                             |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512767</b> | MONIKA THAKUR   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                          | 100  | 50   | 50   | 50       | 200    | 100  | 36             | 17     | 53   | 36  | 36       | 72           | 125     | 16512767 |     |
| G-7/3011        | WISHAY RAM THAKUR<br>PRABHA BAI   | CHILD HEALTH NURSING                                       | 75              | 25                          | 100  | 50   | 50   | 50       | 200    | 100  | 15             | 17     | 32*  | 33  | 36       | 69           | 101     | 327 /600 |     |
| REG             | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 16   | 17  | 33*      | 32           | 36      | 68       | 101 |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |                             |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|---------------|--|
|  |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |               |  |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |               |  |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |               |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   | College Name <b>FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |               |  |
| <b>16512768</b>  | NANDANI MANIKPURI   | MEDICAL SURGICAL NURSING-II                                      | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 54             | 19   | 73   | 36  | 36       | 72           | 145     | 16512768 |     |               |  |
| G-7/3013   | MUNESH DAS<br>GIRJA   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 19   | 46*  | 35  | 36       | 71           | 117     | 393 /600 |     |               |  |
| REG  | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 36   | 18  | 54       | 41           | 36      | 77       | 131 | PASS<br>DC-04 |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |               |  |
| <b>16512769</b>  | NUTAN DHRUW   | MEDICAL SURGICAL NURSING-II                                      | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 54             | 19   | 73   | 34  | 36       | 70           | 143     | 16512769 |     |               |  |
| G-7/3015   | MADHAV SINGH<br>RAJNI BAI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 38  | 36       | 74           | 127     | 392 /600 |     |               |  |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 33   | 19  | 52       | 34           | 36      | 70       | 122 | PASS          |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |               |  |
| <b>16512770</b>  | PADMANI SAHU  | MEDICAL SURGICAL NURSING-II                                      | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 18   | 65   | 34  | 36       | 70           | 135     | 16512770 |     |               |  |
| G-7/3016   | DUMAN LAL SAHU<br>DEVAKI SAHU   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 35  | 36       | 71           | 122     | 382 /600 |     |               |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 37   | 17  | 54       | 35           | 36      | 71       | 125 | PASS          |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |               |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks   |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |                |
|---|---|-----------------------------|---|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------------|
|   |   |                             | THEORY  |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |                |
|   |   |                             | TH  | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                |
|   |   |                             | Max. Min.   |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |                |
| Centre COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |   |                             | College Name FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                |
| <b>16512771</b>   | POOJA SAHU  | MEDICAL SURGICAL NURSING-II | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 19   | 64   | 38  | 37       | 75           | 139     | 16512771       |
| G-7/3017  | REKHRAM SAHU  | CHILD HEALTH NURSING        | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 20   | 56   | 35  | 37       | 72           | 128     | 403 /600       |
| REG   | OBC   | ENGLISH F                   | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 19   | 58   | 41  | 37       | 78           | 136     | PASS           |
| REMARK:   |   |                             |   |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                |
| <b>16512772</b>   | PUSHPLATA   | MEDICAL SURGICAL NURSING-II | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 60             | 20   | 80   | 38  | 37       | 75           | 155     | 16512772       |
| G-7/3019  | BHOOPESHWAR   | CHILD HEALTH NURSING        | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 19   | 49*  | 42  | 37       | 79           | 128     | 417 /600       |
| REG   | OBC   | ENGLISH F                   | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 42  | 37       | 79           | 134     | PASS<br>VCG-01 |
| REMARK:   |   |                             |   |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                |
| <b>16512773</b>   | RITU  | MEDICAL SURGICAL NURSING-II | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 20   | 61   | 36  | 37       | 73           | 134     | 16512773       |
| G-7/3021  | JIVAN LAL   | CHILD HEALTH NURSING        | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 20   | 51   | 38  | 37       | 75           | 126     | 392 /600       |
| REG   | OBC   | ENGLISH F                   | 75  | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 20   | 53   | 42  | 37       | 79           | 132     | PASS           |
| REMARK:   |   |                             |   |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |  |  |
|--|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|--|--|
|  |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |  |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |  |  |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   | College Name <b>FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.)</b>         |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16512775</b>  | SANGITA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 34  | 36       | 70           | 130     | 16512775 |     |  |  |
| G-7/3023   | MILU RAM PISDA<br>KOMIN DEVI  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 17   | 44*  | 35  | 36       | 71           | 115     | 364 /600 |     |  |  |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 30   | 18  | 48*      | 35           | 36      | 71       | 119 |  |  |
| REMARK:  |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                              |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16512776</b>  | SAROJ SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 18   | 44*  | 36  | 36       | 72           | 116     | 16512776 |     |  |  |
| G-7/3024   | NAROTTAM LAL<br>KULESWARI SAHU  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 15             | 17   | 32*  | 35  | 36       | 71           | 103     | 316 /600 |     |  |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 14   | 17  | 31*      | 30           | 36      | 66       | 97* |  |  |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16512777</b>  | SHAIENDRI   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 18   | 62   | 34  | 36       | 70           | 132     | 16512777 |     |  |  |
| G-7/3025   | SANJAY KUMAR<br>SANGEETA  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 18   | 45*  | 35  | 36       | 71           | 116     | 361 /600 |     |  |  |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 27   | 18  | 45*      | 32           | 36      | 68       | 113 |  |  |
| REMARK:  |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                              |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |               |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         | Result        |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b>         |   | College Name <b>FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |
| <b>16512778</b>  | TEJENDRA KUMAR  | MEDICAL SURGICAL NURSING-II                                      | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 53             | 20   | 73   | 36  | 37       | 73           | 146     | 16512778      |  |
| G-7/3026   | KHEM LAL SONBOIR<br>PAVAN REKHA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 19   | 48*  | 39  | 37       | 76           | 124     | 400 /600      |  |
| REG  | OBC ENGLISH M   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 20   | 52   | 41  | 37       | 78           | 130     | PASS<br>DC-02 |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |
| <b>16512780</b>  | VEDKUMARI SAHU  | MEDICAL SURGICAL NURSING-II                                      | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 18   | 43*  | 34  | 36       | 70           | 113     | 16512780      |  |
| G-7/3028   | GHURAU RAM SAHU<br>SAMARI SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 18             | 19   | 37*  | 34  | 36       | 70           | 107     | 328 /600      |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 17             | 18   | 35*  | 37  | 36       | 73           | 108     | FAIL          |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |
| <b>16512781</b>  | VIJAY KUMAR   | MEDICAL SURGICAL NURSING-II                                      | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 36  | 37       | 73           | 135     | 16512781      |  |
| G-7/3029   | KUNDAN LAL<br>DHANESHWARI BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 23             | 20   | 43*  | 35  | 38       | 73           | 116     | 376 /600      |  |
| REG  | OBC ENGLISH M   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 20   | 50   | 38  | 37       | 75           | 125     | ATKT          |  |
| REMARK: CHILD HEALTH NURSING,  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |

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|-----------------|---|---|-----------------|------|-----------------------|------|------|--------------|--|----------------|-------|------|--------|-----|----|---------|----------|--------------|----|-----|
|                 |   |   | THEORY          |      |                       | PRAC |      |              |  | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |    |     |
|                 |   |   | TH              | INT. | TOTAL                 | EXT. | INT. | SUB. TOT     | TH   | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |    |     |
| Max. Min.       |   |   | Max. Min.       |      |                       |      |      |              |  |                |       |      | Result |     |    |         |          |              |    |     |
| Centre          | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)                |   |                 |      |                       |      |      | College Name | FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) |                |       |      |        |     |    |         |          |              |    |     |
| <b>16512782</b> | VINITA  | MEDICAL SURGICAL NURSING-II                 | 75              | 25   | 100                   | 50   | 50   | 50           | 200  | 100            | 40    | 18   | 58     | 34  | 36 | 70      | 128      | 16512782     |    |     |
|                 | CHATURBHUJ DEV  |   |                 |      |                       |      |      |              |  |                |       |      |        |     |    |         |          |              |    |     |
| G-7/3030        | SUNITA BAI  | CHILD HEALTH NURSING                        | 75              | 25   | 100                   | 50   | 50   | 50           | 200  | 100            | 29    | 17   | 46*    | 38  | 36 | 74      | 120      | 361 /600     |    |     |
|                 | REG   | OBC   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75   | 25   | 100          | 50   | 50             | 50    | 200  | 100    | 25  | 18 | 43*     | 34       | 36           | 70 | 113 |
|                 | REMARK:   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |                       |      |      |              |  |                |       |      |        |     |    |         |          |              |    |     |
| <b>16512783</b> | YOGITA  | MEDICAL SURGICAL NURSING-II                 | 75              | 25   | 100                   | 50   | 50   | 50           | 200  | 100            | 58    | 20   | 78     | 36  | 38 | 74      | 152      | 16512783     |    |     |
|                 | SITARAM   |   |                 |      |                       |      |      |              |  |                |       |      |        |     |    |         |          |              |    |     |
| G-7/3031        | MEENA BAI   | CHILD HEALTH NURSING                        | 75              | 25   | 100                   | 50   | 50   | 50           | 200  | 100            | 37    | 20   | 57     | 39  | 38 | 77      | 134      | 411 /600     |    |     |
|                 | REG   | OBC   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75   | 25   | 100          | 50   | 50             | 50    | 200  | 100    | 33  | 20 | 53      | 34       | 38           | 72 | 125 |
|                 | REMARK:   |   |                 |      |                       |      |      |              |  |                |       |      |        |     |    |         |          |              |    |     |

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         | Result   |  |  |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   | College Name <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15511603</b>  | ANKITA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 34  | 38       | 72           | 127     | 15511603 |  |  |  |
| F-7/0566   | SHIV KUMAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 141C    | 402 /600 |  |  |  |
| ATKT   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 134C    | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15511610</b>  | BINDU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 23             | 19   | 42*  | 33  | 37       | 70           | 112     | 15511610 |  |  |  |
| F-7/0573   | RIKHI RAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 17             | 19   | 36*  | 38  | 36       | 74           | 110     | 343 /600 |  |  |  |
| ATKT   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 121C    | ATKT     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,               |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15511627</b>  | MADHUBALA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 36  | 37       | 73           | 136     | 15511627 |  |  |  |
| F-7/0590   | HARIKRISHNA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 132C    | 400 /600 |  |  |  |
| ATKT   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 132C    | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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|-----------------|---|------------------------------|-----------------|------|-------|-----------|------|--------------|--|------|----------------|------|------|-----|-------------|-----|--------------------------------------|---------------|
|                 |   |                              | THEORY          |      |       | PRAC      |      |              | THEORY   |      |                | PRAC |      |     |             |     |                                      |               |
|                 |   |                              | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT  | TH   | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |               |
|                 |   |                              | Max. Min.       |      |       | Max. Min. |      |              |  |      |                |      |      |     |             |     |                                      |               |
| Centre          | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)                |                              |                 |      |       |           |      | College Name | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |                |      |      |     |             |     |                                      |               |
| <b>15511635</b> | PRITI SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100  | 34             | 20   | 54   | 37  | 37          | 74  | 128                                  | 15511635      |
| F-7/0598        | CHHANNU LAL SAHU<br>SHYAMA DEVI SAHU                                      | CHILD HEALTH NURSING         | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100  | ---            | ---  | ---  | --- | ---         | --- | 130C                                 | 360 /600      |
| ATKT            | OBC ENGLISH F   | MENTAL HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100  | 16             | 18   | 34*  | 30  | 38          | 68  | 102                                  | ATKT          |
| REMARK:         |   | MENTAL HEALTH NURSING        |                 |      |       |           |      |              |  |      |                |      |      |     |             |     |                                      |               |
| <b>15511638</b> | SAVITRI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100  | 29             | 18   | 47*  | 34  | 36          | 70  | 117                                  | 15511638      |
| F-7/0601        | MAHESH KUMAR<br>PARVATI BAI   | CHILD HEALTH NURSING         | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100  | ---            | ---  | ---  | --- | ---         | --- | 126C                                 | 369 /600      |
| ATKT            | OBC ENGLISH F   | MENTAL HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100  | ---            | ---  | ---  | --- | ---         | --- | 126C                                 | PASS<br>DC-03 |
| REMARK:         |   |                              |                 |      |       |           |      |              |  |      |                |      |      |     |             |     |                                      |               |
| <b>15511639</b> | SHRADDHA TODAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100  | 21             | 19   | 40*  | 35  | 37          | 72  | 112                                  | 15511639      |
| F-7/0603        | KAMTA PRASAD<br>PAMPA BAI   | CHILD HEALTH NURSING         | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100  | ---            | ---  | ---  | --- | ---         | --- | 129C                                 | 358 /600      |
| ATKT            | SC ENGLISH F  | MENTAL HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100  | ---            | ---  | ---  | --- | ---         | --- | 117C                                 | ATKT          |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, |                 |      |       |           |      |              |  |      |                |      |      |     |             |     |                                      |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex        | SUBJECT                     | Scheme Of Marks |      |       |      |      |              |  |      | Marks Obtained |        |      |     |          |              | Roll No |          |
|-----------------|--|-----------------------------|-----------------|------|-------|------|------|--------------|--|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                 |  |                             | THEORY          |      |       | PRAC |      |              | THEORY   |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |  |                             | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT     | TH   | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |  |                             | Max. Min.       |      |       |      |      |              |  |      |                | Result |      |     |          |              |         |          |
| Centre          | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)                       |                             |                 |      |       |      |      | College Name | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |                |        |      |     |          |              |         |          |
| <b>15511640</b> | SWATI RAMTEKE  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100  | 36             | 18     | 54   | 36  | 37       | 73           | 127     | 15511640 |
|                 | RAJU RAMTEKE   |                             |                 |      |       |      |      |              |  |      |                |        |      |     |          |              |         |          |
| F-7/2903        | NIRMALA RAMTEKE  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100  | ---            | ---    | ---  | --- | ---      | ---          | 127C    | 384 /600 |
|                 |  |                             |                 |      |       |      |      |              |  |      |                |        |      |     |          |              |         | PASS     |
|                 | ATKT SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100  | ---            | ---    | ---  | --- | ---      | ---          | 130C    |          |
|                 | REMARK:  |                             |                 |      |       |      |      |              |  |      |                |        |      |     |          |              |         |          |
| <b>16512707</b> | BHARTI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100  | 54             | 19     | 73   | 38  | 38       | 76           | 149     | 16512707 |
|                 | NARESH   |                             |                 |      |       |      |      |              |  |      |                |        |      |     |          |              |         |          |
| G-7/2614        | LALITA   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100  | 38             | 18     | 56   | 42  | 36       | 78           | 134     | 419 /600 |
|                 |  |                             |                 |      |       |      |      |              |  |      |                |        |      |     |          |              |         | PASS     |
|                 | REG OBC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100  | 39             | 19     | 58   | 41  | 37       | 78           | 136     |          |
|                 | REMARK:  |                             |                 |      |       |      |      |              |  |      |                |        |      |     |          |              |         |          |
| <b>16512708</b> | BHARTI POYA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100  | 29             | 18     | 47*  | 35  | 37       | 72           | 119     | 16512708 |
|                 | PARWAT RAM   |                             |                 |      |       |      |      |              |  |      |                |        |      |     |          |              |         |          |
| G-7/2615        | DUKHIYA POYA   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100  | 18             | 19     | 37*  | 38  | 37       | 75           | 112     | 335 /600 |
|                 |  |                             |                 |      |       |      |      |              |  |      |                |        |      |     |          |              |         | FAIL     |
|                 | REG ST ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100  | 13             | 18     | 31*  | 34  | 39       | 73           | 104     |          |
|                 | REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                             |                 |      |       |      |      |              |  |      |                |        |      |     |          |              |         |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |             |        |              | Marks Obtained |  |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |
|-----------------|---|--|-----------------|-----------------------|-------|-----------|------|-------------|--------|--------------|----------------|--|------|-----|-------------|----|--------------------------------------|----------|-----|
|                 |   |  | THEORY          |                       |       | PRAC      |      |             | THEORY |              |                | PRAC   |      |     |             |    |                                      |          |     |
|                 |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |
|                 |   |  | Max. Min.       |                       |       | Max. Min. |      |             |        |              |                |  |      |     |             |    |                                      |          |     |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |                 |                       |       |           |      |             |        | College Name |                | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |     |             |    |                                      |          |     |
| <b>16512709</b> | CHANDRAWATI   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 50             | 19   | 69   | 33  | 38          | 71 | 140                                  | 16512709 |     |
| G-7/2618        | CHAMPU RAM<br>KUSHLA  | CHILD HEALTH NURSING                                       | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 21             | 18   | 39*  | 38  | 36          | 74 | 113                                  | 370 /600 |     |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50           | 200            | 100  | 28   | 19  | 47*         | 33 | 37                                   | 70       | 117 |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |                       |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |     |
| <b>16512710</b> | CHETNA  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 45             | 18   | 63   | 38  | 39          | 77 | 140                                  | 16512710 |     |
| G-7/2619        | SHANTA RAM<br>SUSHMA  | CHILD HEALTH NURSING                                       | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 28             | 18   | 46*  | 41  | 36          | 77 | 123                                  | 389 /600 |     |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50           | 200            | 100  | 30   | 19  | 49*         | 40 | 37                                   | 77       | 126 |
| REMARK:         |   |  |                 |                       |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |     |
| <b>16512711</b> | CHHANIYA  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 50             | 18   | 68   | 35  | 38          | 73 | 141                                  | 16512711 |     |
| G-7/2620        | NAND KUMAR<br>KESARI BAI  | CHILD HEALTH NURSING                                       | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 29             | 17   | 46*  | 39  | 38          | 77 | 123                                  | 379 /600 |     |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50           | 200            | 100  | 27   | 18  | 45*         | 33 | 37                                   | 70       | 115 |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |                       |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-----------------|---|--|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |   |  | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |  | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |   |  | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |      | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512712</b> | GANGA SAHU  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 45             | 19     | 64   | 40  | 37       | 77           | 141     | 16512712 |  |
|                 | JAY LAL SAHU  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2622        | TEVAN SAHU  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 19     | 50   | 40  | 37       | 77           | 127     | 395 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG             | OBC   | ENGLISH F  | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 34             | 19     | 53   | 37  | 37       | 74           | 127     |          |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512713</b> | GEETANJALI  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 52             | 19     | 71   | 36  | 39       | 75           | 146     | 16512713 |  |
|                 | THAKUR RAM  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2623        | TULSI   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 29             | 18     | 47*  | 37  | 37       | 74           | 121     | 395 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG             | OBC   | ENGLISH F  | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 41             | 19     | 60   | 32  | 36       | 68           | 128     | DC-03    |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512714</b> | JAGRITI PATEL   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 49             | 19     | 68   | 38  | 38       | 76           | 144     | 16512714 |  |
|                 | LOKESH KUMAR PATEL  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2625        | SATYABHAMA PATEL  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 26             | 19     | 45*  | 39  | 36       | 75           | 120     | 399 /600 |  |
|                 |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG             | OBC   | ENGLISH F  | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 40  | 38       | 78           | 135     | DC-05    |  |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |                       |              |      |  |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |    |     |
|-----------------|---|--|-----------------|------|-----------------------|--------------|------|--|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|----|-----|
|                 |   |  | THEORY          |      |                       | PRAC         |      |  | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |    |     |
|                 |   |  | TH              | INT. | TOTAL                 | EXT.         | INT. | SUB. TOT                                       | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |    |     |
|                 |   |  | Max. Min.       |      |                       | Max. Min.    |      |  |        |      |                |      |      |     |          |              |         |          |    |     |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)               |                 |      |                       | College Name |      | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |        |      |                |      |      |     |          |              |         |          |    |     |
| <b>16512715</b> | JAGRITI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50           | 50   | 50   | 200    | 100  | 54             | 18   | 72   | 37  | 40       | 77           | 149     | 16512715 |    |     |
|                 | NARESH KUMAR  |  |                 |      |                       |              |      |  |        |      |                |      |      |     |          |              |         |          |    |     |
| G-7/2624        | SHIV BATI   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50           | 50   | 50   | 200    | 100  | 29             | 18   | 47*  | 37  | 36       | 73           | 120     | 379 /600 |    |     |
|                 | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75           | 25   | 100  | 50     | 50   | 50             | 200  | 100  | 21  | 19       | 40*          | 33      | 37       | 70 | 110 |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                              |                 |      |                       |              |      |  |        |      |                |      |      |     |          |              |         |          |    |     |
| <b>16512716</b> | JAYBATI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50           | 50   | 50   | 200    | 100  | 28             | 19   | 47*  | 35  | 39       | 74           | 121     | 16512716 |    |     |
|                 | HEERALAL  |  |                 |      |                       |              |      |  |        |      |                |      |      |     |          |              |         |          |    |     |
| G-7/2626        | KOLE BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50           | 50   | 50   | 200    | 100  | 23             | 18   | 41*  | 36  | 39       | 75           | 116     | 343 /600 |    |     |
|                 | REG   | ST   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75           | 25   | 100  | 50     | 50   | 50             | 200  | 100  | 17  | 19       | 36*          | 31      | 39       | 70 | 106 |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |                       |              |      |  |        |      |                |      |      |     |          |              |         |          |    |     |
| <b>16512717</b> | KALYANI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50           | 50   | 50   | 200    | 100  | 57             | 18   | 75   | 40  | 36       | 76           | 151     | 16512717 |    |     |
|                 | BHUNESHWAR  |  |                 |      |                       |              |      |  |        |      |                |      |      |     |          |              |         |          |    |     |
| G-7/2627        | KUNTI   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50           | 50   | 50   | 200    | 100  | 31             | 19   | 50   | 39  | 36       | 75           | 125     | 420 /600 |    |     |
|                 | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75           | 25   | 100  | 50     | 50   | 50             | 200  | 100  | 45  | 19       | 64           | 42      | 38       | 80 | 144 |
| REMARK:         |   |  |                 |      |                       |              |      |  |        |      |                |      |      |     |          |              |         |          |    |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                        | Scheme Of Marks |      |       |  |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |                |
|---|---|--------------------------------|-----------------|------|-------|--|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------------|
|   |   |                                | THEORY          |      |       | PRAC   |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |                |
|   |   |                                | TH              | INT. | TOTAL | EXT.   | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                |
|   |   |                                | Max. Min.       |      |       | Max. Min.                                      |      |          |        |      |                |      |      |     |          |              |         |                |
| Centre COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |   |                                | College Name    |      |       | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |          |        |      |                |      |      |     |          |              |         |                |
| <b>16512718</b>   | KHILESHWARI<br>DAMMAN   | MEDICAL SURGICAL<br>NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 19   | 68   | 39  | 38       | 77           | 145     | 16512718       |
| G-7/2629  | GANGOTRI  | CHILD HEALTH<br>NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18   | 49*  | 39  | 37       | 76           | 125     | 403 /600       |
| REG   | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 19   | 56   | 40  | 37       | 77           | 133     | PASS<br>VCG-01 |
| REMARK:   |   |                                |                 |      |       |  |      |          |        |      |                |      |      |     |          |              |         |                |
| <b>16512719</b>   | KUSUMLATA<br>NARESH KUMAR   | MEDICAL SURGICAL<br>NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 18   | 68   | 38  | 40       | 78           | 146     | 16512719       |
| G-7/2630  | JAMUNA  | CHILD HEALTH<br>NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 40  | 36       | 76           | 126     | 409 /600       |
| REG   | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 20   | 64   | 37  | 36       | 73           | 137     | PASS           |
| REMARK:   |   |                                |                 |      |       |  |      |          |        |      |                |      |      |     |          |              |         |                |
| <b>16512720</b>   | LAXMI<br>UTTAM SINGH  | MEDICAL SURGICAL<br>NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 36  | 38       | 74           | 134     | 16512720       |
| G-7/2631  | USHA BAI  | CHILD HEALTH<br>NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 19   | 43*  | 38  | 37       | 75           | 118     | 363 /600       |
| REG   | SC ENGLISH F  | MENTAL HEALTH<br>NURSING       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 22             | 19   | 41*  | 33  | 37       | 70           | 111     | ATKT           |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING               |   |                                |                 |      |       |  |      |          |        |      |                |      |      |     |          |              |         |                |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |            |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |            |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b>         |   | College Name <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16512721</b>  | LOKESHWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 19   | 68   | 35  | 36       | 71           | 139     | 16512721   |  |
| G-7/2632   | KRISHN KUMAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 19   | 47*  | 38  | 37       | 75           | 122     | 379 /600   |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 19   | 46*  | 36  | 36       | 72           | 118     | ATKT       |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                              |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16512722</b>  | LUKESHWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 19   | 66   | 37  | 36       | 73           | 139     | 16512722   |  |
| G-7/2633   | BHAGAT SINGH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 19   | 46*  | 37  | 38       | 75           | 121     | 379 /600   |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 20   | 50   | 33  | 36       | 69           | 119     | PASS DC-04 |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16512723</b>  | MAHESHWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 18   | 48*  | 36  | 37       | 73           | 121     | 16512723   |  |
| G-7/2634   | SANTOSH KUMAR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 19             | 17   | 36*  | 38  | 38       | 76           | 112     | 336 /600   |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 14             | 19   | 33*  | 32  | 38       | 70           | 103     | FAIL       |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |

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|-----------------|---|--|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|----|-----|
|                 |   |  | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |    |     |
|                 |   |  | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |    |     |
| Max. Min.       |   |  | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |    |     |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |      | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |
| <b>16512724</b> | MANISHA   | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 39  | 39       | 78           | 136     | 16512724 |    |     |
|                 | D R NETAM   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |
| G-7/2635        | SUKHMATI  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 29             | 18     | 47*  | 41  | 35       | 76           | 123     | 373 /600 |    |     |
|                 | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING                          | 75   | 25   | 100      | 50     | 50   | 50             | 200    | 100  | 16  | 19       | 35*          | 40      | 39       | 79 | 114 |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |
| <b>16512725</b> | NAJANI  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 50             | 19     | 69   | 39  | 36       | 75           | 144     | 16512725 |    |     |
|                 | PARATH RAM  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |
| G-7/2636        | ANUSUIYA  | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 39  | 36       | 75           | 124     | 411 /600 |    |     |
|                 | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING                          | 75   | 25   | 100      | 50     | 50   | 50             | 200    | 100  | 43  | 19       | 62           | 41      | 40       | 81 | 143 |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |
| <b>16512726</b> | NARAYANI  | MEDICAL SURGICAL NURSING-II                                | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 43             | 19     | 62   | 36  | 37       | 73           | 135     | 16512726 |    |     |
|                 | RAMCHANDRA  |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |
| G-7/2637        | PARWATI   | CHILD HEALTH NURSING                                       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 27             | 18     | 45*  | 38  | 38       | 76           | 121     | 387 /600 |    |     |
|                 | REG   | SC   | ENGLISH         | F    | MENTAL HEALTH NURSING                          | 75   | 25   | 100      | 50     | 50   | 50             | 200    | 100  | 39  | 19       | 58           | 36      | 37       | 73 | 131 |
| REMARK:         |   |  |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |

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|---|---|-----------------------------|-----------------|------|-------|--|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------------|
|   |   |                             | THEORY          |      |       | PRAC   |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |                |
|   |   |                             | TH              | INT. | TOTAL | EXT.   | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                |
|   |   |                             | Max. Min.       |      |       | Max. Min.                                      |      |          |        |      |                |      |      |     |          |              |         |                |
| Centre COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |   |                             | College Name    |      |       | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |          |        |      |                |      |      |     |          |              |         |                |
| <b>16512727</b>   | NEELAM SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 36  | 37       | 73           | 130     | 16512727       |
| G-7/2638  | TEJ RAM SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 22             | 18   | 40*  | 39  | 36       | 75           | 115     | 350 /600       |
| REG   | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 15             | 20   | 35*  | 33  | 37       | 70           | 105     | ATKT           |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING               |   |                             |                 |      |       |  |      |          |        |      |                |      |      |     |          |              |         |                |
| <b>16512728</b>   | POOJA SHORI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 36  | 38       | 74           | 135     | 16512728       |
| G-7/2639  | HANS RAM SHORI  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 19   | 43*  | 39  | 37       | 76           | 119     | 358 /600       |
| REG   | ST  | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 16             | 18   | 34*  | 34  | 36       | 70           | 104     | ATKT           |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING               |   |                             |                 |      |       |  |      |          |        |      |                |      |      |     |          |              |         |                |
| <b>16512729</b>   | PRATIBHA HIRWANI  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 18   | 66   | 38  | 38       | 76           | 142     | 16512729       |
| G-7/2640  | MADHO PRASAD  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 19   | 49*  | 38  | 37       | 75           | 124     | 397 /600       |
| REG   | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19   | 58   | 36  | 37       | 73           | 131     | PASS<br>VCG-01 |
| REMARK:   |   |                             |                 |      |       |  |      |          |        |      |                |      |      |     |          |              |         |                |

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|---|---|-----------------------------|-----------------|------|-------|--|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|---------|----------------|--|
|   |   |                             | THEORY          |      |       | PRAC   |      |          | THEORY |      |       | PRAC           |      | TOT | SUB. TOT | OBT. / OUTOF |         |                |  |
|   |   |                             | TH              | INT. | TOTAL | EXT.   | INT. | SUB. TOT | TH     | INT. | TOTAL | EXT.           | INT. |     |          |              |         |                |  |
|   |   |                             | Max. Min.       |      |       | Max. Min.                                      |      |          |        |      |       |                |      |     |          |              |         |                |  |
| Centre COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |   |                             | College Name    |      |       | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |          |        |      |       |                |      |     |          |              |         |                |  |
| <b>16512730</b>   | PUSHPA SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37    | 19             | 56   | 39  | 36       | 75           | 131     | 16512730       |  |
| G-7/2641  | VISHRAMSINH SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 21    | 18             | 39*  | 39  | 37       | 76           | 115     | 360 /600       |  |
| REG   | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 21    | 19             | 40*  | 37  | 37       | 74           | 114     | ATKT           |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING               |   |                             |                 |      |       |  |      |          |        |      |       |                |      |     |          |              |         |                |  |
| <b>16512731</b>   | RENU  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41    | 19             | 60   | 36  | 36       | 72           | 132     | 16512731       |  |
| G-7/2642  | SHISHUPAL   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31    | 19             | 50   | 39  | 38       | 77           | 127     | 380 /600       |  |
| REG   | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31    | 18             | 49*  | 34  | 38       | 72           | 121     | PASS<br>VCG-01 |  |
| REMARK:   |   |                             |                 |      |       |  |      |          |        |      |       |                |      |     |          |              |         |                |  |
| <b>16512732</b>   | RENUKA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47    | 19             | 66   | 40  | 38       | 78           | 144     | 16512732       |  |
| G-7/2643  | PURUSHOTTAM   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 27    | 19             | 46*  | 41  | 37       | 78           | 124     | 398 /600       |  |
| REG   | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33    | 18             | 51   | 42  | 37       | 79           | 130     | PASS<br>DC-04  |  |
| REMARK:   |   |                             |                 |      |       |  |      |          |        |      |       |                |      |     |          |              |         |                |  |

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|-----------------|---|---|-----------------|------|-------|------|------|--------------|--|----------------|-------|------|--------|-----|----|---------|----------|--------------|
|                 |   |   | THEORY          |      |       | PRAC |      |              |  | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |
|                 |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT     | TH   | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |
| Max. Min.       |   |   | Max. Min.       |      |       |      |      |              |  |                |       |      | Result |     |    |         |          |              |
| Centre          | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)                |   |                 |      |       |      |      | College Name | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |                |       |      |        |     |    |         |          |              |
| <b>16512733</b> | RITU  | MEDICAL SURGICAL NURSING-II                 | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 39    | 19   | 58     | 35  | 36 | 71      | 129      | 16512733     |
|                 | KANHAIYA RAM  |   |                 |      |       |      |      |              |  |                |       |      |        |     |    |         |          |              |
| G-7/2644        | KESAR BAI   | CHILD HEALTH NURSING                        | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 26    | 19   | 45*    | 38  | 38 | 76      | 121      | 357 /600     |
|                 | REG   | OBC ENGLISH F                               |                 |      |       |      |      |              |  |                |       |      |        |     |    |         |          | ATKT         |
|                 | REMARK:   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |       |      |      |              |  |                |       |      |        |     |    |         |          |              |
| <b>16512734</b> | RUDRANI   | MEDICAL SURGICAL NURSING-II                 | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 42    | 18   | 60     | 36  | 37 | 73      | 133      | 16512734     |
|                 | MULCHAND  |   |                 |      |       |      |      |              |  |                |       |      |        |     |    |         |          |              |
| G-7/2645        | PARMESHWARI   | CHILD HEALTH NURSING                        | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 26    | 19   | 45*    | 39  | 37 | 76      | 121      | 368 /600     |
|                 | REG   | OBC ENGLISH F                               |                 |      |       |      |      |              |  |                |       |      |        |     |    |         |          | ATKT         |
|                 | REMARK:   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |       |      |      |              |  |                |       |      |        |     |    |         |          |              |
| <b>16512735</b> | SARITA SAHU   | MEDICAL SURGICAL NURSING-II                 | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 44    | 18   | 62     | 36  | 36 | 72      | 134      | 16512735     |
|                 | MAHESHWAR LAL SAHU  |   |                 |      |       |      |      |              |  |                |       |      |        |     |    |         |          |              |
| G-7/2646        | BHAGWATI SAHU   | CHILD HEALTH NURSING                        | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 27    | 19   | 46*    | 38  | 38 | 76      | 122      | 371 /600     |
|                 | REG   | OBC ENGLISH F                               |                 |      |       |      |      |              |  |                |       |      |        |     |    |         |          | ATKT         |
|                 | REMARK:   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |       |      |      |              |  |                |       |      |        |     |    |         |          |              |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |  |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         | Result   |  |  |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   | College Name <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512736</b>  | SONIYA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 35  | 38       | 73           | 128     | 16512736 |  |  |  |
| G-7/2647   | KOMAL<br>THAGIYA BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 18   | 44*  | 38  | 37       | 75           | 119     | 356 /600 |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 18             | 19   | 37*  | 35  | 37       | 72           | 109     | ATKT     |  |  |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                      |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512737</b>  | SUSHILA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 19   | 70   | 38  | 37       | 75           | 145     | 16512737 |  |  |  |
| G-7/2648   | DEVANAND<br>ROHANI BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 40  | 36       | 76           | 127     | 399 /600 |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 20   | 51   | 40  | 36       | 76           | 127     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512738</b>  | TARNI SAGRWANSHI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 36  | 39       | 75           | 131     | 16512738 |  |  |  |
| G-7/2649   | RADHESHYAM SAGRWANSHI<br>LAXMI SAGRWANSHI                                 | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 19   | 53   | 40  | 36       | 76           | 129     | 385 /600 |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 35  | 38       | 73           | 125     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |               |
|-----------------|---|--|-----------------|-----------------------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|---------------|
|                 |   |  | THEORY          |                       |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |               |
|                 |   |  | TH              | INT.                  | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |               |
| Max. Min.       |   |  | Max. Min.       |                       |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |               |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) | College Name    |                       | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16512739</b> | TIKESH  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 35  | 35       | 70           | 128     | 16512739 |     |               |
| G-7/2650        | RAGHUVIR SINGH<br>BISARI BAI  | CHILD HEALTH NURSING                                       | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 39  | 38       | 77           | 125     | 372 /600 |     |               |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 30   | 19  | 49*      | 32           | 38      | 70       | 119 | PASS<br>DC-03 |
| REMARK:         |   |  |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16512740</b> | UMESHWARI   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 36  | 38       | 74           | 132     | 16512740 |     |               |
| G-7/2651        | KHILAWAN RAM<br>LAKSHMIN  | CHILD HEALTH NURSING                                       | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 38  | 37       | 75           | 127     | 378 /600 |     |               |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 32   | 19  | 51       | 31           | 37      | 68       | 119 | PASS          |
| REMARK:         |   |  |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16512741</b> | USHA BISWAS   | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 36             | 18     | 54   | 35  | 36       | 71           | 125     | 16512741 |     |               |
| G-7/2652        | CHETAN KUMAR BISWAS<br>SADHANA BISWAS                                     | CHILD HEALTH NURSING                                       | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 38  | 37       | 75           | 124     | 363 /600 |     |               |
| REG             | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 26   | 19  | 45*      | 30           | 39      | 69       | 114 | ATKT          |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|-----------------------------|-----------------|-----------------------|-------|---|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|
|  |   |                             | THEORY          |                       |       | PRAC  |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |                             | TH              | INT.                  | TOTAL | EXT.  | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |
|  |   |                             | Max. Min.       |                       |       | Max. Min.   |      |          |        |      |                |      |      |     |          |              |         |          |     |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   |                             | College Name    |                       |       | <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.)</b> |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16512742</b>  | V MAMTA   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50  | 50   | 50       | 200    | 100  | 51             | 19   | 70   | 40  | 37       | 77           | 147     | 16512742 |     |
| G-7/2653   | S. VIJIYAN<br>KAUSHLIYA   | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50  | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 39  | 36       | 75           | 128     | 413 /600 |     |
| REG  | GEN.  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75    | 25  | 100  | 50       | 50     | 50   | 200            | 100  | 44   | 19  | 63       | 36           | 39      | 75       | 138 |
| REMARK:  |   |                             |                 |                       |       |   |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16512743</b>  | VIDYA   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50  | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 36  | 39       | 75           | 135     | 16512743 |     |
| G-7/2654   | AMAR NATH<br>SATYABHAMA   | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50  | 50   | 50       | 200    | 100  | 30             | 19   | 49*  | 39  | 36       | 75           | 124     | 381 /600 |     |
| REG  | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75    | 25  | 100  | 50       | 50     | 50   | 200            | 100  | 34   | 18  | 52       | 33           | 37      | 70       | 122 |
| REMARK:  |   |                             |                 |                       |       |   |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16512744</b>  | VIMLESHWARI SONBHADRA   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50  | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 36  | 37       | 73           | 124     | 16512744 |     |
| G-7/2655   | MOHIT RAM SONBHARDRA<br>DUJ BAI SONBHADRA                                 | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50  | 50   | 50       | 200    | 100  | 20             | 19   | 39*  | 38  | 36       | 74           | 113     | 346 /600 |     |
| REG  | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75    | 25  | 100  | 50       | 50     | 50   | 200            | 100  | 19   | 20  | 39*      | 32           | 38      | 70       | 109 |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                      |   |                             |                 |                       |       |   |      |          |        |      |                |      |      |     |          |              |         |          |     |

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|-----------------|---|--|-----------------|-----------------------|-------|------|------|----------|--------|--------------|----------------|--|------|-----|----------|--------------|---------|----------|-----|
|                 |   |  | THEORY          |                       |       | PRAC |      |          | THEORY |              |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |   |  | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.       |   |  | Max. Min.       |                       |       |      |      |          |        |              |                | Result   |      |     |          |              |         |          |     |
| Centre          |   | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.) |                 |                       |       |      |      |          |        | College Name |                | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |     |          |              |         |          |     |
| <b>16512745</b> | YAMINEE SAHU  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 33             | 18   | 51   | 38  | 35       | 73           | 124     | 16512745 |     |
| G-7/2656        | RAMESH KUMAR SAHU   | CHILD HEALTH NURSING                                       | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 26             | 18   | 44*  | 38  | 38       | 76           | 120     | 351 /600 |     |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100  | 19   | 19  | 38*      | 30           | 39      | 69       | 107 |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |                       |       |      |      |          |        |              |                |  |      |     |          |              |         |          |     |
| <b>16512746</b> | YOGESHWARI  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 48             | 19   | 67   | 36  | 39       | 75           | 142     | 16512746 |     |
| G-7/2658        | RAM GULAL   | CHILD HEALTH NURSING                                       | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 32             | 18   | 50   | 39  | 35       | 74           | 124     | 394 /600 |     |
| REG             | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100  | 40   | 20  | 60       | 32           | 36      | 68       | 128 |
| REMARK:         |   |  |                 |                       |       |      |      |          |        |              |                |  |      |     |          |              |         |          |     |
| <b>16512747</b> | YOGESHWARI  | MEDICAL SURGICAL NURSING-II                                | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 46             | 19   | 65   | 36  | 36       | 72           | 137     | 16512747 |     |
| G-7/2657        | CHHABI RAM  | CHILD HEALTH NURSING                                       | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 26             | 19   | 45*  | 40  | 39       | 79           | 124     | 370 /600 |     |
| REG             | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100  | 24   | 18  | 42*      | 30           | 37      | 67       | 109 |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                |                 |                       |       |      |      |          |        |              |                |  |      |     |          |              |         |          |     |

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)</b> |   | College Name <b>RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512748</b>  | DUSYANT KUMAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 19   | 58   | 36  | 37       | 73           | 131     | 16512748 |  |  |  |
| G-7/2659   | BHOJ RAM<br>DRUPATI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 18   | 45*  | 38  | 39       | 77           | 122     | 354 /600 |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 15             | 19   | 34*  | 31  | 36       | 67           | 101     | ATKT     |  |  |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                      |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512749</b>  | HITESH KUMAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 53             | 19   | 72   | 39  | 36       | 75           | 147     | 16512749 |  |  |  |
| G-7/2660   | RAMAYAN SINGH<br>AASHA BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 19   | 52   | 38  | 39       | 77           | 129     | 400 /600 |  |  |  |
| REG  | OBC ENGLISH M   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 36  | 37       | 73           | 124     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512750</b>  | KEDAR RAM   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 54             | 18   | 72   | 39  | 37       | 76           | 148     | 16512750 |  |  |  |
| G-7/2661   | NAND LAL<br>BHUNESHWARI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 38  | 37       | 75           | 132     | 416 /600 |  |  |  |
| REG  | OBC ENGLISH M   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 39  | 38       | 77           | 136     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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|-----------------|--|-----------------------------|-----------------|-----------------------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|                 |  |                             | THEORY          |                       |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |  |                             | TH              | INT.                  | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.       |  |                             | Max. Min.       |                       |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre          | COLLEGE OF NURSING, CRISTIAN HOSPITAL, DCH, DHAMTARI(C.G.)   |                             | College Name    |                       | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512751</b> | VEDPRAKASH   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 39  | 38       | 77           | 133     | 16512751 |     |
| G-7/2663        | NARESH KUMAR   | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 30             | 19     | 49*  | 40  | 38       | 78           | 127     | 373 /600 |     |
| REG             | SC   | ENGLISH                     | M               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 26   | 18  | 44*      | 32           | 37      | 69       | 113 |
| REMARK:         | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                  |                             |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |  |  |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|   |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512370</b>                                       | ALKA BARWA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 19   | 59   | 39  | 34       | 73           | 132     | 16512370 |  |  |  |
|   | SUSHIL BARWA  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G - 7/0927  | SUMITRA BARWA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 40  | 42       | 82           | 143     | 412 /600 |  |  |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 18   | 62   | 36  | 39       | 75           | 137     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512371</b>                                       | ANAMIKIA BAXLA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 19   | 58   | 41  | 40       | 81           | 139     | 16512371 |  |  |  |
|   | JEROM BAXLA   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G - 7/0928  | MILRET BAXLA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 39  | 42       | 81           | 144     | 422 /600 |  |  |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 38  | 38       | 76           | 139     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512372</b>                                       | ANGELINA BENJAMIN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 18   | 61   | 37  | 38       | 75           | 136     | 16512372 |  |  |  |
|   | DONEL BENJAMIN  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G - 7/0929  | ROSE MARY BENJAMIN  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 40  | 42       | 82           | 138     | 412 /600 |  |  |  |
|   | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 18   | 63   | 37  | 38       | 75           | 138     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |             |  |
|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|-------------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |             |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |             |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |             |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16512373</b>                                       | ANITA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 61             | 19     | 80   | 41  | 41       | 82           | 162     | 16512373    |  |
|   | RAMDEV  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G - 7/0930  | REKHA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 20     | 60   | 37  | 42       | 79           | 139     | 443 /600    |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | <b>PASS</b> |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 20     | 65   | 38  | 39       | 77           | 142     |             |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16512374</b>                                       | ANJU XALXO  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 19     | 64   | 41  | 38       | 79           | 143     | 16512374    |  |
|   | PASKAL XALXO  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G - 7/0931  | MARIAM XALXO  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 41  | 42       | 83           | 141     | 421 /600    |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | <b>PASS</b> |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 19     | 61   | 38  | 38       | 76           | 137     |             |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16512375</b>                                       | ANSHUMALA PALE  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 56             | 20     | 76   | 41  | 36       | 77           | 153     | 16512375    |  |
|   | JAGDISH PALE  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G - 7/0932  | VIMLA PALE  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 19     | 68   | 40  | 42       | 82           | 150     | 445 /600    |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | <b>PASS</b> |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 20     | 64   | 38  | 40       | 78           | 142     |             |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |

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|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|---------------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |               |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512376</b>                                       | ANUPA EKKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 14     | 66   | 38  | 34       | 72           | 138     | 16512376      |  |
|   | DEONIS EKKA   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| G - 7/0933  | SUSHMA EKKA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 17     | 57   | 37  | 41       | 78           | 135     | 404 /600      |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 17     | 62   | 34  | 35       | 69           | 131     | PASS          |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512377</b>                                       | ANUPAVIT TIGGA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 14     | 56   | 34  | 33       | 67           | 123     | 16512377      |  |
|   | RUBEN TIGGA   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| G - 7/0934  | AHLADI TIGGA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 17     | 47*  | 37  | 41       | 78           | 125     | 386 /600      |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 16     | 64   | 35  | 39       | 74           | 138     | PASS<br>DC-03 |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512378</b>                                       | ANUSONAM KUJUR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 28             | 14     | 42*  | 33  | 29       | 62           | 104     | 16512378      |  |
|   | JOHNSON KUJUR   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| G - 7/0935  | SALOMI KUJUR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 17     | 55   | 36  | 41       | 77           | 132     | 368 /600      |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 16     | 62   | 35  | 35       | 70           | 132     | ATKT          |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |

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|---|---|--|-----------------|-----------------------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|----|---------|----------|--------------|--------|----------------|
|   |   |  | THEORY          |                       |       | PRAC      |      |          |     | THEORY         |       |      | PRAC |     |    |         | SUB. TOT | OBT. / OUTOF | Result |                |
|   |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT |    |         |          |              |        |                |
|   |   |  | Max. Min.       |                       |       | Max. Min. |      |          |     |                |       |      |      |     |    |         |          |              |        |                |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |                       |       |           |      |          |     |                |       |      |      |     |    |         |          |              |        |                |
| <b>16512380</b>                                       | DEEPIKA KUJUR   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 35    | 14   | 49*  | 37  | 31 | 68      | 117      | 16512380     |        |                |
| G - 7/0937  | AUGUSTUS KUJUR  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 39    | 17   | 56   | 40  | 41 | 81      | 137      | 389 /600     |        |                |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50  | 50             | 200   | 100  | 47   | 17  | 64 | 36      | 35       | 71           | 135    | PASS<br>VCG-01 |
| REMARK:   |   |  |                 |                       |       |           |      |          |     |                |       |      |      |     |    |         |          |              |        |                |
| <b>16512381</b>                                       | DHARYAWANTI SAI   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 57    | 20   | 77   | 35  | 32 | 67      | 144      | 16512381     |        |                |
| G - 7/0938  | BALMUKUND SAI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 40    | 19   | 59   | 38  | 42 | 80      | 139      | 424 /600     |        |                |
| REG   | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50  | 50             | 200   | 100  | 47   | 20  | 67 | 34      | 40       | 74           | 141    | PASS           |
| REMARK:   |   |  |                 |                       |       |           |      |          |     |                |       |      |      |     |    |         |          |              |        |                |
| <b>16512382</b>                                       | KAVITA LAKRA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 53    | 20   | 73   | 41  | 40 | 81      | 154      | 16512382     |        |                |
| G - 7/0939  | VIJAY LAKRA   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 43    | 21   | 64   | 40  | 43 | 83      | 147      | 441 /600     |        |                |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50  | 50             | 200   | 100  | 47   | 19  | 66 | 34      | 40       | 74           | 140    | PASS           |
| REMARK:   |   |  |                 |                       |       |           |      |          |     |                |       |      |      |     |    |         |          |              |        |                |

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|---|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|------|
|   |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |      |
|   |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |      |
|   |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16512383</b>                                       | KIRAN BAI   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 20   | 68   | 37  | 42       | 79           | 147     | 16512383 |     |      |
| G - 7/0940  | BUDHNATH RAM  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 41  | 42       | 83           | 144     | 436 /600 |     |      |
| REG   | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 44   | 21  | 65       | 39           | 41      | 80       | 145 | PASS |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16512384</b>                                       | LEELAWATI YADAV   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 22   | 74   | 40  | 42       | 82           | 156     | 16512384 |     |      |
| G - 7/0941  | NATHO RAM YADAV   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 40  | 42       | 82           | 145     | 442 /600 |     |      |
| REG   | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 43   | 19  | 62       | 37           | 42      | 79       | 141 | PASS |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16512385</b>                                       | LILY GRACE TOPPO  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 38  | 35       | 73           | 130     | 16512385 |     |      |
| G - 7/0942  | MANUEL TOPPO  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 18   | 61   | 39  | 42       | 81           | 142     | 408 /600 |     |      |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 43   | 18  | 61       | 37           | 38      | 75       | 136 | PASS |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |

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| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |
|---|---|--|-----------------|-----------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|   |   |  | THEORY          |                       |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|   |   |  | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.   |   |  | Max. Min.       |                       |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512386</b>                                       | MEGHA KUSHWAHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 23     | 68   | 39  | 40       | 79           | 147     | 16512386 |     |
| G - 7/0943  | VISHNU PRASAD KUSHWAHA<br>DEVKUMARI                                       | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 20     | 68   | 40  | 43       | 83           | 151     | 447 /600 |     |
| REG   | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 46   | 22  | 68       | 39           | 42      | 81       | 149 |
| REMARK:   |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512387</b>                                       | NEETA EKKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 18     | 60   | 35  | 38       | 73           | 133     | 16512387 |     |
| G - 7/0944  | CORNELIUS EKKA<br>NIRMALA EKKA  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 38  | 42       | 80           | 141     | 410 /600 |     |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 44   | 18  | 62       | 37           | 37      | 74       | 136 |
| REMARK:   |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512388</b>                                       | NEHA TIGGA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 35  | 39       | 74           | 132     | 16512388 |     |
| G - 7/0945  | BIRENDRA TIGGA<br>BAIJANTIMALA TIGGA                                      | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 41  | 42       | 83           | 144     | 409 /600 |     |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 41   | 18  | 59       | 37           | 37      | 74       | 133 |
| REMARK:   |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|---------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------------|--|--|
|   |   |  | THEORY          |         |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |                  |  |  |
|   |   |  | TH              | INT.    | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |                  |  |  |
| Max. Min.   |   |  | Max. Min.       |         |       |      |      |          |        |      |                | Result |      |     |          |              |         |                  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |         |       |      |      |          |        |      |                |        |      |     |          |              |         |                  |  |  |
| <b>16512389</b>                                       | NIKEE JAISWAL   | MEDICAL SURGICAL NURSING-II  | 75              | 25      | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 19     | 69   | 37  | 41       | 78           | 147     | 16512389         |  |  |
| G - 7/0946  | ROSHAN LAL JAISWAL  | CHILD HEALTH NURSING   | 75              | 25      | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 20     | 69   | 39  | 43       | 82           | 151     | 434 /600<br>PASS |  |  |
|   | KOUSHLAYA JAISWAL   |  | 75              | 25      | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 19     | 60   | 37  | 39       | 76           | 136     |                  |  |  |
| REG   | OBC   | ENGLISH  | F               | REMARK: |       |      |      |          |        |      |                |        |      |     |          |              |         |                  |  |  |
| <b>16512390</b>                                       | NILIMA DAS  | MEDICAL SURGICAL NURSING-II  | 75              | 25      | 100   | 50   | 50   | 50       | 200    | 100  | 55             | 22     | 77   | 40  | 43       | 83           | 160     | 16512390         |  |  |
| G - 7/0947  | NILKANTH DAS  | CHILD HEALTH NURSING   | 75              | 25      | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 20     | 62   | 41  | 43       | 84           | 146     | 457 /600<br>PASS |  |  |
|   | POOJA DAS   |  | 75              | 25      | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 22     | 69   | 40  | 42       | 82           | 151     |                  |  |  |
| REG   | GEN.  | ENGLISH  | F               | REMARK: |       |      |      |          |        |      |                |        |      |     |          |              |         |                  |  |  |
| <b>16512391</b>                                       | PARWATI DEEWAN  | MEDICAL SURGICAL NURSING-II  | 75              | 25      | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 21     | 73   | 39  | 41       | 80           | 153     | 16512391         |  |  |
| G - 7/0948  | RAMDAS  | CHILD HEALTH NURSING   | 75              | 25      | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 21     | 67   | 41  | 43       | 84           | 151     | 454 /600<br>PASS |  |  |
|   | PHOOLESHWARI DEVI   |  | 75              | 25      | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 20     | 69   | 39  | 42       | 81           | 150     |                  |  |  |
| REG   | OBC   | ENGLISH  | F               | REMARK: |       |      |      |          |        |      |                |        |      |     |          |              |         |                  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|   |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512392</b>                                       | POOJA KUMARI GUPTA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 21   | 69   | 40  | 36       | 76           | 145     | 16512392 |  |  |  |
| G - 7/0949  | GAUTAM PRASAD GUPTA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 18   | 61   | 40  | 41       | 81           | 142     | 426 /600 |  |  |  |
| REG   | GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 19   | 60   | 37  | 42       | 79           | 139     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512393</b>                                       | POONAM MANDAL   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 56             | 14   | 70   | 35  | 31       | 66           | 136     | 16512393 |  |  |  |
| G - 7/0950  | RANJEET MANDAL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 17   | 59   | 38  | 41       | 79           | 138     | 405 /600 |  |  |  |
| REG   | GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 35  | 37       | 72           | 131     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512394</b>                                       | PREETI SOYMURUM   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 19   | 60   | 34  | 35       | 69           | 129     | 16512394 |  |  |  |
| G - 7/0951  | NATHANIEL SOYMURUM  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 38  | 42       | 80           | 137     | 400 /600 |  |  |  |
| REG   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 17   | 59   | 35  | 40       | 75           | 134     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>      |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512395</b>  | PRIYANKA TOPPO  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 24             | 19   | 43*  | 35  | 40       | 75           | 118     | 16512395 |  |  |  |
| G - 7/0952   | TARSIYUS TOPPO<br>DAN KISHOREE TOPPO                                      | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 17   | 47*  | 38  | 41       | 79           | 126     | 372 /600 |  |  |  |
| REG  | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 17   | 58   | 34  | 36       | 70           | 128     | ATKT     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512396</b>  | RENU KUSHWAHA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 57             | 22   | 79   | 40  | 43       | 83           | 162     | 16512396 |  |  |  |
| G - 7/0953   | MAHENDRA KUSHWAHA<br>MEENU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 20   | 71   | 41  | 43       | 84           | 155     | 460 /600 |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 22   | 62   | 40  | 41       | 81           | 143     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512397</b>  | RITU SONI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 21   | 72   | 37  | 37       | 74           | 146     | 16512397 |  |  |  |
| G - 7/0954   | SUKHDEV PRASAD SONI<br>FUTBAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 20   | 66   | 39  | 43       | 82           | 148     | 425 /600 |  |  |  |
| REG  | SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 18   | 58   | 34  | 39       | 73           | 131     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|   |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512398</b>                                       | ROSE KERKETTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 58             | 16   | 74   | 36  | 35       | 71           | 145     | 16512398 |  |  |  |
|   | PIUS KERKETTA   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G - 7/0955  | STELLA TETE   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 18   | 66   | 37  | 42       | 79           | 145     | 427 /600 |  |  |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 37  | 37       | 74           | 137     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512399</b>                                       | SAROJ MINJ  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 55             | 17   | 72   | 34  | 35       | 69           | 141     | 16512399 |  |  |  |
|   | RAMDAS MINJ   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G - 7/0956  | SUNITA KERKETTA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 37  | 43       | 80           | 141     | 415 /600 |  |  |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 36  | 35       | 71           | 133     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512400</b>                                       | SHASHI BINITA LAKRA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 17   | 55   | 34  | 34       | 68           | 123     | 16512400 |  |  |  |
|   | SEBASTIAN LAKRA   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G - 7/0957  | PUSHPA MINJ   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 35  | 42       | 77           | 134     | 390 /600 |  |  |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 17   | 61   | 37  | 35       | 72           | 133     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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|---|---|--|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |     |                |       |      | Result |     |    |         |          |              |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)</b> |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16512401</b>                                       | SHWETA BAXLA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 50    | 22   | 72     | 35  | 42 | 77      | 149      | 16512401     |  |
|   | ANAND PRAKASH BAXLA   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G - 7/0958  | ODIL BAXLA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 48    | 21   | 69     | 39  | 43 | 82      | 151      | 436 /600     |  |
|   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 43    | 18   | 61     | 36  | 39 | 75      | 136      |              |  |
| REMARK:   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16512402</b>                                       | SILINA MINJ   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 52    | 20   | 72     | 35  | 41 | 76      | 148      | 16512402     |  |
|   | TELESFOR MINJ   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G - 7/0959  | EBRENSIYA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 45    | 18   | 63     | 38  | 42 | 80      | 143      | 431 /600     |  |
|   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 43    | 19   | 62     | 37  | 41 | 78      | 140      |              |  |
| REMARK:   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16512403</b>                                       | SNEHA XALXO   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 54    | 20   | 74     | 40  | 42 | 82      | 156      | 16512403     |  |
|   | STEPHEN XALXO   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G - 7/0960  | ASHA TOPPO  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 50    | 17   | 67     | 40  | 42 | 82      | 149      | 447 /600     |  |
|   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 42    | 20   | 62     | 39  | 41 | 80      | 142      |              |  |
| REMARK:   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                 | Scheme Of Marks |      |       |      |      |          |        |              | Marks Obtained |  |      |     |          |              | Roll No |          |
|-----------------|---|---|-----------------|------|-------|------|------|----------|--------|--------------|----------------|--|------|-----|----------|--------------|---------|----------|
|                 |   |   | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |   | Max. Min.       |      |       |      |      |          |        |              |                | Result   |      |     |          |              |         |          |
| Centre          |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                 |      |       |      |      |          |        | College Name |                | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.) |      |     |          |              |         |          |
| <b>16512404</b> | SWETA TOPPO   | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 51             | 18   | 69   | 34  | 38       | 72           | 141     | 16512404 |
|                 | LT.SUSHIL TOPPO   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| G-7/0962        | JINIBHA TOPPO   | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 41             | 19   | 60   | 39  | 42       | 81           | 141     | 418 /600 |
|                 |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
|                 | REG ST ENGLISH F  | MENTAL HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 43             | 18   | 61   | 38  | 37       | 75           | 136     |          |
| REMARK:         |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>16512405</b> | TARUNA DANSENA  | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 46             | 19   | 65   | 36  | 35       | 71           | 136     | 16512405 |
|                 | SANTRAM DANSENA   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| G - 7/0963      | BASANTI DANSENA   | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 45             | 19   | 64   | 38  | 42       | 80           | 144     | 418 /600 |
|                 |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 18   | 60   | 38  | 40       | 78           | 138     |          |
| REMARK:         |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>16512406</b> | UPASANA SUSANNA MARANDI   | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 51             | 22   | 73   | 37  | 42       | 79           | 152     | 16512406 |
|                 | SUNI LAL MARANDI  |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| G - 7/0964      | PROMILA MARANDI   | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 45             | 19   | 64   | 39  | 42       | 81           | 145     | 435 /600 |
|                 |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
|                 | REG ST ENGLISH F  | MENTAL HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 40             | 20   | 60   | 36  | 42       | 78           | 138     |          |
| REMARK:         |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No     |                 |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|-------------|-----------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |             |                 |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |             |                 |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |             |                 |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>      |   | College Name <b>K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |                 |  |
| <b>143724</b>  | RAM BAI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>122C</b> | <b>143724</b>   |  |
| E-7/2485   | PARSOTTAM SINGH<br>SONKUNWAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 8              | 16C  | 24*  | 28  | 35C      | 63           | 87*         | <b>340 /600</b> |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>131C</b> | <b>ATKT</b>     |  |
| REMARK: CHILD HEALTH NURSING,                              |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |                 |  |
| <b>143726</b>  | REKHA DAS   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 17C  | 49*  | 32  | 36C      | 68           | 117         | <b>143726</b>   |  |
| F-7/2478   | SAINATH DAS<br>RAMDHAN  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 19             | 17C  | 36*  | 28  | 36C      | 64           | 100         | <b>334 /600</b> |  |
| ATKT   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>117C</b> | <b>ATKT</b>     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |                 |  |
| <b>15511703</b>  | ARTI NAHAK  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 16C  | 49*  | 31  | 34C      | 65           | 114         | <b>15511703</b> |  |
| F-7/1274   | LATE UDAY NAHAK<br>SAJANI NAHAK   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 13             | 16C  | 29*  | 27  | 32C      | 59           | 88*         | <b>326 /600</b> |  |
| ATKT   | GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>124C</b> | <b>ATKT</b>     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |                 |  |

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>      |   | College Name <b>K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15511706</b>  | AVINASH KAUR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 16C  | 44*  | 30  | 33C      | 63           | 107     | 15511706 |  |
| F-7/1278   | RAJENDRA SINGH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 10             | 16C  | 26*  | 28  | 32C      | 60           | 86*     | 307 /600 |  |
| ATKT   | GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 15C  | 54   | 27  | 33C      | 60           | 114     | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15511708</b>  | CHANCHAL PATEL  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 16C  | 43*  | A   | 33C      | 33*          | 76*     | 15511708 |  |
| F-7/1286   | SURAJDIN PATEL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 4              | 16C  | 20*  | A   | 32C      | 32*          | 52*     | 217 /600 |  |
| ATKT   | GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 15C  | 56   | A   | 33C      | 33*          | 89*     | FAIL     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15511717</b>  | NEHA VASTKAKAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18C  | 56   | 32  | 38C      | 70           | 126     | 15511717 |  |
| F-7/1287   | LAKHAN LAL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 119C    | 373 /600 |  |
| ATKT   | GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 128C    | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|-----|--------------------------------------|----------|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |     |                                      |          |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |          |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |     |                                      |          |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>      |   | College Name <b>K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |
| <b>15511736</b>  | SUNITA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | AB.            | 16C  | 16*  | A   | 33C         | 33* | 49*                                  | 15511736 |
| F-7/1303   | MOHAR SAI<br>SUKHAMAN BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 17             | 17C  | 34*  | 27  | 35C         | 62  | 96*                                  | 277 /600 |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 132C                                 | ATKT     |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |
| <b>16512598</b>  | ARSHIPHA NAAZ   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 20   | 63   | 40  | 40          | 80  | 143                                  | 16512598 |
| G-7/2837   | SHEIKH SALIM<br>HABIBA KHATUN   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 49             | 20   | 69   | 38  | 40          | 78  | 147                                  | 437 /600 |
| REG  | GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 20   | 65   | 42  | 40          | 82  | 147                                  | PASS     |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |
| <b>16512599</b>  | ARCHANA BEHERA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 20   | 60   | 40  | 40          | 80  | 140                                  | 16512599 |
| G-7/2835   | SIMANCHAL BEHERA<br>LILY BEHERA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 20   | 64   | 38  | 40          | 78  | 142                                  | 427 /600 |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 20   | 64   | 41  | 40          | 81  | 145                                  | PASS     |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |

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|---|---|--|-----------------|-----------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|---------------|
|   |   |  | THEORY          |                       |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |               |
|   |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |               |
|   |   |  | Max. Min.       |                       |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.)</b> |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16512600</b>                                       | ANJALI LAKRA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 19   | 49*  | 37  | 37          | 74 | 123                                  | 16512600 |     |               |
| G-7/2833  | SUSHIL LAKRA  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 18   | 48*  | 38  | 36          | 74 | 122                                  | 376 /600 |     |               |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 40   | 19  | 59          | 34 | 38                                   | 72       | 131 | PASS<br>DC-03 |
| REMARK:   |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16512601</b>                                       | APARNA RAY  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 27             | 19   | 46*  | 39  | 38          | 77 | 123                                  | 16512601 |     |               |
| G-7/2836  | KRISHNA KUMAR RAY   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 19   | 55   | 37  | 37          | 74 | 129                                  | 388 /600 |     |               |
| REG   | GEN.  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 45   | 19  | 64          | 35 | 37                                   | 72       | 136 | PASS<br>DC-04 |
| REMARK:   |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16512602</b>                                       | HAMIRA TASMIN   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 19   | 51   | 35  | 35          | 70 | 121                                  | 16512602 |     |               |
| G-7/2838  | MOHSIN KHAN   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 13             | 19   | 32*  | 37  | 35          | 72 | 104                                  | 358 /600 |     |               |
| REG   | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 43   | 19  | 62          | 35 | 36                                   | 71       | 133 | ATKT          |
| REMARK: CHILD HEALTH NURSING,                         |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |

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TABULATION CHART

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|---|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|
|   |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16512603</b>                                       | HEMA SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 19   | 49*  | 36  | 37          | 73 | 122                                  | 16512603      |  |
| G-7/2840  | AMAR PRASAD SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 28             | 19   | 47*  | 39  | 37          | 76 | 123                                  | 378 /600      |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 19   | 62   | 35  | 36          | 71 | 133                                  | PASS<br>DC-04 |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16512604</b>                                       | HANSHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 18   | 54   | 33  | 33          | 66 | 120                                  | 16512604      |  |
| G-7/2839  | KAMLESH   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 23             | 19   | 42*  | 37  | 35          | 72 | 114                                  | 355 /600      |  |
| REG   | GEN.  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 27  | 34          | 61 | 121                                  | ATKT          |  |
| REMARK: CHILD HEALTH NURSING,                         |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16512605</b>                                       | HINDESWARI INDU RAJE  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 17   | 50   | 32  | 32          | 64 | 114                                  | 16512605      |  |
| G-7/2841  | MANIRAMAN SINGH   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 26             | 17   | 43*  | 32  | 33          | 65 | 108                                  | 346 /600      |  |
| REG   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 31  | 33          | 64 | 124                                  | ATKT          |  |
| REMARK: CHILD HEALTH NURSING,                         |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |

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|---|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|----------|--|--|--|
|   |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |          |  |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |          |  |  |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| <b>16512606</b>                                       | JANNATUL FIRDAUSH   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 18   | 53   | 35  | 35                        | 70          | 123     | 16512606 |  |  |  |
| G-7/2842  | MD NEMATULLAH ANSARI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 20             | 19   | 39*  | 33  | 33                        | 66          | 105     | 354 /600 |  |  |  |
| REG   | GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 31  | 34                        | 65          | 126     | ATKT     |  |  |  |
| REMARK: CHILD HEALTH NURSING,                         |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| <b>16512607</b>                                       | LALIMA PRADHAN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 36  | 35                        | 71          | 126     | 16512607 |  |  |  |
| G-7/2844  | VISHWANATH PRADHAN  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 33  | 36                        | 69          | 124     | 382 /600 |  |  |  |
| REG   | GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 19   | 64   | 32  | 36                        | 68          | 132     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| <b>16512608</b>                                       | LALITA YADAV  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 35  | 33                        | 68          | 123     | 16512608 |  |  |  |
| G-7/2843  | VIJAY KUMAR YADAV   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 33  | 35                        | 68          | 124     | 373 /600 |  |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 28  | 37                        | 65          | 126     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |

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|-----------------|---|--|-----------------|------|-------|------|------|----------|--------|--------------|----------------|--|------|-----|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |        |              |                | Result   |      |     |          |              |         |          |
| Centre          |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)            |                 |      |       |      |      |          |        | College Name |                | K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.) |      |     |          |              |         |          |
| <b>16512609</b> | MAHESHWARI  | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 30             | 17   | 47*  | 30  | 32       | 62           | 109     | 16512609 |
| G-7/2845        | DEVNARAYAN  | CHILD HEALTH NURSING                               | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 13             | 17   | 30*  | 30  | 33       | 63           | 93*     | 327 /600 |
| REG             | ST  | ENGLISH  | F               |      |       |      |      |          |        |              | 47             | 18   | 65   | 27  | 33       | 60           | 125     | ATKT     |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>16512610</b> | NISHU BHARTI  | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 19   | 61   | 35  | 33       | 68           | 129     | 16512610 |
| G-7/2848        | HARILAL BHARTI  | CHILD HEALTH NURSING                               | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 31             | 19   | 50   | 33  | 36       | 69           | 119     | 374 /600 |
| REG             | SC  | ENGLISH  | F               |      |       |      |      |          |        |              | 41             | 19   | 60   | 31  | 35       | 66           | 126     | PASS     |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>16512611</b> | NANDINI   | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 36             | 18   | 54   | 32  | 33       | 65           | 119     | 16512611 |
| G-7/2846        | MOTI SINGH  | CHILD HEALTH NURSING                               | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 24             | 18   | 42*  | 29  | 32       | 61           | 103     | 345 /600 |
| REG             | ST  | ENGLISH  | F               |      |       |      |      |          |        |              | 44             | 18   | 62   | 28  | 33       | 61           | 123     | ATKT     |
| REMARK:         |   | CHILD HEALTH NURSING,                              |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |

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|--|---|---|-----------------|------|-------|------|------|----------|--------|--------------|----------------|--|------|-----|----------|--------------|---------|---------------|
|  |   |   | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |          |        |              |                | Result   |      |     |          |              |         |               |
| Centre   |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                 |      |       |      |      |          |        | College Name |                | K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.) |      |     |          |              |         |               |
| <b>16512612</b>  | POOJA BHARTI  | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 35             | 17   | 52   | 32  | 32       | 64           | 116     | 16512612      |
| G-7/2851   | LALCHAND BHARTI   | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 30             | 17   | 47*  | 29  | 33       | 62           | 109     | 343 /600      |
| REG  | SC  | ENGLISH F                               | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 40             | 18   | 58   | 27  | 33       | 60           | 118     | PASS<br>DC-03 |
| REMARK:  |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |               |
| <b>16512613</b>  | POOJA   | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 30             | 18   | 48*  | 31  | 33       | 64           | 112     | 16512613      |
| G-7/2852   | RAMPRASAD   | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 13             | 17   | 30*  | 33  | 32       | 65           | 95*     | 324 /600      |
| REG  | SC  | ENGLISH F                               | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 41             | 17   | 58   | 27  | 32       | 59           | 117     | ATKT          |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |               |
| <b>16512614</b>  | PUSHPA  | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 35             | 19   | 54   | 34  | 35       | 69           | 123     | 16512614      |
| G-7/2855   | BHAGIRATHI  | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 18             | 19   | 37*  | 33  | 35       | 68           | 105     | 354 /600      |
| REG  | SC  | ENGLISH F                               | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 18   | 60   | 30  | 36       | 66           | 126     | ATKT          |
| REMARK: CHILD HEALTH NURSING,                              |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |               |

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|---|---|-----------------------------|--|------|-------|-----------|------|-------------|--------|------|-------|----------------|------|-------------|-----|-------------|--------------------------------------|----------|
|   |   |                             | THEORY   |      |       | PRAC      |      |             | THEORY |      |       | PRAC           |      | SUB.<br>TOT | TOT | SUB.<br>TOT |                                      |          |
|   |   |                             | TH   | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL | EXT.           | INT. |             |     |             |                                      |          |
|   |   |                             | Max. Min.  |      |       | Max. Min. |      |             |        |      |       |                |      |             |     |             |                                      |          |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   |                             | College Name <b>K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.)</b> |      |       |           |      |             |        |      |       |                |      |             |     |             |                                      |          |
| <b>16512615</b>                                       | RAMKALI YADAV   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41    | 19             | 60   | 36          | 37  | 73          | 133                                  | 16512615 |
| G-7/2858  | SHIVNARAYAN YADAV   | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36    | 19             | 55   | 34          | 37  | 71          | 126                                  | 389 /600 |
| REG   | OBC   | ENGLISH F                   | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39    | 18             | 57   | 35          | 38  | 73          | 130                                  | PASS     |
| REMARK:   |   |                             |  |      |       |           |      |             |        |      |       |                |      |             |     |             |                                      |          |
| <b>16512616</b>                                       | RAJESHWARI  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33    | 18             | 51   | 31          | 30  | 61          | 112                                  | 16512616 |
| G-7/2857  | SHIVPAL SINGH   | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 23    | 18             | 41*  | 30          | 31  | 61          | 102                                  | 333 /600 |
| REG   | ST  | ENGLISH F                   | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43    | 17             | 60   | 27          | 32  | 59          | 119                                  | ATKT     |
| REMARK: CHILD HEALTH NURSING,                         |   |                             |  |      |       |           |      |             |        |      |       |                |      |             |     |             |                                      |          |
| <b>16512617</b>                                       | RENURAJ   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35    | 20             | 55   | 39          | 40  | 79          | 134                                  | 16512617 |
| G-7/2859  | RAJKUMAR SINGH  | CHILD HEALTH NURSING        | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40    | 19             | 59   | 35          | 40  | 75          | 134                                  | 410 /600 |
| REG   | OBC   | ENGLISH F                   | 75   | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42    | 20             | 62   | 40          | 40  | 80          | 142                                  | PASS     |
| REMARK:   |   |                             |  |      |       |           |      |             |        |      |       |                |      |             |     |             |                                      |          |

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|--|---|---|-----------------|------|-------|------|------|----------|--------------|----------------|--|------|--------|-----|----|---------|----------|--------------|
|  |   |   | THEORY          |      |       | PRAC |      |          |              | THEORY         |  |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH           | INT.           | TOTAL  | EXT. | INT.   | TOT |    |         |          |              |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |          |              |                |  |      | Result |     |    |         |          |              |
| Centre   |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                 |      |       |      |      |          | College Name |                | K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.) |      |        |     |    |         |          |              |
| <b>16512618</b>  | RAGINI  | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 37   | 19   | 56     | 38  | 40 | 78      | 134      | 16512618     |
| G-7/2856   | ROHIT DAS   | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 36   | 19   | 55     | 31  | 39 | 70      | 125      | 401 /600     |
| REG  | OBC   | ENGLISH                                 | F               |      |       |      |      |          |              |                | 44   | 20   | 64     | 40  | 38 | 78      | 142      | PASS         |
| REMARK:  |   |   |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| <b>16512619</b>  | SABIYA ANJUM  | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 36   | 19   | 55     | 38  | 38 | 76      | 131      | 16512619     |
| G-7/2861   | SALAM KHAN  | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 33   | 19   | 52     | 35  | 37 | 72      | 124      | 389 /600     |
| REG  | GEN.  | ENGLISH                                 | F               |      |       |      |      |          |              |                | 42   | 19   | 61     | 37  | 36 | 73      | 134      | PASS         |
| REMARK:  |   |   |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| <b>16512620</b>  | SANTOSHI SAHU   | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 28   | 17   | 45*    | 30  | 31 | 61      | 106      | 16512620     |
| G-7/2866   | KANHAIYA LAL SAHU   | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 18   | 18   | 36*    | 31  | 30 | 61      | 97*      | 319 /600     |
| REG  | OBC   | ENGLISH                                 | F               |      |       |      |      |          |              |                | 41   | 17   | 58     | 27  | 31 | 58      | 116      | ATKT         |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |   |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |           |      |             |        |      | Marks Obtained |      |      |     |                           |             | Roll No |          |     |
|---|---|--|-----------------|--------------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|----------|-----|
|   |   |  | THEORY          |                          |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |          |     |
|   |   |  | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |          |     |
|   |   |  | Max. Min.       |                          |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |          |     |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.)</b> |                 |                          |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |
| <b>16512621</b>                                       | SANDHYA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 27             | 18   | 45*  | 32  | 31                        | 63          | 108     | 16512621 |     |
| G-7/2863  | VINAY PRASAD<br>KALESHWARI BAI  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 14             | 19   | 33*  | 31  | 32                        | 63          | 96*     | 322 /600 |     |
| REG   | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 42   | 17  | 59                        | 28          | 31      | 59       | 118 |
| REMARK:   |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,                               |                 |                          |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |
| <b>16512622</b>                                       | SUSHILA MARKAM  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 17   | 46*  | 31  | 30                        | 61          | 107     | 16512622 |     |
| G-7/2870  | BASANT SINGH MARKAM<br>SHANTIBAI  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 17             | 17   | 34*  | 31  | 31                        | 62          | 96*     | 319 /600 |     |
| REG   | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 18  | 59                        | 27          | 30      | 57       | 116 |
| REMARK:   |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,                               |                 |                          |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |
| <b>16512623</b>                                       | SANGEETA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 20   | 61   | 40  | 40                        | 80          | 141     | 16512623 |     |
| G-7/2865  | DHARAM SAI<br>KALAWATI  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 20   | 61   | 31  | 40                        | 71          | 132     | 414 /600 |     |
| REG   | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 20  | 61                        | 40          | 40      | 80       | 141 |
| REMARK:   |   |  |                 |                          |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |             |        |      | Marks Obtained |      |      |     |                           |             | Roll No |          |     |  |  |
|---|---|--|-----------------|-----------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|----------|-----|--|--|
|   |   |  | THEORY          |                       |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |          |     |  |  |
|   |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |          |     |  |  |
|   |   |  | Max. Min.       |                       |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |          |     |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.)</b> |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |  |  |
| <b>16512624</b>                                       | SANGEETA SINGH  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 17   | 54   | 34  | 32                        | 66          | 120     | 16512624 |     |  |  |
| G-7/2864  | KARAN SINGH<br>CHANDRAKALA  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 21             | 18   | 39*  | 30  | 33                        | 63          | 102     | 346 /600 |     |  |  |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 42   | 18  | 60                        | 30          | 34      | 64       | 124 |  |  |
| REMARK: CHILD HEALTH NURSING,                         |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |  |  |
| <b>16512625</b>                                       | SAVITRI   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 34  | 38                        | 72          | 128     | 16512625 |     |  |  |
| G-7/2867  | RAMBARAN<br>GOURI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 25             | 19   | 44*  | 31  | 38                        | 69          | 113     | 373 /600 |     |  |  |
| REG   | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 19  | 60                        | 33          | 39      | 72       | 132 |  |  |
| REMARK: CHILD HEALTH NURSING,                         |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |  |  |
| <b>16512626</b>                                       | SANDEEPA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 31             | 19   | 50   | 40  | 38                        | 78          | 128     | 16512626 |     |  |  |
| G-7/2862  | GURUDAYAL<br>KHIK BAI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 24             | 19   | 43*  | 33  | 40                        | 73          | 116     | 382 /600 |     |  |  |
| REG   | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 42   | 19  | 61                        | 37          | 40      | 77       | 138 |  |  |
| REMARK: CHILD HEALTH NURSING,                         |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |            |  |  |  |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|--|--|
|   |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |  |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>16512627</b>                                       | SONAMATI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 19   | 54   | 38  | 36       | 74           | 128     | 16512627   |  |  |  |
| G-7/2868  | MUNNA RAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 19   | 45*  | 32  | 33       | 65           | 110     | 370 /600   |  |  |  |
| REG   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 34  | 35       | 69           | 132     | PASS DC-05 |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>16512628</b>                                       | NIVEDITA ROY  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 36  | 37       | 73           | 128     | 16512628   |  |  |  |
| G-7/2849  | ASHOK ROY   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 19   | 47*  | 37  | 36       | 73           | 120     | 379 /600   |  |  |  |
| REG   | GEN.  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 19   | 59   | 35  | 37       | 72           | 131     | PASS DC-03 |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>16512629</b>                                       | PARVATI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 36  | 36       | 72           | 135     | 16512629   |  |  |  |
| G-7/2850  | JAGARNATH   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 19   | 58   | 35  | 37       | 72           | 130     | 401 /600   |  |  |  |
| REG   | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 20   | 63   | 36  | 37       | 73           | 136     | PASS       |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                 | Scheme Of Marks |      |       |      |      |          |        |              | Marks Obtained |  |      |     |          |              | Roll No |          |
|-----------------|---|---|-----------------|------|-------|------|------|----------|--------|--------------|----------------|--|------|-----|----------|--------------|---------|----------|
|                 |   |   | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |   | Max. Min.       |      |       |      |      |          |        |              |                | Result   |      |     |          |              |         |          |
| Centre          |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                 |      |       |      |      |          |        | College Name |                | K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.) |      |     |          |              |         |          |
| <b>16512630</b> | NEERAJ YADAV  | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 36             | 20   | 56   | 40  | 40       | 80           | 136     | 16512630 |
|                 | KAMALA YADAV  |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| G-7/2847        | VIDYA DEVI  | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 36             | 20   | 56   | 38  | 40       | 78           | 134     | 414 /600 |
|                 |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
| REG             | OBC   | ENGLISH F                               | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 43             | 20   | 63   | 41  | 40       | 81           | 144     |          |
| REMARK:         |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>16512631</b> | RITU DAS  | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 31             | 19   | 50   | 39  | 38       | 77           | 127     | 16512631 |
|                 | GIRISH DAS  |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| G-7/2860        | PANMESHWARI DEVI  | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 51             | 19   | 70   | 36  | 39       | 75           | 145     | 406 /600 |
|                 |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
| REG             | OBC   | ENGLISH F                               | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 19   | 61   | 35  | 38       | 73           | 134     |          |
| REMARK:         |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>16512632</b> | ANJU  | MEDICAL SURGICAL NURSING-II             | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 18   | 56   | 35  | 33       | 68           | 124     | 16512632 |
|                 | RAMADHAR  |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| G-7/2834        | RAJKALI   | CHILD HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 29             | 17   | 46*  | 29  | 34       | 63           | 109     | 359 /600 |
|                 |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
| REG             | OBC   | ENGLISH F                               | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 47             | 18   | 65   | 28  | 33       | 61           | 126     | DC-04    |
| REMARK:         |   |   |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|-----------------------------|-----------------|------|-------|-----------|------|--------------|--|----------------|-------|------|------|-----|-------------|-----|--------------------------------------|---------------|
|  |   |                             | THEORY          |      |       | PRAC      |      |              |  | THEORY         |       |      | PRAC |     |             |     |                                      |               |
|  |   |                             | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT  | TH   | INT.           | TOTAL | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |               |
|  |   |                             | Max. Min.       |      |       | Max. Min. |      |              |  |                |       |      |      |     |             |     |                                      |               |
| Centre   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                                   |                             |                 |      |       |           |      | College Name | K.B. PATEL COLLEGE OF NURSING, NAGPUR ROAD DIST.-KOREA(C.G.) |                |       |      |      |     |             |     |                                      |               |
| <b>16512633</b>  | POONAM  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100            | 44    | 19   | 63   | 36  | 34          | 70  | 133                                  | 16512633      |
| G-7/2853   | PANDRA  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100            | 28    | 18   | 46*  | 30  | 34          | 64  | 110                                  | 376 /600      |
| REG  | ST  | ENGLISH F                   | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100            | 43    | 19   | 62   | 36  | 35          | 71  | 133                                  | PASS<br>DC-04 |
| REMARK:  |   |                             |                 |      |       |           |      |              |  |                |       |      |      |     |             |     |                                      |               |
| <b>16512635</b>  | SEEMA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100            | 31    | 18   | 49*  | 33  | 35          | 68  | 117                                  | 16512635      |
| G-7/2871   | SARNURAM  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100            | 19    | 18   | 37*  | 36  | 35          | 71  | 108                                  | 350 /600      |
| REG  | ST  | ENGLISH F                   | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100            | 46    | 18   | 64   | 27  | 34          | 61  | 125                                  | ATKT          |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |                             |                 |      |       |           |      |              |  |                |       |      |      |     |             |     |                                      |               |
| <b>1729</b>  | TRIDEEP JANGDE  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100            | ---   | ---  | ---  | --- | ---         | --- | 119C                                 | 1729          |
| C-7/2334   | RAJNARAYAN JANGDE   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100            | 9     | 18C  | 27*  | 28  | 35C         | 63  | 90*                                  | 329 /600      |
| ATKT   | SC  | ENGLISH M                   | 75              | 25   | 100   | 50        | 50   | 50           | 200  | 100            | ---   | ---  | ---  | --- | ---         | --- | 120C                                 | ATKT          |
| REMARK: CHILD HEALTH NURSING,                              |   |                             |                 |      |       |           |      |              |  |                |       |      |      |     |             |     |                                      |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |   |       |      |      |             |        |      | Marks Obtained |      |      |     |             |     | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|-----------------------------|-----------------|---|-------|------|------|-------------|--------|------|----------------|------|------|-----|-------------|-----|--------------------------------------|----------|
|                 |   |                             | THEORY          |   |       | PRAC |      |             | THEORY |      |                | PRAC |      |     |             |     |                                      |          |
|                 |   |                             | TH              | INT.  | TOTAL | EXT. | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |          |
|                 |   |                             | Max.            | Min.  |       | Max. | Min. |             |        |      |                |      |      |     |             |     |                                      |          |
| Centre          | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                                   |                             | College Name    | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.) |       |      |      |             |        |      |                |      |      |     |             |     |                                      |          |
| <b>143668</b>   | VIMLA RAJWADE   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50          | 200    | 100  | AB.            | 17C  | 17*  | A   | 33C         | 33* | 50*                                  | 143668   |
| E-7/1152        | UBAR SAI  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 125C                                 | 291 /600 |
| ATKT            | OBC   | ENGLISH F                   | 75              | 25  | 100   | 50   | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 116C                                 | ATKT     |
| REMARK:         | MEDICAL SURGICAL NURSING-II,  |                             |                 |   |       |      |      |             |        |      |                |      |      |     |             |     |                                      |          |
| <b>15511755</b> | CHANDRA PRASAD SINGH  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50          | 200    | 100  | 23             | 20   | 43*  | 30  | 38          | 68  | 111                                  | 15511755 |
| F-7/0859        | RAM JPRASAD SINGH   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50          | 200    | 100  | 40             | 20   | 60   | 30  | 39          | 69  | 129                                  | 380 /600 |
| ATKT            | ST  | ENGLISH M                   | 75              | 25  | 100   | 50   | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 140C                                 | ATKT     |
| REMARK:         | MEDICAL SURGICAL NURSING-II,  |                             |                 |   |       |      |      |             |        |      |                |      |      |     |             |     |                                      |          |
| <b>15511768</b> | NEHA SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50          | 200    | 100  | 18             | 17   | 35*  | 33  | 31          | 64  | 99*                                  | 15511768 |
| F-7/2966        | MOTILAL SAHU  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50          | 200    | 100  | 29             | 16   | 45*  | 30  | 31          | 61  | 106                                  | 342 /600 |
| ATKT            | OBC   | ENGLISH F                   | 75              | 25  | 100   | 50   | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 137C                                 | ATKT     |
| REMARK:         | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,                        |                             |                 |   |       |      |      |             |        |      |                |      |      |     |             |     |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-----------------|-----------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|-------------|-----------------|------|---------------|
|  |   |   | THEORY          |                       |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |             |                 |      |               |
|  |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |             |                 |      |               |
|  |   |   | Max. Min.       |                       |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |             |                 |      |               |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>      |   | College Name <b>MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |             |                 |      |               |
| <b>15511772</b>  | PURNIMA   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---                       | ---         | <b>102C</b> | <b>15511772</b> |      |               |
| F-7/0875   | SINGAR SAY<br>FULBASIYA   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 18   | 48*  | 33  | 36                        | 69          | 117         | 349 /600        |      |               |
| ATKT   | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 19  | 60                        | 35          | 35          | 70              | 130  | PASS<br>DC-02 |
| REMARK:  |   |   |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |             |                 |      |               |
| <b>15511780</b>  | SARIKA MINJ   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 18             | 17   | 35*  | 33  | 31                        | 64          | 99*         | 15511780        |      |               |
| F-7/0883   | S.K. MINJ<br>C. MINJ  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 26             | 17   | 43*  | 30  | 32                        | 62          | 105         | 325 /600        |      |               |
| ATKT   | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 40   | 17  | 57                        | 31          | 33          | 64              | 121  | ATKT          |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |   |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |             |                 |      |               |
| <b>15511790</b>  | RIYA SINGH  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---                       | ---         | 113C        | 15511790        |      |               |
| F-7/0874   | SURESH SINGH<br>KAVITA SINGH  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 17   | 58   | 30  | 31                        | 61          | 119         | 357 /600        |      |               |
| ATKT   | GEN   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | ---  | --- | ---                       | ---         | ---         | 125C            | PASS |               |
| REMARK:  |   |   |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |             |                 |      |               |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|--|-----------------|--------------------------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|                 |   |  | THEORY          |                          |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |   |  | TH              | INT.                     | TOTAL   | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.       |   |  | Max. Min.       |                          |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre          |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)            | College Name    |                          | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512566</b> | ANJANI RAJWADE  | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 10             | 16     | 26*  | 38  | 35       | 73           | 99*     | 16512566 |     |
| G-7/3364        | LALIT KUMAR RAJWADE   | CHILD HEALTH NURSING                               | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 17     | 43*  | 33  | 34       | 67           | 110     | 344 /600 |     |
| REG             | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 47   | 16  | 63       | 37           | 35      | 72       | 135 |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |                          |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512567</b> | ANUSHA CHOUDHARY  | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 24     | 67   | 41  | 44       | 85           | 152     | 16512567 |     |
| G-7/3365        | PARSHU CHOUDHARY  | CHILD HEALTH NURSING                               | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 24     | 62   | 45  | 45       | 90           | 152     | 458 /600 |     |
| REG             | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 44   | 24  | 68       | 42           | 44      | 86       | 154 |
| REMARK:         |   |  |                 |                          |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512568</b> | ARPANA MASIH  | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 12             | 18     | 30*  | 35  | 40       | 75           | 105     | 16512568 |     |
| G-7/3366        | VIMAL KUMAR   | CHILD HEALTH NURSING                               | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 17     | 43*  | 33  | 39       | 72           | 115     | 357 /600 |     |
| REG             | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 43   | 19  | 62       | 37           | 38      | 75       | 137 |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |                          |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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|--|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|---------------|--|
|  |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |  |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |               |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>      |   | College Name <b>MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512569</b>  | ARTI KUSHWAHA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 19     | 60   | 39  | 36       | 75           | 135     | 16512569      |  |
| G-7/3367   | GANESH KUMAR KUSHWAHA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 33  | 35       | 68           | 131     | 395 /600      |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 17     | 58   | 35  | 36       | 71           | 129     | PASS          |  |
| REMARK:  |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512570</b>  | DEEPA SINGH   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 21             | 17     | 38*  | 36  | 36       | 72           | 110     | 16512570      |  |
| G-7/3368   | REJENDRA SINGH  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 33  | 37       | 70           | 119     | 362 /600      |  |
| REG  | GEN   | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 17     | 60   | 37  | 36       | 73           | 133     | ATKT          |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512571</b>  | DEEPIKA DAHRE   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 28             | 19     | 47*  | 41  | 39       | 80           | 127     | 16512571      |  |
| G-7/3369   | SOHIT KUMAR DAHERA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 33  | 38       | 71           | 130     | 395 /600      |  |
| REG  | SC  | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 20     | 60   | 40  | 38       | 78           | 138     | PASS<br>DC-03 |  |
| REMARK:  |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |

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|---|---|---|-----------------|--------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|   |   |   | THEORY          |                          |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|   |   |   | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.   |   |   | Max. Min.       |                          |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512572</b>                                       | DIVYA SINGH   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 17             | 21     | 38*  | 37  | 42       | 79           | 117     | 16512572 |     |
| G-7/3370  | SUKHNANDAN SINGH<br>CHANDRAKANTA THAKUR                                   | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 20     | 50   | 33  | 41       | 74           | 124     | 375 /600 |     |
| REG   | ST  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 39   | 19  | 58       | 36           | 40      | 76       | 134 |
| REMARK:   |   | MEDICAL SURGICAL NURSING-II,  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512573</b>                                       | KAVITA KUMARI   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 36  | 41       | 77           | 125     | 16512573 |     |
| G-7/3372  | KISHAN PRASAD RAVI<br>GANGOTRI  | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 33  | 39       | 72           | 129     | 393 /600 |     |
| REG   | SC  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 44   | 17  | 61       | 40           | 38      | 78       | 139 |
| REMARK:   |   |   |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512574</b>                                       | LAXMI AHIRWAR   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 21             | 17     | 38*  | 37  | 33       | 70           | 108     | 16512574 |     |
| G-7/3373  | RAMLAL AHIRWAR<br>JANKI AHIRWAR   | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 17     | 55   | 33  | 34       | 67           | 122     | 356 /600 |     |
| REG   | SC  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 39   | 17  | 56       | 35           | 35      | 70       | 126 |
| REMARK:   |   | MEDICAL SURGICAL NURSING-II,  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |             |        |              | Marks Obtained |   |      |     |                 |             | Roll No |          |
|-----------------|---|--|-----------------|------|-------|------|------|-------------|--------|--------------|----------------|---|------|-----|-----------------|-------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |             | THEORY |              |                | PRAC  |      |     | OBT. /<br>OUTOF |             |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT |                 | SUB.<br>TOT |         | Result   |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |             |        |              |                |   |      |     |                 |             |         |          |
| Centre          |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)            |                 |      |       |      |      |             |        | College Name |                | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.) |      |     |                 |             |         |          |
| <b>16512575</b> | LAXMI NARAYAN   | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 8              | 13  | 21*  | A   | 30              | 30*         | 51*     | 16512575 |
|                 | PRAKASH GIRI  |  |                 |      |       |      |      |             |        |              |                |   |      |     |                 |             |         |          |
| G-7/3374        | JANKI GIRI  | CHILD HEALTH NURSING                               | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 7              | 13  | 20*  | A   | 31              | 31*         | 51*     | 184 /600 |
|                 |   |  |                 |      |       |      |      |             |        |              |                |   |      |     |                 |             |         | FAIL     |
| REG             | OBC   | ENGLISH  | M               |      |       |      |      |             |        |              | 39             | 13  | 52   | A   | 30              | 30*         | 82*     |          |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |      |       |      |      |             |        |              |                |   |      |     |                 |             |         |          |
| <b>16512576</b> | LAXMI SAHU  | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 49             | 22  | 71   | 41  | 44              | 85          | 156     | 16512576 |
|                 | DEEPAK SAHU   |  |                 |      |       |      |      |             |        |              |                |   |      |     |                 |             |         |          |
| G-7/3375        | SUMA SAHU   | CHILD HEALTH NURSING                               | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 43             | 22  | 65   | 45  | 41              | 86          | 151     | 453 /600 |
|                 |   |  |                 |      |       |      |      |             |        |              |                |   |      |     |                 |             |         | PASS     |
| REG             | GEN   | ENGLISH  | F               |      |       |      |      |             |        |              | 43             | 21  | 64   | 42  | 40              | 82          | 146     |          |
| REMARK:         |   |  |                 |      |       |      |      |             |        |              |                |   |      |     |                 |             |         |          |
| <b>16512577</b> | MONIKA SHELESH ANTHONY  | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 18             | 19  | 37*  | 33  | 41              | 74          | 111     | 16512577 |
|                 | GABRIEL ANTHONY   |  |                 |      |       |      |      |             |        |              |                |   |      |     |                 |             |         |          |
| G-7/3376        | BERTHA ANTHONY  | CHILD HEALTH NURSING                               | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 30             | 18  | 48*  | 33  | 38              | 71          | 119     | 367 /600 |
|                 |   |  |                 |      |       |      |      |             |        |              |                |   |      |     |                 |             |         | ATKT     |
| REG             | ST  | ENGLISH  | F               |      |       |      |      |             |        |              | 40             | 18  | 58   | 40  | 39              | 79          | 137     |          |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |      |       |      |      |             |        |              |                |   |      |     |                 |             |         |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                             |   |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |
|-----------------|---|--|-----------------|-----------------------------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|                 |   |  | THEORY          |                             |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |   |  | TH              | INT.                        | TOTAL   | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.       |   |  | Max. Min.       |                             |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre          |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)            | College Name    |                             | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512578</b> | NANDNI<br>PARDESHI  | MEDICAL SURGICAL<br>NURSING-II                     | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 19             | 17     | 36*  | 35  | 37       | 72           | 108     | 16512578 |     |
| G-7/3377        | GAYATRI BAI   | CHILD HEALTH<br>NURSING                            | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 33  | 38       | 71           | 130     | 372 /600 |     |
| REG             | SC  | ENGLISH  | F               | MEDICAL SURGICAL<br>NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 40   | 17  | 57       | 38           | 39      | 77       | 134 |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II,                       |                 |                             |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512579</b> | NEHA SHARMA<br>RAJESHWAR SHARMA   | MEDICAL SURGICAL<br>NURSING-II                     | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 15             | 17     | 32*  | 33  | 35       | 68           | 100     | 16512579 |     |
| G-7/3378        | SHASHI SHARMA   | CHILD HEALTH<br>NURSING                            | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 27             | 17     | 44*  | 33  | 36       | 69           | 113     | 342 /600 |     |
| REG             | GEN   | ENGLISH  | F               | MEDICAL SURGICAL<br>NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 40   | 17  | 57       | 37           | 35      | 72       | 129 |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |                             |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512580</b> | NISHA SHARMA<br>RAMNAYAN SAHRMA   | MEDICAL SURGICAL<br>NURSING-II                     | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 38  | 36       | 74           | 126     | 16512580 |     |
| G-7/3379        | URMILA DEVI   | CHILD HEALTH<br>NURSING                            | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 18     | 64   | 33  | 36       | 69           | 133     | 395 /600 |     |
| REG             | GEN   | ENGLISH  | F               | MEDICAL SURGICAL<br>NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 42   | 17  | 59       | 40           | 37      | 77       | 136 |
| REMARK:         |   |  |                 |                             |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |              |      |   |        |      | Marks Obtained |      |      |     |                 |             | Roll No |          |
|-----------------|---|--|-----------------|------|-------|--------------|------|---|--------|------|----------------|------|------|-----|-----------------|-------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC         |      |   | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF |             |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT.         | INT. | SUB.<br>TOT   | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                 | SUB.<br>TOT |         | Result   |
| Max. Min.       |   |  | Max. Min.       |      |       |              |      |   |        |      |                |      |      |     |                 |             |         |          |
| Centre          |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)            |                 |      |       | College Name |      | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.) |        |      |                |      |      |     |                 |             |         |          |
| <b>16512581</b> | NITESH TIRKEY   | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100   | 50           | 50   | 50  | 200    | 100  | 9              | 17   | 26*  | 32  | 33              | 65          | 91*     | 16512581 |
| G-7/3380        | POLICARD<br>NIRMALA   | CHILD HEALTH NURSING                               | 75              | 25   | 100   | 50           | 50   | 50  | 200    | 100  | 26             | 18   | 44*  | 33  | 33              | 66          | 110     | 323 /600 |
| REG             | ST  | ENGLISH  | M               |      |       |              |      |   |        |      | 40             | 17   | 57   | 32  | 33              | 65          | 122     | ATKT     |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |      |       |              |      |   |        |      |                |      |      |     |                 |             |         |          |
| <b>16512582</b> | NUTAN KARISHMA EKKA   | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100   | 50           | 50   | 50  | 200    | 100  | 12             | 24   | 36*  | 32  | 45              | 77          | 113     | 16512582 |
| G-7/3381        | BENEDICT EKKA<br>CLEMENTINA EKKA  | CHILD HEALTH NURSING                               | 75              | 25   | 100   | 50           | 50   | 50  | 200    | 100  | 28             | 24   | 52   | 42  | 44              | 86          | 138     | 399 /600 |
| REG             | ST  | ENGLISH  | F               |      |       |              |      |   |        |      | 39             | 24   | 63   | 40  | 45              | 85          | 148     | ATKT     |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II,                       |                 |      |       |              |      |   |        |      |                |      |      |     |                 |             |         |          |
| <b>16512583</b> | POOJA   | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100   | 50           | 50   | 50  | 200    | 100  | 21             | 18   | 39*  | 31  | 37              | 68          | 107     | 16512583 |
| G-7/3382        | CHANDRIKA PRASAD<br>SUMITRA   | CHILD HEALTH NURSING                               | 75              | 25   | 100   | 50           | 50   | 50  | 200    | 100  | 28             | 17   | 45*  | 33  | 36              | 69          | 114     | 352 /600 |
| REG             | SC  | ENGLISH  | F               |      |       |              |      |   |        |      | 40             | 18   | 58   | 37  | 36              | 73          | 131     | ATKT     |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |      |       |              |      |   |        |      |                |      |      |     |                 |             |         |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |                          |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |                 |            |
|---|---|---|-----------------|--------------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|-----------------|------------|
|   |   |   | THEORY          |                          |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |                 |            |
|   |   |   | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |                 |            |
|   |   |   | Max. Min.       |                          |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| <b>16512584</b>                                       | POONAM SUJATA   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 21   | 51   | 31  | 40          | 71 | 122                                  | <b>16512584</b> |            |
| G-7/3383  | NARESH CHAND<br>SHANTI  | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 19   | 51   | 33  | 38          | 71 | 122                                  | <b>386 /600</b> |            |
| REG   | SC  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 40   | 21  | 61          | 42 | 39                                   | 81              | <b>142</b> |
| REMARK:   |   |   |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| <b>16512585</b>                                       | PRIYA KUSHWAHA  | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 20   | 50   | 39  | 40          | 79 | 129                                  | <b>16512585</b> |            |
| G-7/3385  | UMESH KUSHWAHA<br>RAJESHWARI KUSHWAHA                                     | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 33  | 39          | 72 | 130                                  | <b>395 /600</b> |            |
| REG   | OBC   | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 19  | 60          | 38 | 38                                   | 76              | <b>136</b> |
| REMARK:   |   |   |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| <b>16512586</b>                                       | PRIYANKA KUMARI   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 12             | 20   | 32*  | 37  | 40          | 77 | 109                                  | <b>16512586</b> |            |
| G-7/3384  | BIRENDRA CHOUDHARY<br>LAXMI DEVI  | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 19   | 60   | 40  | 38          | 78 | 138                                  | <b>384 /600</b> |            |
| REG   | GEN   | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 40   | 19  | 59          | 40 | 38                                   | 78              | <b>137</b> |
| REMARK: MEDICAL SURGICAL NURSING-II,                  |   |   |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |   |      |      |          |     | Marks Obtained |       |      |        |     |    | Roll No |          |              |     |
|-----------|---|--|-----------------|--------------------------|---|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|-----|
|           |   |  | THEORY          |                          |   | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |     |
|           |   |  | TH              | INT.                     | TOTAL   | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |     |
| Max. Min. |   |  | Max. Min.       |                          |   |      |      |          |     |                |       |      | Result |     |    |         |          |              |     |
| Centre    |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)            | College Name    |                          | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.) |      |      |          |     |                |       |      |        |     |    |         |          |              |     |
| 16512587  | PURNIMA SAHU  | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 11    | 17   | 28*    | 31  | 34 | 65      | 93*      | 16512587     |     |
| G-7/3386  | PHOLL SAI   | CHILD HEALTH NURSING                               | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 39    | 17   | 56     | 30  | 35 | 65      | 121      | 343 /600     |     |
| REG       | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75  | 25   | 100  | 50       | 50  | 50             | 200   | 100  | 40     | 17  | 57 | 37      | 35       | 72           | 129 |
| REMARK:   |   | MEDICAL SURGICAL NURSING-II,                       |                 |                          |   |      |      |          |     |                |       |      |        |     |    |         |          |              |     |
| 16512588  | RITU KUSHWAHA   | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 27    | 19   | 46*    | 37  | 40 | 77      | 123      | 16512588     |     |
| G-7/3387  | RAMBIHARI KUSHWAHA  | CHILD HEALTH NURSING                               | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 27    | 19   | 46*    | 33  | 38 | 71      | 117      | 377 /600     |     |
| REG       | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75  | 25   | 100  | 50       | 50  | 50             | 200   | 100  | 42     | 18  | 60 | 38      | 39       | 77           | 137 |
| REMARK:   |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |                          |   |      |      |          |     |                |       |      |        |     |    |         |          |              |     |
| 16512589  | SANTOSH KUMAR YADAV   | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 30    | 20   | 50     | 38  | 38 | 76      | 126      | 16512589     |     |
| G-7/3389  | RAJESHWAR PRASAD  | CHILD HEALTH NURSING                               | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 33    | 21   | 54     | 40  | 39 | 79      | 133      | 396 /600     |     |
| REG       | OBC   | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75  | 25   | 100  | 50       | 50  | 50             | 200   | 100  | 41     | 20  | 61 | 38      | 38       | 76           | 137 |
| REMARK:   |   |  |                 |                          |   |      |      |          |     |                |       |      |        |     |    |         |          |              |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                 | Scheme Of Marks |                       |       |      |      |          |        |              | Marks Obtained |   |      |     |          |              | Roll No |          |     |
|--|---|---|-----------------|-----------------------|-------|------|------|----------|--------|--------------|----------------|---|------|-----|----------|--------------|---------|----------|-----|
|  |   |   | THEORY          |                       |       | PRAC |      |          | THEORY |              |                | PRAC  |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |   | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT |          |              |         |          |     |
| Max. Min.  |   |   | Max. Min.       |                       |       |      |      |          |        |              |                | Result  |      |     |          |              |         |          |     |
| Centre   |   | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                 |                       |       |      |      |          |        | College Name |                | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.) |      |     |          |              |         |          |     |
| <b>16512590</b>  | SANTOSHI YADAV  | MEDICAL SURGICAL NURSING-II             | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 22  | 64   | 38  | 44       | 82           | 146     | 16512590 |     |
| G-7/3390   | RAVI SHANKAR YADAV  | CHILD HEALTH NURSING                    | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 45             | 23  | 68   | 40  | 45       | 85           | 153     | 444 /600 |     |
| REG  | OBC   | ENGLISH                                 | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | 42   | 21  | 63       | 41           | 41      | 82       | 145 |
| REMARK:  |   |   |                 |                       |       |      |      |          |        |              |                |   |      |     |          |              |         |          |     |
| <b>16512591</b>  | SALMA KHATUN  | MEDICAL SURGICAL NURSING-II             | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 44             | 22  | 66   | 38  | 43       | 81           | 147     | 16512591 |     |
| G-7/3388   | NABIJAN ANSARI  | CHILD HEALTH NURSING                    | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 45             | 22  | 67   | 41  | 44       | 85           | 152     | 445 /600 |     |
| REG  | GEN   | ENGLISH                                 | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | 43   | 22  | 65       | 41           | 40      | 81       | 146 |
| REMARK:  |   |   |                 |                       |       |      |      |          |        |              |                |   |      |     |          |              |         |          |     |
| <b>16512593</b>  | SARITA  | MEDICAL SURGICAL NURSING-II             | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 11             | 20  | 31*  | 35  | 43       | 78           | 109     | 16512593 |     |
| G-7/3391   | SURYAKANT   | CHILD HEALTH NURSING                    | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 24             | 20  | 44*  | 33  | 42       | 75           | 119     | 369 /600 |     |
| REG  | ST  | ENGLISH                                 | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | 43   | 20  | 63       | 38           | 40      | 78       | 141 |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |   |                 |                       |       |      |      |          |        |              |                |   |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |
| <b>16512594</b>                                       | SAVITA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 16             | 19   | 35*  | 31  | 38       | 69           | 104     | 16512594      |  |
| G-7/3392  | SHYAM SUNDAR<br>SUSHILA BAI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 33  | 39       | 72           | 129     | 369 /600      |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 37  | 38       | 75           | 136     | ATKT          |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |
| <b>16512595</b>                                       | SUSHMA KUSHWAHA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 22   | 53   | 34  | 39       | 73           | 126     | 16512595      |  |
| G-7/3394  | SHIV NARAYAN KUSHWAHA<br>PHULESHWARI                                      | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 21   | 64   | 40  | 38       | 78           | 142     | 416 /600      |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 21   | 69   | 40  | 39       | 79           | 148     | PASS          |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |
| <b>16512596</b>                                       | UMA TIWARI  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 21   | 48*  | 38  | 38       | 76           | 124     | 16512596      |  |
| G-7/3395  | CHANDRA PRATAP TIWATI<br>MEERA TIWARI                                     | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 20   | 59   | 40  | 37       | 77           | 136     | 404 /600      |  |
| REG   | GEN ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 21   | 65   | 41  | 38       | 79           | 144     | PASS<br>DC-02 |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|--------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|------|------|--|
|   |   |   | THEORY          |                          |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |      |      |  |
|   |   |   | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |      |      |  |
|   |   |   | Max. Min.       |                          |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |      |      |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)</b> |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |      |      |  |
| <b>16512597</b>                                       | VIDYA SHANKAR   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 15             | 16   | 31*  | 30  | 32       | 62           | 93*     | 16512597 |      |      |  |
| G-7/3396  | SATYANARAYAN SHILOCHNI  | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 23             | 15   | 38*  | 30  | 33       | 63           | 101     | 311 /600 |      |      |  |
| REG   | OBC   | ENGLISH   | M               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 40   | 15  | 55       | 31           | 31      | 62       | 117  | ATKT |  |
| REMARK:   |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,                                    |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |      |      |  |
| <b>1741</b>   | ALKA MINJ   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 12             | 15   | 27*  | 30  | 31       | 61           | 88*     | 1741     |      |      |  |
| E-7/2337  | LIBRIUS MINJ CLEMENCIA EKKA   | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 114C    | 316 /600 |      |      |  |
| ATKT  | ST  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | ---  | --- | ---      | ---          | ---     | 114C     | ATKT |      |  |
| REMARK:   |   | MEDICAL SURGICAL NURSING-II,  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |      |      |  |
| <b>1745</b>   | MOTIMANI SAHU   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 7              | 16   | 23*  | 30  | 31       | 61           | 84*     | 1745     |      |      |  |
| E-7/2341  | THAKUR DAYAL SAHU PARMESHWARI SAHU  | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 116C    | 313 /600 |      |      |  |
| ATKT  | OBC   | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | ---  | --- | ---      | ---          | ---     | 113C     | ATKT |      |  |
| REMARK:   |   | MEDICAL SURGICAL NURSING-II,  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |      |      |  |

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|-------------|--|-----------------------------|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|             |  |                             | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|             |  |                             | TH              | INT. | TOTAL   | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.   |  |                             | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre      | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                      |                             | College Name    |      | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>1746</b> | POONAM TIGGA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 6              | 14     | 20*  | A   | 31       | 31*          | 51*     | 1746     |
| E-7/2342    | PHILMUNUS TIGGA<br>BASANTI                                   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 117C    | 282 /600 |
| ATKT        | ST ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 114C    | ATKT     |
| REMARK:     | MEDICAL SURGICAL NURSING-II,                                 |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |

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|-----------------|---|--|-----------------|--------------------------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|-----|--------------------------------------|----------|-----|
|                 |   |  | THEORY          |                          |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |     |                                      |          |     |
|                 |   |  | TH              | INT.                     | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |          |     |
|                 |   |  | Max. Min.       |                          |  | Max. Min. |      |             |        |      |                |      |      |     |             |     |                                      |          |     |
| Centre          | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                                   |  | College Name    |                          | MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.) |           |      |             |        |      |                |      |      |     |             |     |                                      |          |     |
| <b>143401</b>   | ANISHA BECK   | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 31             | 17   | 48*  | A   | 34          | 34* | 82*                                  | 143401   |     |
| E-7/0291        | MOHAN RAM<br>SHANTI DEVI  | CHILD HEALTH NURSING                               | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 22             | 16   | 38*  | A   | 32          | 32* | 70*                                  | 244 /600 |     |
| REG             | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 17  | 58          | A   | 34                                   | 34*      | 92* |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |                          |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |     |
| <b>15511954</b> | ANJU MAHANT   | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 39             | 16   | 55   | 31  | 34          | 65  | 120                                  | 15511954 |     |
| F-7/1497        | MITHILESH KUMAR MAHANT<br>ANNPURNA MAHANT                                 | CHILD HEALTH NURSING                               | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 13             | 17   | 30*  | 32  | 34          | 66  | 96*                                  | 344 /600 |     |
| REG             | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 18  | 59          | 35  | 34                                   | 69       | 128 |
| REMARK:         |   | CHILD HEALTH NURSING,                              |                 |                          |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |     |
| <b>16512319</b> | AABHA KUJUR   | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 42             | 17   | 59   | 35  | 36          | 71  | 130                                  | 16512319 |     |
| G-7/1186        | SYLBANUS KUJUR<br>BHANUPRABHA KUJUR                                       | CHILD HEALTH NURSING                               | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 41             | 16   | 57   | 35  | 32          | 67  | 124                                  | 380 /600 |     |
| REG             | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 42   | 17  | 59          | 33  | 34                                   | 67       | 126 |
| REMARK:         |   |  |                 |                          |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |     |

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|---|---|--|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |     |                |       |      | Result |     |    |         |          |              |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16512320</b>                                       | ANITA SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 40    | 19   | 59     | 33  | 37 | 70      | 129      | 16512320     |  |
|   | MAHIPAL SAHU  |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G-7/1187  | FOOLMATI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 42    | 19   | 61     | 34  | 38 | 72      | 133      | 393 /600     |  |
|   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 41    | 18   | 59     | 36  | 36 | 72      | 131      |              |  |
| REMARK:   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16512321</b>                                       | ANJANA MIRDHA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 39    | 18   | 57     | 34  | 37 | 71      | 128      | 16512321     |  |
|   | SUDARSHAN MIRDHA  |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G-7/1188  | RAMVATI MIRDHA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 28    | 18   | 46*    | 35  | 36 | 71      | 117      | 381 /600     |  |
|   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |
| REG   | SC  | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 49    | 18   | 67     | 34  | 35 | 69      | 136      | DC-04        |  |
| REMARK:   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16512322</b>                                       | ANJANA YADAV  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 42    | 19   | 61     | 40  | 37 | 77      | 138      | 16512322     |  |
|   | RAM NARAYAN YADAV   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G-7/1189  | BELA YADAV  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 49    | 19   | 68     | 38  | 38 | 76      | 144      | 415 /600     |  |
|   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 41    | 19   | 60     | 36  | 37 | 73      | 133      |              |  |
| REMARK:   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |

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|---|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|
|   |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|   |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |
|   |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16512323</b>                                       | ANJU LAKRA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 17   | 54   | 32  | 34       | 66           | 120     | 16512323 |     |
| G-7/1190  | JALSAI LAKRA<br>KIRAN LAKRA   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 20             | 16   | 36*  | 34  | 32       | 66           | 102     | 347 /600 |     |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 41   | 17  | 58       | 33           | 34      | 67       | 125 |
| REMARK:   |   | CHILD HEALTH NURSING,  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16512324</b>                                       | ANSHU GUPTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 38  | 37       | 75           | 138     | 16512324 |     |
| G-7/1191  | AJAY KUMAR GUPTA<br>USHA DEVI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 17   | 59   | 37  | 34       | 71           | 130     | 402 /600 |     |
| REG   | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 46   | 18  | 64       | 35           | 35      | 70       | 134 |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16512325</b>                                       | ANUPA KUJJUR  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 18   | 63   | 34  | 37       | 71           | 134     | 16512325 |     |
| G-7/1192  | ANAND PRAKASH KUJJUR<br>SILBINA KUJJUR                                    | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 17   | 55   | 31  | 34       | 65           | 120     | 379 /600 |     |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 41   | 18  | 59       | 31           | 35      | 66       | 125 |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512326</b>                                       | ARANJANI LATA KUSHWAHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 19     | 61   | 33  | 37       | 70           | 131     | 16512326 |  |
|   | LT. GEETA KUSHWAHA  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1193  | SHAKUNTALA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 37  | 36       | 73           | 129     | 386 /600 |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 31  | 37       | 68           | 126     |          |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512327</b>                                       | BASANTI YADAV   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 34  | 37       | 71           | 128     | 16512327 |  |
|   | VISHNU PRASAD YADAV   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1194  | RAJANI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 35  | 36       | 71           | 126     | 386 /600 |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 18     | 64   | 32  | 36       | 68           | 132     |          |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512328</b>                                       | CHANDNI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 34  | 36       | 70           | 127     | 16512328 |  |
|   | HEM SAI   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1195  | SHRIMATEE   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 17     | 54   | 34  | 34       | 68           | 122     | 378 /600 |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 17     | 60   | 34  | 35       | 69           | 129     |          |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |               |  |
|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|---------------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |               |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512329</b>                                       | CHANDNI GUPTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 24     | 68   | 34  | 48       | 82           | 150     | 16512329      |  |
| G-7/1196  | GORAKH NATH GUPTA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 24     | 65   | 40  | 48       | 88           | 153     | 449 /600      |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 24     | 65   | 33  | 48       | 81           | 146     | PASS          |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512330</b>                                       | CHINTAMANI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 32  | 36       | 68           | 126     | 16512330      |  |
| G-7/1198  | PRAYAG  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 17     | 46*  | 37  | 34       | 71           | 117     | 368 /600      |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 17     | 56   | 34  | 35       | 69           | 125     | PASS<br>DC-04 |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512331</b>                                       | DEWKEY BAI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 22     | 63   | 40  | 43       | 83           | 146     | 16512331      |  |
| G-7/1199  | TILESHWAR YADAV   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 23     | 67   | 40  | 46       | 86           | 153     | 438 /600      |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 22     | 61   | 35  | 43       | 78           | 139     | PASS          |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512332</b>                                       | FULBASIYA RAJWADE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 18     | 62   | 31  | 36       | 67           | 129     | 16512332 |  |
|   | RAMPRASAD RAJWADE   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1200  | LAVANGO RAJWADE   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 33  | 36       | 69           | 125     | 384 /600 |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 18     | 62   | 33  | 35       | 68           | 130     |          |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512333</b>                                       | GAYAWATI RAJWADE  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 28  | 36       | 64           | 123     | 16512333 |  |
|   | GYAN RAM RAJWADE  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1201  | URMILA DEVI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 17     | 46*  | 34  | 34       | 68           | 114     | 364 /600 |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 17     | 58   | 34  | 35       | 69           | 127     | DC-04    |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512334</b>                                       | HEMBAI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 40  | 36       | 76           | 135     | 16512334 |  |
|   | KUBER PRASAD  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1202  | KUNTI BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 35  | 36       | 71           | 130     | 392 /600 |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 17     | 58   | 34  | 35       | 69           | 127     |          |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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| Roll No         | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |
|-----------------|--|-----------------------------|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                 |  |                             | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |  |                             | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |  |                             | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre          | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                      |                             | College Name    |      | MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512335</b> | KARISHMA BAI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 33  | 37       | 70           | 127     | 16512335 |
| G-7/1204        | RATNU RAM RAMPATI  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 34  | 36       | 70           | 125     | 376 /600 |
| REG             | ST   | ENGLISH                     | F               |      |  |      |      |          |        |      | 38             | 17     | 55   | 34  | 35       | 69           | 124     | PASS     |
| REMARK:         |  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512336</b> | KARISHMA TIRKEY  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 40             | 19     | 59   | 36  | 39       | 75           | 134     | 16512336 |
| G-7/1205        | SILVESTER TIRKEY   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 36             | 18     | 54   | 32  | 36       | 68           | 122     | 391 /600 |
| REG             | ST   | ENGLISH                     | F               |      |  |      |      |          |        |      | 41             | 20     | 61   | 36  | 38       | 74           | 135     | PASS     |
| REMARK:         |  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512337</b> | KIRAN SINGH  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 40             | 17     | 57   | 31  | 35       | 66           | 123     | 16512337 |
| G-7/1206        | AWADHKISHOR SINGH  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 38             | 17     | 55   | 33  | 34       | 67           | 122     | 372 /600 |
| REG             | ST   | ENGLISH                     | F               |      |  |      |      |          |        |      | 42             | 17     | 59   | 34  | 34       | 68           | 127     | PASS     |
| REMARK:         |  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |

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|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512338</b>                                       | KANCHAN KUJUR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 33  | 36       | 69           | 126     | 16512338 |  |
|   | LEOS KUJUR  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1203  | CICILIA KUJUR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 17     | 55   | 33  | 34       | 67           | 122     | 376 /600 |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 17     | 57   | 36  | 35       | 71           | 128     | PASS     |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512339</b>                                       | LEELAWATI YADAV   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 20     | 62   | 31  | 40       | 71           | 133     | 16512339 |  |
|   | CHHABILAL YADAV   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1207  | HARAWATI BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 22     | 65   | 38  | 44       | 82           | 147     | 409 /600 |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 35  | 35       | 70           | 129     | PASS     |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512340</b>                                       | MAHESHWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 34  | 37       | 71           | 130     | 16512340 |  |
|   | SAMMAT RAM  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1208  | BUDHIYARIN  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 17     | 57   | 34  | 34       | 68           | 125     | 385 /600 |  |
|   | REG SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 37  | 35       | 72           | 130     | PASS     |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|   |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512341</b>                                       | MEERA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 20   | 58   | 36  | 40       | 76           | 134     | 16512341 |  |  |  |
| G-7/1209  | TILAK RAM RAJWADE   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 17   | 54   | 32  | 34       | 66           | 120     | 389 /600 |  |  |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 20   | 60   | 35  | 40       | 75           | 135     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512342</b>                                       | NAJNIN KAUSHAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 39  | 37       | 76           | 135     | 16512342 |  |  |  |
| G-7/1210  | MOHMMOD ILIAYAS   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 22   | 66   | 38  | 44       | 82           | 148     | 421 /600 |  |  |  |
| REG   | GEN   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 21   | 62   | 35  | 41       | 76           | 138     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512343</b>                                       | NIDHI GUPTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 18   | 58   | 34  | 35       | 69           | 127     | 16512343 |  |  |  |
| G-7/1211  | BHOLA GUPTA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 34  | 36       | 70           | 120     | 377 /600 |  |  |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 35  | 36       | 71           | 130     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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|---|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|   |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512344</b>                                       | PRATIBHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 24   | 69   | 42  | 48          | 90 | 159                                  | 16512344 |  |
|   | NANDLAL   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1214  | BABI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 24   | 69   | 39  | 48          | 87 | 156                                  | 467 /600 |  |
|   | REG   | OBC  | ENGLISH         | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512345</b>                                       | POOJA CHOUBE  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 32  | 35          | 67 | 125                                  | 16512345 |  |
|   | UMESH KUMAR   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1212  | GIRIRAJ KISHORI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 16   | 57   | 31  | 32          | 63 | 120                                  | 372 /600 |  |
|   | REG   | GEN  | ENGLISH         | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512346</b>                                       | PRAGATI GUPTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 40  | 36          | 76 | 137                                  | 16512346 |  |
|   | RAJENDRA PRASAD GUPTA   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1213  | VIMLA GUPTA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 20   | 63   | 36  | 40          | 76 | 139                                  | 408 /600 |  |
|   | REG   | OBC  | ENGLISH         | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|
|   |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |
| <b>16512347</b>                                       | PREMA RAJWADE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 37  | 36       | 73           | 129     | 16512347      |  |
| G-7/1216  | SHOBHNATH<br>DASMET   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 17   | 45*  | 35  | 34       | 69           | 114     | 367 /600      |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 17   | 55   | 34  | 35       | 69           | 124     | PASS<br>DC-05 |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |
| <b>16512348</b>                                       | PUSHPA PRAJAPATI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 18   | 58   | 35  | 36       | 71           | 129     | 16512348      |  |
| G-7/1220  | JAGATI RAM<br>SANT PRAJAPATI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 34  | 36       | 70           | 129     | 386 /600      |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 18   | 57   | 33  | 38       | 71           | 128     | PASS          |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |
| <b>16512349</b>                                       | PURNIMA YADAV   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 19   | 60   | 37  | 37       | 74           | 134     | 16512349      |  |
| G-7/1219  | UMASHANKAR YADAV<br>FULESWARI DEVI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 18   | 67   | 34  | 36       | 70           | 137     | 405 /600      |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 20   | 60   | 35  | 39       | 74           | 134     | PASS          |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |

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|---|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|   |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512350</b>                                       | PRIYANKA KURREY   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 18   | 62   | 37  | 36          | 73 | 135                                  | 16512350 |  |
|   | MANOJ KUMAR   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1218  | ANJU KURREY   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 50             | 18   | 68   | 36  | 36          | 72 | 140                                  | 405 /600 |  |
|   | REG SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 18   | 59   | 35  | 36          | 71 | 130                                  | PASS     |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512351</b>                                       | PRIYA VISHWAKARMA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 40  | 37          | 77 | 135                                  | 16512351 |  |
|   | ASHOK KUMAR VISHWAKARMA   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1217  | BASANTI VISHWAKARMA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 50             | 18   | 68   | 32  | 36          | 68 | 136                                  | 407 /600 |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 20   | 61   | 36  | 39          | 75 | 136                                  | PASS     |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512352</b>                                       | PREETI DAS  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 18   | 65   | 36  | 35          | 71 | 136                                  | 16512352 |  |
|   | BIRBAL DAS  |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1215  | SAVITRI DEVI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 19   | 66   | 36  | 38          | 74 | 140                                  | 411 /600 |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 36  | 38          | 74 | 135                                  | PASS     |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|--------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|--|
|   |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |
|   |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |  |
| Max. Min.   |   |  | Max. Min.       |                          |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16512353</b>                                       | RANU SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 34  | 36       | 70           | 127     | 16512353 |     |  |
| G-7/1222  | SHIV KUMAR SAHU   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 21     | 65   | 37  | 42       | 79           | 144     | 407 /600 |     |  |
| REG   | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 43   | 19  | 62       | 36           | 38      | 74       | 136 |  |
| REMARK:   |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16512354</b>                                       | RESHMA MINJ   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 36  | 35       | 71           | 127     | 16512354 |     |  |
| G-7/1223  | BASIL MINJ  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 17     | 55   | 36  | 34       | 70           | 125     | 381 /600 |     |  |
| REG   | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 40   | 17  | 57       | 36           | 36      | 72       | 129 |  |
| REMARK:   |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16512355</b>                                       | RADHIKA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 23     | 70   | 37  | 46       | 83           | 153     | 16512355 |     |  |
| G-7/1221  | SABAL PAL SINGH   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 23     | 73   | 39  | 46       | 85           | 158     | 462 /600 |     |  |
| REG   | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 42   | 23  | 65       | 40           | 46      | 86       | 151 |  |
| REMARK:   |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|------|--|
|   |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |      |  |
|   |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |      |  |
|   |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| <b>16512356</b>                                       | SUSHMA GUPTA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 19   | 64   | 34  | 35       | 69           | 133     | 16512356 |     |      |  |
| G-7/1231  | GAJENDRA GUPTA  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 31  | 38       | 69           | 131     | 403 /600 |     |      |  |
| REG   | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 40   | 22  | 62       | 34           | 43      | 77       | 139 | PASS |  |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| <b>16512357</b>                                       | SWATI GUPTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 17   | 55   | 32  | 35       | 67           | 122     | 16512357 |     |      |  |
| G-7/1232  | PRAYAG GUPTA  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 17   | 59   | 32  | 34       | 66           | 125     | 372 /600 |     |      |  |
| REG   | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 40   | 17  | 57       | 33           | 35      | 68       | 125 | PASS |  |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| <b>16512358</b>                                       | SHUBHAM SINGH   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 18   | 54   | 32  | 37       | 69           | 123     | 16512358 |     |      |  |
| G-7/1227  | RAJOL SINGH   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 21   | 59   | 33  | 42       | 75           | 134     | 383 /600 |     |      |  |
| REG   | GEN   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 40   | 18  | 58       | 33           | 35      | 68       | 126 | PASS |  |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-----------------|--|
|   |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         | Result          |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                 |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| <b>16512359</b>                                       | SANGEETA KUMARI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 17   | 51   | 33  | 35       | 68           | 119     | <b>16512359</b> |  |
| G-7/1224  | MOHAR LAL<br>MANIHARO   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 17   | 53   | 35  | 34       | 69           | 122     | <b>368 /600</b> |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 17   | 57   | 34  | 36       | 70           | 127     | <b>PASS</b>     |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| <b>16512360</b>                                       | SUJATA KUSHWAHA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 19   | 54   | 39  | 38       | 77           | 131     | <b>16512360</b> |  |
| G-7/1229  | MITHILESH PRASAD KUSHWAHA<br>MUNESHWARI                                   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 21   | 73   | 39  | 42       | 81           | 154     | <b>419 /600</b> |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 19   | 60   | 36  | 38       | 74           | 134     | <b>PASS</b>     |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| <b>16512361</b>                                       | SEEMA MISHRA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 20   | 65   | 40  | 40       | 80           | 145     | <b>16512361</b> |  |
| G-7/1225  | AMRESH MISHRA<br>MADHURI MISHRA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 22   | 61   | 39  | 44       | 83           | 144     | <b>422 /600</b> |  |
| REG   | GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 34  | 38       | 72           | 133     | <b>PASS</b>     |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |

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|---|---|-----------------------------|-----------------|------|-------|---|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|
|   |   |                             | THEORY          |      |       | PRAC  |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|   |   |                             | TH              | INT. | TOTAL | EXT.  | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |
|   |   |                             | Max. Min.       |      |       | Max. Min.   |      |          |        |      |                |      |      |     |          |              |         |          |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   |                             | College Name    |      |       | <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |      |          |        |      |                |      |      |     |          |              |         |          |
| <b>16512362</b>                                       | SUREKHA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 42             | 21   | 63   | 41  | 42       | 83           | 146     | 16512362 |
| G-7/1230  | ANIRUDH SINGH   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 46             | 21   | 67   | 37  | 42       | 79           | 146     | 434 /600 |
| REG   | GEN   | ENGLISH F                   | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 41             | 21   | 62   | 38  | 42       | 80           | 142     | PASS     |
| REMARK:   |   |                             |                 |      |       |   |      |          |        |      |                |      |      |     |          |              |         |          |
| <b>16512363</b>                                       | SUHANTI YADAV   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 39             | 17   | 56   | 35  | 35       | 70           | 126     | 16512363 |
| G-7/1228  | VIJAY KUMAR YADAV   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 50             | 17   | 67   | 34  | 34       | 68           | 135     | 389 /600 |
| REG   | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 40             | 17   | 57   | 35  | 36       | 71           | 128     | PASS     |
| REMARK:   |   |                             |                 |      |       |   |      |          |        |      |                |      |      |     |          |              |         |          |
| <b>16512364</b>                                       | SHEETAL SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 45             | 19   | 64   | 37  | 37       | 74           | 138     | 16512364 |
| G-7/1226  | MANOJ KUMAR   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 44             | 21   | 65   | 35  | 42       | 77           | 142     | 412 /600 |
| REG   | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 40             | 20   | 60   | 32  | 40       | 72           | 132     | PASS     |
| REMARK:   |   |                             |                 |      |       |   |      |          |        |      |                |      |      |     |          |              |         |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|--|--|
|   |   |  | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |  |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |     |                |       |      | Result |     |    |         |          |              |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.)</b> |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16512365</b>                                       | TITLEE BIEN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 43    | 22   | 65     | 41  | 43 | 84      | 149      | 16512365     |  |  |
|   | BHARAT CHANDRA BIEN   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| G-7/1233  | CANGRESH BIEN   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 45    | 22   | 67     | 39  | 44 | 83      | 150      | 441 /600     |  |  |
|   | REG   | OBC  | ENGLISH         | F    |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |  |
| REMARK:   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16512366</b>                                       | URMILA SINGH  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 37    | 17   | 54     | 41  | 35 | 76      | 130      | 16512366     |  |  |
|   | PHOOL SINGH   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| G-7/1234  | ANURADHA DEVI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 32    | 18   | 50     | 34  | 36 | 70      | 120      | 378 /600     |  |  |
|   | REG   | ST   | ENGLISH         | F    |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |  |
| REMARK:   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16512367</b>                                       | VARSHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 41    | 23   | 64     | 36  | 45 | 81      | 145      | 16512367     |  |  |
|   | CHAMANLAL   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| G-7/1235  | RAJ KUMARI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 30    | 21   | 51     | 34  | 42 | 76      | 127      | 418 /600     |  |  |
|   | REG   | OBC  | ENGLISH         | F    |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |  |
| REMARK:   |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |

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|-----------------|--|-----------------------------|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|-----------------|
|                 |  |                             | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |                 |
|                 |  |                             | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |                 |
| Max. Min.       |  |                             | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |                 |
| Centre          | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                      |                             | College Name    |      | MOTHER TERESA NURSING COLLEGE, SONWAHI SURAJPUR, AMBIKAPUR(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |                 |
| <b>16512368</b> | CHANDRA PRABHA RAJWADE                                       | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 34             | 17     | 51   | 37  | 34       | 71           | 122     | <b>16512368</b> |
| G-7/1197        | NAWAL SAI RAJWADE<br>BABY DEVI                               | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 24             | 17     | 41*  | 31  | 34       | 65           | 106     | <b>355 /600</b> |
| REG             | OBC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 42             | 17     | 59   | 34  | 34       | 68           | 127     | <b>ATKT</b>     |
| REMARK:         | CHILD HEALTH NURSING,  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |                 |

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|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>PARWATI INSTITUTE OF TRAINING RESEARCH &amp; MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>15511914</b>                                       | KARMILA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 15C    | 54   | 30  | 37C      | 67           | 121     | 15511914 |  |  |
|   | LAXMAN  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| F-7/1636  | SUCHITA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 14C    | 50   | 36  | 28C      | 64           | 114     | 362 /600 |  |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |  |
|   | ATKT ST ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 127C    |          |  |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512447</b>                                       | AARTEE  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 18     | 65   | 36  | 37       | 73           | 138     | 16512447 |  |  |
|   | KAMESHWAR PRASAD  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G 7/2177  | PARMESHWAREE  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 21     | 60   | 39  | 39       | 78           | 138     | 409 /600 |  |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |  |
|   | REG SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 38  | 36       | 74           | 133     |          |  |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512450</b>                                       | ANITA RAJWADE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 40  | 42       | 82           | 140     | 16512450 |  |  |
|   | GEDARAM RAJWADE   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G 7/2180  | NANKI BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 20     | 60   | 39  | 40       | 79           | 139     | 423 /600 |  |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 21     | 63   | 40  | 41       | 81           | 144     |          |  |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks       |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |            |
|-----------------|--|-----------------------------|-----------------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------|
|                 |  |                             | THEORY                |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |            |
|                 |  |                             | TH                    | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |            |
| Max. Min.       |  |                             | Max. Min.             |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |            |
| Centre          | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                      |                             | College Name          |      | PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |            |
| <b>16512451</b> | ANJU LAKRA   | MEDICAL SURGICAL NURSING-II | 75                    | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 38  | 37       | 75           | 131     | 16512451   |
| G 7/2181        | CHANDELAL LAKRA  | CHILD HEALTH NURSING        | 75                    | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 24             | 18     | 42*  | 37  | 37       | 74           | 116     | 381 /600   |
| REG             | ST   | ENGLISH                     | F                     |      |  |      |      |          |        |      | 41             | 19     | 60   | 36  | 38       | 74           | 134     | ATKT       |
| REMARK:         |  |                             | CHILD HEALTH NURSING, |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |
| <b>16512452</b> | ARTI KUJUR   | MEDICAL SURGICAL NURSING-II | 75                    | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 34  | 38       | 72           | 129     | 16512452   |
| G 7/2182        | DEO LAL KUJUR  | CHILD HEALTH NURSING        | 75                    | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 32             | 19     | 51   | 38  | 37       | 75           | 126     | 389 /600   |
| REG             | ST   | ENGLISH                     | F                     |      |  |      |      |          |        |      | 43             | 18     | 61   | 35  | 38       | 73           | 134     | PASS       |
| REMARK:         |  |                             |                       |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |
| <b>16512453</b> | AVICHAL DIPANSHU   | MEDICAL SURGICAL NURSING-II | 75                    | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 30             | 17     | 47*  | 36  | 35       | 71           | 118     | 16512453   |
| G 7/2183        | PRAMOD KUMAR PANDEY  | CHILD HEALTH NURSING        | 75                    | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 37  | 37       | 74           | 125     | 375 /600   |
| REG             | GEN.   | ENGLISH                     | M                     |      |  |      |      |          |        |      | 40             | 17     | 57   | 40  | 35       | 75           | 132     | PASS DC-03 |
| REMARK:         |  |                             |                       |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |  |
|---|---|--|-----------------|--------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|--|
|   |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |
|   |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |  |
| Max. Min.   |   |  | Max. Min.       |                          |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>PARWATI INSTITUTE OF TRAINING RESEARCH &amp; MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.)</b> |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16512455</b>                                       | DIVYA PATEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 17     | 48*  | 34  | 37       | 71           | 119     | 16512455 |     |  |
| G 7/2185  | AWDHESH PATEL   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 20             | 18     | 38*  | 37  | 38       | 75           | 113     | 361 /600 |     |  |
| REG   | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 40   | 18  | 58       | 34           | 37      | 71       | 129 |  |
| REMARK:   |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,   |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16512456</b>                                       | JAGMANI   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 16     | 58   | A   | 30       | 30*          | 88*     | 16512456 |     |  |
| G 7/2186  | INDRADEV  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 23             | 15     | 38*  | A   | 30       | 30*          | 68*     | 243 /600 |     |  |
| REG   | GEN.  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 39   | 15  | 54       | A            | 33      | 33*      | 87* |  |
| REMARK:   |   | CHILD HEALTH NURSING,  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16512457</b>                                       | LALITA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 36  | 37       | 73           | 131     | 16512457 |     |  |
| G 7/2187  | SARDARI SINGH   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 18     | 54   | 38  | 37       | 75           | 129     | 391 /600 |     |  |
| REG   | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 41   | 18  | 59       | 36           | 36      | 72       | 131 |  |
| REMARK:   |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |  |  |
|---|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|--|--|
|   |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |  |
|   |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |  |  |
|   |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         | Result   |     |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>PARWATI INSTITUTE OF TRAINING RESEARCH &amp; MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16512458</b>                                       | MADHULATA PATEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 23   | 60   | 40  | 43       | 83           | 143     | 16512458 |     |  |  |
| G 7/2188  | DORMI PRASAD  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 23   | 61   | 38  | 42       | 80           | 141     | 429 /600 |     |  |  |
| REG   | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 39   | 22  | 61       | 42           | 42      | 84       | 145 |  |  |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16512459</b>                                       | MAMTA LAKRA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 17   | 57   | 37  | 37       | 74           | 131     | 16512459 |     |  |  |
| G 7/2189  | MIKHAIL LAKRA   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 18   | 54   | 36  | 36       | 72           | 126     | 389 /600 |     |  |  |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 43   | 18  | 61       | 35           | 36      | 71       | 132 |  |  |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16512460</b>                                       | MAMTA SIDAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 20   | 64   | 39  | 38       | 77           | 141     | 16512460 |     |  |  |
| G 7/2191  | AMAR SAI  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 21   | 68   | 37  | 38       | 75           | 143     | 422 /600 |     |  |  |
| REG   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 40   | 20  | 60       | 40           | 38      | 78       | 138 |  |  |
| REMARK:   |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|--|
|   |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>PARWATI INSTITUTE OF TRAINING RESEARCH &amp; MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512461</b>                                       | MANJU SINGH   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 20   | 63   | 35  | 38          | 73 | 136                                  | 16512461      |  |  |
| G 7/2192  | PREM SAI SINGH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 27             | 18   | 45*  | 37  | 38          | 75 | 120                                  | 394 /600      |  |  |
| REG   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 20   | 62   | 38  | 38          | 76 | 138                                  | PASS<br>DC-05 |  |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512462</b>                                       | MICHAEL BHARGAV   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 18   | 54   | 36  | 35          | 71 | 125                                  | 16512462      |  |  |
| G 7/2193  | VIJAY BHARGAV   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 18   | 54   | 36  | 36          | 72 | 126                                  | 380 /600      |  |  |
| REG   | SC  | ENGLISH M  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 33  | 35          | 68 | 129                                  | PASS          |  |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512463</b>                                       | NEHA DWIVEDI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 40  | 38          | 78 | 135                                  | 16512463      |  |  |
| G 7/2194  | RAKESH DWIVEDI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 38  | 37          | 75 | 133                                  | 400 /600      |  |  |
| REG   | GEN.  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 19   | 61   | 34  | 37          | 71 | 132                                  | PASS          |  |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |               |  |  |
|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>      |   | College Name <b>PARWATI INSTITUTE OF TRAINING RESEARCH &amp; MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512464</b>  | NIHARIKA DAS  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 41  | 37          | 78 | 138                                  | 16512464      |  |  |
|  | MISHAYAL KUMAR DAS  |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| G 7/2195   | UMITA DAS   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 19   | 48*  | 38  | 39          | 77 | 125                                  | 401 /600      |  |  |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 19   | 60   | 40  | 38          | 78 | 138                                  | PASS<br>DC-02 |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512465</b>  | PINKI THAKUR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 19   | 60   | 37  | 37          | 74 | 134                                  | 16512465      |  |  |
|  | DINESH THAKUR   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| G 7/2196   | NIRMALA THAKUR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 37  | 37          | 74 | 129                                  | 394 /600      |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 19   | 60   | 34  | 37          | 71 | 131                                  | PASS          |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512466</b>  | POONAM EKKA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 22             | 17   | 39*  | 35  | 37          | 72 | 111                                  | 16512466      |  |  |
|  | GABRIEL EKKA  |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| G 7/2197   | VICTORIYA EKKA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 12             | 17   | 29*  | 37  | 37          | 74 | 103                                  | 339 /600      |  |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 17   | 56   | 33  | 36          | 69 | 125                                  | ATKT          |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |  |
|---|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|   |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>PARWATI INSTITUTE OF TRAINING RESEARCH &amp; MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512467</b>                                       | PREETI DUBEY  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 20   | 58   | 40  | 38          | 78 | 136                                  | 16512467 |  |
|   | LAXMI NARAYAN DUBEY   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G 7/2198  | REENU DUBEY   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 19   | 55   | 38  | 38          | 76 | 131                                  | 400 /600 |  |
|   | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 19   | 58   | 38  | 37          | 75 | 133                                  | PASS     |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512468</b>                                       | PREETI UPADHAYAY  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 40  | 37          | 77 | 135                                  | 16512468 |  |
|   | JAY PRAKASH UPADHAYAY   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G 7/2199  | URMILA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 38  | 36          | 74 | 132                                  | 398 /600 |  |
|   | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 38  | 37          | 75 | 131                                  | PASS     |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16512469</b>                                       | PRIYA KUSHWAHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 36  | 38          | 74 | 130                                  | 16512469 |  |
|   | LAKHAN KUSHWAHA   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G 7/2200  | LEELAWATI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 39  | 37          | 76 | 133                                  | 393 /600 |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 36  | 37          | 73 | 130                                  | PASS     |  |
| REMARK:   |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |            |
|-----------------|---|-----------------------------|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------|
|                 |   |                             | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |            |
|                 |   |                             | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |            |
| Max. Min.       |   |                             | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |            |
| Centre          | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                                   |                             | College Name    |      | PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |            |
| <b>16512470</b> | PRIYANKA PATEL  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 36             | 18     | 54   | 36  | 37       | 73           | 127     | 16512470   |
|                 | SURENDER PATEL  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |
| G 7/2201        | PUSHPA PATEL  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 29             | 17     | 46*  | 39  | 36       | 75           | 121     | 378 /600   |
|                 | REG   | OBC                         | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS DC-04 |
|                 | REMARK:   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |
| <b>16512471</b> | RUCHIKA PAINKRA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 33             | 17     | 50   | 37  | 36       | 73           | 123     | 16512471   |
|                 | SANJEEWAN PAINKRA   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |
| G 7/2204        | ANJNI PAINKRA   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 22             | 18     | 40*  | 37  | 37       | 74           | 114     | 364 /600   |
|                 | REG   | ST                          | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | ATKT       |
|                 | REMARK: CHILD HEALTH NURSING,   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |
| <b>16512472</b> | SAKSHI TOPPO  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 43             | 23     | 66   | 40  | 42       | 82           | 148     | 16512472   |
|                 | ANIL TOPPO  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |
| G 7/2205        | NIRA JYOTI TOPPO  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 37             | 22     | 59   | 35  | 41       | 76           | 135     | 430 /600   |
|                 | REG   | ST                          | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS       |
|                 | REMARK:   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |               |  |  |
|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>      |   | College Name <b>PARWATI INSTITUTE OF TRAINING RESEARCH &amp; MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512473</b>  | SANDHYA DEVANGAN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 23   | 63   | 40  | 42          | 82 | 145                                  | 16512473      |  |  |
|  | MITTHULAL   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| G 7/2206   | GENDLATA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 21   | 58   | 36  | 42          | 78 | 136                                  | 427 /600      |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 22   | 62   | 42  | 42          | 84 | 146                                  | PASS          |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512474</b>  | SANDHYA MADHURI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 19   | 54   | 34  | 37          | 71 | 125                                  | 16512474      |  |  |
|  | JITENDRA KUMAR  |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| G 7/2207   | RAMKALI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 19   | 48*  | 37  | 37          | 74 | 122                                  | 383 /600      |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 19   | 62   | 36  | 38          | 74 | 136                                  | PASS<br>DC-02 |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512475</b>  | SANGEETA PAIKRA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 18   | 47*  | 36  | 37          | 73 | 120                                  | 16512475      |  |  |
|  | CHHATT RAM  |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| G 7/2208   | RAM BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 20             | 17   | 37*  | 35  | 36          | 71 | 108                                  | 356 /600      |  |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 33  | 37          | 70 | 128                                  | ATKT          |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |            |  |  |  |
|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|--|--|
|   |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |  |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         | Result     |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>PARWATI INSTITUTE OF TRAINING RESEARCH &amp; MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>16512476</b>                                       | SARANA PARVEEN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 17   | 56   | 34  | 37       | 71           | 127     | 16512476   |  |  |  |
| G 7/2210  | SAMEJAN   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 17   | 42*  | 37  | 37       | 74           | 116     | 369 /600   |  |  |  |
| REG   | GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 17   | 56   | 34  | 36       | 70           | 126     | ATKT       |  |  |  |
| REMARK: CHILD HEALTH NURSING,                         |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>16512477</b>                                       | SARITA YADAV  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 23   | 67   | 41  | 42       | 83           | 150     | 16512477   |  |  |  |
| G 7/2211  | SHIV NATH YADAV   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 22   | 60   | 38  | 41       | 79           | 139     | 431 /600   |  |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 22   | 62   | 38  | 42       | 80           | 142     | PASS       |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>16512478</b>                                       | SOPADI LAL  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 17   | 52   | 40  | 35       | 75           | 127     | 16512478   |  |  |  |
| G 7/2213  | BALRAM RAJWADE  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 18   | 45*  | 38  | 36       | 74           | 119     | 373 /600   |  |  |  |
| REG   | OBC ENGLISH M   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 33  | 35       | 68           | 127     | PASS DC-05 |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|-----------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|----------|--|
|  |   |  | THEORY          |                             |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |          |  |
|  |   |  | TH              | INT.                        | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |          |  |
|  |   |  | Max. Min.       |                             |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |          |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>      |   | College Name <b>PARWATI INSTITUTE OF TRAINING RESEARCH &amp; MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.)</b> |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |          |  |
| <b>16512479</b>  | SOURABH JAISWAL   | MEDICAL SURGICAL NURSING-II  | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 17   | 51   | 35  | 35       | 70           | 121     | 16512479 |     |          |  |
| G 7/2212   | RAMESH JAISWAL  | CHILD HEALTH NURSING   | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 17   | 44*  | 39  | 36       | 75           | 119     | 374 /600 |     |          |  |
| REG  | OBC   | ENGLISH  | M               | MEDICAL SURGICAL NURSING-II | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 34   | 17  | 51       | 35           | 35      | 70       | 121 | 16512479 |  |
| REMARK: CHILD HEALTH NURSING,                              |   |  |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |          |  |
| <b>16512480</b>  | TARAMANEE RAJWADE   | MEDICAL SURGICAL NURSING-II  | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 20   | 63   | 38  | 38       | 76           | 139     | 16512480 |     |          |  |
| G 7/2214   | HOUSLA PRASAD RAJWADE   | CHILD HEALTH NURSING   | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 37  | 37       | 74           | 135     | 411 /600 |     |          |  |
| REG  | OBC   | ENGLISH  | F               | CHILD HEALTH NURSING        | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 42   | 19  | 61       | 37           | 37      | 74       | 135 | 411 /600 |  |
| REMARK:  |   |  |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |          |  |
| <b>16512481</b>  | VIKESH KUMAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 17   | 47*  | 32  | 35       | 67           | 114     | 16512481 |     |          |  |
| G 7/2215   | SHRILAL RAJWADE   | CHILD HEALTH NURSING   | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 23             | 17   | 40*  | 38  | 36       | 74           | 114     | 356 /600 |     |          |  |
| REG  | OBC   | ENGLISH  | M               | CHILD HEALTH NURSING        | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 23   | 17  | 40*      | 38           | 36      | 74       | 114 | 356 /600 |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained   |        |      |     |          |              | Roll No |             |
|-----------------|--|-----------------------------|-----------------|------|-------|------|------|----------|--------|------|--|--------|------|-----|----------|--------------|---------|-------------|
|                 |  |                             | THEORY          |      |       | PRAC |      |          | THEORY |      |  | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |             |
|                 |  |                             | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL  | EXT.   | INT. | TOT |          |              |         |             |
| Max. Min.       |  |                             | Max. Min.       |      |       |      |      |          |        |      |  | Result |      |     |          |              |         |             |
| Centre          | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                      |                             | College Name    |      |       |      |      |          |        |      | PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT NURSING COLLEGE, MADANPUR, SURAJPUR (C.G.) |        |      |     |          |              |         |             |
| <b>16512482</b> | VINITA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37   | 20     | 57   | 31  | 38       | 69           | 126     | 16512482    |
| G 7/2216        | SUNDAR RAM   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38   | 22     | 60   | 37  | 39       | 76           | 136     | 391 /600    |
|                 | URMILA BAI   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38   | 19     | 57   | 35  | 37       | 72           | 129     | <b>PASS</b> |
|                 | REG OBC ENGLISH F  |                             |                 |      |       |      |      |          |        |      |  |        |      |     |          |              |         |             |
| REMARK:         |  |                             |                 |      |       |      |      |          |        |      |  |        |      |     |          |              |         |             |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No                       | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |   |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |
|-------------------------------|---|-----------------------------|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                               |   |                             | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                               |   |                             | TH              | INT. | TOTAL   | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.                     |   |                             | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre                        | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                                   |                             | College Name    |      | V.M. COLLEGE OF NURSING, NEAR RAILWAY STATION, VISHRAMPUR, DIST. SURAJPUR(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>15512073</b>               | VEENA KUMARI  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 17C    | 51   | 36  | 30C      | 66           | 117     | 15512073 |
| F-7/2504                      | RAJJU RAM<br>BASANTI  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 18             | 16C    | 34*  | 34  | 31C      | 65           | 99*     | 327 /600 |
| ATKT                          | OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 111C    | ATKT     |
| REMARK: CHILD HEALTH NURSING, |   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512523</b>               | AKRITI TRIPATHI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 39  | 38       | 77           | 135     | 16512523 |
| G-7/3033                      | SUSHIL TRIPATHI<br>KALAWATI TRIPATHI                                      | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 36  | 37       | 73           | 130     | 402 /600 |
| REG                           | GEN. ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 19     | 63   | 36  | 38       | 74           | 137     | PASS     |
| REMARK:                       |   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512526</b>               | ANITA MANIKPURI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 40  | 37       | 77           | 132     | 16512526 |
| G-7/3036                      | SHANKAR MANIKPURI<br>KAUSHILYA BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 19     | 68   | 42  | 37       | 79           | 147     | 419 /600 |
| REG                           | OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 42  | 37       | 79           | 140     | PASS     |
| REMARK:                       |   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No                       | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |   |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |
|-------------------------------|--|-----------------------------|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                               |  |                             | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                               |  |                             | TH              | INT. | TOTAL   | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.                     |  |                             | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre                        | GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)                      |                             | College Name    |      | V.M. COLLEGE OF NURSING, NEAR RAILWAY STATION, VISHRAMPUR, DIST. SURAJPUR(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512527</b>               | ANCHAL JAISWAL   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 19     | 56   | 39  | 37       | 76           | 132     | 16512527 |
| G-7/3037                      | BALKRISHNA JAISWAL   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 38  | 37       | 75           | 133     | 402 /600 |
| REG                           | OBC  | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 42  | 37       | 79           | 137     | PASS     |
| REMARK:                       |  |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512528</b>               | ANKITA DAS   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 37  | 37       | 74           | 131     | 16512528 |
| G-7/3038                      | DILA DAS   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 18     | 60   | 35  | 37       | 72           | 132     | 400 /600 |
| REG                           | OBC  | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 18     | 62   | 38  | 37       | 75           | 137     | PASS     |
| REMARK:                       |  |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512529</b>               | ANKIT KUMAR KANOUGIYA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 36  | 37       | 73           | 129     | 16512529 |
| G-7/3039                      | OM PRAKASH KANOUGIYA   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 18     | 42*  | 35  | 37       | 72           | 114     | 379 /600 |
| REG                           | GEN.   | ENGLISH M                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 36  | 37       | 73           | 136     | ATKT     |
| REMARK: CHILD HEALTH NURSING, |  |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |

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|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>V.M. COLLEGE OF NURSING, NEAR RAILWAY STATION, VISHRAMPUR, DIST. SURAJPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512532</b>                                       | BINDESHWAR RAJWADE  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 18   | 57   | 37  | 37       | 74           | 131     | 16512532 |  |  |  |
| G-7/3042  | CHAIN SAI SAHODRI BAI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 18   | 61   | 36  | 37       | 73           | 134     | 399 /600 |  |  |  |
| REG   | OBC ENGLISH M   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 37  | 37       | 74           | 134     | PASS     |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512533</b>                                       | DILESHWARI VENUDHAR YADAV   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 40  | 38       | 78           | 133     | 16512533 |  |  |  |
| G-7/3043  | JANKI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 19   | 64   | 41  | 38       | 79           | 143     | 418 /600 |  |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 18   | 62   | 42  | 38       | 80           | 142     | PASS     |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512534</b>                                       | GODAVARI YADAV BASANT RAM   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 39  | 38       | 77           | 134     | 16512534 |  |  |  |
| G-7/3044  | SONAWATI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 19   | 59   | 40  | 38       | 78           | 137     | 412 /600 |  |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 42  | 38       | 80           | 141     | PASS     |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |               |  |  |  |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b>      |   | College Name <b>V.M. COLLEGE OF NURSING, NEAR RAILWAY STATION, VISHRAMPUR, DIST. SURAJPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16512536</b>  | INDULATA BAGHEL   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 21   | 61   | 42  | 39       | 81           | 142     | 16512536      |  |  |  |
| G-7/3046   | NANKI RAM BAGHEL  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 20   | 68   | 42  | 39       | 81           | 149     | 435 /600      |  |  |  |
| REG  | SC  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 21   | 63   | 42  | 39       | 81           | 144     | PASS          |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16512538</b>  | KAMLA KANT  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 37  | 37       | 74           | 125     | 16512538      |  |  |  |
| G-7/3048   | JAGDISH KUMAR   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 19   | 45*  | 38  | 37       | 75           | 120     | 382 /600      |  |  |  |
| REG  | OBC   | ENGLISH M   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 18   | 63   | 37  | 37       | 74           | 137     | PASS<br>DC-05 |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16512539</b>  | KAMLESH KUMAR BEK   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 18   | 49*  | A   | 37       | 37*          | 86*     | 16512539      |  |  |  |
| G-7/3049   | MANOJ BEK   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 18   | 44*  | A   | 37       | 37*          | 81*     | 266 /600      |  |  |  |
| REG  | ST  | ENGLISH M   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 18   | 62   | A   | 37       | 37*          | 99*     | FAIL          |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |

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|---|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|   |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.   |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>V.M. COLLEGE OF NURSING, NEAR RAILWAY STATION, VISHRAMPUR, DIST. SURAJPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512541</b>                                       | NEHA TIGGA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 20     | 59   | 42  | 39       | 81           | 140     | 16512541 |  |
|   | N.R. TIGGA  |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3052  | ABHA TIGGA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 20     | 67   | 42  | 39       | 81           | 148     | 433 /600 |  |
|   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 21     | 65   | 42  | 38       | 80           | 145     |          |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512542</b>                                       | NISHA KISPOTTA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 20     | 55   | 42  | 39       | 81           | 136     | 16512542 |  |
|   | JAIPAL RAM  |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3053  | EKSAUDI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 20     | 64   | 39  | 39       | 78           | 142     | 422 /600 |  |
|   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 21     | 65   | 40  | 39       | 79           | 144     |          |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512543</b>                                       | PARMESHWARI   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 38  | 37       | 75           | 130     | 16512543 |  |
|   | BODHAN RAM  |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3054  | DALPET BAI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 35  | 37       | 72           | 128     | 396 /600 |  |
|   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 38  | 37       | 75           | 138     |          |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |  |
|---|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|--|
|   |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |  |
| Max. Min.   |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>V.M. COLLEGE OF NURSING, NEAR RAILWAY STATION, VISHRAMPUR, DIST. SURAJPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512544</b>                                       | PYARO TOPPO   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 38  | 37       | 75           | 126     | 16512544 |  |  |
| G-7/3055  | ANURANJAN TOPPO   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 36  | 37       | 73           | 129     | 391 /600 |  |  |
|   | KALMANIYA TOPPO   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 36  | 37       | 73           | 136     | PASS     |  |  |
|   | REG ST ENGLISH F  |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512547</b>                                       | REENA SINGH   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 38  | 37       | 75           | 133     | 16512547 |  |  |
| G-7/3059  | CHANDRADATT SINGH   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 37  | 37       | 74           | 131     | 401 /600 |  |  |
|   | SUNITA  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 19     | 64   | 36  | 37       | 73           | 137     | PASS     |  |  |
|   | REG ST ENGLISH F  |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512549</b>                                       | SANGEETA GUPTA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 37  | 37       | 74           | 131     | 16512549 |  |  |
| G-7/3062  | PAWAN KUMAR GUPTA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 18     | 54   | 35  | 37       | 72           | 126     | 392 /600 |  |  |
|   | CHANDA GUPTA  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 35  | 37       | 72           | 135     | PASS     |  |  |
|   | REG GEN. ENGLISH F  |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |               |  |  |  |
|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|--|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |  |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| Centre <b>GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)</b> |   | College Name <b>V.M. COLLEGE OF NURSING, NEAR RAILWAY STATION, VISHRAMPUR, DIST. SURAJPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16512555</b>                                       | URMILA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 19   | 56   | 37  | 37       | 74           | 130     | 16512555      |  |  |  |
| G-7/3069  | SOHAR SINGH   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 18   | 45*  | 35  | 38       | 73           | 118     | 383 /600      |  |  |  |
| REG   | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 18   | 63   | 35  | 37       | 72           | 135     | PASS<br>DC-05 |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16512556</b>                                       | VEENA SINGH   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 38  | 37       | 75           | 132     | 16512556      |  |  |  |
| G-7/3070  | BHARAT RAM SINGH  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 37  | 38       | 75           | 136     | 404 /600      |  |  |  |
| REG   | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 35  | 38       | 73           | 136     | PASS          |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16512557</b>                                       | YANIKEE   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 39  | 38       | 77           | 132     | 16512557      |  |  |  |
| G-7/3071  | MADAN SINGH   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 19   | 50   | 37  | 37       | 74           | 124     | 392 /600      |  |  |  |
| REG   | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 36  | 38       | 74           | 136     | PASS          |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No     |                 |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|-------------|-----------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |             |                 |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |             |                 |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |             |                 |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| <b>15512458</b>                                      | ARCHANA GUPTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>121C</b> | <b>15512458</b> |  |
|  | DAYA RAM GUPTA  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| F-7/2952   | SIYA GUPTA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 53             | 19     | 72   | 36  | 32       | 68           | 140         | 390 /600        |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             | <b>PASS</b>     |  |
|  | ATKT GEN ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>129C</b> |                 |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| <b>15512459</b>                                      | CHNDANI SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 19     | 61   | 38  | 37       | 75           | 136         | 15512459        |  |
|  | DEV PRASAD SAHU   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| F-7/1510   | GANGOTRI SAHU   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 19     | 69   | 40  | 37       | 77           | 146         | 422 /600        |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             | <b>PASS</b>     |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 19     | 66   | 37  | 37       | 74           | 140         |                 |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| <b>16511959</b>                                      | AKANSHA WANY  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 19     | 67   | 40  | 37       | 77           | 144         | 16511959        |  |
|  | NOEL WANY   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| G-7/1335   | PRATIBHA WANY   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 40  | 37       | 77           | 135         | 417 /600        |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             | <b>PASS</b>     |  |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 19     | 62   | 40  | 36       | 76           | 138         |                 |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |

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| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|-----------------------------|-----------------|------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|                 |   |                             | THEORY          |      |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|                 |   |                             | TH              | INT. | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|                 |   |                             | Max. Min.       |      |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |
| Centre          | GOVT. NURSING COLLEGE, BILASPUR (C.G.)                                    |                             | College Name    |      | COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511960</b> | ALIYA KHATOON   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 36  | 36          | 72 | 130                                  | 16511960 |
|                 | GULSHER AHMAD   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/1336        | REHANA KHATOON  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 36  | 36          | 72 | 128                                  | 393 /600 |
|                 | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 44             | 18   | 62   | 37  | 36          | 73 | 135                                  | PASS     |
| REMARK:         |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511961</b> | ANITA PATHAK  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 37  | 37          | 74 | 138                                  | 16511961 |
|                 | DILIP KUMAR PATHAK  |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/1337        | SHAKUNTALA PATHAK   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 47             | 18   | 65   | 38  | 36          | 74 | 139                                  | 420 /600 |
|                 | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 49             | 18   | 67   | 40  | 36          | 76 | 143                                  | PASS     |
| REMARK:         |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511962</b> | ASTHA PATLE   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 49             | 18   | 67   | 37  | 36          | 73 | 140                                  | 16511962 |
|                 | BHAIYA RAM  |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/1339        | LATA  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 36  | 36          | 72 | 130                                  | 407 /600 |
|                 | REG SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 34  | 37          | 71 | 137                                  | PASS     |
| REMARK:         |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|-----------------------------|-----------------|------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|                 |   |                             | THEORY          |      |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|                 |   |                             | TH              | INT. | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|                 |   |                             | Max. Min.       |      |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |
| Centre          | GOVT. NURSING COLLEGE, BILASPUR (C.G.)                                    |                             | College Name    |      | COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511963</b> | BABITA KHARSAN  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 36  | 36          | 72 | 127                                  | 16511963 |
|                 | VISHAL KHARSAN  |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/1340        | JANKI KHARSAN   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 41             | 18   | 59   | 36  | 36          | 72 | 131                                  | 397 /600 |
|                 | REG SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 37  | 36          | 73 | 139                                  | PASS     |
| REMARK:         |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511964</b> | DEEKA SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 49             | 18   | 67   | 36  | 36          | 72 | 139                                  | 16511964 |
|                 | RAVI SHANKAR SAHU   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/1341        | TEEJ PYARI SAHU   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 50             | 18   | 68   | 37  | 36          | 73 | 141                                  | 417 /600 |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 37  | 36          | 73 | 137                                  | PASS     |
| REMARK:         |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511965</b> | DIKSHA YADAV  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 49             | 18   | 67   | 36  | 36          | 72 | 139                                  | 16511965 |
|                 | D. K. YADAV   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/1342        | RITA YADAV  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 36  | 37          | 73 | 137                                  | 408 /600 |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 35  | 36          | 71 | 132                                  | PASS     |
| REMARK:         |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511966</b>                                      | FIRDOSH KHAN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 18     | 68   | 37  | 36       | 73           | 141     | 16511966 |  |
| G-7/1343   | ABID KHAN   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 36  | 36       | 72           | 133     | 409 /600 |  |
| REG  | GEN.  | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 36  | 36       | 72           | 135     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511967</b>                                      | HARISH GUPTA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 18     | 65   | 37  | 36       | 73           | 138     | 16511967 |  |
| G-7/1344   | KRISHNA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 18     | 65   | 36  | 36       | 72           | 137     | 409 /600 |  |
| REG  | GEN.  | ENGLISH M  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 37  | 36       | 73           | 134     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511968</b>                                      | HEMA THAKUR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 18     | 60   | 38  | 36       | 74           | 134     | 16511968 |  |
| G-7/1345   | RAMESH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 37  | 36       | 73           | 130     | 397 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 39  | 36       | 75           | 133     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511969</b>                                      | HEMLATA YADAV   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 36  | 37       | 73           | 129     | 16511969 |  |
|  | PARMANAND   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1346   | INDU YADAV  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 18     | 62   | 36  | 36       | 72           | 134     | 399 /600 |  |
|  | REG   | OBC  | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REMARK:   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511970</b>                                      | INDRESHWAR SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 37  | 36       | 73           | 134     | 16511970 |  |
|  | DHANNA RAM  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1347   | BHAGVATI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 37  | 37       | 74           | 133     | 412 /600 |  |
|  | REG   | OBC  | ENGLISH         | M    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REMARK:   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511971</b>                                      | KHUSHABU PATEL  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 36  | 36       | 72           | 128     | 16511971 |  |
|  | DWARIKA PATEL   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/1348   | LAXMI PATEL   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 27             | 18     | 45*  | 36  | 36       | 72           | 117     | 366 /600 |  |
|  | REG   | OBC  | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | DC-05    |  |
|  | REMARK:   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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|-----------------|---|-----------------------------|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                 |   |                             | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |                             | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |                             | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre          | GOVT. NURSING COLLEGE, BILASPUR (C.G.)                                    |                             | College Name    |      | COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16511972</b> | KHUSHBOO MANJHI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 44             | 18     | 62   | 36  | 36       | 72           | 134     | 16511972 |
|                 | OM PRAKASH KENWAT   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/1349        | SUNITA MANJHI   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 36  | 36       | 72           | 128     | 390 /600 |
|                 | REG   | OBC                         | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
|                 | REMARK:   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16511973</b> | KIRAN LADER   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 36             | 18     | 54   | 36  | 36       | 72           | 126     | 16511973 |
|                 | AMRIT LADER   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/1350        | RAMA LADER  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 37  | 36       | 73           | 134     | 391 /600 |
|                 | REG   | SC                          | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
|                 | REMARK:   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16511974</b> | KISHAN DAS  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 41             | 19     | 60   | 38  | 37       | 75           | 135     | 16511974 |
|                 | RAMAU DAS   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/1351        | PYARI BAI   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 39  | 37       | 76           | 134     | 415 /600 |
|                 | REG   | OBC                         | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
|                 | REMARK:   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |

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|--|---|--|-----------------|-----------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|  |   |  | THEORY          |                       |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |  | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.  |   |  | Max. Min.       |                       |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16511975</b>                                      | LAXMI RATHOUR   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 18     | 65   | 37  | 36       | 73           | 138     | 16511975 |     |
| G-7/1353   | RAM MANOHAR RATHOUR   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 18     | 62   | 39  | 36       | 75           | 137     | 421 /600 |     |
| REG  | GEN.  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 50   | 18  | 68       | 42           | 36      | 78       | 146 |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16511977</b>                                      | MANISHA KASHYAP   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 51             | 18     | 69   | 37  | 36       | 73           | 142     | 16511977 |     |
| G-7/1355   | KAUSHAL PRASAD KASHYAP  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 36  | 36       | 72           | 129     | 405 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 41   | 18  | 59       | 39           | 36      | 75       | 134 |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16511978</b>                                      | MANJU   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 18     | 67   | 37  | 36       | 73           | 140     | 16511978 |     |
| G-7/1356   | TERAS RAM   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 36  | 36       | 72           | 133     | 410 /600 |     |
| REG  | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 43   | 18  | 61       | 40           | 36      | 76       | 137 |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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|--|---|--|-----------------|--------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|--|--|
|  |   |  | THEORY          |                          |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |  |
|  |   |  | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |  |  |
|  |   |  | Max. Min.       |                          |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511979</b>                                      | MONIKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 18   | 70   | 39  | 36       | 75           | 145     | 16511979 |     |  |  |
| G-7/1357   | DUJERAM<br>GYAN BAI   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 36  | 36       | 72           | 132     | 422 /600 |     |  |  |
| REG  | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 51   | 18  | 69       | 40           | 36      | 76       | 145 |  |  |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511980</b>                                      | MONIKA GOPAL  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 39  | 37       | 76           | 136     | 16511980 |     |  |  |
| G-7/1358   | BODHI RAM<br>MEENA GOPAL  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 18   | 65   | 38  | 36       | 74           | 139     | 419 /600 |     |  |  |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 50   | 18  | 68       | 39           | 37      | 76       | 144 |  |  |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511981</b>                                      | NEHA KEWAT  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 18   | 61   | 38  | 36       | 74           | 135     | 16511981 |     |  |  |
| G-7/1359   | BALAD RAM KEWAT<br>ARCHANA KEWAT  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 18   | 65   | 37  | 37       | 74           | 139     | 418 /600 |     |  |  |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 51   | 18  | 69       | 39           | 36      | 75       | 144 |  |  |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         | Result   |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511982</b>                                      | NEHA SINGH RATHOUR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 37  | 36       | 73           | 126     | 16511982 |  |  |  |
|  | BHURALAL RATHOUR  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/1360   | SEMU SINGH RATHOUR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 18   | 65   | 36  | 37       | 73           | 138     | 404 /600 |  |  |  |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 18   | 66   | 38  | 36       | 74           | 140     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511983</b>                                      | NISHA KUJUR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 18   | 61   | 38  | 36       | 74           | 135     | 16511983 |  |  |  |
|  | TARCTIUS KUJUR  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/1361   | FILOMINA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 18   | 57   | 36  | 36       | 72           | 129     | 408 /600 |  |  |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 18   | 67   | 41  | 36       | 77           | 144     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511984</b>                                      | NITIN JADHAV  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 38  | 36       | 74           | 125     | 16511984 |  |  |  |
|  | KESHAV RAO  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/1362   | KAVITA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 18   | 58   | 37  | 36       | 73           | 131     | 394 /600 |  |  |  |
|  | REG GEN. ENGLISH M  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 18   | 62   | 40  | 36       | 76           | 138     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |      |
|--|---|--|-----------------|-----------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|------|
|  |   |  | THEORY          |                       |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |      |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |      |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| <b>16511985</b>                                      | NITYA KUJUR   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 18   | 50   | 36  | 36          | 72 | 122                                  | 16511985 |     |      |
| G-7/1363   | PANKHRATIUS KUJUR<br>DELPHINA KUJUR                                       | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 35  | 36          | 71 | 137                                  | 388 /600 |     |      |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 38   | 18  | 56          | 37 | 36                                   | 73       | 129 | PASS |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| <b>16511987</b>                                      | POOJA SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 18   | 59   | 37  | 36          | 73 | 132                                  | 16511987 |     |      |
| G-7/1365   | BHARAT LAL SAHU<br>SUNITA SAHU  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 35  | 36          | 71 | 127                                  | 402 /600 |     |      |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 51   | 18  | 69          | 38 | 36                                   | 74       | 143 | PASS |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| <b>16511989</b>                                      | PRIYANKA GUPTA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 36  | 36          | 72 | 133                                  | 16511989 |     |      |
| G-7/1367   | ANIL<br>KAUSHILYA GUPTA   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 37  | 36          | 73 | 134                                  | 401 /600 |     |      |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 43   | 18  | 61          | 37 | 36                                   | 73       | 134 | PASS |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                             |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |                |
|--|---|--|-----------------|-----------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|----------------|
|  |   |  | THEORY          |                             |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |                |
|  |   |  | TH              | INT.                        | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |                |
| Max. Min.  |   |  | Max. Min.       |                             |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |                |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |                |
| <b>16511990</b>                                      | PURNIMA SINGH<br>PALTAN   | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 36  | 36       | 72           | 121     | 16511990 |     |                |
| G-7/1368   | RANJANA DEVI  | CHILD HEALTH<br>NURSING  | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 36  | 36       | 72           | 128     | 379 /600 |     |                |
| REG  | ST  | ENGLISH  | F               | MEDICAL SURGICAL<br>NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 39   | 18  | 57       | 37           | 36      | 73       | 130 | PASS<br>VCG-01 |
| REMARK:  |   |  |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |                |
| <b>16511991</b>                                      | RAJENDRA KUMAR<br>HATE RAM  | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 18     | 53   | 37  | 36       | 73           | 126     | 16511991 |     |                |
| G-7/1369   | SHYAM BAI   | CHILD HEALTH<br>NURSING  | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 37  | 36       | 73           | 130     | 395 /600 |     |                |
| REG  | OBC   | ENGLISH  | M               | MEDICAL SURGICAL<br>NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 48   | 18  | 66       | 37           | 36      | 73       | 139 | PASS           |
| REMARK:  |   |  |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |                |
| <b>16511992</b>                                      | RAKSHA SURYAWANSHI<br>TULA RAM SURYAWANSHI                                | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 38  | 36       | 74           | 132     | 16511992 |     |                |
| G-7/1370   | HEMLATA SURYAWASHI  | CHILD HEALTH<br>NURSING  | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 19     | 63   | 39  | 37       | 76           | 139     | 423 /600 |     |                |
| REG  | SC  | ENGLISH  | F               | MEDICAL SURGICAL<br>NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 55   | 19  | 74       | 42           | 36      | 78       | 152 | PASS           |
| REMARK:  |   |  |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |                |

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|--|---|--|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|--|--|
|  |   |  | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |  |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |     |                |       |      | Result |     |    |         |          |              |  |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16511993</b>                                      | RASHMI SHUKLA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 48    | 18   | 66     | 36  | 36 | 72      | 138      | 16511993     |  |  |
|  | HARISH SHUKLA   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| G-7/1371   | GEETA SHUKLA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 43    | 18   | 61     | 38  | 36 | 74      | 135      | 411 /600     |  |  |
|  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | <b>PASS</b>  |  |  |
| REG  | GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 46    | 18   | 64     | 38  | 36 | 74      | 138      |              |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16511994</b>                                      | REETU KUJUR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 45    | 18   | 63     | 36  | 36 | 72      | 135      | 16511994     |  |  |
|  | PANKHRACIUS KUJUR   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| G-7/1372   | BERONAKA KUJUR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 49    | 18   | 67     | 36  | 36 | 72      | 139      | 405 /600     |  |  |
|  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | <b>PASS</b>  |  |  |
| REG  | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 42    | 18   | 60     | 35  | 36 | 71      | 131      |              |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16511995</b>                                      | RESHMA SURYAWANSHI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 44    | 18   | 62     | 37  | 36 | 73      | 135      | 16511995     |  |  |
|  | PARMESHWAR SURYAWANSHI  |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| G-7/1373   | SHAIL BAI SAURYAWANSHI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 47    | 18   | 65     | 36  | 37 | 73      | 138      | 410 /600     |  |  |
|  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | <b>PASS</b>  |  |  |
| REG  | SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 47    | 18   | 65     | 36  | 36 | 72      | 137      |              |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511996</b>                                      | ROSHNI SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 18   | 55   | 36  | 36       | 72           | 127     | 16511996 |  |  |  |
|  | LAXMAN SAHU   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/1374   | BIMA DEVI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 18   | 58   | 35  | 36       | 71           | 129     | 399 /600 |  |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 18   | 69   | 38  | 36       | 74           | 143     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511997</b>                                      | RUBINA RASHMI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 19   | 68   | 39  | 37       | 76           | 144     | 16511997 |  |  |  |
|  | ROBINSON KUMAR MASIH  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/1375   | SHIRIN ASHRITA MASIH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 53             | 19   | 72   | 40  | 37       | 77           | 149     | 446 /600 |  |  |  |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 57             | 19   | 76   | 40  | 37       | 77           | 153     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511998</b>                                      | SAFIRA BANO   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 18   | 55   | 36  | 36       | 72           | 127     | 16511998 |  |  |  |
|  | MAKBOOL AHMAD   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/1376   | SALIMON NISHA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 35  | 36       | 71           | 130     | 390 /600 |  |  |  |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 38  | 36       | 74           | 133     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |               |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|---------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |               |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16511999</b>                                      | SAKSHI YADAV  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 15     | 51   | 30  | 36       | 66           | 117     | 16511999      |  |
| G-7/1377   | DHARMENDRA YADAV  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 15     | 56   | 25  | 36       | 61           | 117     | 340 /600      |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 15     | 45*  | 25  | 36       | 61           | 106     | PASS<br>DC-05 |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512000</b>                                      | SANTWANA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 18     | 65   | 37  | 36       | 73           | 138     | 16512000      |  |
| G-7/1378   | SANTOSH KUMAR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 36  | 36       | 72           | 129     | 410 /600      |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 18     | 67   | 40  | 36       | 76           | 143     | PASS          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512001</b>                                      | SAROJ KUMARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 18     | 60   | 36  | 36       | 72           | 132     | 16512001      |  |
| G-7/1379   | FIRAT RAM CHANDRA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 35  | 36       | 71           | 128     | 392 /600      |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 37  | 36       | 73           | 132     | PASS          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |  |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |
|-----------------|---|-----------------------------|-----------------|--|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                 |   |                             | THEORY          |  |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |                             | TH              | INT.   | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |                             | Max. Min.       |  |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre          | GOVT. NURSING COLLEGE, BILASPUR (C.G.)                                    |                             | College Name    | COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.) |       |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512002</b> | SHALINI MANIKPURI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 18     | 60   | 37  | 36       | 73           | 133     | 16512002 |
|                 | PRAKASH DAS MANIKPURI   |                             |                 |  |       |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/1380        | PRIYANKA MANIKPURI  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 18     | 68   | 36  | 36       | 72           | 140     | 417 /600 |
|                 |   |                             |                 |  |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
| REG             | OBC   | ENGLISH                     | F               |  |       |      |      |          |        |      | 52             | 18     | 70   | 38  | 36       | 74           | 144     |          |
|                 | REMARK:   |                             |                 |  |       |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512003</b> | SHAMA BANO  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 36  | 36       | 72           | 128     | 16512003 |
|                 | MD. I. AKHTAR ANSARI  |                             |                 |  |       |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/1381        | AKHTARI BEGUM   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 18     | 62   | 37  | 36       | 73           | 135     | 402 /600 |
|                 |   |                             |                 |  |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
| REG             | GEN.  | ENGLISH                     | F               |  |       |      |      |          |        |      | 44             | 18     | 62   | 41  | 36       | 77           | 139     |          |
|                 | REMARK:   |                             |                 |  |       |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16512004</b> | SHEEBA DANIEL   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 37  | 36       | 73           | 134     | 16512004 |
|                 | RAJU DENIEL   |                             |                 |  |       |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/1382        | BEENA DANIEL  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 35  | 36       | 71           | 134     | 401 /600 |
|                 |   |                             |                 |  |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
| REG             | GEN.  | ENGLISH                     | F               |  |       |      |      |          |        |      | 41             | 18     | 59   | 38  | 36       | 74           | 133     |          |
|                 | REMARK:   |                             |                 |  |       |      |      |          |        |      |                |        |      |     |          |              |         |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512005</b>                                      | SHILU KASHYAP   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 19     | 69   | 40  | 37       | 77           | 146     | 16512005 |  |
| G-7/1383   | SANTOSH KASHYAP   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 19     | 71   | 40  | 37       | 77           | 148     | 445 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 54             | 19     | 73   | 41  | 37       | 78           | 151     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512006</b>                                      | SHITALAMANI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 18     | 60   | 37  | 37       | 74           | 134     | 16512006 |  |
| G-7/1384   | NARAD GIRI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 18     | 67   | 36  | 36       | 72           | 139     | 419 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 18     | 70   | 40  | 36       | 76           | 146     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512007</b>                                      | SHUBHAM TIWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 36  | 37       | 73           | 129     | 16512007 |  |
| G-7/3697   | VINOD KUMAR TIWARI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 37  | 36       | 73           | 130     | 399 /600 |  |
| REG  | GEN.  | ENGLISH M  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 18     | 64   | 40  | 36       | 76           | 140     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |  |
|--|---|--|-----------------|--------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|--|
|  |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |
|  |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |  |
| Max. Min.  |   |  | Max. Min.       |                          |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16512008</b>                                      | SUCHITA KUJUR   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 36  | 36       | 72           | 127     | 16512008 |     |  |
| G-7/3698   | JAGRO KUJUR<br>PHULMANI BAI   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 18     | 42*  | 35  | 36       | 71           | 113     | 374 /600 |     |  |
| REG  | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 42   | 18  | 60       | 38           | 36      | 74       | 134 |  |
| REMARK: CHILD HEALTH NURSING,                        |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16512009</b>                                      | SURESH KUMAR KARSH  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 37  | 36       | 73           | 132     | 16512009 |     |  |
| G-7/3699   | SHYAM LAL KARSH<br>BHAGVATI   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 37  | 36       | 73           | 132     | 405 /600 |     |  |
| REG  | OBC   | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 47   | 18  | 65       | 40           | 36      | 76       | 141 |  |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16512010</b>                                      | SWETHA RANI SURENDRAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 36  | 36       | 72           | 130     | 16512010 |     |  |
| G-7/3700   | K. K. SURENDRAN<br>SOBHANA SURENDRAN                                      | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 39  | 36       | 75           | 138     | 415 /600 |     |  |
| REG  | GEN.  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 53   | 18  | 71       | 40           | 36      | 76       | 147 |  |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |

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|--|---|--|-----------------|--------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|  |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.  |   |  | Max. Min.       |                          |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512011</b>                                      | TERAS RAM   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 18     | 52   | 36  | 36       | 72           | 124     | 16512011 |     |
| G-7/3701   | JAI NARAYAN<br>GHASNIN  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 37  | 36       | 73           | 136     | 395 /600 |     |
| REG  | SC  | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 43   | 18  | 61       | 38           | 36      | 74       | 135 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512012</b>                                      | TORAN PATEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 37  | 36       | 73           | 129     | 16512012 |     |
| G-7/3702   | POTHI RAM PATEL<br>SAVITRI PATEL  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 18     | 65   | 36  | 36       | 72           | 137     | 404 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 48   | 18  | 66       | 36           | 36      | 72       | 138 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512014</b>                                      | USHA BARETH   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 36  | 36       | 72           | 129     | 16512014 |     |
| G-7/3704   | MAHESH RAM BARETH<br>KAUSHILYA DEVI BARETH                                | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 35  | 38       | 73           | 134     | 397 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 45   | 18  | 63       | 35           | 36      | 71       | 134 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|-----------------------------|-----------------|------|-------|---|------|----------|-----|----------------|-------|------|------|-----|----|----|---------|------------|--------------|
|  |   |                             | THEORY          |      |       | PRAC  |      |          |     | THEORY         |       |      | PRAC |     |    |    |         | SUB. TOT   | OBT. / OUTOF |
|  |   |                             | TH              | INT. | TOTAL | EXT.  | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT |    |    |         |            |              |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   |                             | College Name    |      |       | <b>COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)</b> |      |          |     |                |       |      |      |     |    |    |         |            |              |
| <b>16512015</b>                                      | VIDYA KESHRI  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50       | 200 | 100            | 30    | 18   | 48*  | 36  | 36 | 72 | 120     | 16512015   |              |
|  | RAM DAS KESHRI  |                             |                 |      |       |   |      |          |     |                |       |      |      |     |    |    |         |            |              |
| G-7/3705   | SUNITA DEVI   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50       | 200 | 100            | 45    | 18   | 63   | 35  | 36 | 71 | 134     | 380 /600   |              |
|  | REG   | GEN. ENGLISH F              | 75              | 25   | 100   | 50  | 50   | 50       | 200 | 100            | 39    | 18   | 57   | 33  | 36 | 69 | 126     | PASS DC-02 |              |
| REMARK:  |   |                             |                 |      |       |   |      |          |     |                |       |      |      |     |    |    |         |            |              |
| <b>16512016</b>                                      | YASHODA TIRKEY  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50       | 200 | 100            | 30    | 18   | 48*  | 37  | 36 | 73 | 121     | 16512016   |              |
|  | PETRUS TIRKEY   |                             |                 |      |       |   |      |          |     |                |       |      |      |     |    |    |         |            |              |
| G-7/3706   | LAL KUNWARI   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50       | 200 | 100            | 43    | 18   | 61   | 35  | 36 | 71 | 132     | 381 /600   |              |
|  | REG   | ST ENGLISH F                | 75              | 25   | 100   | 50  | 50   | 50       | 200 | 100            | 41    | 18   | 59   | 33  | 36 | 69 | 128     | PASS DC-02 |              |
| REMARK:  |   |                             |                 |      |       |   |      |          |     |                |       |      |      |     |    |    |         |            |              |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---------------------|---|--|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|---------------------|
|                     |   |  | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |                     |
|                     |   |  | TH              | INT. | TOTAL                                     | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |                     |
| Max. Min.           |   |  | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |                     |
| Centre              | GOVT. NURSING COLLEGE, BILASPUR (C.G.)                                    |  | College Name    |      | J.E.S COLLEGE OF NURSING, BILASPUR (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |                     |
| <b>15512865/J.I</b> | KALPANA KURRE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 123C    | 15512865/<br>J.E.S. |
|                     | LAKHAN KURRE  |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |                     |
| F-7/2550            | CHUANAMANI  | CHILD HEALTH NURSING   | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 122C    | 343 /600            |
|                     | ATKT  | SC ENGLISH F   | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 19             | 14C    | 33*  | 28  | 37C      | 65           | 98*     | ATKT                |
|                     | REMARK:   | MENTAL HEALTH NURSING  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |                     |
| <b>16511937</b>     | ANKITA SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 25             | 18     | 43*  | 37  | 35       | 72           | 115     | 16511937            |
|                     | SAUKHI LAL SAHU   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |                     |
| G-7/0967            | JALESHWARI  | CHILD HEALTH NURSING   | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 22             | 18     | 40*  | 30  | 36       | 66           | 106     | 332 /600            |
|                     | REG   | OBC ENGLISH F  | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 31             | 16     | 47*  | 31  | 33       | 64           | 111     | FAIL                |
|                     | REMARK:   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |                     |
| <b>16511938</b>     | GURJEET KUMAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 15             | 16     | 31*  | 30  | 31       | 61           | 92*     | 16511938            |
|                     | TEK SINGH   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |                     |
| G-7/0970            | RAJ KUMARI  | CHILD HEALTH NURSING   | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 19             | 16     | 35*  | 34  | 32       | 66           | 101     | 292 /600            |
|                     | REG   | SC ENGLISH M   | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 21             | 16     | 37*  | 30  | 32       | 62           | 99*     | FAIL                |
|                     | REMARK:   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |                     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks  |      |   |      |      |          |     | Marks Obtained |       |      |        |     |    | Roll No |          |              |
|-----------------|---|-----------------------------|--|------|---|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|
|                 |   |                             | THEORY   |      |   | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |
|                 |   |                             | TH   | INT. | TOTAL                                     | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |
| Max. Min.       |   |                             | Max. Min.  |      |   |      |      |          |     |                |       |      | Result |     |    |         |          |              |
| Centre          | GOVT. NURSING COLLEGE, BILASPUR (C.G.)                                    |                             | College Name   |      | J.E.S COLLEGE OF NURSING, BILASPUR (C.G.) |      |      |          |     |                |       |      |        |     |    |         |          |              |
| <b>16511939</b> | HEMLATA DEWANGAN  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100                                       | 50   | 50   | 50       | 200 | 100            | 22    | 16   | 38*    | 29  | 32 | 61      | 99*      | 16511939     |
| G-7/0971        | JAGSAY DEWANGAN   | CHILD HEALTH NURSING        | 75   | 25   | 100                                       | 50   | 50   | 50       | 200 | 100            | 32    | 16   | 48*    | 32  | 31 | 63      | 111      | 307 /600     |
| REG             | OBC   | ENGLISH F                   | 75   | 25   | 100                                       | 50   | 50   | 50       | 200 | 100            | 19    | 16   | 35*    | 30  | 32 | 62      | 97*      | FAIL         |
| REMARK:         |   |                             | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |      |   |      |      |          |     |                |       |      |        |     |    |         |          |              |
| <b>16511940</b> | HEMLATA SAHU  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100                                       | 50   | 50   | 50       | 200 | 100            | 33    | 19   | 52     | 32  | 39 | 71      | 123      | 16511940     |
| G-7/0972        | SANTOSH KUMAR   | CHILD HEALTH NURSING        | 75   | 25   | 100                                       | 50   | 50   | 50       | 200 | 100            | 38    | 19   | 57     | 34  | 38 | 72      | 129      | 382 /600     |
| REG             | OBC   | ENGLISH F                   | 75   | 25   | 100                                       | 50   | 50   | 50       | 200 | 100            | 34    | 19   | 53     | 37  | 40 | 77      | 130      | PASS         |
| REMARK:         |   |                             |  |      |   |      |      |          |     |                |       |      |        |     |    |         |          |              |
| <b>16511941</b> | HEMPUSHPA SAHU  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100                                       | 50   | 50   | 50       | 200 | 100            | 22    | 17   | 39*    | 33  | 33 | 66      | 105      | 16511941     |
| G-7/0973        | CHHOTE LAL SAHU   | CHILD HEALTH NURSING        | 75   | 25   | 100                                       | 50   | 50   | 50       | 200 | 100            | 24    | 16   | 40*    | 34  | 35 | 69      | 109      | 310 /600     |
| REG             | OBC   | ENGLISH F                   | 75   | 25   | 100                                       | 50   | 50   | 50       | 200 | 100            | 16    | 16   | 32*    | 28  | 36 | 64      | 96*      | FAIL         |
| REMARK:         |   |                             | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |      |   |      |      |          |     |                |       |      |        |     |    |         |          |              |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|------|
|  |   |   | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |      |
|  |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |      |
|  |   |   | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b>                             |   | College Name <b>J.E.S COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16511942</b>  | JYOTI CHOUHAN   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 37  | 39       | 76           | 127     | 16511942 |     |      |
| G-7/0974   | RAM MILAN CHOUHAN   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 20   | 56   | 35  | 40       | 75           | 131     | 394 /600 |     |      |
| REG  | SC  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 39   | 20  | 59       | 37           | 40      | 77       | 136 | PASS |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16511943</b>  | KRISHNA DHIWAR  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 17   | 46*  | 35  | 33       | 68           | 114     | 16511943 |     |      |
| G-7/0975   | DILCHAND  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 18   | 43*  | 34  | 37       | 71           | 114     | 342 /600 |     |      |
| REG  | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 30   | 17  | 47*      | 34           | 33      | 67       | 114 | FAIL |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16511944</b>  | MADHURI PANDEY  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 17   | 46*  | 35  | 34       | 69           | 115     | 16511944 |     |      |
| G-7/0976   | RAVINDRANATH PANDEY   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 17   | 48*  | 36  | 33       | 69           | 117     | 337 /600 |     |      |
| REG  | GEN   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 22   | 16  | 38*      | 35           | 32      | 67       | 105 | FAIL |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |

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|--|---|--|-----------------|-----------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|---------------|
|  |   |  | THEORY          |                       |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |               |
|  |   |  | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |               |
| Max. Min.  |   |  | Max. Min.       |                       |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |               |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>J.E.S COLLEGE OF NURSING, BILASPUR (C.G.)</b>            |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16511945</b>                                      | MANJUSHA KANWAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 23             | 19     | 42*  | 34  | 38       | 72           | 114     | 16511945 |     |               |
| G-7/0977   | THANDARAM KANWAR  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 19     | 49*  | 34  | 37       | 71           | 120     | 344 /600 |     |               |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 25   | 18  | 43*      | 33           | 34      | 67       | 110 | FAIL          |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16511946</b>                                      | POOJA PATEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 20     | 57   | 37  | 40       | 77           | 134     | 16511946 |     |               |
| G-7/0979   | BHAJANLAL PATEL   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 20     | 59   | 37  | 40       | 77           | 136     | 398 /600 |     |               |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 26   | 20  | 46*      | 42           | 40      | 82       | 128 | PASS<br>DC-04 |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16511947</b>                                      | POONAM DAHIRE   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 34  | 40       | 74           | 132     | 16511947 |     |               |
| G-7/0981   | TIKARAM DAHIRE  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 20     | 64   | 38  | 40       | 78           | 142     | 404 /600 |     |               |
| REG  | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 33   | 20  | 53       | 37           | 40      | 77       | 130 | PASS          |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |

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|--|---|---|-----------------|------|-------|------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|--|
|  |   |   | THEORY          |      |       | PRAC |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |  |
|  |   |   | Max.            | Min. |       |      |      | Max.        | Min.   |      |                |      |      |     |             |    |                                      |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>J.E.S COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                 |      |       |      |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16511948</b>                                      | PRINKUL NISHAD  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 44             | 17   | 61   | 33  | 33          | 66 | 127                                  | 16511948 |  |  |
|  | GHANSHYAM NISHAD  |   |                 |      |       |      |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/0982   | BINDU NISHAD  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 49             | 18   | 67   | 40  | 35          | 75 | 142                                  | 408 /600 |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 44             | 18   | 62   | 39  | 38          | 77 | 139                                  | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |      |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16511949</b>                                      | PRITHVIPATI   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 37  | 39          | 76 | 133                                  | 16511949 |  |  |
|  | RESHAM LAL  |   |                 |      |       |      |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/0983   | SHAIL DEVI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 39             | 19   | 58   | 39  | 37          | 76 | 134                                  | 400 /600 |  |  |
|  | REG SC ENGLISH M  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 35             | 19   | 54   | 40  | 39          | 79 | 133                                  | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |      |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16511950</b>                                      | PURNIMA KUMARI SAHU   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 43             | 20   | 63   | 36  | 40          | 76 | 139                                  | 16511950 |  |  |
|  | PREM LAL SAHU   |   |                 |      |       |      |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/0985   | MEENA BAI SAHU  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 46             | 20   | 66   | 38  | 40          | 78 | 144                                  | 433 /600 |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100  | 48             | 20   | 68   | 42  | 40          | 82 | 150                                  | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |      |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |            |  |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |            |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>J.E.S COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16511951</b>                                      | RANJANA   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 20   | 58   | 34  | 38       | 72           | 130     | 16511951   |  |
|  | DHANSAY   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| G-7/0986   | NEMIN BAI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 20   | 61   | 36  | 39       | 75           | 136     | 404 /600   |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 20   | 57   | 41  | 40       | 81           | 138     | PASS       |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16511952</b>                                      | ROHINI MAHARA   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 20   | 50   | 31  | 37       | 68           | 118     | 16511952   |  |
|  | RAJENDRA KUMAR MAHARA   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| G-7/0987   | SAVITA DEVI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 34  | 38       | 72           | 128     | 371 /600   |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 19   | 48*  | 38  | 39       | 77           | 125     | PASS DC-02 |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16511954</b>                                      | RUPALI DAS  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 15   | 57   | 33  | 31       | 64           | 121     | 16511954   |  |
|  | MOTI DAS  |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| G-7/0989   | DUKHIYA DAS   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 53             | 16   | 69   | 38  | 32       | 70           | 139     | 388 /600   |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 16   | 57   | 40  | 31       | 71           | 128     | PASS       |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         | Result   |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b>                             |   | College Name <b>J.E.S COLLEGE OF NURSING, BILASPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16511955</b>  | SANTOSHI  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 20   | 58   | 32  | 40       | 72           | 130     | 16511955 |  |
| G-7/0990   | SHIV PRASAD   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 20   | 68   | 39  | 40       | 79           | 147     | 423 /600 |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 20   | 67   | 40  | 39       | 79           | 146     | PASS     |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16511956</b>  | SARITA KHAIRWAR   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 17   | 43*  | 30  | 36       | 66           | 109     | 16511956 |  |
| G-7/0991   | RAM RATAN KHAIRWAR  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 38  | 37       | 75           | 127     | 357 /600 |  |
| REG  | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 16   | 46*  | 39  | 36       | 75           | 121     | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING                       |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16511958</b>  | YUGAL KISHOR  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 16   | 48*  | 33  | 35       | 68           | 116     | 16511958 |  |
| G-7/0995   | SANAT KUMAR   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 17   | 49*  | 36  | 33       | 69           | 118     | 352 /600 |  |
| REG  | OBC   | ENGLISH M   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 17   | 46*  | 36  | 36       | 72           | 118     | FAIL     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |  |
|--|---|--|-----------------|-----------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|--|
|  |   |  | THEORY          |                       |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |
|  |   |  | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |  |
| Max. Min.  |   |  | Max. Min.       |                       |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16511820</b>                                      | ANJALI KASHYAP  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 19     | 61   | 38  | 38       | 76           | 137     | 16511820 |     |  |
| G-7/3493   | LAXMI PRASAD KASHYAP  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 20     | 60   | 39  | 39       | 78           | 138     | 417 /600 |     |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 44   | 21  | 65       | 38           | 39      | 77       | 142 |  |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16511821</b>                                      | ANJALI RAI  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 16     | 56   | 34  | 30       | 64           | 120     | 16511821 |     |  |
| G-7/3494   | GAURISHANKAR  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 17     | 58   | 34  | 30       | 64           | 122     | 367 /600 |     |  |
| REG  | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 42   | 17  | 59       | 36           | 30      | 66       | 125 |  |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16511822</b>                                      | ANJANA KHUNTE   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 19     | 59   | 39  | 38       | 77           | 136     | 16511822 |     |  |
| G-7/3495   | CHAAT RAM KHUNTE  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 20     | 64   | 39  | 39       | 78           | 142     | 415 /600 |     |  |
| REG  | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 39   | 20  | 59       | 39           | 39      | 78       | 137 |  |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b>       |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511823</b>  | ARPANA MINJ   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 19     | 64   | 40  | 38       | 78           | 142     | 16511823 |  |
|  | TELESPHOR MINJ  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3496   | AGNECIA MINJ  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 39  | 38       | 77           | 135     | 418 /600 |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 20     | 63   | 39  | 39       | 78           | 141     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511824</b>  | ASEEMA MINJ   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 39  | 35       | 74           | 130     | 16511824 |  |
|  | SELBESTER MINJ  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3497   | MARY STELA MINJ   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 38  | 37       | 75           | 133     | 401 /600 |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 20     | 62   | 38  | 38       | 76           | 138     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511825</b>  | ATUL SINGH JANGDE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 9              | 16     | 25*  | 32  | 30       | 62           | 87*     | 16511825 |  |
|  | RAJA RAM  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3498   | BINDU   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 16     | 58   | 32  | 30       | 62           | 120     | 308 /600 |  |
|  | REG SC ENGLISH M  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 21             | 17     | 38*  | 32  | 31       | 63           | 101     | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511826</b>                                      | BHAWANA<br>NARAYAN SINGH  | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 19     | 59   | 36  | 38       | 74           | 133     | 16511826 |  |
| G-7/3499   | GAURI   | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 19     | 59   | 37  | 39       | 76           | 135     | 411 /600 |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 20     | 66   | 38  | 39       | 77           | 143     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511827</b>                                      | BHIMADRI PATEL<br>BRIJMOHAN   | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 19     | 65   | 39  | 39       | 78           | 143     | 16511827 |  |
| G-7/3500   | RADHA BAI   | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 20     | 63   | 38  | 39       | 77           | 140     | 420 /600 |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 20     | 60   | 38  | 39       | 77           | 137     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511828</b>                                      | CHITREKHA<br>NARAYAN  | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 21     | 68   | 41  | 43       | 84           | 152     | 16511828 |  |
| G-7/3501   | ACHCHEMATI  | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 21     | 64   | 41  | 42       | 83           | 147     | 451 /600 |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 21     | 70   | 41  | 41       | 82           | 152     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |                 |     |             |
|--|---|--|-----------------|--------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-----------------|-----|-------------|
|  |   |  | THEORY          |                          |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |                 |     |             |
|  |   |  | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                 |     |             |
|  |   |  | Max. Min.       |                          |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| <b>16511829</b>                                      | DEEPALI PATEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 16   | 57   | 34  | 37       | 71           | 128     | <b>16511829</b> |     |             |
| G-7/3503   | ARJUN PATEL<br>SHYAMA BAI   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 16   | 57   | 33  | 31       | 64           | 121     | <b>376 /600</b> |     |             |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 45   | 17  | 62       | 35           | 30      | 65              | 127 | <b>PASS</b> |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| <b>16511830</b>                                      | DEEPIKA JAISWAL   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 17   | 61   | 34  | 35       | 69           | 130     | <b>16511830</b> |     |             |
| G-7/3504   | SHIV KUMAR JAISWAL<br>ANSUIYA JAISWAL                                     | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 16   | 60   | 34  | 37       | 71           | 131     | <b>396 /600</b> |     |             |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 44   | 18  | 62       | 35           | 38      | 73              | 135 | <b>PASS</b> |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| <b>16511831</b>                                      | DEEPMALA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 19   | 60   | 40  | 39       | 79           | 139     | <b>16511831</b> |     |             |
| G-7/3505   | RAMSWARUP<br>SUSHILA  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 20   | 62   | 40  | 39       | 79           | 141     | <b>421 /600</b> |     |             |
| REG  | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 45   | 19  | 64       | 38           | 39      | 77              | 141 | <b>PASS</b> |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |           |      |          |     | Marks Obtained |       |      |      |     |    | Roll No |          |              |     |            |
|--|---|--|-----------------|--------------------------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|----|---------|----------|--------------|-----|------------|
|  |   |  | THEORY          |                          |       | PRAC      |      |          |     | THEORY         |       |      | PRAC |     |    |         | SUB. TOT | OBT. / OUTOF |     |            |
|  |   |  | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT |    |         |          |              |     |            |
|  |   |  | Max. Min.       |                          |       | Max. Min. |      |          |     |                |       |      |      |     |    |         |          |              |     |            |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |                          |       |           |      |          |     |                |       |      |      |     |    |         |          |              |     |            |
| <b>16511832</b>                                      | DEVIKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200 | 100            | 30    | 18   | 48*  | 34  | 35 | 69      | 117      | 16511832     |     |            |
| G-7/3506   | SADARAM KUNTIBAI  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200 | 100            | 40    | 17   | 57   | 34  | 34 | 68      | 125      | 363 /600     |     |            |
| REG  | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50  | 50             | 200   | 100  | 35   | 17  | 52 | 36      | 33       | 69           | 121 | PASS DC-02 |
| REMARK:  |   |  |                 |                          |       |           |      |          |     |                |       |      |      |     |    |         |          |              |     |            |
| <b>16511833</b>                                      | DHANANJAY KUMAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200 | 100            | 38    | 18   | 56   | 33  | 34 | 67      | 123      | 16511833     |     |            |
| G-7/3502   | PRAKASHMANI KACHARA BAI   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200 | 100            | 41    | 17   | 58   | 33  | 33 | 66      | 124      | 374 /600     |     |            |
| REG  | OBC   | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50  | 50             | 200   | 100  | 42   | 16  | 58 | 36      | 33       | 69           | 127 | PASS       |
| REMARK:  |   |  |                 |                          |       |           |      |          |     |                |       |      |      |     |    |         |          |              |     |            |
| <b>16511834</b>                                      | JYOTI KASHYAP   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200 | 100            | 40    | 20   | 60   | 40  | 42 | 82      | 142      | 16511834     |     |            |
| G-7/3508   | BHARAT LAL KASHYAP RUKHMANI KASHYAP                                       | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200 | 100            | 44    | 21   | 65   | 40  | 39 | 79      | 144      | 432 /600     |     |            |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50  | 50             | 200   | 100  | 45   | 21  | 66 | 40      | 40       | 80           | 146 | PASS       |
| REMARK:  |   |  |                 |                          |       |           |      |          |     |                |       |      |      |     |    |         |          |              |     |            |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |  |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511835</b>                                      | JULEE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 19   | 64   | 39  | 39       | 78           | 142     | 16511835 |  |  |  |
|  | DILRAM  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/3507   | BASANTI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 20   | 62   | 38  | 39       | 77           | 139     | 428 /600 |  |  |  |
|  | REG   | ST   | ENGLISH         | F    |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511836</b>                                      | KALPANA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 34  | 37       | 71           | 127     | 16511836 |  |  |  |
|  | HEM SINGH   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/2509   | CHANDRAPRABHA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 17   | 63   | 34  | 33       | 67           | 130     | 389 /600 |  |  |  |
|  | REG   | OBC  | ENGLISH         | F    |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511837</b>                                      | KALYANI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 17   | 63   | 35  | 33       | 68           | 131     | 16511837 |  |  |  |
|  | CHINTAMANI  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/3510   | KAUSHILYA DEVI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 17   | 61   | 35  | 34       | 69           | 130     | 396 /600 |  |  |  |
|  | REG   | OBC  | ENGLISH         | F    |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|--------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|
|  |   |  | THEORY          |                          |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |  | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |
|  |   |  | Max. Min.       |                          |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16511839</b>                                      | KRISHNA KUMAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 16   | 43*  | 33  | 32       | 65           | 108     | 16511839 |     |
| F-7/0135   | PARDESHI RAM  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 16   | 47*  | 33  | 31       | 64           | 111     | 333 /600 |     |
| REG  | OBC   | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 33   | 17  | 50       | 32           | 32      | 64       | 114 |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,                     |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16511840</b>                                      | MAITREE NIRMALKAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 35  | 38       | 73           | 130     | 16511840 |     |
| G-7/3515   | KISHUN LAL NIRMALKAR  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 35  | 39       | 74           | 133     | 400 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 44   | 18  | 62       | 36           | 39      | 75       | 137 |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16511841</b>                                      | MANJU   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 36  | 38       | 74           | 136     | 16511841 |     |
| G-7/3518   | MULCHAND  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 35  | 39       | 74           | 125     | 397 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 41   | 20  | 61       | 37           | 38      | 75       | 136 |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511842</b>                                      | MAMTA DINKAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 51             | 20     | 71   | 40  | 40       | 80           | 151     | 16511842 |  |
| G-7/3516   | UMEND DINKAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 20     | 63   | 40  | 41       | 81           | 144     | 446 /600 |  |
|  | SUBARTA DINKAR  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 21     | 70   | 41  | 40       | 81           | 151     | PASS     |  |
|  | REG SC ENGLISH F  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511843</b>                                      | MAMTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 17     | 56   | 35  | 31       | 66           | 122     | 16511843 |  |
| G-7/3517   | JASPAL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 17     | 55   | 34  | 30       | 64           | 119     | 360 /600 |  |
|  | YASHAVANTI  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 16     | 53   | 36  | 30       | 66           | 119     | PASS     |  |
|  | REG SC ENGLISH F  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511844</b>                                      | MANISHA KASHYAP   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 19     | 59   | 40  | 39       | 79           | 138     | 16511844 |  |
| G-7/3514   | RAJENDRA KASHYAP  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 20     | 61   | 39  | 40       | 79           | 140     | 420 /600 |  |
|  | DRAUPATI KASHYAP  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 20     | 63   | 39  | 40       | 79           | 142     | PASS     |  |
|  | REG OBC ENGLISH F   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |               |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|---------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |               |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b>                             |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16511845</b>  | MALIKA TOPPO  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 17     | 47*  | 33  | 30       | 63           | 110     | 16511845      |  |
| G-7/3513   | ABRAHAM TOPPO   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 53             | 17     | 70   | 34  | 34       | 68           | 138     | 367 /600      |  |
| REG  | ST  | ENGLISH  | F               |      |       |      |      |          |        |      | 39             | 17     | 56   | 33  | 30       | 63           | 119     | PASS<br>DC-03 |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16511846</b>  | NISHA SINGH   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 18             | 16     | 34*  | 33  | 32       | 65           | 99*     | 16511846      |  |
| G-7/3520   | SUNDAR SINGH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 27             | 16     | 43*  | 33  | 30       | 63           | 106     | 312 /600      |  |
| REG  | ST  | ENGLISH  | F               |      |       |      |      |          |        |      | 25             | 16     | 41*  | 33  | 33       | 66           | 107     | FAIL          |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16511847</b>  | NIDHI YADAV   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 20     | 62   | 41  | 40       | 81           | 143     | 16511847      |  |
| G-7/3521   | RAMNARAYAN  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 21     | 62   | 40  | 40       | 80           | 142     | 436 /600      |  |
| REG  | OBC   | ENGLISH  | F               |      |       |      |      |          |        |      | 49             | 21     | 70   | 40  | 41       | 81           | 151     | PASS          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b>                             |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16511848</b>  | NILIMA TIRKEY   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 16   | 44*  | 33  | 31       | 64           | 108     | 16511848 |  |
| G-7/3519   | BENJAMIN TIRKEY   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 17   | 45*  | 33  | 30       | 63           | 108     | 322 /600 |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 17   | 43*  | 33  | 30       | 63           | 106     | FAIL     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16511849</b>  | NILESH KUMAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 17   | 42*  | 34  | 37       | 71           | 113     | 16511849 |  |
| G-7/3522   | TILAK RAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 17   | 56   | 34  | 38       | 72           | 128     | 364 /600 |  |
| REG  | SC  | ENGLISH M  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 16   | 52   | 33  | 38       | 71           | 123     | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II,   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16511851</b>  | PARWATI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 36  | 39       | 75           | 131     | 16511851 |  |
| G-7/3524   | GEETA RAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 19   | 59   | 38  | 38       | 76           | 135     | 402 /600 |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 37  | 38       | 75           | 136     | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |  |
|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b>   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511852</b>                                      | POOJA PANKAJ  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 17   | 49*  | 35  | 32          | 67 | 116                                  | 16511852 |  |
| G-7/3526   | UDAY PRASAD PANKAJ  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 21             | 16   | 37*  | 35  | 32          | 67 | 104                                  | 341 /600 |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 17   | 52   | 36  | 33          | 69 | 121                                  | ATKT     |  |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,                       |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511853</b>                                      | POOJA PATEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 21   | 62   | 41  | 41          | 82 | 144                                  | 16511853 |  |
| G-7/3525   | MADHUSUDAN  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 21   | 63   | 42  | 41          | 83 | 146                                  | 439 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 21   | 68   | 40  | 41          | 81 | 149                                  | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511854</b>                                      | POOJA TIRKEY  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 28             | 17   | 45*  | 32  | 31          | 63 | 108                                  | 16511854 |  |
| G-7/3527   | DHIRSAI TIRKEY  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 17   | 47*  | 33  | 30          | 63 | 110                                  | 328 /600 |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 27             | 16   | 43*  | 35  | 32          | 67 | 110                                  | FAIL     |  |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|-----------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |                 |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |                 |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |                 |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b>                             |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |  |
| <b>16511855</b>  | PRATIMA DHRUW   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 17     | 55   | 34  | 30       | 64           | 119     | <b>16511855</b> |  |
| G-7/3528   | LAV SINGH DHRUW   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 17     | 58   | 34  | 33       | 67           | 125     | <b>365 /600</b> |  |
|  | KANTI BAI DHRUW   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 17     | 53   | 35  | 33       | 68           | 121     | <b>PASS</b>     |  |
|  | REG ST ENGLISH F  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |  |
| <b>16511856</b>  | PRATIMA TANDON  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 20             | 18     | 38*  | 35  | 32       | 67           | 105     | <b>16511856</b> |  |
| G-7/3529   | RAMNARAYAN TANDON   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 36  | 34       | 70           | 119     | <b>347 /600</b> |  |
|  | GAYATRI DEVI TANDON   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 36  | 38       | 74           | 123     | <b>FAIL</b>     |  |
|  | REG SC ENGLISH F  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |  |
| <b>16511857</b>  | RAGINI KAUSHIK  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 27             | 18     | 45*  | 36  | 36       | 72           | 117     | <b>16511857</b> |  |
| G-7/3530   | SURENDRA KAUSHIK  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 19     | 59   | 38  | 38       | 76           | 135     | <b>394 /600</b> |  |
|  | PHULESHWARI KAUSHIK   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 19     | 68   | 36  | 38       | 74           | 142     | <b>PASS</b>     |  |
|  | REG OBC ENGLISH F   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |  |

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|--|---|--|-----------------|-----------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|--|
|  |   |  | THEORY          |                             |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |
|  |   |  | TH              | INT.                        | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |  |
| Max. Min.  |   |  | Max. Min.       |                             |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16511858</b>                                      | RAMA<br>MADHUSUDAN  | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 40  | 39       | 79           | 137     | 16511858 |     |  |
| F-7/0154   | SAVITA  | CHILD HEALTH<br>NURSING  | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 40  | 40       | 80           | 138     | 413 /600 |     |  |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL<br>NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 40   | 20  | 60       | 39           | 39      | 78       | 138 |  |
| REMARK:  |   |  |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16511859</b>                                      | RAMESHWARI<br>GHANSHYAM   | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 40  | 40       | 80           | 138     | 16511859 |     |  |
| G-7/3531   | CHANDA BAI  | CHILD HEALTH<br>NURSING  | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 21     | 63   | 40  | 40       | 80           | 143     | 429 /600 |     |  |
| REG  | GEN   | ENGLISH  | F               | MEDICAL SURGICAL<br>NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 47   | 21  | 68       | 40           | 40      | 80       | 148 |  |
| REMARK:  |   |  |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16511860</b>                                      | RATNA<br>RAMNARAYAN   | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 20             | 17     | 37*  | 32  | 34       | 66           | 103     | 16511860 |     |  |
| G-7/3533   | SAROJ   | CHILD HEALTH<br>NURSING  | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 16     | 55   | 33  | 39       | 72           | 127     | 349 /600 |     |  |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL<br>NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 35   | 16  | 51       | 35           | 33      | 68       | 119 |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                 |   |  |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511861</b>                                      | RITIKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 19     | 51   | 37  | 38       | 75           | 126     | 16511861 |  |
|  | VIJAY KUMAR   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3534   | SANGEETA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 37  | 39       | 76           | 133     | 397 /600 |  |
|  | REG   | OBC  | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511862</b>                                      | RUKHMANI RATRE  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 20     | 59   | 38  | 40       | 78           | 137     | 16511862 |  |
|  | RAMNATH RATRE   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3535   | TRIVENI BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 20     | 64   | 39  | 39       | 78           | 142     | 419 /600 |  |
|  | REG   | SC   | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511863</b>                                      | SANGITA CHANDRAKAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 19     | 51   | 38  | 38       | 76           | 127     | 16511863 |  |
|  | PARDESHI CHANDRAKAR   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/3537   | RAM DULARI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 20     | 59   | 39  | 39       | 78           | 137     | 406 /600 |  |
|  | REG   | OBC  | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16511864</b>                                      | SAKSHI SINGH CHANDEL  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 39  | 39       | 78           | 136     | 16511864 |  |  |
| G-7/3536   | CHANDRASHEKAR CHANDEL<br>ANNU SINGH CHANDEL                               | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 20     | 66   | 39  | 39       | 78           | 144     | 429 /600 |  |  |
| REG  | GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 54             | 19     | 73   | 38  | 38       | 76           | 149     | PASS     |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16511865</b>                                      | SANDHYARANI BHASKAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 19     | 51   | 36  | 38       | 74           | 125     | 16511865 |  |  |
| G-7/3539   | VIDHYAPRASAD BHASKAR<br>GANGAVATI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 19     | 51   | 35  | 38       | 73           | 124     | 378 /600 |  |  |
| REG  | SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 35  | 37       | 72           | 129     | PASS     |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16511867</b>                                      | SAROJ   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 39  | 39       | 78           | 136     | 16511867 |  |  |
| G-7/3543   | JHANGAL SINGH KANWAR<br>GHUR BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 20     | 67   | 40  | 40       | 80           | 147     | 423 /600 |  |  |
| REG  | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 20     | 62   | 39  | 39       | 78           | 140     | PASS     |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |  |       |      |      |          |      | Marks Obtained |       |      |      |     |    | Roll No |          |              |
|-----------------|---|-----------------------------|-----------------|--|-------|------|------|----------|------|----------------|-------|------|------|-----|----|---------|----------|--------------|
|                 |   |                             | THEORY          |  |       | PRAC |      |          |      | THEORY         |       |      | PRAC |     |    |         | SUB. TOT | OBT. / OUTOF |
|                 |   |                             | TH              | INT.   | TOTAL | EXT. | INT. | SUB. TOT | TH   | INT.           | TOTAL | EXT. | INT. | TOT |    |         |          |              |
|                 |   |                             |                 |  | Max.  | Min. |      |          | Max. | Min.           |       |      |      |     |    |         | Result   |              |
| Centre          | GOVT. NURSING COLLEGE, BILASPUR (C.G.)                                    |                             | College Name    | SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.) |       |      |      |          |      |                |       |      |      |     |    |         |          |              |
| <b>16511868</b> | SAVITA NIRMALKAR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200  | 100            | 40    | 21   | 61   | 40  | 40 | 80      | 141      | 16511868     |
|                 | RAM KUSHAL  |                             |                 |  |       |      |      |          |      |                |       |      |      |     |    |         |          |              |
| G-7/3544        | SANTOSHI BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200  | 100            | 45    | 20   | 65   | 40  | 41 | 81      | 146      | 436 /600     |
|                 |   |                             |                 |  |       |      |      |          |      |                |       |      |      |     |    |         |          | PASS         |
| REG             | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200  | 100            | 48    | 21   | 69   | 40  | 40 | 80      | 149      |              |
|                 | REMARK:   |                             |                 |  |       |      |      |          |      |                |       |      |      |     |    |         |          |              |
| <b>16511869</b> | SEEMA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200  | 100            | 38    | 19   | 57   | 36  | 38 | 74      | 131      | 16511869     |
|                 | SHIVGOPAL   |                             |                 |  |       |      |      |          |      |                |       |      |      |     |    |         |          |              |
| G-7/3545        | MEERA   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200  | 100            | 40    | 19   | 59   | 38  | 39 | 77      | 136      | 405 /600     |
|                 |   |                             |                 |  |       |      |      |          |      |                |       |      |      |     |    |         |          | PASS         |
| REG             | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200  | 100            | 42    | 19   | 61   | 38  | 39 | 77      | 138      |              |
|                 | REMARK:   |                             |                 |  |       |      |      |          |      |                |       |      |      |     |    |         |          |              |
| <b>16511870</b> | SHIVANI SINGH RAJPOOT   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200  | 100            | 38    | 17   | 55   | 35  | 30 | 65      | 120      | 16511870     |
|                 | RAMESH SINGH RAJPOOT  |                             |                 |  |       |      |      |          |      |                |       |      |      |     |    |         |          |              |
| F-7/0159        | GAYATRI SINGH RAJPOOT   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200  | 100            | 39    | 17   | 56   | 33  | 30 | 63      | 119      | 363 /600     |
|                 |   |                             |                 |  |       |      |      |          |      |                |       |      |      |     |    |         |          | PASS         |
| REG             | GEN   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200  | 100            | 40    | 16   | 56   | 35  | 33 | 68      | 124      |              |
|                 | REMARK:   |                             |                 |  |       |      |      |          |      |                |       |      |      |     |    |         |          |              |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |  |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, BILASPUR (C.G.)</b> |   | College Name <b>SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511871</b>                                      | SHRISHTI KAUSHIK  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 20   | 64   | 37  | 39       | 76           | 140     | 16511871 |  |  |  |
|  | SITARAM   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/3547   | AHILYA BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 20   | 63   | 38  | 40       | 78           | 141     | 424 /600 |  |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 20   | 64   | 39  | 40       | 79           | 143     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511872</b>                                      | SHRIYA SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 21   | 66   | 41  | 40       | 81           | 147     | 16511872 |  |  |  |
|  | JAGDISH PRASAD SAHU   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/3548   | SUSHILA SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 21   | 63   | 40  | 41       | 81           | 144     | 440 /600 |  |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 20   | 68   | 40  | 41       | 81           | 149     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16511873</b>                                      | SONAL SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 20   | 58   | 40  | 40       | 80           | 138     | 16511873 |  |  |  |
|  | CHHOTE LAL SAHU   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/3549   | SHIVVATI SAHU   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 21   | 61   | 40  | 40       | 80           | 141     | 418 /600 |  |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 20   | 59   | 40  | 40       | 80           | 139     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                | Scheme Of Marks |      |       |      |      |          |              | Marks Obtained |  |      |        |     |    | Roll No |          |              |
|-----------------|---|--|-----------------|------|-------|------|------|----------|--------------|----------------|--|------|--------|-----|----|---------|----------|--------------|
|                 |   |  | THEORY          |      |       | PRAC |      |          |              | THEORY         |  |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH           | INT.           | TOTAL  | EXT. | INT.   | TOT |    |         |          |              |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |              |                |  |      | Result |     |    |         |          |              |
| Centre          |   | GOVT. NURSING COLLEGE, BILASPUR (C.G.) |                 |      |       |      |      |          | College Name |                | SANDIPANI ACADEMY PENDRI,(MASTURI), BILASPUR(C.G.) |      |        |     |    |         |          |              |
| <b>16511874</b> | SWATI SAHU  | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 43   | 20   | 63     | 40  | 40 | 80      | 143      | 16511874     |
| G-7/3550        | BHAGWAT PRASAD SAHU   | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 41   | 20   | 61     | 40  | 39 | 79      | 140      | 426 /600     |
|                 | SANTOSHI SAHU   | MENTAL HEALTH NURSING                  | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 44   | 20   | 64     | 40  | 39 | 79      | 143      | PASS         |
|                 | REG OBC ENGLISH F   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| REMARK:         |   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| <b>16511875</b> | TRIPTI SIHANI   | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 42   | 19   | 61     | 36  | 38 | 74      | 135      | 16511875     |
| G-7/3551        | AMRIT LAL SIHANI  | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 42   | 18   | 60     | 35  | 38 | 73      | 133      | 402 /600     |
|                 | KIRTI SIHANI  | MENTAL HEALTH NURSING                  | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 42   | 19   | 61     | 36  | 37 | 73      | 134      | PASS         |
|                 | REG OBC ENGLISH F   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| REMARK:         |   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| <b>16511876</b> | UMA   | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 44   | 19   | 63     | 36  | 39 | 75      | 138      | 16511876     |
| G-7/3552        | DWARIKA PRASAD  | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 40   | 19   | 59     | 37  | 38 | 75      | 134      | 410 /600     |
|                 | JANKI   | MENTAL HEALTH NURSING                  | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 43   | 19   | 62     | 37  | 39 | 76      | 138      | PASS         |
|                 | REG OBC ENGLISH F   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| REMARK:         |   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |            |  |  |  |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>15511053</b>                                      | ANJALI NETAM  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 20   | 45*  | 32  | 39       | 71           | 116     | 15511053   |  |  |  |
|  | SONSAY NETAM  |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| F-7/2136   | SHAKUNTALA NETAM  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 120C    | 368 /600   |  |  |  |
|  | ATKT ST ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 132C    | PASS DC-05 |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>15511057</b>                                      | BHAWANA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 17             | 17   | 34*  | 30  | 35       | 65           | 99*     | 15511057   |  |  |  |
|  | JAI LAL   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| F-7/2139   | DROPADI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 18   | 58   | 30  | 37       | 67           | 125     | 346 /600   |  |  |  |
|  | ATKT ST ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 122C    | ATKT       |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                 |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>15511071</b>                                      | NAVITA HIRA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 3              | 19   | 22*  | 28  | 35       | 63           | 85*     | 15511071   |  |  |  |
|  | RATNAKAR HIRA   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| F-7/2152   | SEVASINI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 31  | 35       | 66           | 122     | 322 /600   |  |  |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 19   | 50   | 30  | 35       | 65           | 115     | ATKT       |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                 |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |     | Roll No<br>OBT. /<br>OUTOF<br>Result |          |  |
|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|-----|--------------------------------------|----------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |     |                                      |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |          |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b>       |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| <b>15511076</b>  | NIKITA ENJA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 8              | 17   | 25*  | 28  | 36          | 64  | 89*                                  | 15511076 |  |
|  | VENKTASHWAR ENJA  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| F-7/2157   | SATYAWATI ENJA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 29  | 37          | 66  | 130                                  | 356 /600 |  |
|  | ATKT  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 137C                                 | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                       |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| <b>15511079</b>  | POOJA ANDHIYA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 15             | 17   | 32*  | 28  | 39          | 67  | 99*                                  | 15511079 |  |
|  | MANRAKHAN ANDHIYA   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| F-7/2160   | YASHODA ANDHIYA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 17   | 50   | 28  | 38          | 66  | 116                                  | 338 /600 |  |
|  | ATKT  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 123C                                 | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                       |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| <b>15511081</b>  | PRITI RANA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 13             | 18   | 31*  | 32  | 37          | 69  | 100                                  | 15511081 |  |
|  | RC RANA   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| F-7/2162   | VIMLA RANA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 19   | 48*  | 30  | 38          | 68  | 116                                  | 333 /600 |  |
|  | SUPPL.  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 117C                                 | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b>       |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15511083</b>  | REETU NETAM   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 8              | 17   | 25*  | 32  | 38       | 70           | 95*     | 15511083 |  |
| F-7/2163   | LATE SALIK RAM NETAM<br>BHAGWATI NETAM                                    | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 22             | 18   | 40*  | 29  | 38       | 67           | 107     | 328 /600 |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 126C    | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15511091</b>  | URMILA BAGHEL   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 15             | 18   | 33*  | 32  | 37       | 69           | 102     | 15511091 |  |
| F-7/2172   | MADHURAM BAGHEL<br>BIJALI BAGHEL  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 119C    | 354 /600 |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 133C    | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                       |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15511094</b>  | YAMINI PANIGRAHI  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 15             | 18   | 33*  | 26  | 38       | 64           | 97*     | 15511094 |  |
| F-7/2174   | KHEMESHANKAR PANIGRAHI<br>PARMESHWARI PANIGRAHI                           | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 18   | 57   | 29  | 37       | 66           | 123     | 351 /600 |  |
| ATKT   | GEN ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 131C    | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                       |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|----------|--|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |          |  |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |          |  |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b>                             |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| <b>16512836</b>  | AAYSHA PARVEEN  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 19   | 54   | 33  | 38                        | 71          | 125     | 16512836 |  |  |  |
|  | HANIF KHAN  |   |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| G-7/0630   | SOFIYA BAGUM  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 49             | 19   | 68   | 35  | 39                        | 74          | 142     | 404 /600 |  |  |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 18   | 62   | 36  | 39                        | 75          | 137     | PASS     |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| <b>16512837</b>  | ANAMIKA SARKAR  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 20   | 65   | 35  | 44                        | 79          | 144     | 16512837 |  |  |  |
|  | RAJAT KUMAR SARKAR  |   |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| G-7/0631   | SOMA SARKAR   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 63             | 20   | 83   | 36  | 44                        | 80          | 163     | 448 /600 |  |  |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 20   | 61   | 37  | 43                        | 80          | 141     | PASS     |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| <b>16512838</b>  | ARUNA NAG   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 12             | 18   | 30*  | 28  | 34                        | 62          | 92*     | 16512838 |  |  |  |
|  | SANTRAM NAG   |   |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| G-7/0632   | ANUSUIYA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 23             | 18   | 41*  | 30  | 34                        | 64          | 105     | 299 /600 |  |  |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 18             | 18   | 36*  | 32  | 34                        | 66          | 102     | FAIL     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |                       |           |      |             |        |      | Marks Obtained |      |      |     |             |     | Roll No<br>OBT. /<br>OUTOF<br>Result |          |    |     |
|--|---|---|-----------------|------|-----------------------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|-----|--------------------------------------|----------|----|-----|
|  |   |   | THEORY          |      |                       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |     |                                      |          |    |     |
|  |   |   | TH              | INT. | TOTAL                 | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |          |    |     |
|  |   |   | Max. Min.       |      |                       | Max. Min. |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |                       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |
| <b>16512839</b>                                      | BINDU   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 35             | 19   | 54   | 35  | 40          | 75  | 129                                  | 16512839 |    |     |
|  | MASE  |   |                 |      |                       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |
| G-7/0633   | DEVE  | CHILD HEALTH NURSING  | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 50             | 20   | 70   | 40  | 40          | 80  | 150                                  | 412 /600 |    |     |
|  | REG   | GEN   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 44  | 19          | 63  | 31                                   | 39       | 70 | 133 |
| REMARK:  |   |   |                 |      |                       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |
| <b>16512840</b>                                      | DAMINI  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 34             | 18   | 52   | 36  | 39          | 75  | 127                                  | 16512840 |    |     |
|  | ANIRUDH SINGH   |   |                 |      |                       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |
| G-7/0634   | INDU  | CHILD HEALTH NURSING  | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 38  | 38          | 76  | 132                                  | 391 /600 |    |     |
|  | REG   | OBC   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 40  | 19          | 59  | 35                                   | 38       | 73 | 132 |
| REMARK:  |   |   |                 |      |                       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |
| <b>16512841</b>                                      | DEEPENDRA NETAM   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 27  | 35          | 62  | 123                                  | 16512841 |    |     |
|  | C S NETAM   |   |                 |      |                       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |
| G-7/0635   | TRIVENI NETAM   | CHILD HEALTH NURSING  | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 36  | 35          | 71  | 127                                  | 367 /600 |    |     |
|  | REG   | ST  | ENGLISH         | M    | MENTAL HEALTH NURSING | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 30  | 18          | 48* | 33                                   | 36       | 69 | 117 |
| REMARK:  |   |   |                 |      |                       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |

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|--|---|---|-----------------|------|-------|------|------|-------------|-----|----------------|-------|------|------|-----|-------------|---------|-----------------|----------|--|--|
|  |   |   | THEORY          |      |       | PRAC |      |             |     | THEORY         |       |      | PRAC |     |             |         | OBT. /<br>OUTOF |          |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB.<br>TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT | SUB.<br>TOT |         |                 | Result   |  |  |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |             |     |                |       |      |      |     |             |         |                 |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |      |      |             |     |                |       |      |      |     |             |         |                 |          |  |  |
| <b>16512842</b>                                      | DEEPIKA KASHYAP   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50          | 200 | 100            | 52    | 19   | 71   | 35  | 40          | 75      | 146             | 16512842 |  |  |
|  | T D KASHYAP   |   |                 |      |       |      |      |             |     |                |       |      |      |     |             |         |                 |          |  |  |
| G-7/0636   | TULSI KASHYAP   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50          | 200 | 100            | 52    | 20   | 72   | 40  | 40          | 80      | 152             | 444 /600 |  |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50          | 200 | 100            | 52    | 19   | 71   | 35  | 40          | 75      | 146             | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |      |      |             |     |                |       |      |      |     |             |         |                 |          |  |  |
| <b>16512843</b>                                      | DEEPIKA MANDAL  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50          | 200 | 100            | 58    | 21   | 79   | 37  | 43          | 80      | 159             | 16512843 |  |  |
|  | NIMAI   |   |                 |      |       |      |      |             |     |                |       |      |      |     |             |         |                 |          |  |  |
| G-7/0637   | RAMA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50          | 200 | 100            | 59    | 20   | 79   | 42  | 44          | 86      | 165             | 476 /600 |  |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50          | 200 | 100            | 51    | 20   | 71   | 38  | 43          | 81      | 152             | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |      |      |             |     |                |       |      |      |     |             |         |                 |          |  |  |
| <b>16512844</b>                                      | DEEPTI XESS   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50          | 200 | 100            | 50    | 20   | 70   | 35  | 41          | 76      | 146             | 16512844 |  |  |
|  | JAGDISH XESS  |   |                 |      |       |      |      |             |     |                |       |      |      |     |             |         |                 |          |  |  |
| G-7/0638   | PRABHA XESS   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50          | 200 | 100            | 58    | 21   | 79   | 40  | 40          | 80      | 159             | 450 /600 |  |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50          | 200 | 100            | 45    | 20   | 65   | 39  | 41          | 80      | 145             | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |      |      |             |     |                |       |      |      |     |             |         |                 |          |  |  |

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|--|---|---|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|--|
|  |   |   | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |  |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |  |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |          |     |                |       |      | Result |     |    |         |          |              |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16512845</b>                                      | DILIP KUMAR<br>PITURAM  | MEDICAL SURGICAL<br>NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 22    | 18   | 40*    | 28  | 35 | 63      | 103      | 16512845     |  |
| G-7/0639   | LAKHMI  | CHILD HEALTH<br>NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 34    | 18   | 52     | 38  | 36 | 74      | 126      | 351 /600     |  |
| REG  | OBC ENGLISH M   | MENTAL HEALTH<br>NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 37    | 18   | 55     | 32  | 35 | 67      | 122      | ATKT         |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                 |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16512846</b>                                      | DIPIKA THAKUR<br>PILASINGH THAKUR   | MEDICAL SURGICAL<br>NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 36    | 18   | 54     | 27  | 31 | 58      | 112      | 16512846     |  |
| G-7/0640   | BHUWNESHWARI  | CHILD HEALTH<br>NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 34    | 18   | 52     | 36  | 32 | 68      | 120      | 348 /600     |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 35    | 19   | 54     | 30  | 32 | 62      | 116      | PASS         |  |
| REMARK:  |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16512847</b>                                      | GESBATI PATEL<br>PURAN SINGH PATEL  | MEDICAL SURGICAL<br>NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 33    | 18   | 51     | 32  | 37 | 69      | 120      | 16512847     |  |
| G-7/0642   | VAIJANTIN PATEL   | CHILD HEALTH<br>NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 52    | 19   | 71     | 34  | 38 | 72      | 143      | 392 /600     |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 39    | 18   | 57     | 35  | 37 | 72      | 129      | PASS         |  |
| REMARK:  |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16512848</b>                                      | GRECIUS TAKRI   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 20   | 66   | 38  | 44          | 82 | 148                                  | 16512848 |  |  |
|  | ASHOK KUMAR TAKRI   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/0643   | SUKANTI TAKRI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 65             | 20   | 85   | 44  | 44          | 88 | 173                                  | 479 /600 |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 57             | 20   | 77   | 38  | 43          | 81 | 158                                  | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16512849</b>                                      | HABILA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 49             | 20   | 69   | 37  | 44          | 81 | 150                                  | 16512849 |  |  |
|  | DILIP   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/0644   | AANAT   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 55             | 20   | 75   | 40  | 44          | 84 | 159                                  | 452 /600 |  |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 20   | 66   | 34  | 43          | 77 | 143                                  | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16512850</b>                                      | KALAWATI  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 19   | 64   | 39  | 43          | 82 | 146                                  | 16512850 |  |  |
|  | SAMNATH   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/0646   | DEVLI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 53             | 20   | 73   | 42  | 44          | 86 | 159                                  | 459 /600 |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 52             | 19   | 71   | 40  | 43          | 83 | 154                                  | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex        | SUBJECT                                | Scheme Of Marks |      |   |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-----------------|--|--|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |  |  | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |  |  | TH              | INT. | TOTAL   | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |  |  | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          |  | GOVT. NURSING COLLEGE, JAGDALPUR(C.G.) | College Name    |      | ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512851</b> | KAMLA  | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 19             | 18     | 37*  | 31  | 36       | 67           | 104     | 16512851 |  |
|                 | RUKDEV   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/0648        | RAMBATTI   | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 19     | 66   | 35  | 38       | 73           | 139     | 363 /600 |  |
|                 | REG  | ST                                     | ENGLISH         | F    |   |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |
|                 | REMARK: MEDICAL SURGICAL NURSING-II,   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512852</b> | KAMLESHWARI BAKDE  | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 9              | 18     | 27*  | 29  | 30       | 59           | 86*     | 16512852 |  |
|                 | SONSAY BAKDE   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/0649        | MALTI BAKDE  | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 18     | 42*  | 30  | 30       | 60           | 102     | 289 /600 |  |
|                 | REG  | ST                                     | ENGLISH         | F    |   |      |      |          |        |      |                |        |      |     |          |              |         | FAIL     |  |
|                 | REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512853</b> | KASHISH JHADI  | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 20     | 55   | 40  | 44       | 84           | 139     | 16512853 |  |
|                 | PRAVEEN JHADI  |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/0650        | RADHA JHADI  | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 53             | 20     | 73   | 36  | 44       | 80           | 153     | 445 /600 |  |
|                 | REG  | GEN                                    | ENGLISH         | F    |   |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|                 | REMARK:  |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |             |     | Marks Obtained |       |      |      |     |             | Roll No |                           |          |
|--|---|---|-----------------|------|-------|-----------|------|-------------|-----|----------------|-------|------|------|-----|-------------|---------|---------------------------|----------|
|  |   |   | THEORY          |      |       | PRAC      |      |             |     | THEORY         |       |      | PRAC |     |             |         | OBT. /<br>OUTOF<br>Result |          |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT | SUB.<br>TOT |         |                           |          |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |     |                |       |      |      |     |             |         |                           |          |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b>                             |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |     |                |       |      |      |     |             |         |                           |          |
| <b>16512854</b>  | KHUSHBU NAG   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200 | 100            | 17    | 18   | 35*  | 29  | 31          | 60      | 95*                       | 16512854 |
| G-7/0651   | NILKANTH NAG  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200 | 100            | 14    | 18   | 32*  | 30  | 31          | 61      | 93*                       | 292 /600 |
| REG  | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50          | 200 | 100            | 24    | 18   | 42*  | 30  | 32          | 62      | 104                       | FAIL     |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |      |       |           |      |             |     |                |       |      |      |     |             |         |                           |          |
| <b>16512855</b>  | LALIMA YADAV  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200 | 100            | 41    | 19   | 60   | 40  | 40          | 80      | 140                       | 16512855 |
| G-7/0652   | DINESH YADAV  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200 | 100            | 62    | 20   | 82   | 40  | 41          | 81      | 163                       | 451 /600 |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50          | 200 | 100            | 51    | 19   | 70   | 37  | 41          | 78      | 148                       | PASS     |
| REMARK:  |   |   |                 |      |       |           |      |             |     |                |       |      |      |     |             |         |                           |          |
| <b>16512856</b>  | MAMTA BAGHEL  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200 | 100            | 33    | 18   | 51   | 35  | 38          | 73      | 124                       | 16512856 |
| G-7/0654   | KAMAL KUMAR   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200 | 100            | 54    | 19   | 73   | 34  | 37          | 71      | 144                       | 401 /600 |
| REG  | GEN   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50          | 200 | 100            | 48    | 18   | 66   | 30  | 37          | 67      | 133                       | PASS     |
| REMARK:  |   |   |                 |      |       |           |      |             |     |                |       |      |      |     |             |         |                           |          |

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|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b>                             |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16512857</b>  | MANISHA SODI  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 20             | 18   | 38*  | 29  | 32       | 61           | 99*     | 16512857 |  |
|  | LAXMAIYA  |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/0655   | SATYAVATI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 35  | 32       | 67           | 118     | 331 /600 |  |
|  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | ATKT     |  |
| REG  | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 32  | 32       | 64           | 114     |          |  |
| REMARK: MEDICAL SURGICAL NURSING-II,   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16512858</b>  | MANITA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 17             | 18   | 35*  | 34  | 38       | 72           | 107     | 16512858 |  |
|  | HANDO   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/0656   | BOGA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 18   | 49*  | 34  | 39       | 73           | 122     | 347 /600 |  |
|  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | FAIL     |  |
| REG  | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 18   | 46*  | 33  | 39       | 72           | 118     |          |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16512860</b>  | MARINA KASHYAP  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 33  | 41       | 74           | 136     | 16512860 |  |
|  | K.N. KASHYAP  |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/0658   | SUNDERMANI KASHYAP  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 62             | 19   | 81   | 33  | 41       | 74           | 155     | 433 /600 |  |
|  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |
| REG  | GEN   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 20   | 68   | 34  | 40       | 74           | 142     |          |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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|--|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|---------------|--|
|  |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |  |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |               |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512861</b>                                      | NISHARANI   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 19     | 43*  | 35  | 38       | 73           | 116     | 16512861      |  |
| G-7/0659   | NARAYAN HAWLADAR  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 19     | 68   | 40  | 38       | 78           | 146     | 394 /600      |  |
| REG  | GEN   | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 19     | 55   | 38  | 39       | 77           | 132     | ATKT          |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                 |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512863</b>                                      | PADMA NAG   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 19     | 48*  | 30  | 39       | 69           | 117     | 16512863      |  |
| G-7/0661   | SUDAN SINGH   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 51             | 18     | 69   | 37  | 40       | 77           | 146     | 398 /600      |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 38  | 39       | 77           | 135     | PASS<br>DC-02 |  |
| REMARK:  |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16512864</b>                                      | PRERNA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 20     | 50   | 40  | 39       | 79           | 129     | 16512864      |  |
| G-7/0662   | SUNIL SHRIVASTAVA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 18     | 66   | 37  | 38       | 75           | 141     | 395 /600      |  |
| REG  | GEN   | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 19     | 54   | 33  | 38       | 71           | 125     | PASS          |  |
| REMARK:  |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     | Result   |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b>       |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16512865</b>  | PRIYANKA GUPTA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 34  | 37       | 71           | 123     | 16512865 |  |
| G-7/0663   | VIJAY GUPTA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 53             | 18   | 71   | 36  | 37       | 73           | 144     | 399 /600 |  |
| REG  | GEN   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 35  | 36       | 71           | 132     | PASS     |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16512866</b>  | PRIYANKA PANDEY   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 18             | 18   | 36*  | 31  | 37       | 68           | 104     | 16512866 |  |
| G-7/0664   | MANOJ PANDEY  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 34  | 37       | 71           | 121     | 354 /600 |  |
| REG  | GEN   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 19   | 60   | 33  | 36       | 69           | 129     | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                       |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16512867</b>  | RUKHMANI BHADRE   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 22             | 18   | 40*  | 30  | 32       | 62           | 102     | 16512867 |  |
| G-7/0665   | SUKRU RAM BHADRE  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 18   | 49*  | 32  | 31       | 63           | 112     | 330 /600 |  |
| REG  | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 18   | 54   | 30  | 32       | 62           | 116     | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      |       | Marks Obtained |      |     |          |              |     | Roll No  |  |  |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|-----|----------|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |       | PRAC           |      |     | SUB. TOT | OBT. / OUTOF |     |          |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL | EXT.           | INT. | TOT |          |              |     |          |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b>                             |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| <b>16512868</b>  | SAKSHI THAKUR   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 16    | 20             | 36*  | 32  | 44       | 76           | 112 | 16512868 |  |  |
| G-7/0666   | RAJENDRA THAKUR   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 60    | 20             | 80   | 40  | 44       | 84           | 164 | 418 /600 |  |  |
| REG  | GEN   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46    | 20             | 66   | 33  | 43       | 76           | 142 | ATKT     |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II,   |   |   |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| <b>16512870</b>  | SHASHIKALA RANA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 18    | 18             | 36*  | 30  | 31       | 61           | 97* | 16512870 |  |  |
| G-7/0669   | RAMSAY RANA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 23    | 18             | 41*  | 32  | 32       | 64           | 105 | 308 /600 |  |  |
| REG  | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25    | 18             | 43*  | 31  | 32       | 63           | 106 | FAIL     |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| <b>16512871</b>  | SHEETAL RAVATIA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 24    | 19             | 43*  | 30  | 39       | 69           | 112 | 16512871 |  |  |
| G-7/0670   | S S RAVATIYA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39    | 19             | 58   | 34  | 35       | 69           | 127 | 358 /600 |  |  |
| REG  | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32    | 18             | 50   | 30  | 39       | 69           | 119 | ATKT     |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II,   |   |   |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-----------------|--------------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|
|  |   |   | THEORY          |                          |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |
|  |   |   | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |
|  |   |   | Max. Min.       |                          |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16512872</b>                                      | SUNITA KASHYAP  | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 16             | 18   | 34*  | 30  | 38          | 68 | 102                                  | 16512872 |     |
| G-7/0671   | GUTTARAM<br>DASHRI  | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 19   | 60   | 34  | 37          | 71 | 131                                  | 358 /600 |     |
| REG  | ST  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 35   | 18  | 53          | 34 | 38                                   | 72       | 125 |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II,  |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16512874</b>                                      | SUPRIYA SINGH   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 28             | 19   | 47*  | 34  | 36          | 70 | 117                                  | 16512874 |     |
| G-7/0673   | RAJ KUMAR SINGH<br>ANJU SINGH   | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 52             | 18   | 70   | 39  | 35          | 74 | 144                                  | 390 /600 |     |
| REG  | GEN   | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 39   | 18  | 57          | 37 | 35                                   | 72       | 129 |
| REMARK:  |   |   |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16512875</b>                                      | TANU KASHYAP  | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 23             | 17   | 40*  | 36  | 35          | 71 | 111                                  | 16512875 |     |
| G-7/0674   | MULCHAND KASHYAP<br>BUDARI  | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 51             | 18   | 69   | 34  | 32          | 66 | 135                                  | 361 /600 |     |
| REG  | ST  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 33   | 18  | 51          | 31 | 33                                   | 64       | 115 |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II,  |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |               |  |  |
|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512876</b>                                      | TINU PANDEY   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 26             | 19   | 45*  | 28  | 34          | 62 | 107                                  | 16512876      |  |  |
|  | ANANT PRASHAD PANDEY  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| G-7/0675   | KANTI PANDEY  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 31  | 34          | 65 | 125                                  | 367 /600      |  |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 51             | 19   | 70   | 30  | 35          | 65 | 135                                  | PASS<br>DC-05 |  |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512877</b>                                      | TRIPTI PATEL  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 25             | 19   | 44*  | 40  | 40          | 80 | 124                                  | 16512877      |  |  |
|  | RAMPYARA  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| G-7/0676   | THANBAI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 56             | 19   | 75   | 38  | 41          | 79 | 154                                  | 413 /600      |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 19   | 58   | 37  | 40          | 77 | 135                                  | ATKT          |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                 |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512878</b>                                      | VANDANA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 23             | 19   | 42*  | 36  | 36          | 72 | 114                                  | 16512878      |  |  |
|  | BUDHRAM   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| G-7/0677   | KALAVATI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 49             | 18   | 67   | 33  | 36          | 69 | 136                                  | 382 /600      |  |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 19   | 63   | 34  | 35          | 69 | 132                                  | ATKT          |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                 |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|--|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>ADESHWAR NURSING INSTITUTE, KHAMHARGAON, JAGDALPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512879</b>                                      | VIDYA BHARTI  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 23             | 19     | 42*  | 34  | 36       | 70           | 112     | 16512879 |  |
|  | BUDHARURAM  |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/0678   | ASHAMANI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 32  | 35       | 67           | 130     | 372 /600 |  |
|  | REG   | ST  | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |
|  | REMARK:   | MEDICAL SURGICAL NURSING-II,  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16512880</b>                                      | YASHODA NETAM   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 8              | 18     | 26*  | 34  | 35       | 69           | 95*     | 16512880 |  |
|  | BODHAN NETAM  |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/0679   | MANKI BAI NETAM   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 25             | 18     | 43*  | 30  | 34       | 64           | 107     | 311 /600 |  |
|  | REG   | ST  | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | FAIL     |  |
|  | REMARK:   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING      |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|-----|--------------------------------------|----------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |     |                                      |                |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |                |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |     |                                      |                |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |                |  |
| <b>135127</b>  | KUNTI JURRI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 26             | 17C  | 43*  | 30  | 32C         | 62  | 105                                  | 135127         |  |
| D-7/1087   | LAKAHN JURRI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 13             | 17C  | 30*  | 28  | 32C         | 60  | 90*                                  | 321 /600       |  |
| ATKT   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 126C                                 | ATKT           |  |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,                           |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |                |  |
| <b>144106</b>  | DEEPIKA PRADHAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 20             | 17C  | 37*  | 32  | 37C         | 69  | 106                                  | 144106         |  |
| E-7/1700   | LT. SUBHAN PRADHAN  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 17C  | 47*  | 30  | 38C         | 68  | 115                                  | 315 /600       |  |
| ATKT   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 7              | 18C  | 25*  | 32  | 37C         | 69  | 94*                                  | FAIL           |  |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING     |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |                |  |
| <b>15511154</b>                                      | ANKITA ANANT  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 31             | 18C  | 49*  | 30  | 36C         | 66  | 115                                  | 15511154       |  |
| F-7/1400   | MUNNILAL ANANT  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 17C  | 51   | 30  | 36C         | 66  | 117                                  | 358 /600       |  |
| ATKT   | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 126C                                 | PASS<br>VCG-01 |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |                |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|-----|--------------------------------------|----------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |     |                                      |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |          |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| <b>15511158</b>                                      | BINDU XESS  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 19C  | 56   | 29  | 38C         | 67  | 123                                  | 15511158 |  |
| F-7/1404   | BHUNESHWAR XESS   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 18C  | 50   | 30  | 37C         | 67  | 117                                  | 368 /600 |  |
| ATKT   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 128C                                 | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| <b>15511194</b>                                      | SAVITA POYAM  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 17C  | 50   | 28  | 35C         | 63  | 113                                  | 15511194 |  |
| F-7/1440   | LAKHMU RAM POYAM  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 26             | 17C  | 43*  | 29  | 36C         | 65  | 108                                  | 312 /600 |  |
| SUPPL.   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 6              | 17C  | 23*  | 32  | 36C         | 68  | 91*                                  | ATKT     |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |
| <b>15511196</b>                                      | SHAIL DHRUW   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 17C  | 63   | 28  | 35C         | 63  | 126                                  | 15511196 |  |
| F-7/1442   | PRAKASH CHAND DHRUW   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 18C  | 53   | 30  | 37C         | 67  | 120                                  | 385 /600 |  |
| ATKT   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 139C                                 | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |          |  |

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|--|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|---------------|
|  |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |               |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |               |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |               |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |               |
| <b>15511204</b>                                      | SUREKHA AROSIYA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 17C  | 47*  | 32  | 36C      | 68           | 115     | 15511204 |               |
| F-7/1450   | LATE.MANNA RAM AROSIYA  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 17C  | 48*  | 29  | 36C      | 65           | 113     | 352 /600 |               |
| ATKT   | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | ---  | --- | ---      | ---          | ---     | 124C     | PASS<br>DC-05 |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |               |
| <b>16512919</b>                                      | AABHA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 33  | 35       | 68           | 119     | 16512919 |               |
| G-7/1236   | RAMPRASAD   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 53             | 19   | 72   | 31  | 38       | 69           | 141     | 398 /600 |               |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 46   | 18  | 64       | 38           | 36      | 74       | 138           |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |               |
| <b>16512920</b>                                      | ARTI SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 20   | 61   | 42  | 40       | 82           | 143     | 16512920 |               |
| G-7/1237   | CHAIT RAM SAHU  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 59             | 20   | 79   | 38  | 38       | 76           | 155     | 450 /600 |               |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 53   | 19  | 72       | 42           | 38      | 80       | 152           |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |               |

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|--|---|--|-----------------|-----------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|----------|-----|------|
|  |   |  | THEORY          |                       |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |          |     |      |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |          |     |      |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |          |     |      |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |      |
| <b>16512921</b>                                      | ANCHAL  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 49             | 19   | 68   | 39  | 36                        | 75          | 143     | 16512921 |     |      |
| G-7/1238   | PUNIT RAM<br>RAMAYAN  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 51             | 19   | 70   | 38  | 40                        | 78          | 148     | 440 /600 |     |      |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 52   | 20  | 72                        | 37          | 40      | 77       | 149 | PASS |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |      |
| <b>16512922</b>                                      | ANSHIKA RAWAT   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 24             | 20   | 44*  | 37  | 38                        | 75          | 119     | 16512922 |     |      |
| G-7/1239   | NAVEEN RAWAT<br>ANITA RAWAT   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 20   | 64   | 39  | 40                        | 79          | 143     | 401 /600 |     |      |
| REG  | GEN.  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 38   | 21  | 59                        | 38          | 42      | 80       | 139 | ATKT |
| REMARK: MEDICAL SURGICAL NURSING-II,                 |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |      |
| <b>16512923</b>                                      | BHARTI  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 21   | 66   | 39  | 40                        | 79          | 145     | 16512923 |     |      |
| G-7/1240   | TAKHAN<br>GANGA BAI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 61             | 23   | 84   | 42  | 43                        | 85          | 169     | 489 /600 |     |      |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 67   | 23  | 90                        | 42          | 43      | 85       | 175 | PASS |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |      |

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|-----------------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |                 |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |                 |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| <b>16512924</b>                                      | BHUNESHWARI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 36  | 37                        | 73          | 129     | <b>16512924</b> |  |  |  |
|  | MAHESH KUMAR  |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| G-7/1241   | BIMLA BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 53             | 19   | 72   | 33  | 38                        | 71          | 143     | <b>409 /600</b> |  |  |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 19   | 59   | 40  | 38                        | 78          | 137     | <b>PASS</b>     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| <b>16512925</b>                                      | CHANDRAKANTA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 18   | 54   | 36  | 35                        | 71          | 125     | <b>16512925</b> |  |  |  |
|  | RAMJHAROKHA   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| G-7/1242   | USHA BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 55             | 18   | 73   | 32  | 37                        | 69          | 142     | <b>411 /600</b> |  |  |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 52             | 18   | 70   | 38  | 36                        | 74          | 144     | <b>PASS</b>     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| <b>16512926</b>                                      | DAMINI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 33  | 39                        | 72          | 128     | <b>16512926</b> |  |  |  |
|  | LOCHAN RAM  |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| G-7/1243   | YASHODA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 38  | 37                        | 75          | 139     | <b>399 /600</b> |  |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 36  | 36                        | 72          | 132     | <b>PASS</b>     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|----------|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |          |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |          |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |
| <b>16512927</b>                                      | DAMINI SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 42  | 39                        | 81          | 138     | 16512927 |  |  |
| G-7/1244   | WASUDEV SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 19   | 66   | 36  | 38                        | 74          | 140     | 417 /600 |  |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 19   | 65   | 36  | 38                        | 74          | 139     | PASS     |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |
| <b>16512928</b>                                      | DIVYA NETAM   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 17   | 51   | 37  | 34                        | 71          | 122     | 16512928 |  |  |
| G-7/1245   | KANSINGH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 51             | 18   | 69   | 34  | 37                        | 71          | 140     | 367 /600 |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 18             | 17   | 35*  | 35  | 35                        | 70          | 105     | ATKT     |  |  |
| REMARK: MENTAL HEALTH NURSING                        |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |
| <b>16512929</b>                                      | FALITA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 21   | 62   | 40  | 42                        | 82          | 144     | 16512929 |  |  |
| G-7/1246   | UDHORAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 54             | 20   | 74   | 37  | 40                        | 77          | 151     | 455 /600 |  |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 59             | 21   | 80   | 40  | 40                        | 80          | 160     | PASS     |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |             |     | Marks Obtained |       |      |      |     |             | Roll No |                           |          |     |      |
|--|---|--|-----------------|-----------------------|-------|-----------|------|-------------|-----|----------------|-------|------|------|-----|-------------|---------|---------------------------|----------|-----|------|
|  |   |  | THEORY          |                       |       | PRAC      |      |             |     | THEORY         |       |      | PRAC |     |             |         | OBT. /<br>OUTOF<br>Result |          |     |      |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT | SUB.<br>TOT |         |                           |          |     |      |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |             |     |                |       |      |      |     |             |         |                           |          |     |      |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |                       |       |           |      |             |     |                |       |      |      |     |             |         |                           |          |     |      |
| <b>16512930</b>                                      | GUNITA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 18    | 16   | 34*  | 29  | 33          | 62      | 96*                       | 16512930 |     |      |
| G-7/1247   | JANAK RAM<br>KHEMUN BAI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 19    | 17   | 36*  | 30  | 36          | 66      | 102                       | 286 /600 |     |      |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50  | 50             | 200   | 100  | 4    | 17  | 21*         | 32      | 35                        | 67       | 88* | FAIL |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING     |                 |                       |       |           |      |             |     |                |       |      |      |     |             |         |                           |          |     |      |
| <b>16512931</b>                                      | HEMLATA JURRI   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 46    | 18   | 64   | 38  | 36          | 74      | 138                       | 16512931 |     |      |
| G-7/1248   | LALTA RAM JURRI<br>HEERAVATI JURRI  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 56    | 20   | 76   | 30  | 40          | 70      | 146                       | 419 /600 |     |      |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50  | 50             | 200   | 100  | 43   | 19  | 62          | 36      | 37                        | 73       | 135 | PASS |
| REMARK:  |   |  |                 |                       |       |           |      |             |     |                |       |      |      |     |             |         |                           |          |     |      |
| <b>16512932</b>                                      | HEMLATA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 37    | 19   | 56   | 33  | 36          | 69      | 125                       | 16512932 |     |      |
| G-7/1249   | MANIRAM<br>SURAJBATI  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 45    | 19   | 64   | 32  | 38          | 70      | 134                       | 385 /600 |     |      |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50  | 50             | 200   | 100  | 33   | 19  | 52          | 36      | 38                        | 74       | 126 | PASS |
| REMARK:  |   |  |                 |                       |       |           |      |             |     |                |       |      |      |     |             |         |                           |          |     |      |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                | Scheme Of Marks |      |       |      |      |             |        |              | Marks Obtained |  |      |     |                 |             | Roll No |          |
|-----------------|---|--|-----------------|------|-------|------|------|-------------|--------|--------------|----------------|--|------|-----|-----------------|-------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |             | THEORY |              |                | PRAC   |      |     | OBT. /<br>OUTOF |             |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT |                 | SUB.<br>TOT |         | Result   |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |             |        |              |                |  |      |     |                 |             |         |          |
| Centre          |   | GOVT. NURSING COLLEGE, JAGDALPUR(C.G.) |                 |      |       |      |      |             |        | College Name |                | GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.) |      |     |                 |             |         |          |
| <b>16512933</b> | HEMLATA YADAV   | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 39             | 20   | 59   | 41  | 40              | 81          | 140     | 16512933 |
|                 | KAMLESH   |  |                 |      |       |      |      |             |        |              |                |  |      |     |                 |             |         |          |
| G-7/1250        | BHAGWATI  | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 50             | 21   | 71   | 38  | 41              | 79          | 150     | 428 /600 |
|                 |   |  |                 |      |       |      |      |             |        |              |                |  |      |     |                 |             |         | PASS     |
| REG             | OBC   | ENGLISH F                              | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 42             | 20   | 62   | 36  | 40              | 76          | 138     |          |
| REMARK:         |   |  |                 |      |       |      |      |             |        |              |                |  |      |     |                 |             |         |          |
| <b>16512934</b> | JAGRITI   | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 44             | 21   | 65   | 40  | 39              | 79          | 144     | 16512934 |
|                 | KHEMLAL   |  |                 |      |       |      |      |             |        |              |                |  |      |     |                 |             |         |          |
| G-7/1251        | KUSUM   | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 58             | 23   | 81   | 42  | 43              | 85          | 166     | 472 /600 |
|                 |   |  |                 |      |       |      |      |             |        |              |                |  |      |     |                 |             |         | PASS     |
| REG             | OBC   | ENGLISH F                              | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 53             | 23   | 76   | 42  | 44              | 86          | 162     |          |
| REMARK:         |   |  |                 |      |       |      |      |             |        |              |                |  |      |     |                 |             |         |          |
| <b>16512935</b> | JYOTIKA DEY   | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 44             | 20   | 64   | 39  | 39              | 78          | 142     | 16512935 |
|                 | N.C. DEY  |  |                 |      |       |      |      |             |        |              |                |  |      |     |                 |             |         |          |
| G-7/1252        | PAMPA DEY   | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 59             | 20   | 79   | 38  | 41              | 79          | 158     | 461 /600 |
|                 |   |  |                 |      |       |      |      |             |        |              |                |  |      |     |                 |             |         | PASS     |
| REG             | GEN.  | ENGLISH F                              | 75              | 25   | 100   | 50   | 50   | 50          | 200    | 100          | 58             | 21   | 79   | 40  | 42              | 82          | 161     |          |
| REMARK:         |   |  |                 |      |       |      |      |             |        |              |                |  |      |     |                 |             |         |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |      |
|--|---|--|-----------------|-----------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|------|
|  |   |  | THEORY          |                       |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |      |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |      |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| <b>16512936</b>                                      | KESHANI   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 20   | 64   | 41  | 39          | 80 | 144                                  | 16512936 |     |      |
| G-7/1253   | KISHOR KUMAR<br>BED BAI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 55             | 20   | 75   | 33  | 41          | 74 | 149                                  | 447 /600 |     |      |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 52   | 20  | 72          | 42 | 40                                   | 82       | 154 | PASS |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| <b>16512937</b>                                      | KHILESHWARI   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 19   | 62   | 42  | 38          | 80 | 142                                  | 16512937 |     |      |
| G-7/1254   | UMASHANKAR<br>SARASWATI BAI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 54             | 18   | 72   | 32  | 36          | 68 | 140                                  | 437 /600 |     |      |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 61   | 18  | 79          | 40 | 36                                   | 76       | 155 | PASS |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| <b>16512938</b>                                      | KUNTI   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 18   | 65   | 40  | 38          | 78 | 143                                  | 16512938 |     |      |
| G-7/1255   | MANIRAM<br>NIRA BAI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 50             | 18   | 68   | 38  | 36          | 74 | 142                                  | 423 /600 |     |      |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 19  | 60          | 40 | 38                                   | 78       | 138 | PASS |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |      |      |              |  | Marks Obtained |       |      |      |     |             | Roll No |                 |          |
|-----------------|---|-----------------------------|-----------------|------|-------|------|------|--------------|--|----------------|-------|------|------|-----|-------------|---------|-----------------|----------|
|                 |   |                             | THEORY          |      |       | PRAC |      |              |  | THEORY         |       |      | PRAC |     |             |         | OBT. /<br>OUTOF |          |
|                 |   |                             | TH              | INT. | TOTAL | EXT. | INT. | SUB.<br>TOT  | TH   | INT.           | TOTAL | EXT. | INT. | TOT | SUB.<br>TOT |         |                 |          |
|                 |   |                             |                 |      | Max.  | Min. |      |              | Max.   | Min.           |       |      |      |     |             |         | Result          |          |
| Centre          | GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)                                    |                             |                 |      |       |      |      | College Name | GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.) |                |       |      |      |     |             |         |                 |          |
| <b>16512939</b> | LAXMI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 47    | 18   | 65   | 42  | 38          | 80      | 145             | 16512939 |
|                 | SHATRUHAN   |                             |                 |      |       |      |      |              |  |                |       |      |      |     |             |         |                 |          |
| G-7/1256        | PREM KUMARI   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 56    | 18   | 74   | 32  | 36          | 68      | 142             | 435 /600 |
|                 |   |                             |                 |      |       |      |      |              |  |                |       |      |      |     |             |         |                 | PASS     |
|                 | REG SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 56    | 18   | 74   | 38  | 36          | 74      | 148             |          |
|                 | REMARK:   |                             |                 |      |       |      |      |              |  |                |       |      |      |     |             |         |                 |          |
| <b>16512941</b> | MAHESHVARI MARKAM   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 37    | 17   | 54   | 32  | 35          | 67      | 121             | 16512941 |
|                 | SOBHARAM MARKAM   |                             |                 |      |       |      |      |              |  |                |       |      |      |     |             |         |                 |          |
| G-7/1258        | LEELA BAI MARKAM  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 36    | 18   | 54   | 33  | 36          | 69      | 123             | 350 /600 |
|                 |   |                             |                 |      |       |      |      |              |  |                |       |      |      |     |             |         |                 | ATKT     |
|                 | REG SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 19    | 18   | 37*  | 34  | 35          | 69      | 106             |          |
|                 | REMARK: MENTAL HEALTH NURSING   |                             |                 |      |       |      |      |              |  |                |       |      |      |     |             |         |                 |          |
| <b>16512942</b> | MAMTA BAJARANGI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 45    | 18   | 63   | 40  | 37          | 77      | 140             | 16512942 |
|                 | SUDESHWAR RAM   |                             |                 |      |       |      |      |              |  |                |       |      |      |     |             |         |                 |          |
| G-7/1259        | NEELMANI  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 45    | 18   | 63   | 36  | 36          | 72      | 135             | 421 /600 |
|                 |   |                             |                 |      |       |      |      |              |  |                |       |      |      |     |             |         |                 | PASS     |
|                 | REG ST ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50           | 200  | 100            | 54    | 18   | 72   | 38  | 36          | 74      | 146             |          |
|                 | REMARK:   |                             |                 |      |       |      |      |              |  |                |       |      |      |     |             |         |                 |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |      |       | Marks Obtained |      |     |             |    |     | Roll No<br>OBT. /<br>OUTOF<br>Result |  |  |
|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|-------|----------------|------|-----|-------------|----|-----|--------------------------------------|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |       | PRAC           |      |     |             |    |     |                                      |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL | EXT.           | INT. | TOT | SUB.<br>TOT |    |     |                                      |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |       |                |      |     |             |    |     |                                      |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |       |                |      |     |             |    |     |                                      |  |  |
| <b>16512943</b>                                      | MAMTANJALI NEGI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37    | 17             | 54   | 35  | 35          | 70 | 124 | 16512943                             |  |  |
| G-7/1260   | SUKHRAM NEGI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39    | 17             | 56   | 36  | 35          | 71 | 127 | 361 /600                             |  |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 25    | 17             | 42*  | 33  | 35          | 68 | 110 | ATKT                                 |  |  |
| REMARK: MENTAL HEALTH NURSING                        |   |  |                 |      |       |           |      |             |        |      |       |                |      |     |             |    |     |                                      |  |  |
| <b>16512944</b>                                      | MANJULATA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44    | 17             | 61   | 30  | 36          | 66 | 127 | 16512944                             |  |  |
| G-7/1261   | PATI RAM  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45    | 17             | 62   | 33  | 35          | 68 | 130 | 379 /600                             |  |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34    | 17             | 51   | 36  | 35          | 71 | 122 | PASS                                 |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |       |                |      |     |             |    |     |                                      |  |  |
| <b>16512945</b>                                      | MANORAMA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41    | 17             | 58   | 34  | 36          | 70 | 128 | 16512945                             |  |  |
| G-7/1262   | UTTAM KUMAR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 47    | 18             | 65   | 31  | 36          | 67 | 132 | 383 /600                             |  |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 31    | 18             | 49*  | 38  | 36          | 74 | 123 | PASS<br>VCG-01                       |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |       |                |      |     |             |    |     |                                      |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |             |        |      | Marks Obtained |      |      |     |                           |             | Roll No |                 |     |             |
|--|---|--|-----------------|-----------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|-----------------|-----|-------------|
|  |   |  | THEORY          |                       |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |                 |     |             |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |                 |     |             |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |                 |     |             |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |     |             |
| <b>16512946</b>                                      | MAYAWATI  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 18   | 59   | 35  | 35                        | 70          | 129     | <b>16512946</b> |     |             |
| G-7/1263   | SHANKAR LAL<br>MINA   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 36  | 36                        | 72          | 136     | <b>392 /600</b> |     |             |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 37   | 19  | 56                        | 33          | 38      | 71              | 127 | <b>PASS</b> |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |     |             |
| <b>16512947</b>                                      | MEGHA DONGRE  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 40  | 39                        | 79          | 136     | <b>16512947</b> |     |             |
| G-7/1264   | KISHOR KU. DONGRE<br>SUNITA DONGRE  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 18   | 65   | 37  | 36                        | 73          | 138     | <b>404 /600</b> |     |             |
| REG  | GEN.  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 33   | 20  | 53                        | 38          | 39      | 77              | 130 | <b>PASS</b> |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |     |             |
| <b>16512948</b>                                      | MILESHWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 19   | 59   | 42  | 38                        | 80          | 139     | <b>16512948</b> |     |             |
| G-7/1265   | ROHIT KUMAR<br>KAUSHILYA  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 56             | 19   | 75   | 41  | 38                        | 79          | 154     | <b>431 /600</b> |     |             |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 19  | 60                        | 40          | 38      | 78              | 138 | <b>PASS</b> |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |     |             |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                | Scheme Of Marks |      |       |           |      |             |        |              | Marks Obtained |  |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|--|-----------------|------|-------|-----------|------|-------------|--------|--------------|----------------|--|------|-----|-------------|----|--------------------------------------|----------|
|                 |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |              |                | PRAC   |      |     |             |    |                                      |          |
|                 |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|                 |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |              |                |  |      |     |             |    |                                      |          |
| Centre          |   | GOVT. NURSING COLLEGE, JAGDALPUR(C.G.) |                 |      |       |           |      |             |        | College Name |                | GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.) |      |     |             |    |                                      |          |
| <b>16512949</b> | MOHANBATI KORRAM  | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 42             | 17   | 59   | 35  | 34          | 69 | 128                                  | 16512949 |
| G-7/1266        | CHEMTURAM KORRAM  | JANKI KORRAM                           | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 43             | 17   | 60   | 30  | 35          | 65 | 125                                  | 347 /600 |
| REG             | ST  | ENGLISH                                | F               |      |       |           |      |             |        |              | 10             | 17   | 27*  | 32  | 35          | 67 | 94*                                  | ATKT     |
| REMARK:         |   | MENTAL HEALTH NURSING                  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |
| <b>16512950</b> | NEHA TANDI  | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 52             | 18   | 70   | 40  | 36          | 76 | 146                                  | 16512950 |
| G-7/1267        | SADANAND TANDI  | MAMTA TANDI                            | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 45             | 18   | 63   | 44  | 36          | 80 | 143                                  | 444 /600 |
| REG             | GEN.  | ENGLISH                                | F               |      |       |           |      |             |        |              | 56             | 19   | 75   | 42  | 38          | 80 | 155                                  | PASS     |
| REMARK:         |   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |
| <b>16512951</b> | NEETU   | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 61             | 19   | 80   | 41  | 36          | 77 | 157                                  | 16512951 |
| G-7/1268        | DINURAM   | SAHODRA                                | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 53             | 20   | 73   | 41  | 40          | 81 | 154                                  | 472 /600 |
| REG             | OBC   | ENGLISH                                | F               |      |       |           |      |             |        |              | 59             | 20   | 79   | 42  | 40          | 82 | 161                                  | PASS     |
| REMARK:         |   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |                       |           |      |             |        |      | Marks Obtained |      |      |     |                           |             | Roll No |                 |    |     |             |
|--|---|--|-----------------|------|-----------------------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|-----------------|----|-----|-------------|
|  |   |  | THEORY          |      |                       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |                 |    |     |             |
|  |   |  | TH              | INT. | TOTAL                 | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |                 |    |     |             |
|  |   |  | Max. Min.       |      |                       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |                 |    |     |             |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |      |                       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |    |     |             |
| <b>16512952</b>                                      | PARVIN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 56             | 19   | 75   | 39  | 38                        | 77          | 152     | <b>16512952</b> |    |     |             |
|  | ANUP DAS  |  |                 |      |                       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |    |     |             |
| G-7/1269   | LEELA BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 50             | 18   | 68   | 41  | 36                        | 77          | 145     | <b>446 /600</b> |    |     |             |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 57  | 18                        | 75          | 38      | 36              | 74 | 149 | <b>PASS</b> |
| REMARK:  |   |  |                 |      |                       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |    |     |             |
| <b>16512953</b>                                      | PRATIBHA KIRAN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 43             | 17   | 60   | 31  | 36                        | 67          | 127     | <b>16512953</b> |    |     |             |
|  | NETRAM  |  |                 |      |                       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |    |     |             |
| G-7/1270   | LAXMI BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 25             | 17   | 42*  | 41  | 35                        | 76          | 118     | <b>361 /600</b> |    |     |             |
|  | REG   | SC   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 25  | 19                        | 44*         | 34      | 38              | 72 | 116 | <b>ATKT</b> |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING  |   |  |                 |      |                       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |    |     |             |
| <b>16512954</b>                                      | PREETI DWIVEDI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 41  | 36                        | 77          | 134     | <b>16512954</b> |    |     |             |
|  | SURENDRA KUMAR  |  |                 |      |                       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |    |     |             |
| G-7/1271   | NIRMALA BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 49             | 19   | 68   | 41  | 38                        | 79          | 147     | <b>431 /600</b> |    |     |             |
|  | REG   | GEN.   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 57  | 19                        | 76          | 36      | 38              | 74 | 150 | <b>PASS</b> |
| REMARK:  |   |  |                 |      |                       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |    |     |             |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|-----------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|--|
|  |   |  | THEORY          |                       |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |  |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |  |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |  |
| <b>16512956</b>                                      | PRIYANKA CHANDRAWANSHI  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 19   | 55   | 40  | 38          | 78 | 133                                  | 16512956 |     |  |
| G-7/1273   | BHUNESHWER CHANDRAWANSHI<br>PRAMILA CHANDRAWANSHI                         | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 53             | 19   | 72   | 44  | 38          | 82 | 154                                  | 433 /600 |     |  |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 51   | 19  | 70          | 38 | 38                                   | 76       | 146 |  |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |  |
| <b>16512957</b>                                      | POOJA KAUSHAL   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 22   | 59   | 39  | 42          | 81 | 140                                  | 16512957 |     |  |
| G-7/1274   | B.S. KAUSHAL<br>ARUNA KAUSHAL   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 22   | 56   | 40  | 42          | 82 | 138                                  | 440 /600 |     |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 57   | 21  | 78          | 42 | 42                                   | 84       | 162 |  |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |  |
| <b>16512958</b>                                      | PUSHPALATA BISHRA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 22   | 69   | 38  | 38          | 76 | 145                                  | 16512958 |     |  |
| G-7/1275   | AKTI RAM BISHRA<br>LUBHA BISHRA   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 21   | 67   | 39  | 41          | 80 | 147                                  | 456 /600 |     |  |
| REG  | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 63   | 21  | 84          | 38 | 42                                   | 80       | 164 |  |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |  |

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|-----------------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |                 |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |                 |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b>       |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| <b>16512959</b>  | RAJESHWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 17   | 59   | 33  | 36                        | 69          | 128     | <b>16512959</b> |  |  |  |
| G-7/1276   | C.R. BANCHHOR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 18   | 63   | 40  | 36                        | 76          | 139     | <b>401 /600</b> |  |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 17   | 63   | 36  | 35                        | 71          | 134     | <b>PASS</b>     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| <b>16512960</b>  | RAJMUNI EKKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 25             | 17   | 42*  | 30  | 35                        | 65          | 107     | <b>16512960</b> |  |  |  |
| G-7/1277   | CHAMRU EKKA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 34  | 36                        | 70          | 125     | <b>337 /600</b> |  |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 19             | 17   | 36*  | 34  | 35                        | 69          | 105     | <b>ATKT</b>     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |
| <b>16512961</b>  | RANJNA ARKARA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 27             | 17   | 44*  | 33  | 35                        | 68          | 112     | <b>16512961</b> |  |  |  |
| G-7/1278   | RAJKUMAR ARKARA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 51             | 18   | 69   | 34  | 36                        | 70          | 139     | <b>369 /600</b> |  |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 28             | 18   | 46*  | 34  | 38                        | 72          | 118     | <b>ATKT</b>     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |                 |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks  |                          |       |           |      |             |        |      | Marks Obtained |      |      |     |                           |             | Roll No |          |     |
|--|---|-----------------------------|--|--------------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|----------|-----|
|  |   |                             | THEORY   |                          |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |          |     |
|  |   |                             | TH   | INT.                     | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |          |     |
|  |   |                             | Max. Min.  |                          |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   |                             | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                          |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |
| <b>16512962</b>                                      | REENA   | MEDICAL SURGICAL NURSING-II | 75   | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 19   | 61   | 37  | 38                        | 75          | 136     | 16512962 |     |
| G-7/1279   | RAVISHANKAR<br>CHAUKDAI   | CHILD HEALTH NURSING        | 75   | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 54             | 22   | 76   | 37  | 42                        | 79          | 155     | 444 /600 |     |
| REG  | OBC   | ENGLISH                     | F  | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 57   | 20  | 77                        | 36          | 40      | 76       | 153 |
| REMARK:  |   |                             |  |                          |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |
| <b>16512963</b>                                      | RESHMA  | MEDICAL SURGICAL NURSING-II | 75   | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 17   | 56   | 36  | 35                        | 71          | 127     | 16512963 |     |
| G-7/1280   | DAYAMAN<br>HEMLATA  | CHILD HEALTH NURSING        | 75   | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 34  | 36                        | 70          | 134     | 390 /600 |     |
| REG  | OBC   | ENGLISH                     | F  | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 18  | 59                        | 35          | 35      | 70       | 129 |
| REMARK:  |   |                             |  |                          |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |
| <b>16512964</b>                                      | SAKSHI LAKRA  | MEDICAL SURGICAL NURSING-II | 75   | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 18   | 62   | 31  | 36                        | 67          | 129     | 16512964 |     |
| G-7/1281   | SAIHUN LAKRA<br>AMELIYA LAKRA   | CHILD HEALTH NURSING        | 75   | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 39  | 36                        | 75          | 141     | 382 /600 |     |
| REG  | GEN.  | ENGLISH                     | F  | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 24   | 18  | 42*                       | 34          | 36      | 70       | 112 |
| REMARK: MENTAL HEALTH NURSING                        |   |                             |  |                          |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b> |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512965</b>                                      | SANGEETA KOSARE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 18   | 54   | 38  | 36          | 74 | 128                                  | 16512965      |  |  |
| G-7/1282   | SHIVRAJ KOSARE  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 42  | 36          | 78 | 144                                  | 391 /600      |  |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 17   | 50   | 34  | 35          | 69 | 119                                  | PASS          |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512966</b>                                      | SAVITA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 17   | 46*  | 38  | 35          | 73 | 119                                  | 16512966      |  |  |
| G-7/1283   | NARAYAN SINGH   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 34  | 36          | 70 | 136                                  | 375 /600      |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 17   | 49*  | 36  | 35          | 71 | 120                                  | PASS<br>DC-05 |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |
| <b>16512967</b>                                      | SAVITA KURRE  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 37  | 37          | 74 | 130                                  | 16512967      |  |  |
| G-7/1284   | RAMESH KUMAR KURRE  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 18   | 63   | 38  | 36          | 74 | 137                                  | 403 /600      |  |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 19   | 61   | 38  | 37          | 75 | 136                                  | PASS          |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |  |

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|--|---|-----------------------------|-----------------|-----------------------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|  |   |                             | THEORY          |                       |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |                             | TH              | INT.                  | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.  |   |                             | Max. Min.       |                       |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre   | GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)                                    |                             | College Name    |                       | GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512968</b>  | SHALU PATEL   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 42  | 40       | 82           | 140     | 16512968 |     |
| G-7/1285   | KIRTU RAM<br>ANJANI BAI   | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 42             | 20     | 62   | 37  | 40       | 77           | 139     | 432 /600 |     |
| REG  | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 55   | 20  | 75       | 38           | 40      | 78       | 153 |
| REMARK:  |   |                             |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512969</b>  | SMITA RAY   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 36  | 37       | 73           | 129     | 16512969 |     |
| G-7/1286   | ARUN KUMAR<br>NIRMALA DEVI  | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 39  | 36       | 75           | 138     | 384 /600 |     |
| REG  | SC  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 28   | 18  | 46*      | 35           | 36      | 71       | 117 |
| REMARK:  |   |                             |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16512970</b>  | SUBHO SONMANI   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 24             | 17     | 41*  | 31  | 36       | 67           | 108     | 16512970 |     |
| G-7/1287   | GOPAL RAM<br>FULBASIYA  | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 17     | 48*  | 33  | 35       | 68           | 116     | 328 /600 |     |
| REG  | ST  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 16   | 17  | 33*      | 36           | 35      | 71       | 104 |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |                             |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|-------|----------------|------|-----|-------------|----|-----|--------------------------------------|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |       | PRAC           |      |     |             |    |     |                                      |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL | EXT.           | INT. | TOT | SUB.<br>TOT |    |     |                                      |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |       |                |      |     |             |    |     |                                      |  |  |
| Centre <b>GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)</b>       |   | College Name <b>GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.)</b> |                 |      |       |           |      |             |        |      |       |                |      |     |             |    |     |                                      |  |  |
| <b>16512971</b>  | SUMAN BHARTI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45    | 19             | 64   | 41  | 39          | 80 | 144 | 16512971                             |  |  |
| G-7/1288   | KHEMLAL BHARTI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 50    | 18             | 68   | 39  | 36          | 75 | 143 | 412 /600                             |  |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34    | 19             | 53   | 35  | 37          | 72 | 125 | PASS                                 |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |       |                |      |     |             |    |     |                                      |  |  |
| <b>16512972</b>  | SUNITA UIKE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29    | 17             | 46*  | 34  | 35          | 69 | 115 | 16512972                             |  |  |
| G-7/1289   | RAJNATH UIKE  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33    | 18             | 51   | 34  | 36          | 70 | 121 | 330 /600                             |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 7     | 18             | 25*  | 33  | 36          | 69 | 94* | ATKT                                 |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |             |        |      |       |                |      |     |             |    |     |                                      |  |  |
| <b>16512973</b>  | SWATI MOURYA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33    | 18             | 51   | 37  | 37          | 74 | 125 | 16512973                             |  |  |
| G-7/1290   | RAMA SHANKAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37    | 18             | 55   | 32  | 36          | 68 | 123 | 372 /600                             |  |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 31    | 19             | 50   | 37  | 37          | 74 | 124 | PASS                                 |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |       |                |      |     |             |    |     |                                      |  |  |

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|--------------|----------------|--|------|-----|-------------|----|--------------------------------------|---------------|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |              |                | PRAC   |      |     |             |    |                                      |               |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT | SUB.<br>TOT |    |                                      |               |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |              |                |  |      |     |             |    |                                      |               |
| Centre   |   | GOVT. NURSING COLLEGE, JAGDALPUR(C.G.) |                 |      |       |           |      |             |        | College Name |                | GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.) |      |     |             |    |                                      |               |
| <b>16512974</b>  | TEJWATI KASHYAP   | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 49             | 18   | 67   | 34  | 36          | 70 | 137                                  | 16512974      |
| G-7/1291   | LEDU RAM KASHYAP  | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 44             | 18   | 62   | 32  | 36          | 68 | 130                                  | 383 /600      |
| REG  | ST  | ENGLISH                                | F               |      |       |           |      |             |        |              | 29             | 18   | 47*  | 33  | 36          | 69 | 116                                  | PASS<br>DC-03 |
| REMARK:  |   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |               |
| <b>16512975</b>  | TERESA SAHU   | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 42             | 19   | 61   | 37  | 39          | 76 | 137                                  | 16512975      |
| G-7/1292   | TEJRAM SAHU   | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 45             | 18   | 63   | 36  | 36          | 72 | 135                                  | 385 /600      |
| REG  | OBC   | ENGLISH                                | F               |      |       |           |      |             |        |              | 19             | 19   | 38*  | 37  | 38          | 75 | 113                                  | ATKT          |
| REMARK: MENTAL HEALTH NURSING                              |   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |               |
| <b>16512976</b>  | URWASHI   | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 30             | 18   | 48*  | 33  | 38          | 71 | 119                                  | 16512976      |
| G-7/1293   | SHASHIBHUSHAN   | CHILD HEALTH NURSING                   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 32             | 18   | 50   | 36  | 36          | 72 | 122                                  | 353 /600      |
| REG  | OBC   | ENGLISH                                | F               |      |       |           |      |             |        |              | 23             | 18   | 41*  | 35  | 36          | 71 | 112                                  | ATKT          |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |             |        |              |                |  |      |     |             |    |                                      |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained   |        |      |     |          |              | Roll No |             |
|-----------------|--|-----------------------------|-----------------|------|-------|------|------|----------|--------|------|--|--------|------|-----|----------|--------------|---------|-------------|
|                 |  |                             | THEORY          |      |       | PRAC |      |          | THEORY |      |  | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |             |
|                 |  |                             | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL  | EXT.   | INT. | TOT |          |              |         |             |
| Max. Min.       |  |                             | Max. Min.       |      |       |      |      |          |        |      |  | Result |      |     |          |              |         |             |
| Centre          | GOVT. NURSING COLLEGE, JAGDALPUR(C.G.)                       |                             | College Name    |      |       |      |      |          |        |      | GOVT. NURSING COLLEGE, PAREKH BAILDING, JAGDALPUR (C.G.) |        |      |     |          |              |         |             |
| <b>16512977</b> | VANDANA SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45   | 18     | 63   | 38  | 38       | 76           | 139     | 16512977    |
| G-7/1294        | GHANA RAM SAHU   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48   | 18     | 66   | 38  | 36       | 74           | 140     | 427 /600    |
| REG             | OBC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 54   | 19     | 73   | 37  | 38       | 75           | 148     | <b>PASS</b> |
| REMARK:         |  |                             |                 |      |       |      |      |          |        |      |  |        |      |     |          |              |         |             |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |   |      |          |        |      |       | Marks Obtained |      |     |          |              |     | Roll No  |
|--|---|-----------------------------|-----------------|------|-------|---|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|-----|----------|
|  |   |                             | THEORY          |      |       | PRAC  |      |          | THEORY |      |       | PRAC           |      |     | SUB. TOT | OBT. / OUTOF |     |          |
|  |   |                             | TH              | INT. | TOTAL | EXT.  | INT. | SUB. TOT | TH     | INT. | TOTAL | EXT.           | INT. | TOT |          |              |     |          |
|  |   |                             | Max. Min.       |      |       | Max. Min.   |      |          |        |      |       |                |      |     |          |              |     |          |
| Centre <b>GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |   |                             | College Name    |      |       | <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM</b> |      |          |        |      |       |                |      |     |          |              |     |          |
| <b>16511775</b>                                      | AANIDHYA MACLEAN  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 49    | 19             | 68   | 31  | 37       | 68           | 136 | 16511775 |
|  | RAKESH MACLEAN  |                             |                 |      |       |   |      |          |        |      |       |                |      |     |          |              |     |          |
| G-7/3397   | MADHULATA MACLEAN   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 42    | 19             | 61   | 39  | 37       | 76           | 137 | 404 /600 |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 37    | 18             | 55   | 38  | 38       | 76           | 131 | PASS     |
| REMARK:  |   |                             |                 |      |       |   |      |          |        |      |       |                |      |     |          |              |     |          |
| <b>16511776</b>                                      | ANJALI BAGHEL   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 59    | 18             | 77   | 33  | 33       | 66           | 143 | 16511776 |
|  | RAMSAI BAGHEL   |                             |                 |      |       |   |      |          |        |      |       |                |      |     |          |              |     |          |
| G-7/3398   | FULO BAGHEL   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 47    | 20             | 67   | 41  | 37       | 78           | 145 | 429 /600 |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 43    | 20             | 63   | 38  | 40       | 78           | 141 | PASS     |
| REMARK:  |   |                             |                 |      |       |   |      |          |        |      |       |                |      |     |          |              |     |          |
| <b>16511777</b>                                      | CHANDRIKA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 46    | 18             | 64   | 30  | 34       | 64           | 128 | 16511777 |
|  | NANAK RAM   |                             |                 |      |       |   |      |          |        |      |       |                |      |     |          |              |     |          |
| G-7/3399   | TUKESHWARI SAHU   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 39    | 18             | 57   | 36  | 38       | 74           | 131 | 382 /600 |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50  | 50   | 50       | 200    | 100  | 33    | 18             | 51   | 36  | 36       | 72           | 123 | PASS     |
| REMARK:  |   |                             |                 |      |       |   |      |          |        |      |       |                |      |     |          |              |     |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |                |  |  |
|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------------|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |                |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |                |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |                |  |  |
| Centre <b>GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |   | College Name <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                |  |  |
| <b>16511778</b>                                      | DAKESHWARI<br>RAJKUMAR  | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 31  | 34          | 65 | 126                                  | 16511778       |  |  |
| G-7/3400   | KESAR BAI   | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 19   | 59   | 36  | 37          | 73 | 132                                  | 381 /600       |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 20   | 49*  | 37  | 37          | 74 | 123                                  | PASS<br>VCG-01 |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                |  |  |
| <b>16511779</b>                                      | FULMANI<br>LATE GOPAL   | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 20   | 61   | 38  | 40          | 78 | 139                                  | 16511779       |  |  |
| G-7/3401   | SARASWATI   | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 35  | 37          | 72 | 129                                  | 399 /600       |  |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 19   | 55   | 37  | 39          | 76 | 131                                  | PASS           |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                |  |  |
| <b>16511780</b>                                      | HEMPUSHPA<br>ASHWAN   | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 31  | 37          | 68 | 128                                  | 16511780       |  |  |
| G-7/3402   | ARATI   | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 37  | 37          | 74 | 135                                  | 390 /600       |  |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 18   | 51   | 37  | 39          | 76 | 127                                  | PASS           |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |  |  |
|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |   | College Name <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16511781</b>                                      | HUMAN SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 50             | 19   | 69   | 31  | 35          | 66 | 135                                  | 16511781 |  |  |
|  | LEELA RAM   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/3403   | SUSHILA BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 36  | 37          | 73 | 130                                  | 395 /600 |  |  |
|  | REG   | OBC  | ENGLISH         | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16511782</b>                                      | JAGMANI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 51             | 20   | 71   | 32  | 40          | 72 | 143                                  | 16511782 |  |  |
|  | THEVAN LAL  |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/3404   | SAMMAT BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 20   | 68   | 38  | 40          | 78 | 146                                  | 424 /600 |  |  |
|  | REG   | SC   | ENGLISH         | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16511783</b>                                      | JASHOVANTI SAO  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 32  | 34          | 66 | 132                                  | 16511783 |  |  |
|  | GOPAL SAO   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/3405   | MOHARMATI SAO   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 41  | 38          | 79 | 143                                  | 407 /600 |  |  |
|  | REG   | OBC  | ENGLISH         | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |

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| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |                |
|-----------------|---|-----------------------------|-----------------|------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------------|
|                 |   |                             | THEORY          |      |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |                |
|                 |   |                             | TH              | INT. | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |                |
|                 |   |                             | Max. Min.       |      |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |                |
| Centre          | GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)                                    |                             | College Name    |      | LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| <b>16511784</b> | KALINDRI  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 30             | 21   | 51   | 37  | 42          | 79 | 130                                  | 16511784       |
|                 | SHANKAR LAL   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| G-7/3406        | JAMUNA BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 41  | 38          | 79 | 137                                  | 387 /600       |
|                 | REG SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 25             | 20   | 45*  | 37  | 38          | 75 | 120                                  | PASS<br>DC-05  |
|                 | REMARK:   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| <b>16511785</b> | KAVITA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 41             | 18   | 59   | 33  | 39          | 72 | 131                                  | 16511785       |
|                 | SHAMBHU RAM   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| G-7/3407        | KAMLESHWARI   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 38  | 37          | 75 | 132                                  | 387 /600       |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 29             | 20   | 49*  | 38  | 37          | 75 | 124                                  | PASS<br>VCG-01 |
|                 | REMARK:   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| <b>16511786</b> | KHILESHWARI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 30             | 18   | 48*  | 35  | 40          | 75 | 123                                  | 16511786       |
|                 | CHANDRA PRAKASH   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| G-7/3408        | KUMARI BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 32             | 18   | 50   | 36  | 37          | 73 | 123                                  | 366 /600       |
|                 | REG SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 27             | 19   | 46*  | 37  | 37          | 74 | 120                                  | ATKT           |
|                 | REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING                |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |

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|-----------------|--|-----------------------------|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                 |  |                             | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |  |                             | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |  |                             | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre          | GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)                       |                             | College Name    |      | LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16511787</b> | KHUSHBOO BANDHI  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 49             | 18     | 67   | 32  | 40       | 72           | 139     | 16511787 |
| G-7/3409        | SHERSINGH BANDHI<br>RUKHMANI                                 | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 37  | 37       | 74           | 132     | 409 /600 |
| REG             | SC   | ENGLISH                     | F               |      |  |      |      |          |        |      | 43             | 19     | 62   | 38  | 38       | 76           | 138     | PASS     |
| REMARK:         |  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16511788</b> | KIRAN SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 48             | 18     | 66   | 33  | 38       | 71           | 137     | 16511788 |
| G-7/3410        | PRITAM SAHU<br>ROOKHMANI SAHU                                | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 37  | 37       | 74           | 132     | 392 /600 |
| REG             | OBC  | ENGLISH                     | F               |      |  |      |      |          |        |      | 33             | 18     | 51   | 36  | 36       | 72           | 123     | PASS     |
| REMARK:         |  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16511789</b> | KOMESHWARI SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 43             | 21     | 64   | 40  | 42       | 82           | 146     | 16511789 |
| G-7/3411        | MAKHAN LAL SAHU<br>KUMARI BAI SAHU                           | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 33             | 20     | 53   | 40  | 38       | 78           | 131     | 418 /600 |
| REG             | OBC  | ENGLISH                     | F               |      |  |      |      |          |        |      | 40             | 21     | 61   | 39  | 41       | 80           | 141     | PASS     |
| REMARK:         |  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |               |  |
|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| Centre <b>GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |   | College Name <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511790</b>                                      | MAMTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 56             | 18   | 74   | 37  | 37          | 74 | 148                                  | 16511790      |  |
| G-7/3412   | MOHAN VERMA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 19   | 64   | 35  | 37          | 72 | 136                                  | 415 /600      |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 38  | 37          | 75 | 131                                  | PASS          |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511791</b>                                      | MEENAKSHI PATHAK  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 31  | 39          | 70 | 136                                  | 16511791      |  |
| G-7/3413   | ASHOK KUMAR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 36  | 37          | 73 | 130                                  | 388 /600      |  |
| REG  | GEN.  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 18   | 48*  | 37  | 37          | 74 | 122                                  | PASS<br>DC-02 |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511792</b>                                      | MRINAL REMBO  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 56             | 19   | 75   | 33  | 42          | 75 | 150                                  | 16511792      |  |
| G-7/3414   | WILLIAM REMBO   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 20   | 68   | 41  | 40          | 81 | 149                                  | 438 /600      |  |
| REG  | GEN.  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 20   | 59   | 39  | 41          | 80 | 139                                  | PASS          |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |   | College Name <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511793</b>                                      | NEHA<br>SAMPAT  | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 20   | 65   | 32  | 40          | 72 | 137                                  | 16511793 |  |
| G-7/3415   | RAJKUMARI   | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 19   | 58   | 39  | 38          | 77 | 135                                  | 403 /600 |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 37  | 39          | 76 | 131                                  | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511794</b>                                      | NIDHI SAHU<br>ASHWANI KUMAR SAHU  | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 51             | 18   | 69   | 38  | 40          | 78 | 147                                  | 16511794 |  |
| G-7/3416   | RANJANA SAHU  | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 18   | 62   | 41  | 38          | 79 | 141                                  | 417 /600 |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 18   | 54   | 39  | 36          | 75 | 129                                  | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511795</b>                                      | PRATIBHA KASHYAP<br>DILIP KASHYAP   | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 20   | 63   | 36  | 40          | 76 | 139                                  | 16511795 |  |
| G-7/3417   | BABITA KASHYAP  | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 19   | 61   | 35  | 37          | 72 | 133                                  | 400 /600 |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 20   | 54   | 39  | 35          | 74 | 128                                  | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |      |      |          |     | Marks Obtained   |       |      |      |        |          |              | Roll No |          |
|-----------------|--|-----------------------------|-----------------|------|-------|------|------|----------|-----|--|-------|------|------|--------|----------|--------------|---------|----------|
|                 |  |                             | THEORY          |      |       | PRAC |      |          |     | THEORY   |       |      | PRAC |        |          |              |         |          |
|                 |  |                             | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.   | TOTAL | EXT. | INT. | TOT    | SUB. TOT | OBT. / OUTOF |         |          |
| Max. Min.       |  |                             | Max. Min.       |      |       |      |      |          |     |  |       |      |      | Result |          |              |         |          |
| Centre          | GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)                       |                             | College Name    |      |       |      |      |          |     | LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM |       |      |      |        |          |              |         |          |
| <b>16511796</b> | PRIYA KUJUR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100  | 47    | 18   | 65   | 29     | 32       | 61           | 126     | 16511796 |
|                 | TYOFIL KUJUR   |                             |                 |      |       |      |      |          |     |  |       |      |      |        |          |              |         |          |
| G-7/3418        | PRASANTI KUJUR   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100  | 42    | 18   | 60   | 39     | 37       | 76           | 136     | 389 /600 |
|                 | REG  | ST                          | ENGLISH         | F    |       |      |      |          |     |  |       |      |      |        |          |              |         | PASS     |
|                 | REMARK:  |                             |                 |      |       |      |      |          |     |  |       |      |      |        |          |              |         |          |
| <b>16511797</b> | PRIYA TIRKEY   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100  | 38    | 18   | 56   | 33     | 32       | 65           | 121     | 16511797 |
|                 | PRAPHUL CHAND TIRKEY   |                             |                 |      |       |      |      |          |     |  |       |      |      |        |          |              |         |          |
| G-7/3419        | AGATHA TIRKEY  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100  | 38    | 18   | 56   | 35     | 38       | 73           | 129     | 376 /600 |
|                 | REG  | ST                          | ENGLISH         | F    |       |      |      |          |     |  |       |      |      |        |          |              |         | PASS     |
|                 | REMARK:  |                             |                 |      |       |      |      |          |     |  |       |      |      |        |          |              |         |          |
| <b>16511798</b> | PUSHPA SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100  | 52    | 19   | 71   | 35     | 40       | 75           | 146     | 16511798 |
|                 | PEELU RAM SAHU   |                             |                 |      |       |      |      |          |     |  |       |      |      |        |          |              |         |          |
| G-7/3420        | KESHAR SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100  | 42    | 19   | 61   | 38     | 38       | 76           | 137     | 414 /600 |
|                 | REG  | OBC                         | ENGLISH         | F    |       |      |      |          |     |  |       |      |      |        |          |              |         | PASS     |
|                 | REMARK:  |                             |                 |      |       |      |      |          |     |  |       |      |      |        |          |              |         |          |

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|--|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-----------------|-----|-------------|--|
|  |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |                 |     |             |  |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                 |     |             |  |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |  |
| Centre <b>GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |   | College Name <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |  |
| <b>16511799</b>                                      | RAMSHILA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 18   | 57   | 30  | 32       | 62           | 119     | <b>16511799</b> |     |             |  |
| G-7/3421   | RAMESHAR<br>SUKHYARIN   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 36  | 37       | 73           | 134     | <b>380 /600</b> |     |             |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 36   | 19  | 55       | 36           | 36      | 72              | 127 | <b>PASS</b> |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |  |
| <b>16511800</b>                                      | REENA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 30  | 32       | 62           | 118     | <b>16511800</b> |     |             |  |
| G-7/3423   | NEHARU LAL<br>NIRMALA GUPTA   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 36  | 37       | 73           | 125     | <b>357 /600</b> |     |             |  |
| REG  | GEN.  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 23   | 19  | 42*      | 36           | 36      | 72              | 114 | <b>ATKT</b> |  |
| REMARK: MENTAL HEALTH NURSING                        |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |  |
| <b>16511801</b>                                      | REENA SINGH   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 18   | 66   | 29  | 32       | 61           | 127     | <b>16511801</b> |     |             |  |
| G-7/3424   | RAMCHARAN SINGH<br>SHANTI DEVI  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 19   | 53   | 36  | 38       | 74           | 127     | <b>379 /600</b> |     |             |  |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 33   | 18  | 51       | 36           | 38      | 74              | 125 | <b>PASS</b> |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |  |

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|-----------------|---|--|-----------------|------|--|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|
|                 |   |  | THEORY          |      |  | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |
|                 |   |  | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |
| Max. Min.       |   |  | Max. Min.       |      |  |      |      |          |     |                |       |      | Result |     |    |         |          |              |
| Centre          |   | GOVT. NURSING COLLEGE, KABIRDHAM(C.G.) | College Name    |      | LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM |      |      |          |     |                |       |      |        |     |    |         |          |              |
| <b>16511802</b> | RESHAMEE VARMA  | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100  | 50   | 50   | 50       | 200 | 100            | 39    | 19   | 58     | 31  | 38 | 69      | 127      | 16511802     |
| G-7/3425        | MAHENDRA KUMAR VERMA  | CHILD HEALTH NURSING                   | 75              | 25   | 100  | 50   | 50   | 50       | 200 | 100            | 38    | 18   | 56     | 36  | 37 | 73      | 129      | 383 /600     |
| REG             | OBC ENGLISH F   | MENTAL HEALTH NURSING                  | 75              | 25   | 100  | 50   | 50   | 50       | 200 | 100            | 32    | 18   | 50     | 39  | 38 | 77      | 127      | PASS         |
| REMARK:         |   |  |                 |      |  |      |      |          |     |                |       |      |        |     |    |         |          |              |
| <b>16511803</b> | SHRADDHA CHANDRAWANSHI  | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100  | 50   | 50   | 50       | 200 | 100            | 50    | 21   | 71     | 37  | 42 | 79      | 150      | 16511803     |
| G-7/3426        | AJAY KUMAR CHANDRAWANSHI  | CHILD HEALTH NURSING                   | 75              | 25   | 100  | 50   | 50   | 50       | 200 | 100            | 41    | 20   | 61     | 40  | 37 | 77      | 138      | 425 /600     |
| REG             | GEN. ENGLISH F  | MENTAL HEALTH NURSING                  | 75              | 25   | 100  | 50   | 50   | 50       | 200 | 100            | 39    | 19   | 58     | 39  | 40 | 79      | 137      | PASS         |
| REMARK:         |   |  |                 |      |  |      |      |          |     |                |       |      |        |     |    |         |          |              |
| <b>16511804</b> | SHWETA  | MEDICAL SURGICAL NURSING-II            | 75              | 25   | 100  | 50   | 50   | 50       | 200 | 100            | 38    | 19   | 57     | 36  | 41 | 77      | 134      | 16511804     |
| G-7/3427        | SOMNATH   | CHILD HEALTH NURSING                   | 75              | 25   | 100  | 50   | 50   | 50       | 200 | 100            | 42    | 18   | 60     | 37  | 37 | 74      | 134      | 404 /600     |
| REG             | OBC ENGLISH F   | MENTAL HEALTH NURSING                  | 75              | 25   | 100  | 50   | 50   | 50       | 200 | 100            | 43    | 18   | 61     | 39  | 36 | 75      | 136      | PASS         |
| REMARK:         |   |  |                 |      |  |      |      |          |     |                |       |      |        |     |    |         |          |              |

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |            |  |
| Centre <b>GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)</b> |   | College Name <b>LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16511805</b>                                      | SUNITA GOYAL  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 18   | 64   | 30  | 32       | 62           | 126     | 16511805   |  |
|  | BHUVAN  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| G-7/3428   | SATYAWATI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 18   | 57   | 35  | 37       | 72           | 129     | 375 /600   |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 18   | 48*  | 36  | 36       | 72           | 120     | PASS DC-02 |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16511806</b>                                      | TEJASWINI RATHORE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 36  | 41       | 77           | 139     | 16511806   |  |
|  | B.S. RATHORE  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| G-7/3429   | CHANDA DEVI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 19   | 64   | 39  | 37       | 76           | 140     | 409 /600   |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 18   | 57   | 37  | 36       | 73           | 130     | PASS       |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16511807</b>                                      | VAISHALI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 20   | 68   | 39  | 42       | 81           | 149     | 16511807   |  |
|  | GUMAN SINGH   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| G-7/3430   | GEETA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 19   | 65   | 36  | 38       | 74           | 139     | 421 /600   |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 18   | 58   | 38  | 37       | 75           | 133     | PASS       |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                       |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |               |
|---|---|-----------------------------|-----------------|-----------------------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|---------------|
|   |   |                             | THEORY          |                       |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |               |
|   |   |                             | TH              | INT.                  | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |               |
|   |   |                             | Max. Min.       |                       |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| Centre  | GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)                                    |                             | College Name    |                       | LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16511808</b>                                     | VEENA BHARTI  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 32             | 19   | 51   | 36  | 37          | 73 | 124                                  | 16511808 |     |               |
| G-7/3431  | LAU DAS BHARTI  | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 34             | 19   | 53   | 36  | 37          | 73 | 126                                  | 368 /600 |     |               |
| REG   | SC  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 27   | 18  | 45*         | 36 | 37                                   | 73       | 118 | PASS<br>DC-05 |
| REMARK:   |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16511809</b>                                     | VIBHA SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 47             | 18   | 65   | 30  | 33          | 63 | 128                                  | 16511809 |     |               |
| G-7/3432  | RIKESH KUMAR SAHU   | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 37  | 37          | 74 | 132                                  | 385 /600 |     |               |
| REG   | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 34   | 18  | 52          | 36 | 37                                   | 73       | 125 | PASS          |
| REMARK:   |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16511810</b>                                     | WAMINI NISHAD   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 30  | 33          | 63 | 121                                  | 16511810 |     |               |
| G-7/3433  | DULAR SINGH   | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 27             | 18   | 45*  | 37  | 38          | 75 | 120                                  | 358 /600 |     |               |
| REG   | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 26   | 18  | 44*         | 36 | 37                                   | 73       | 117 | ATKT          |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex        | SUBJECT                     | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |
|-----------------|--|-----------------------------|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                 |  |                             | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |  |                             | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |  |                             | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre          | GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)   |                             | College Name    |      | LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16511811</b> | YAMINI VERMA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 50             | 19     | 69   | 33  | 42       | 75           | 144     | 16511811 |
|                 | TOMAL SINGH VERMA  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/3434        | RAHIMAT BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 40  | 37       | 77           | 135     | 409 /600 |
|                 | REG  | OBC                         | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
|                 | REMARK:  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16511812</b> | YOGITA DEWANGAN  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 33  | 39       | 72           | 133     | 16511812 |
|                 | GAND RAM DEWANGAN  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/3435        | LAXMI DEWANGAN   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 46             | 18     | 64   | 37  | 37       | 74           | 138     | 402 /600 |
|                 | REG  | OBC                         | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
|                 | REMARK:  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16511813</b> | YOGITA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 27             | 19     | 46*  | 30  | 39       | 69           | 115     | 16511813 |
|                 | ARUN KUMAR   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/3436        | JEWAN KUNWAR   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 27             | 19     | 46*  | 37  | 37       | 74           | 120     | 352 /600 |
|                 | REG  | ST                          | ENGLISH         | F    |  |      |      |          |        |      |                |        |      |     |          |              |         | FAIL     |
|                 | REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|-------------|---------------|--|
|   |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |             |               |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |             |               |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |             |               |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b> |   | College Name <b>MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |               |  |
| <b>143354</b>                                       | BINODINI TANDI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>126C</b> | <b>143354</b> |  |
| E-7/2392  | ALEKH TANDI<br>TRIPURA TANDI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 32  | 37       | 69           | 120         | 379 /600      |  |
|   | ATKT SC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 133C        | <b>PASS</b>   |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |               |  |
| <b>15512101</b>                                     | AMIYA TIRKEY  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 121C        | 15512101      |  |
| F-7/1195  | STANISLAS TIRKEY<br>APOLINA TIRKEY  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 131C        | 384 /600      |  |
|   | ATKT ST ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 32  | 38       | 70           | 132         | <b>PASS</b>   |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |               |  |
| <b>15512104</b>                                     | CHHANDPRABHA JANGDE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 127C        | 15512104      |  |
| F-7/1198  | RAJENDRA JANGDE<br>ISHWARI JANGDE   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 18   | 58   | 34  | 38       | 72           | 130         | 392 /600      |  |
|   | ATKT SC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 35  | 37       | 72           | 135         | <b>PASS</b>   |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |             |               |  |

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|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|-------------|-----------------|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |             |                 |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |             |                 |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |             |                 |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b> |   | College Name <b>MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |
| <b>15512105</b>                                     | GAYATRI PATEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>122C</b> | <b>15512105</b> |
|   | DHANURAJ PATEL  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |
| F-7/1199  | SEETA PATEL   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>128C</b> | <b>388 /600</b> |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             | <b>PASS</b>     |
|   | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 18     | 67   | 35  | 36       | 71           | 138         |                 |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |
| <b>15512106</b>                                     | HEMLATA PAIK  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>132C</b> | <b>15512106</b> |
|   | DEVARCHAN PAIK  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |
| F-7/1200  | LAVANGLATA PAIK   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>131C</b> | <b>404 /600</b> |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             | <b>PASS</b>     |
|   | ATKT SC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 19     | 66   | 36  | 39       | 75           | 141         |                 |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |
| <b>15512113</b>                                     | NAMRATA AJEY  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>128C</b> | <b>15512113</b> |
|   | CHHATRAM AJEY   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |
| F-7/2859  | RAGINI AJEY   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>126C</b> | <b>377 /600</b> |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             | <b>PASS</b>     |
|   | ATKT SC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 35  | 37       | 72           | 123         |                 |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|-------------|-----------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |             |                 |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |             |                 |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |             |                 |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b>        |   | College Name <b>MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| <b>15512115</b>  | NEHA MISHRA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>136C</b> | <b>15512115</b> |  |
| F-7/1206   | RAJANIKANT MISHRA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | <b>129C</b> | <b>397 /600</b> |  |
|  | SANDHYA MISHRA  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 19     | 63   | 31  | 38       | 69           | 132         | <b>PASS</b>     |  |
|  | ATKT GEN ENGLISH F  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| <b>15512124</b>  | REKHA MEHAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 14             | 19     | 33*  | 26  | 36       | 62           | 95*         | <b>15512124</b> |  |
| F-7/2863   | DASHRATH MEHAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 19     | 45*  | 33  | 37       | 70           | 115         | <b>331 /600</b> |  |
|  | MALATI MEHAR  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 18     | 52   | 33  | 36       | 69           | 121         | <b>ATKT</b>     |  |
|  | SUPPL. OBC ENGLISH F  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| <b>15512131</b>  | SONAM MINJ  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 18             | 18     | 36*  | 25  | 38       | 63           | 99*         | <b>15512131</b> |  |
| E-7/2408   | FRANCIS MINJ  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 19     | 45*  | 32  | 37       | 69           | 114         | <b>344 /600</b> |  |
|  | ANNA NIRMALA MINJ   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 131C        | <b>ATKT</b>     |  |
|  | ATKT ST ENGLISH F   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |             |                 |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |
|--|---|--|-----------------|--------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|
|  |   |  | THEORY          |                          |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |  | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |
|  |   |  | Max. Min.       |                          |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b>        |   | College Name <b>MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.)</b> |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16212271</b>  | SEEMA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 25  | 37       | 62           | 112     | 16212271 |     |
| G-7/0492   | SANTOSH RAM<br>LAL BAI CHOUHAN  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 19   | 52   | 34  | 38       | 72           | 124     | 373 /600 |     |
| REG  | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 49   | 17  | 66       | 34           | 37      | 71       | 137 |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16512249</b>  | AMBIKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 18   | 48*  | 27  | 36       | 63           | 111     | 16512249 |     |
| G-7/0468   | GHANSHYAM<br>DEVKUMARI  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 35  | 36       | 71           | 128     | 377 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 49   | 19  | 68       | 33           | 37      | 70       | 138 |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16512250</b>  | ANJALI NAND   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 21             | 18   | 39*  | 25  | 37       | 62           | 101     | 16512250 |     |
| G-7/0469   | VIPIN<br>NEPURO NAND  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 17   | 43*  | 35  | 38       | 73           | 116     | 342 /600 |     |
| REG  | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 38   | 18  | 56       | 33           | 36      | 69       | 125 |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b> |   | College Name <b>MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512251</b>                                     | DALESHWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 19     | 43*  | 37  | 36       | 73           | 116     | 16512251 |  |  |
|   | LOKNATH MAITRY  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G-7/0471  | KAMLA MAITRY  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 19     | 63   | 37  | 38       | 75           | 138     | 394 /600 |  |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 19     | 65   | 35  | 40       | 75           | 140     |          |  |  |
|   | REMARK: MEDICAL SURGICAL NURSING-II,                                      |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512252</b>                                     | DEVKI BANCHHOR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 18     | 52   | 27  | 37       | 64           | 116     | 16512252 |  |  |
|   | NARSOTTAM   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G-7/0472  | SET BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 17     | 65   | 35  | 37       | 72           | 137     | 382 /600 |  |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |  |
| REG   | ST  | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 18     | 60   | 32  | 37       | 69           | 129     |          |  |  |
|   | REMARK:   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512253</b>                                     | DUMOTI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 17     | 41*  | 25  | 37       | 62           | 103     | 16512253 |  |  |
|   | ISHWAR  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G-7/0473  | SUKMATI PATEL   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 18     | 53   | 32  | 38       | 70           | 123     | 372 /600 |  |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 54             | 18     | 72   | 37  | 37       | 74           | 146     |          |  |  |
|   | REMARK: MEDICAL SURGICAL NURSING-II,                                      |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-----------------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |                 |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                 |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b>        |   | College Name <b>MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| <b>16512254</b>  | GEETA SAO   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 38  | 39       | 77           | 128     | <b>16512254</b> |  |  |  |
| G-7/0474   | GOVERDHAN SAO   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 19   | 65   | 38  | 37       | 75           | 140     | <b>425 /600</b> |  |  |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 60             | 20   | 80   | 38  | 39       | 77           | 157     | <b>PASS</b>     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| <b>16512255</b>  | GEETA TIGGA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 21             | 18   | 39*  | 25  | 36       | 61           | 100     | <b>16512255</b> |  |  |  |
| G-7/0475   | MANUAL TIGGA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 21             | 18   | 39*  | 35  | 38       | 73           | 112     | <b>337 /600</b> |  |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 18   | 55   | 33  | 37       | 70           | 125     | <b>ATKT</b>     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| <b>16512256</b>  | HEMLATA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 20   | 53   | 38  | 38       | 76           | 129     | <b>16512256</b> |  |  |  |
| G-7/0476   | OMPRAKSH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 42  | 37       | 79           | 132     | <b>404 /600</b> |  |  |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 20   | 72   | 34  | 37       | 71           | 143     | <b>PASS</b>     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|   |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|   |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b> |   | College Name <b>MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512257</b>                                     | JAYA PATEL  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 19   | 56   | 25  | 37       | 62           | 118     | 16512257 |  |  |  |
| G-7/0477  | DILESHWAR PATEL<br>CHHAVI KUMARI PATEL                                    | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 35  | 38       | 73           | 126     | 381 /600 |  |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 18   | 68   | 34  | 35       | 69           | 137     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512259</b>                                     | KAMNA SAO   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 28  | 36       | 64           | 124     | 16512259 |  |  |  |
| G-7/0479  | KARTIK RAM SAO<br>UTTARA SAO  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 19   | 70   | 32  | 38       | 70           | 140     | 407 /600 |  |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 57             | 18   | 75   | 31  | 37       | 68           | 143     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16512260</b>                                     | KAVITA MALAKAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 27  | 36       | 63           | 115     | 16512260 |  |  |  |
| G-7/0480  | ROHIT MALAKAR<br>PUSHPA MALAKAR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 18   | 64   | 35  | 37       | 72           | 136     | 389 /600 |  |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 19   | 67   | 33  | 38       | 71           | 138     | PASS     |  |  |  |
| REMARK:   |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b> |   | College Name <b>MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512261</b>                                     | KIRAN PATEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 23             | 19     | 42*  | 26  | 38       | 64           | 106     | 16512261 |  |  |
|   | PURSOTTAM   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G-7/0481  | HEMLATA PATEL   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 19     | 64   | 39  | 36       | 75           | 139     | 377 /600 |  |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |  |
| REG   | OBC   | ENGLISH  | F               |      |       |      |      |          |        |      | 44             | 19     | 63   | 32  | 37       | 69           | 132     |          |  |  |
|   | REMARK: MEDICAL SURGICAL NURSING-II,                                      |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512262</b>                                     | KIRAN CHOUHAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 22             | 17     | 39*  | 28  | 37       | 65           | 104     | 16512262 |  |  |
|   | SUDARSHAN CHOUHAN   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G-7/0482  | YASHODA CHOUHAN   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 33  | 37       | 70           | 119     | 355 /600 |  |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |  |
| REG   | SC  | ENGLISH  | F               |      |       |      |      |          |        |      | 42             | 18     | 60   | 34  | 38       | 72           | 132     |          |  |  |
|   | REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,                |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512263</b>                                     | KUSUMLATA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 25             | 17     | 42*  | 25  | 36       | 61           | 103     | 16512263 |  |  |
|   | BALIRAM   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G-7/0483  | MEENA SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 28             | 18     | 46*  | 35  | 36       | 71           | 117     | 356 /600 |  |  |
|   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |  |
| REG   | OBC   | ENGLISH  | F               |      |       |      |      |          |        |      | 49             | 17     | 66   | 33  | 37       | 70           | 136     |          |  |  |
|   | REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,                |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |  |
|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIGARH (C.G.)</b> |   | College Name <b>MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512264</b>                                     | JASHWANT PATEL  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 29  | 38       | 67           | 128     | 16512264 |  |  |
|   | SACHIDANAND   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G-7/0484  | KUNTI BAI PATEL   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 33  | 37       | 70           | 128     | 397 /600 |  |  |
|   | REG   | OBC  | ENGLISH         | M    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512265</b>                                     | MADHU SONI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 37  | 40       | 77           | 135     | 16512265 |  |  |
|   | VIJAY KUMAR   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G-7/0485  | KUSUMLATA SONI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 21     | 65   | 42  | 38       | 80           | 145     | 431 /600 |  |  |
|   | REG   | OBC  | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>16512266</b>                                     | MINAKSHI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 18     | 50   | 25  | 38       | 63           | 113     | 16512266 |  |  |
|   | JAIKRISHNA  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| G-7/0487  | JULEKHA CHHATRE   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 18     | 53   | 33  | 37       | 70           | 123     | 378 /600 |  |  |
|   | REG   | SC   | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|--|-----------------------------|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------------|--|
|  |  |                             | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |                |  |
|  |  |                             | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |                |  |
| Max. Min.  |  |                             | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |                |  |
| Centre   | GOVT. NURSING COLLEGE, RAIGARH (C.G.)                        |                             | College Name    |      | MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| <b>16512267</b>  | NAGESH CHANDRAKAR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 32             | 17     | 49*  | 26  | 38       | 64           | 113     | 16512267       |  |
| G-7/0488   | DASHRATH CHANDRAKAR  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 34  | 37       | 71           | 130     | 388 /600       |  |
| REG  | OBC  | ENGLISH                     | M               |      |  |      |      |          |        |      | 56             | 18     | 74   | 33  | 38       | 71           | 145     | PASS<br>VCG-01 |  |
| REMARK:  |  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| <b>16512268</b>  | PRIYANKA SIDAR   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 19     | 50   | 29  | 37       | 66           | 116     | 16512268       |  |
| G-7/0489   | HARISHCHAND SIDAR  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 35             | 19     | 54   | 39  | 38       | 77           | 131     | 387 /600       |  |
| REG  | ST   | ENGLISH                     | F               |      |  |      |      |          |        |      | 52             | 20     | 72   | 31  | 37       | 68           | 140     | PASS           |  |
| REMARK:  |  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| <b>16512269</b>  | RAJESHWARI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 24             | 19     | 43*  | 31  | 38       | 69           | 112     | 16512269       |  |
| G-7/0490   | HARISHANKAR  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 39  | 37       | 76           | 124     | 373 /600       |  |
| REG  | SC   | ENGLISH                     | F               |      |  |      |      |          |        |      | 50             | 18     | 68   | 33  | 36       | 69           | 137     | ATKT           |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |                |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|---------------------------------------|-----------------|------|-------|------|------|----------|--------|--------------|----------------|--|------|-----|----------|--------------|---------|---------------|
|                 |   |                                       | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |
|                 |   |                                       | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |
| Max. Min.       |   |                                       | Max. Min.       |      |       |      |      |          |        |              |                | Result   |      |     |          |              |         |               |
| Centre          |   | GOVT. NURSING COLLEGE, RAIGARH (C.G.) |                 |      |       |      |      |          |        | College Name |                | MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.) |      |     |          |              |         |               |
| <b>16512270</b> | SARASWATI DANSENA   | MEDICAL SURGICAL NURSING-II           | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 37             | 18   | 55   | 38  | 38       | 76           | 131     | 16512270      |
| G-7/0491        | SHYAMSUNDAR DANSENA   | CHILD HEALTH NURSING                  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 46             | 18   | 64   | 36  | 37       | 73           | 137     | 413 /600      |
| REG             | OBC   | ENGLISH                               | F               |      |       |      |      |          |        |              | 54             | 19   | 73   | 35  | 37       | 72           | 145     | PASS          |
| REMARK:         |   |                                       |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |               |
| <b>16512272</b> | SEEMA MAITRY  | MEDICAL SURGICAL NURSING-II           | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 28             | 18   | 46*  | 25  | 37       | 62           | 108     | 16512272      |
| G-7/0494        | AMRIT LAL   | CHILD HEALTH NURSING                  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 37             | 18   | 55   | 37  | 36       | 73           | 128     | 365 /600      |
| REG             | OBC   | ENGLISH                               | F               |      |       |      |      |          |        |              | 38             | 19   | 57   | 34  | 38       | 72           | 129     | PASS<br>DC-04 |
| REMARK:         |   |                                       |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |               |
| <b>16512273</b> | YUKTIPRABHA   | MEDICAL SURGICAL NURSING-II           | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 30             | 20   | 50   | 25  | 38       | 63           | 113     | 16512273      |
| G-7/0497        | BUDHURAM KURREY   | CHILD HEALTH NURSING                  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 19   | 61   | 39  | 39       | 78           | 139     | 389 /600      |
| REG             | SC  | ENGLISH                               | F               |      |       |      |      |          |        |              | 46             | 19   | 65   | 32  | 40       | 72           | 137     | PASS          |
| REMARK:         |   |                                       |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |               |

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|-----------------|--|-----------------------------|-----------------|------|-------|------|------|----------|--------|------|--|--------|------|-----|----------|--------------|---------|---------------|
|                 |  |                             | THEORY          |      |       | PRAC |      |          | THEORY |      |  | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |
|                 |  |                             | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL  | EXT.   | INT. | TOT |          |              |         |               |
| Max. Min.       |  |                             | Max. Min.       |      |       |      |      |          |        |      |  | Result |      |     |          |              |         |               |
| Centre          | GOVT. NURSING COLLEGE, RAIGARH (C.G.)                        |                             | College Name    |      |       |      |      |          |        |      | MAA MANGALA COLLEGE OF NURSING, NEAR KEWDABADI, RAIGARH (C.G.) |        |      |     |          |              |         |               |
| <b>16512274</b> | SEEMA CHOUHAN  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 27   | 18     | 45*  | 29  | 38       | 67           | 112     | 16512274      |
| G-7/0493        | RATAN LAL CHOUHAN  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32   | 18     | 50   | 33  | 37       | 70           | 120     | 361 /600      |
| REG             | SC   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40   | 19     | 59   | 33  | 37       | 70           | 129     | PASS<br>DC-05 |
| REMARK:         |  |                             |                 |      |       |      |      |          |        |      |  |        |      |     |          |              |         |               |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |  |  |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>         |   | College Name <b>COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15515006</b>  | DURGESHWARI   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18C  | 60   | 32  | 36C      | 68           | 128     | 15515006 |  |  |  |
|  | ONKAR SINGH   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| F-7/2298   | CHUMMAN BAI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 122C    | 368 /600 |  |  |  |
|  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |  |  |
|  | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 118C    |          |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15515015</b>  | P. ESTHERKALET  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 16C  | 53   | 32  | 31C      | 63           | 116     | 15515015 |  |  |  |
|  | PRAVEEN KALET   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| F-7/2309   | VIBHANJALI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 116C    | 327 /600 |  |  |  |
|  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | ATKT     |  |  |  |
|  | ATKT ST ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 12             | 16C  | 28*  | 36  | 31C      | 67           | 95*     |          |  |  |  |
| REMARK: MENTAL HEALTH NURSING                              |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15515016</b>  | PRAMISH KUMAR PRADHAN   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 16C  | 49*  | 32  | 31C      | 63           | 112     | 15515016 |  |  |  |
|  | PRAKASH PRADHAN   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| F-7/2310   | SULOCHANA NAIK  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 112C    | 329 /600 |  |  |  |
|  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | ATKT     |  |  |  |
|  | ATKT GEN ENGLISH M  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 22             | 16C  | 38*  | 36  | 31C      | 67           | 105     |          |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |     | Roll No<br>OBT. /<br>OUTOF<br>Result |               |  |  |
|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|-----|--------------------------------------|---------------|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |     |                                      |               |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |               |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |     |                                      |               |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |               |  |  |
| <b>15515017</b>                                    | PUSHPENDRA KUMAR MARKAM   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 16C  | 63   | 34  | 32C         | 66  | 129                                  | 15515017      |  |  |
|  | L K MARKAM  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |               |  |  |
| F-7/2306   | MAHESHWARI MARKAM   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 119C                                 | 367 /600      |  |  |
|  | ATKT ST ENGLISH M   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 119C                                 | PASS          |  |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |               |  |  |
| <b>16510476</b>                                    | AARTI YADAV   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 19   | 65   | 34  | 36          | 70  | 135                                  | 16510476      |  |  |
|  | DILESHWAR YADAV   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |               |  |  |
| G-7/2664   | RUKHMANI YADAV  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 18   | 53   | 39  | 35          | 74  | 127                                  | 394 /600      |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 38  | 38          | 76  | 132                                  | PASS          |  |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |               |  |  |
| <b>16510477</b>                                    | ALISHA DAS  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 19   | 64   | 36  | 40          | 76  | 140                                  | 16510477      |  |  |
|  | ANUP DAS  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |               |  |  |
| G-7/2665   | KALPANA DAS   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 19   | 49*  | 38  | 40          | 78  | 127                                  | 391 /600      |  |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 18   | 48*  | 37  | 39          | 76  | 124                                  | PASS<br>DC-03 |  |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |     |                                      |               |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |                       |       |           |      |             |        |      |       | Marks Obtained |      |     |             |             |     | Roll No<br>OBT. /<br>OUTOF<br>Result |     |      |
|---|---|---|-----------------|-----------------------|-------|-----------|------|-------------|--------|------|-------|----------------|------|-----|-------------|-------------|-----|--------------------------------------|-----|------|
|   |   |   | THEORY          |                       |       | PRAC      |      |             | THEORY |      |       | PRAC           |      |     | SUB.<br>TOT | SUB.<br>TOT |     |                                      |     |      |
|   |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL | EXT.           | INT. | TOT |             |             |     |                                      |     |      |
|   |   |   | Max. Min.       |                       |       | Max. Min. |      |             |        |      |       |                |      |     |             |             |     |                                      |     |      |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>  |   | College Name <b>COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.)</b> |                 |                       |       |           |      |             |        |      |       |                |      |     |             |             |     |                                      |     |      |
| <b>16510478</b>                                     | ANUKRITI SARAH SINGH  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 48    | 21             | 69   | 35  | 41          | 76          | 145 | 16510478                             |     |      |
| G-7/2666  | ABHAY PRABHASH SINGH  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 34    | 20             | 54   | 39  | 40          | 79          | 133 | 407 /600                             |     |      |
| REG   | GEN   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200   | 100            | 32   | 20  | 52          | 37          | 40  | 77                                   | 129 | PASS |
| REMARK:   |   |   |                 |                       |       |           |      |             |        |      |       |                |      |     |             |             |     |                                      |     |      |
| <b>16510479</b>                                     | DAMESHWARI  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 42    | 18             | 60   | 33  | 35          | 68          | 128 | 16510479                             |     |      |
| G-7/2668  | GOVIND RAM  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 26    | 17             | 43*  | 34  | 35          | 69          | 112 | 354 /600                             |     |      |
| REG   | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200   | 100            | 25   | 17  | 42*         | 38          | 34  | 72                                   | 114 | ATKT |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |                       |       |           |      |             |        |      |       |                |      |     |             |             |     |                                      |     |      |
| <b>16510480</b>                                     | DEEKSHA   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 57    | 21             | 78   | 32  | 41          | 73          | 151 | 16510480                             |     |      |
| G-7/2669  | LATE GIRDHARI   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 34    | 22             | 56   | 40  | 40          | 80          | 136 | 421 /600                             |     |      |
| REG   | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200   | 100            | 34   | 22  | 56          | 38          | 40  | 78                                   | 134 | PASS |
| REMARK:   |   |   |                 |                       |       |           |      |             |        |      |       |                |      |     |             |             |     |                                      |     |      |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                        | Scheme Of Marks |                          |   |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |      |
|-----------------|---|--------------------------------|-----------------|--------------------------|---|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|------|
|                 |   |                                | THEORY          |                          |   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |      |
|                 |   |                                | TH              | INT.                     | TOTAL   | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |      |
|                 |   |                                | Max. Min.       |                          |   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                                | College Name    |                          | COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| <b>16510481</b> | DHANEWARI<br>KUNWAR LAL   | MEDICAL SURGICAL<br>NURSING-II | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 33  | 35          | 68 | 134                                  | 16510481 |     |      |
| G-7/2671        | KHOMIN  | CHILD HEALTH<br>NURSING        | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 20   | 53   | 38  | 36          | 74 | 127                                  | 388 /600 |     |      |
| REG             | OBC   | ENGLISH                        | F               | MENTAL HEALTH<br>NURSING | 75  | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 34   | 19  | 53          | 36 | 38                                   | 74       | 127 | PASS |
| REMARK:         |   |                                |                 |                          |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| <b>16510482</b> | DHARNA<br>SUKHDEV   | MEDICAL SURGICAL<br>NURSING-II | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 53             | 19   | 72   | 32  | 35          | 67 | 139                                  | 16510482 |     |      |
| G-7/2670        | UMA BAI   | CHILD HEALTH<br>NURSING        | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 19   | 52   | 37  | 36          | 73 | 125                                  | 393 /600 |     |      |
| REG             | OBC   | ENGLISH                        | F               | MENTAL HEALTH<br>NURSING | 75  | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 34   | 20  | 54          | 37 | 38                                   | 75       | 129 | PASS |
| REMARK:         |   |                                |                 |                          |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |
| <b>16510483</b> | FULESHVARI<br>BHARAT LAL  | MEDICAL SURGICAL<br>NURSING-II | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 53             | 19   | 72   | 34  | 39          | 73 | 145                                  | 16510483 |     |      |
| G-7/2672        | SANTOSHI  | CHILD HEALTH<br>NURSING        | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 20   | 57   | 38  | 36          | 74 | 131                                  | 400 /600 |     |      |
| REG             | OBC   | ENGLISH                        | F               | MENTAL HEALTH<br>NURSING | 75  | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 34   | 19  | 53          | 36 | 35                                   | 71       | 124 | PASS |
| REMARK:         |   |                                |                 |                          |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |      |

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| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |   |       |      |      |          |        |      | Marks Obtained |      |      |     |          |    | Roll No<br>OBT. /<br>OUTOF<br>Result |                |
|-----------------|---|-----------------------------|-----------------|---|-------|------|------|----------|--------|------|----------------|------|------|-----|----------|----|--------------------------------------|----------------|
|                 |   |                             | THEORY          |   |       | PRAC |      |          | THEORY |      |                | PRAC |      |     |          |    |                                      |                |
|                 |   |                             | TH              | INT.  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB. TOT |    |                                      |                |
|                 |   |                             | Max.            | Min.  |       | Max. | Min. |          |        |      |                |      |      |     |          |    |                                      |                |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    | COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.) |       |      |      |          |        |      |                |      |      |     |          |    |                                      |                |
| <b>16510484</b> | HEMLATA SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 33  | 39       | 72 | 131                                  | 16510484       |
| G-7/2673        | MALIK RAM SAHU  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 19   | 50   | 36  | 36       | 72 | 122                                  | 371 /600       |
| REG             | OBC   | ENGLISH                     | F               |   |       |      |      |          |        |      | 28             | 19   | 47*  | 36  | 35       | 71 | 118                                  | PASS<br>DC-03  |
| REMARK:         |   |                             |                 |   |       |      |      |          |        |      |                |      |      |     |          |    |                                      |                |
| <b>16510485</b> | HEMPRABHA JAISINDHU   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 37  | 39       | 76 | 139                                  | 16510485       |
| G-7/2674        | PARMESHWAR SINGH JAISINDHU  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 19   | 48*  | 37  | 35       | 72 | 120                                  | 384 /600       |
| REG             | ST  | ENGLISH                     | F               |   |       |      |      |          |        |      | 32             | 19   | 51   | 36  | 38       | 74 | 125                                  | PASS<br>DC-02  |
| REMARK:         |   |                             |                 |   |       |      |      |          |        |      |                |      |      |     |          |    |                                      |                |
| <b>16510486</b> | INDU JAIN   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 54             | 19   | 73   | 36  | 41       | 77 | 150                                  | 16510486       |
| G-7/2676        | CHHATESH RAM JAIN   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 19   | 49*  | 38  | 38       | 76 | 125                                  | 407 /600       |
| REG             | OBC   | ENGLISH                     | F               |   |       |      |      |          |        |      | 39             | 19   | 58   | 36  | 38       | 74 | 132                                  | PASS<br>VCG-01 |
| REMARK:         |   |                             |                 |   |       |      |      |          |        |      |                |      |      |     |          |    |                                      |                |

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|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16510487</b>                                    | JANKI<br>AWADH RAM  | MEDICAL SURGICAL<br>NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 54             | 18   | 72   | 34  | 35          | 69 | 141                                  | 16510487 |  |  |
| G-7/2677   | SAVITRI   | CHILD HEALTH<br>NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 19   | 51   | 37  | 37          | 74 | 125                                  | 379 /600 |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 19             | 20   | 39*  | 38  | 36          | 74 | 113                                  | ATKT     |  |  |
| REMARK: MENTAL HEALTH NURSING                      |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16510488</b>                                    | KHUSHBU SAHU<br>BENI RAM  | MEDICAL SURGICAL<br>NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 53             | 21   | 74   | 33  | 41          | 74 | 148                                  | 16510488 |  |  |
| G-7/2678   | KESHRI BAI  | CHILD HEALTH<br>NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 40  | 37          | 77 | 133                                  | 397 /600 |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 21             | 19   | 40*  | 38  | 38          | 76 | 116                                  | ATKT     |  |  |
| REMARK: MENTAL HEALTH NURSING                      |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16510489</b>                                    | KULESHWAR SAHU<br>MOHAR RAM   | MEDICAL SURGICAL<br>NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 50             | 17   | 67   | 35  | 36          | 71 | 138                                  | 16510489 |  |  |
| G-7/2679   | PAWAN BAI   | CHILD HEALTH<br>NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 20   | 54   | 35  | 39          | 74 | 128                                  | 383 /600 |  |  |
| REG  | OBC ENGLISH M   | MENTAL HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 22             | 19   | 41*  | 38  | 38          | 76 | 117                                  | ATKT     |  |  |
| REMARK: MENTAL HEALTH NURSING                      |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |

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|-----------------|---|-----------------------------|-----------------|------|---|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|
|                 |   |                             | THEORY          |      |   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |
|                 |   |                             | TH              | INT. | TOTAL   | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |
|                 |   |                             | Max. Min.       |      |   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |      | COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510490</b> | LINESHWARI  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 53             | 19   | 72   | 37  | 40          | 77 | 149                                  | 16510490      |
|                 | PUSHPAK KUMAR   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/2680        | RAJKUMARI   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 20   | 62   | 38  | 41          | 79 | 141                                  | 432 /600      |
|                 | REG SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 20   | 64   | 38  | 40          | 78 | 142                                  | PASS          |
|                 | REMARK:   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510491</b> | MEENA TOPPO   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 17   | 64   | 35  | 35          | 70 | 134                                  | 16510491      |
|                 | ALBERT TOPPO  |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/2681        | HELENA TOPPO  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 27             | 19   | 46*  | 38  | 38          | 76 | 122                                  | 378 /600      |
|                 | REG ST ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 19   | 49*  | 36  | 37          | 73 | 122                                  | PASS<br>DC-05 |
|                 | REMARK:   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510492</b> | MENKA SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 34  | 36          | 70 | 130                                  | 16510492      |
|                 | POKHRAJ SAHU  |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/2682        | SONKUMARI SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 20   | 49*  | 40  | 35          | 75 | 124                                  | 371 /600      |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 24             | 19   | 43*  | 36  | 38          | 74 | 117                                  | ATKT          |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|--|
|   |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>  |   | College Name <b>COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16510493</b>                                     | NEELAM LATA RAJWADE   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 20   | 62   | 36  | 35          | 71 | 133                                  | 16510493 |  |  |
| G-7/2683  | SUKH LAL RAJWADE  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 26             | 18   | 44*  | 34  | 38          | 72 | 116                                  | 363 /600 |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 24             | 18   | 42*  | 36  | 36          | 72 | 114                                  | ATKT     |  |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16510494</b>                                     | NIDHI PATEL   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 17   | 56   | 34  | 34          | 68 | 124                                  | 16510494 |  |  |
| G-7/2684  | MANAK LAL   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 23             | 18   | 41*  | 34  | 35          | 69 | 110                                  | 338 /600 |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 16             | 17   | 33*  | 36  | 35          | 71 | 104                                  | ATKT     |  |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16510495</b>                                     | PINKI   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 52             | 18   | 70   | 36  | 35          | 71 | 141                                  | 16510495 |  |  |
| G-7/2685  | RAMNATH   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 17   | 57   | 37  | 35          | 72 | 129                                  | 395 /600 |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 18   | 52   | 37  | 36          | 73 | 125                                  | PASS     |  |  |
| REMARK:   |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|--|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |  |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>  |   | College Name <b>COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16510496</b>                                     | PRATIBHA SINHA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 18   | 69   | 33  | 35       | 68           | 137     | 16510496      |  |  |  |
| G-7/2686  | KIRTAN RAM SINHA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 18   | 48*  | 35  | 35       | 70           | 118     | 361 /600      |  |  |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 16             | 18   | 34*  | 36  | 36       | 72           | 106     | ATKT          |  |  |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16510497</b>                                     | PREETI TIWARI   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 17   | 65   | 33  | 35       | 68           | 133     | 16510497      |  |  |  |
| G-7/2689  | LATE GHANSHYAM PRASAD   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 37  | 35       | 72           | 125     | 378 /600      |  |  |  |
| REG   | GEN   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 18   | 48*  | 36  | 36       | 72           | 120     | PASS<br>DC-02 |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16510498</b>                                     | PRERNA SHARMA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 58             | 21   | 79   | 35  | 40       | 75           | 154     | 16510498      |  |  |  |
| G-7/2690  | RAJESH SHARMA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 20   | 59   | 36  | 40       | 76           | 135     | 423 /600      |  |  |  |
| REG   | GEN   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 19   | 58   | 37  | 39       | 76           | 134     | PASS          |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |

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|--|---|---|-----------------|-----------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|  |   |   | THEORY          |                       |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |   | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.  |   |   | Max. Min.       |                       |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.)</b> |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510499</b>                                    | PRINCY LAKRA  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 17     | 60   | 32  | 35       | 67           | 127     | 16510499 |     |
| G-7/2691   | VICTOR LAKRA  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 18     | 47*  | 37  | 35       | 72           | 119     | 353 /600 |     |
| REG  | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 18   | 18  | 36*      | 36           | 35      | 71       | 107 |
| REMARK:  |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING   |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510500</b>                                    | REENA SAHU  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 54             | 19     | 73   | 35  | 35       | 70           | 143     | 16510500 |     |
| G-7/2692   | CHANDRHAS SAHU  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 18     | 50   | 34  | 35       | 69           | 119     | 386 /600 |     |
| REG  | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 34   | 18  | 52       | 36           | 36      | 72       | 124 |
| REMARK:  |   |   |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510501</b>                                    | RENUKA  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 57             | 18     | 75   | 34  | 35       | 69           | 144     | 16510501 |     |
| G-7/2694   | JAILAL  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 34  | 36       | 70           | 119     | 377 /600 |     |
| REG  | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 24   | 18  | 42*      | 36           | 36      | 72       | 114 |
| REMARK:  |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING   |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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|--|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510502</b>                                    | RESHMA SAHU   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 20     | 72   | 37  | 40       | 77           | 149     | 16510502 |  |
|  | SALIK RAM   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2695   | ANUPA BAI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 19     | 53   | 37  | 39       | 76           | 129     | 406 /600 |  |
|  | REG   | OBC   | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REMARK:   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510503</b>                                    | SANDHYA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 18     | 70   | 34  | 39       | 73           | 143     | 16510503 |  |
|  | LOKNATH   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2696   | UMA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 36  | 37       | 73           | 128     | 397 /600 |  |
|  | REG   | OBC   | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REMARK:   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510504</b>                                    | SANTOSHI YADAV  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 18     | 66   | 35  | 35       | 70           | 136     | 16510504 |  |
|  | NANDKUMAR YADAV   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2697   | DROPATI YADAV   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 18     | 53   | 34  | 36       | 70           | 123     | 371 /600 |  |
|  | REG   | OBC   | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |
|  | REMARK: MENTAL HEALTH NURSING   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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|-----------------|---|-----------------------------|-----------------|------|---|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|
|                 |   |                             | THEORY          |      |   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |
|                 |   |                             | TH              | INT. | TOTAL   | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |
|                 |   |                             | Max. Min.       |      |   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |      | COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510505</b> | SARITA CHOUDHARY  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 18   | 63   | 37  | 36          | 73 | 136                                  | 16510505      |
|                 | JITENDRA KUMAR  |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/2698        | MEERA CHOUDHARY   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 17   | 52   | 36  | 35          | 71 | 123                                  | 378 /600      |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 31             | 17   | 48*  | 36  | 35          | 71 | 119                                  | PASS<br>DC-02 |
| REMARK:         |   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510506</b> | SHIVANI PANDA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 20   | 68   | 36  | 38          | 74 | 142                                  | 16510506      |
|                 | ANIL PANDA  |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/2699        | PADMINI PANDA   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 38  | 41          | 79 | 135                                  | 414 /600      |
|                 | REG GEN ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 20   | 59   | 38  | 40          | 78 | 137                                  | PASS          |
| REMARK:         |   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510507</b> | SHRISTI SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 38  | 37          | 75 | 141                                  | 16510507      |
|                 | P N SAHU  |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/2700        | URWASHI SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 40  | 41          | 81 | 137                                  | 409 /600      |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 20   | 53   | 38  | 40          | 78 | 131                                  | PASS          |
| REMARK:         |   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |   |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |
|-----------------|---|-----------------------------|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                 |   |                             | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |                             | TH              | INT. | TOTAL   | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |                             | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |      | COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16510508</b> | SUBHASH KUMAR   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 54             | 18     | 72   | 34  | 36       | 70           | 142     | 16510508 |
|                 | SANTRAM   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/2701        | ISHWARI BAI   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 18     | 53   | 36  | 38       | 74           | 127     | 388 /600 |
|                 | REG   | OBC                         | ENGLISH         | M    |   |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
|                 |   |                             |                 |      |   |      |      |          |        |      |                |        | 48*  | 36  | 35       | 71           | 119     | DC-02    |
|                 | REMARK:   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16510509</b> | TIKESHWARI KODOPI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 17     | 50   | 33  | 35       | 68           | 118     | 16510509 |
|                 | B L KODOPI  |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/2702        | SARITA  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 15             | 17     | 32*  | 34  | 34       | 68           | 100     | 314 /600 |
|                 | REG   | ST                          | ENGLISH         | F    |   |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |
|                 |   |                             |                 |      |   |      |      |          |        |      |                |        | 27*  | 34  | 35       | 69           | 96*     |          |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |               |  |  |
|--|---|--|-----------------|--------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|---------------|--|--|
|  |   |  | THEORY          |                          |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |               |  |  |
|  |   |  | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |               |  |  |
|  |   |  | Max. Min.       |                          |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |               |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |               |  |  |
| <b>15515252</b>                                    | ANJULATA KANWAR   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 18C  | 48*  | 35  | 38C      | 73           | 121     | 15515252 |               |  |  |
| F-7/1216   | SURIT RAM KANWAR  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 131C    | 375 /600 |               |  |  |
| ATKT   | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | ---  | --- | ---      | ---          | ---     | 123C     | PASS<br>DC-02 |  |  |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |               |  |  |
| <b>15515257</b>                                    | BHUVNEUSHWARI SIDAR   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 18C  | 54   | 35  | 38C      | 73           | 127     | 15515257 |               |  |  |
| F-7/1218   | HIRADHAR SIDAR  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 122C    | 380 /600 |               |  |  |
| ATKT   | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | ---  | --- | ---      | ---          | ---     | 131C     | PASS          |  |  |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |               |  |  |
| <b>15515262</b>                                    | GAYATRI   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18C  | 52   | 36  | 37C      | 73           | 125     | 15515262 |               |  |  |
| F-7/1224   | AATMA RAM   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 122C    | 366 /600 |               |  |  |
| ATKT   | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 29   | 18C | 47*      | 35           | 37C     | 72       | 119           |  |  |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |               |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>15515271</b>                                    | KAJAL BISEN   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 17C    | 50   | 36  | 39C      | 75           | 125     | 15515271 |  |  |
| F-7/1233   | PREMCHAND<br>PARVATI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 125C    | 382 /600 |  |  |
| ATKT   | GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 132C    | PASS     |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>15515275</b>                                    | KIRTI SAHU  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 17             | 18C    | 35*  | 35  | 37C      | 72           | 107     | 15515275 |  |  |
| F-7/1237   | DHANIRAM SAHU<br>KULESHWARI SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 124C    | 354 /600 |  |  |
| ATKT   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 123C    | ATKT     |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II,               |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>15515290</b>                                    | SIPLA KURREY  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 18C    | 42*  | 36  | 38C      | 74           | 116     | 15515290 |  |  |
| F-7/1252   | SUSHIL KURREY<br>MITHILA KURREY   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 131C    | 382 /600 |  |  |
| ATKT   | SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 135C    | ATKT     |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II,               |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |

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|--|---|--|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|------|--------|-----|-----|---------|----------|--------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC |        |     |     |         | SUB. TOT | OBT. / OUTOF |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT    |     |     |         |          |              |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |     |                |       |      |      | Result |     |     |         |          |              |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |          |              |  |
| <b>15515296</b>                                    | YAMINEE NISHAD  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 30    | 18C  | 48*  | 36     | 37C | 73  | 121     | 15515296 |              |  |
|  | GOVIND LAL  |  |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |          |              |  |
| F-7/1258   | VIDYA NISHAD  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | ---   | ---  | ---  | ---    | --- | --- | 127C    | 377 /600 |              |  |
|  |   |  |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         | PASS     |              |  |
| ATKT   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | ---   | ---  | ---  | ---    | --- | --- | 129C    | DC-02    |              |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |          |              |  |
| <b>16510599</b>                                    | AARTI SAHU  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 42    | 18   | 60   | 34     | 37  | 71  | 131     | 16510599 |              |  |
|  | SANTOSH SAHU  |  |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |          |              |  |
| G-7/3553   | URMILA SAHU   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 40    | 18   | 58   | 29     | 36  | 65  | 123     | 381 /600 |              |  |
|  |   |  |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         | PASS     |              |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 37    | 18   | 55   | 36     | 36  | 72  | 127     |          |              |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |          |              |  |
| <b>16510600</b>                                    | AISHWARYA DEWANGAN  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 32    | 20   | 52   | 35     | 38  | 73  | 125     | 16510600 |              |  |
|  | GHANSHYAM DEWANGAN  |  |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |          |              |  |
| G-7/3554   | KUMARI DEWANGAN   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 40    | 18   | 58   | 30     | 36  | 66  | 124     | 389 /600 |              |  |
|  |   |  |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         | PASS     |              |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 49    | 18   | 67   | 37     | 36  | 73  | 140     |          |              |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |          |              |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |                       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |    |     |               |
|--|---|--|-----------------|------|-----------------------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|----|-----|---------------|
|  |   |  | THEORY          |      |                       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |    |     |               |
|  |   |  | TH              | INT. | TOTAL                 | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |    |     |               |
|  |   |  | Max. Min.       |      |                       | Max. Min. |      |          |        |      |                |      |      |     | Result   |              |         |          |    |     |               |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |               |
| <b>16510601</b>                                    | BHEMESHWARI   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 27             | 19   | 46*  | 38  | 37       | 75           | 121     | 16510601 |    |     |               |
|  | YUDHISHTHIR   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |               |
| G-7/3556   | JHAMIN  | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 38             | 20   | 58   | 31  | 42       | 73           | 131     | 384 /600 |    |     |               |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100      | 50     | 50   | 50             | 200  | 100  | 36  | 20       | 56           | 36      | 40       | 76 | 132 | PASS<br>DC-04 |
| REMARK:  |   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |               |
| <b>16510602</b>                                    | DALIM   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 37             | 21   | 58   | 42  | 39       | 81           | 139     | 16510602 |    |     |               |
|  | HARISHANKAR   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |               |
| G-7/3558   | PADMA BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 50             | 21   | 71   | 37  | 43       | 80           | 151     | 438 /600 |    |     |               |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100      | 50     | 50   | 50             | 200  | 100  | 43  | 22       | 65           | 41      | 42       | 83 | 148 | PASS          |
| REMARK:  |   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |               |
| <b>16510603</b>                                    | DURGA DAHARIYA  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 35  | 37       | 72           | 122     | 16510603 |    |     |               |
|  | CHARANLAL   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |               |
| G-7/3561   | MADHVI  | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 36             | 18   | 54   | 30  | 36       | 66           | 120     | 365 /600 |    |     |               |
|  | REG   | SC   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100      | 50     | 50   | 50             | 200  | 100  | 32  | 18       | 50           | 37      | 36       | 73 | 123 | PASS          |
| REMARK:  |   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                          |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |
|-----------------|---|-----------------------------|-----------------|--------------------------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|
|                 |   |                             | THEORY          |                          |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |
|                 |   |                             | TH              | INT.                     | TOTAL                                      | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |
|                 |   |                             | Max. Min.       |                          |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |                          | COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16510604</b> | FIZA PARVEEN  | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 36  | 37          | 73 | 128                                  | 16510604 |     |
| G-7/3562        | SHAikh YUSUF  | CHILD HEALTH NURSING        | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 26             | 18   | 44*  | 30  | 36          | 66 | 110                                  | 362 /600 |     |
| REG             | GEN.  | ENGLISH                     | F               | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 36   | 18  | 54          | 34 | 36                                   | 70       | 124 |
| REMARK:         |   | CHILD HEALTH NURSING,       |                 |                          |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16510605</b> | HEMLATA   | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 27             | 19   | 46*  | 34  | 37          | 71 | 117                                  | 16510605 |     |
| G-7/3563        | MITHALAL CHANDRA  | CHILD HEALTH NURSING        | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 31             | 19   | 50   | 32  | 37          | 69 | 119                                  | 364 /600 |     |
| REG             | OBC   | ENGLISH                     | F               | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 38   | 19  | 57          | 33 | 38                                   | 71       | 128 |
| REMARK:         |   |                             |                 |                          |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16510606</b> | ISHA GILL   | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 36             | 22   | 58   | 40  | 41          | 81 | 139                                  | 16510606 |     |
| G-7/3564        | SURENDRA KUMAR  | CHILD HEALTH NURSING        | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 40             | 21   | 61   | 35  | 43          | 78 | 139                                  | 423 /600 |     |
| REG             | SC  | ENGLISH                     | F               | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 41   | 20  | 61          | 44 | 40                                   | 84       | 145 |
| REMARK:         |   |                             |                 |                          |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |
|--|---|--|-----------------|--------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|  |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.  |   |  | Max. Min.       |                          |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510607</b>                                    | JAGRITI RATHORE   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 18     | 52   | 36  | 32       | 68           | 120     | 16510607 |     |
| G-7/3565   | AJAY KUMAR RATHORE  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 35  | 36       | 71           | 122     | 364 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 34   | 18  | 52       | 34           | 36      | 70       | 122 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510608</b>                                    | JITESH KUMAR  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 27             | 18     | 45*  | 37  | 37       | 74           | 119     | 16510608 |     |
| G-7/3566   | KRIPARAM  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 19     | 56   | 30  | 37       | 67           | 123     | 371 /600 |     |
| REG  | SC  | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 39   | 18  | 57       | 36           | 36      | 72       | 129 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510609</b>                                    | JOYCY EKKA  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 18     | 47*  | 35  | 37       | 72           | 119     | 16510609 |     |
| G-7/3567   | JOSEPH EKKA   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 35  | 36       | 71           | 120     | 362 /600 |     |
| REG  | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 36   | 18  | 54       | 33           | 36      | 69       | 123 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |             |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |             |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     | Result   |              |         |             |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| <b>16510610</b>                                    | JYOTI YADAV   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 20   | 46*  | 37  | 37       | 74           | 120     | 16510610    |  |
|  | NOHAR SINGH   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| G-7/3568   | SAVITRI YADAV   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 19   | 59   | 29  | 37       | 66           | 125     | 379 /600    |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 20   | 57   | 37  | 40       | 77           | 134     | PASS DC-04  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| <b>16510611</b>                                    | KAVITA  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 20   | 54   | 40  | 38       | 78           | 132     | 16510611    |  |
|  | DINESH PATLE  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| G-7/3569   | SARLA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 37  | 37       | 74           | 137     | 402 /600    |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 20   | 61   | 32  | 40       | 72           | 133     | PASS        |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| <b>16510612</b>                                    | MENEEMEKAR SAHU   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 18   | 49*  | 35  | 37       | 72           | 121     | 16510612    |  |
|  | PUNIT RAM SAHU  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| G-7/3570   | HEMKUMARI SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 32  | 36       | 68           | 120     | 365 /600    |  |
|  | REG OBC ENGLISH M   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 32  | 36       | 68           | 124     | PASS VCG-01 |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |             |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |             |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |             |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     | Result   |              |         |             |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| <b>16510614</b>                                    | NIDHI VERMA   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 18   | 49*  | 36  | 38       | 74           | 123     | 16510614    |  |
|  | MALIK RAM   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| G-7/3572   | REKHA VERMA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 18   | 54   | 29  | 36       | 65           | 119     | 367 /600    |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 19   | 53   | 34  | 38       | 72           | 125     | PASS VCG-01 |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| <b>16510615</b>                                    | NILIMA SAHU   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 19   | 45*  | 34  | 37       | 71           | 116     | 16510615    |  |
|  | LAKAN LAL SAHU  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| G-7/3573   | CHITRAREKHA SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 36  | 37       | 73           | 124     | 361 /600    |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 32  | 38       | 70           | 121     | PASS DC-05  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| <b>16510616</b>                                    | NISHA YADAV   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 19   | 49*  | 34  | 38       | 72           | 121     | 16510616    |  |
|  | GAJANAND YADAV  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |
| G-7/3574   | SURUCHI YADAV   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 19   | 53   | 30  | 37       | 67           | 120     | 369 /600    |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 20   | 49*  | 39  | 40       | 79           | 128     | PASS DC-02  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |  |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>         |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16510617</b>  | PREETI SONWANI  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 18   | 43*  | 35  | 37       | 72           | 115     | 16510617 |  |  |  |
|  | BALRAM  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/3575   | KERA BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 18   | 55   | 28  | 36       | 64           | 119     | 353 /600 |  |  |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 18   | 47*  | 36  | 36       | 72           | 119     | ATKT     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16510618</b>  | PREMLATA SAHU   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 40  | 38       | 78           | 129     | 16510618 |  |  |  |
|  | BALLA SAHU  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/3576   | PRAMILA SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 32  | 36       | 68           | 121     | 383 /600 |  |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 20   | 55   | 38  | 40       | 78           | 133     | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16510619</b>  | PURNIMA NIRMALKAR   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 24             | 19   | 43*  | 34  | 38       | 72           | 115     | 16510619 |  |  |  |
|  | BISRAM NIRMALKAR  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| G-7/3577   | SARITA NIRMALKAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 18   | 54   | 32  | 36       | 68           | 122     | 357 /600 |  |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 18   | 46*  | 38  | 36       | 74           | 120     | ATKT     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-----------------------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|----|-----|------------|
|  |   |  | THEORY          |      |                       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |    |     |            |
|  |   |  | TH              | INT. | TOTAL                 | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |    |     |            |
| Max. Min.  |   |  | Max. Min.       |      |                       |      |      |          |        |      |                | Result |      |     |          |              |         |          |    |     |            |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |            |
| <b>16510620</b>                                    | PUSHPA SAHU   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 34  | 37       | 71           | 119     | 16510620 |    |     |            |
|  | PARMANAND SAHU  |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |            |
| G-7/3578   | BIMLA SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 31  | 36       | 67           | 118     | 356 /600 |    |     |            |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75   | 25   | 100      | 50     | 50   | 50             | 200    | 100  | 30  | 18       | 48*          | 35      | 36       | 71 | 119 | PASS DC-04 |
| REMARK:  |   |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |            |
| <b>16510621</b>                                    | RAGINI  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 36             | 22     | 58   | 42  | 45       | 87           | 145     | 16510621 |    |     |            |
|  | JANAK RAM   |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |            |
| G-7/3579   | DEVLA BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 52             | 23     | 75   | 32  | 45       | 77           | 152     | 444 /600 |    |     |            |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75   | 25   | 100      | 50     | 50   | 50             | 200    | 100  | 42  | 22       | 64           | 39      | 44       | 83 | 147 | PASS       |
| REMARK:  |   |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |            |
| <b>16510622</b>                                    | RASHMI ADIL   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 36             | 22     | 58   | 38  | 45       | 83           | 141     | 16510622 |    |     |            |
|  | DHANNU ADIL   |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |            |
| G-7/3580   | AMRIKA ADIL   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 38             | 21     | 59   | 30  | 44       | 74           | 133     | 424 /600 |    |     |            |
|  | REG   | SC   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75   | 25   | 100      | 50     | 50   | 50             | 200    | 100  | 46  | 22       | 68           | 38      | 44       | 82 | 150 | PASS       |
| REMARK:  |   |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |            |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |             |     | Marks Obtained |       |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |                 |            |  |
|--|---|--|-----------------|-----------------------|-------|-----------|------|-------------|-----|----------------|-------|------|------|-----|-------------|----|--------------------------------------|-----------------|------------|--|
|  |   |  | THEORY          |                       |       | PRAC      |      |             |     | THEORY         |       |      | PRAC |     |             |    |                                      |                 |            |  |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |                 |            |  |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |             |     |                |       |      |      |     |             |    |                                      |                 |            |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                       |       |           |      |             |     |                |       |      |      |     |             |    |                                      |                 |            |  |
| <b>16510623</b>                                    | RENUKA SAHU   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 44    | 18   | 62   | 35  | 37          | 72 | 134                                  | <b>16510623</b> |            |  |
| G-7/3582   | KHEMU RAM<br>REKHA SAHU   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 41    | 19   | 60   | 25  | 37          | 62 | 122                                  | <b>390 /600</b> |            |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50  | 50             | 200   | 100  | 44   | 18  | 62          | 36 | 36                                   | 72              | <b>134</b> |  |
| REMARK:  |   |  |                 |                       |       |           |      |             |     |                |       |      |      |     |             |    |                                      |                 |            |  |
| <b>16510624</b>                                    | SANGEETA DEVNATH  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 32    | 19   | 51   | 37  | 38          | 75 | 126                                  | <b>16510624</b> |            |  |
| G-7/3583   | LAXMAN DEVNATH<br>SHARMILA DEVNATH  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 33    | 19   | 52   | 34  | 37          | 71 | 123                                  | <b>382 /600</b> |            |  |
| REG  | GEN.  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50  | 50             | 200   | 100  | 40   | 19  | 59          | 36 | 38                                   | 74              | <b>133</b> |  |
| REMARK:  |   |  |                 |                       |       |           |      |             |     |                |       |      |      |     |             |    |                                      |                 |            |  |
| <b>16510625</b>                                    | SARASWATI   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 36    | 18   | 54   | 36  | 37          | 73 | 127                                  | <b>16510625</b> |            |  |
| G-7/3584   | BHAGIRATHI<br>BUDHWARA  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200 | 100            | 41    | 20   | 61   | 30  | 41          | 71 | 132                                  | <b>384 /600</b> |            |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50  | 50             | 200   | 100  | 36   | 18  | 54          | 35 | 36                                   | 71              | <b>125</b> |  |
| REMARK:  |   |  |                 |                       |       |           |      |             |     |                |       |      |      |     |             |    |                                      |                 |            |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |                 |     |                             |
|--|---|--|-----------------|--------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|-----------------|-----|-----------------------------|
|  |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |                 |     |                             |
|  |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |                 |     |                             |
| Max. Min.  |   |  | Max. Min.       |                          |       |      |      |          |        |      |                | Result |      |     |          |              |         |                 |     |                             |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |     |                             |
| <b>16510627</b>                                    | SAVITA  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 36  | 37       | 73           | 130     | <b>16510627</b> |     |                             |
| G-7/3586   | DEWA RAM<br>KALA BAI  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 18     | 47*  | 30  | 36       | 66           | 113     | <b>375 /600</b> |     |                             |
| REG  | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 37   | 18  | 55       | 41           | 36      | 77              | 132 | <b>PASS</b><br><b>DC-03</b> |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |     |                             |
| <b>16510628</b>                                    | SEEMA BURH  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 22     | 62   | 39  | 39       | 78           | 140     | <b>16510628</b> |     |                             |
| G-7/3587   | RAJENDRA BURH<br>ROSHNI BURH  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 20     | 70   | 35  | 41       | 76           | 146     | <b>427 /600</b> |     |                             |
| REG  | GEN.  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 42   | 19  | 61       | 42           | 38      | 80              | 141 | <b>PASS</b>                 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |     |                             |
| <b>16510629</b>                                    | SHALINI SAHU  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 38  | 37       | 75           | 133     | <b>16510629</b> |     |                             |
| G-7/3588   | KUNDAN LAL SAHU<br>BODHANI SAHU   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 18     | 64   | 30  | 36       | 66           | 130     | <b>396 /600</b> |     |                             |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 43   | 18  | 61       | 36           | 36      | 72              | 133 | <b>PASS</b>                 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |                 |     |                             |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks                                    |      |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |               |
|-----------------|---|-----------------------------|--|------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|---------------|
|                 |   |                             | THEORY   |      |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |               |
|                 |   |                             | TH   | INT. | TOTAL                                      | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |               |
|                 |   |                             | Max. Min.  |      |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |               |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name                                       |      | COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |               |
| <b>16510630</b> | SONAM VERMA   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 31             | 18   | 49*  | 34  | 37          | 71 | 120                                  | 16510630 |               |
| G-7/3589        | ROHIT VERMA   | CHILD HEALTH NURSING        | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 27             | 18   | 45*  | 30  | 36          | 66 | 111                                  | 356 /600 |               |
| REG             | OBC   | ENGLISH F                   | MENTAL HEALTH NURSING                              | 75   | 25   | 100       | 50   | 50          | 50     | 200  | 100            | 36   | 18   | 54  | 35          | 36 | 71                                   | 125      | ATKT          |
| REMARK:         |   |                             | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |               |
| <b>16510631</b> | SWATI   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 39  | 37          | 76 | 132                                  | 16510631 |               |
| G-7/3591        | TARACHAND MARKANDE  | CHILD HEALTH NURSING        | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 30  | 36          | 66 | 122                                  | 388 /600 |               |
| REG             | SC  | ENGLISH F                   | MENTAL HEALTH NURSING                              | 75   | 25   | 100       | 50   | 50          | 50     | 200  | 100            | 42   | 20   | 62  | 36          | 36 | 72                                   | 134      | PASS          |
| REMARK:         |   |                             |  |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |               |
| <b>16510632</b> | TARINI DHIWAR   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 32             | 18   | 50   | 36  | 38          | 74 | 124                                  | 16510632 |               |
| G-7/3592        | AASHARAM DHIWAR   | CHILD HEALTH NURSING        | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 43             | 19   | 62   | 30  | 37          | 67 | 129                                  | 380 /600 |               |
| REG             | OBC   | ENGLISH F                   | MENTAL HEALTH NURSING                              | 75   | 25   | 100       | 50   | 50          | 50     | 200  | 100            | 29   | 18   | 47* | 40          | 40 | 80                                   | 127      | PASS<br>DC-03 |
| REMARK:         |   |                             |  |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |               |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |               |
|--|---|--|-----------------|--------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|---------------|
|  |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |               |
|  |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |               |
| Max. Min.  |   |  | Max. Min.       |                          |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |               |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>                               |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16510633</b>  | TEEJAN  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 18     | 52   | 36  | 36       | 72           | 124     | 16510633 |     |               |
| G-7/3593   | JAITLAL<br>KALYANI  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 18     | 53   | 32  | 36       | 68           | 121     | 373 /600 |     |               |
| REG  | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 34   | 19  | 53       | 39           | 36      | 75       | 128 | PASS          |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16510634</b>  | TIKESH MAHANT   | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 19     | 43*  | 37  | 36       | 73           | 116     | 16510634 |     |               |
| G-7/3594   | JAYRAM DAS MAHANT<br>SHAKUNTALA MAHANT                                    | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 20     | 44*  | 30  | 41       | 71           | 115     | 356 /600 |     |               |
| REG  | OBC   | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 30   | 18  | 48*      | 39           | 38      | 77       | 125 | FAIL          |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16510635</b>  | TIKESHWARI  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 39  | 36       | 75           | 124     | 16510635 |     |               |
| G-7/3595   | KAMTA PRASAD<br>REKHA   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 18     | 50   | 29  | 36       | 65           | 115     | 359 /600 |     |               |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 30   | 19  | 49*      | 35           | 36      | 71       | 120 | PASS<br>DC-02 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |      |      |          |     | Marks Obtained |       |      |        |     |    | Roll No |          |              |     |  |
|--|---|--|-----------------|--------------------------|-------|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|-----|--|
|  |   |  | THEORY          |                          |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |     |  |
|  |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |     |  |
| Max. Min.  |   |  | Max. Min.       |                          |       |      |      |          |     |                |       |      | Result |     |    |         |          |              |     |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                          |       |      |      |          |     |                |       |      |        |     |    |         |          |              |     |  |
| <b>16510636</b>                                    | UPASANA SAHU  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 34    | 18   | 52     | 35  | 36 | 71      | 123      | 16510636     |     |  |
| G-7/3596   | SANTOSH KUMAR SAHU  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 38    | 18   | 56     | 33  | 36 | 69      | 125      | 377 /600     |     |  |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50  | 50             | 200   | 100  | 37     | 18  | 55 | 36      | 38       | 74           | 129 |  |
| REMARK:  |   |  |                 |                          |       |      |      |          |     |                |       |      |        |     |    |         |          |              |     |  |
| <b>16510637</b>                                    | URVASHI BANSOD  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 38    | 18   | 56     | 35  | 36 | 71      | 127      | 16510637     |     |  |
| G-7/3597   | ASHOK BANSOD  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 37    | 18   | 55     | 34  | 36 | 70      | 125      | 381 /600     |     |  |
| REG  | GEN.  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50  | 50             | 200   | 100  | 40     | 18  | 58 | 35      | 36       | 71           | 129 |  |
| REMARK:  |   |  |                 |                          |       |      |      |          |     |                |       |      |        |     |    |         |          |              |     |  |
| <b>16510638</b>                                    | VIVEKANAND  | MEDICAL SURGICAL NURSING-II                                    | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 36    | 18   | 54     | 35  | 36 | 71      | 125      | 16510638     |     |  |
| G-7/3598   | NOHAR SINGH   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200 | 100            | 41    | 18   | 59     | 32  | 36 | 68      | 127      | 381 /600     |     |  |
| REG  | OBC   | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50  | 50             | 200   | 100  | 39     | 18  | 57 | 36      | 36       | 72           | 129 |  |
| REMARK:  |   |  |                 |                          |       |      |      |          |     |                |       |      |        |     |    |         |          |              |     |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|--|-----------------|------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|                 |   |  | THEORY          |      |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|                 |   |  | TH              | INT. | TOTAL                                      | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|                 |   |  | Max. Min.       |      |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |  | College Name    |      | COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510639</b> | YAMINI SAHU   | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 30             | 18   | 48*  | 35  | 36          | 71 | 119                                  | 16510639 |
|                 | MAHESHWAR PRASAD SAHU   |  |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/3599        | AMBIKA SAHU   | CHILD HEALTH NURSING                               | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 33             | 18   | 51   | 30  | 36          | 66 | 117                                  | 349 /600 |
|                 | REG   | OBC  | ENGLISH         | F    |  |           |      |             |        |      |                |      |      |     |             |    |                                      | ATKT     |
|                 | REMARK:   | MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510640</b> | YAMINI SAHU   | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 37  | 36          | 73 | 130                                  | 16510640 |
|                 | PARASRAM SAHU   |  |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/3600        | NAMITA SAHU   | CHILD HEALTH NURSING                               | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 30  | 36          | 66 | 123                                  | 383 /600 |
|                 | REG   | OBC  | ENGLISH         | F    |  |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
|                 | REMARK:   |  |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510641</b> | YAMINI VERMA  | MEDICAL SURGICAL NURSING-II                        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 34             | 18   | 52   | 35  | 37          | 72 | 124                                  | 16510641 |
|                 | NEELKAMAL VERMA   |  |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/3601        | KUNTI BAI   | CHILD HEALTH NURSING                               | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 30             | 19   | 49*  | 32  | 37          | 69 | 118                                  | 361 /600 |
|                 | REG   | OBC  | ENGLISH         | F    |  |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
|                 | REMARK:   | DC-02  |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                       |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |               |
|--|---|-----------------------------|-----------------|-----------------------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|---------------|
|  |   |                             | THEORY          |                       |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |               |
|  |   |                             | TH              | INT.                  | TOTAL                                      | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |               |
|  |   |                             | Max. Min.       |                       |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| Centre   | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |                       | COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510642</b>  | YOGITA CHAUHAN  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 27             | 19   | 46*  | 41  | 37          | 78 | 124                                  | 16510642 |     |               |
| G-7/3602   | MOHAN CHAUHAN   | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 37             | 20   | 57   | 32  | 42          | 74 | 131                                  | 393 /600 |     |               |
| REG  | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 39   | 20  | 59          | 39 | 40                                   | 79       | 138 | PASS<br>DC-04 |
| REMARK:  |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510643</b>  | RASHMI BARIHA   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 22             | 18   | 40*  | 37  | 37          | 74 | 114                                  | 16510643 |     |               |
| G-7/3581   | SADHU RAM   | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 24             | 18   | 42*  | 30  | 37          | 67 | 109                                  | 337 /600 |     |               |
| REG  | ST  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 25   | 18  | 43*         | 35 | 36                                   | 71       | 114 | FAIL          |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510644</b>  | ANUPAMA   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 36             | 18   | 54   | 34  | 37          | 71 | 125                                  | 16510644 |     |               |
| G-7/3555   | DEVCHAND DHARIYA  | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 34             | 19   | 53   | 35  | 37          | 72 | 125                                  | 380 /600 |     |               |
| REG  | SC  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 39   | 18  | 57          | 37 | 36                                   | 73       | 130 | PASS          |
| REMARK:  |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex             | SUBJECT                     | Scheme Of Marks |                       |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |
|-----------------|--|-----------------------------|-----------------|-----------------------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|                 |  |                             | THEORY          |                       |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |  |                             | TH              | INT.                  | TOTAL                                      | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.       |  |                             | Max. Min.       |                       |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                     |                             | College Name    |                       | COLUMBIA COLLEGE OF NURSING, RAIPUR (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510645</b> | DIPTI SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 35  | 37       | 72           | 121     | 16510645 |     |
| G-7/3560        | LALIT NARAYAN SAHU   | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50   | 50   | 50       | 200    | 100  | 26             | 18     | 44*  | 32  | 37       | 69           | 113     | 350 /600 |     |
| REG             | OBC  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 28   | 18  | 46*      | 34           | 36      | 70       | 116 |
| REMARK:         | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                             |                 |                       |  |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

FAIL

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks                                    |      |  |           |      |             |        |      | Marks Obtained |      |      |     |             |     | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|-----------------------------|--|------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|-----|--------------------------------------|----------|
|                 |   |                             | THEORY   |      |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |     |                                      |          |
|                 |   |                             | TH   | INT. | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |          |
|                 |   |                             | Max. Min.  |      |  | Max. Min. |      |             |        |      |                |      |      |     |             |     |                                      |          |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name                                       |      | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |     |                                      |          |
| <b>141003</b>   | AWINSON MARTIN  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 26             | 18   | 44*  | 30  | 37          | 67  | 111                                  | 141003   |
| E-7/0838        | ROBERT MARTIN   | CHILD HEALTH NURSING        | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 24             | 18   | 42*  | 32  | 35          | 67  | 109                                  | 337 /600 |
| ATKT            | GEN ENGLISH M   | MENTAL HEALTH NURSING       | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 117C                                 | ATKT     |
| REMARK:         |   |                             | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |      |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |
| <b>141024</b>   | NIVRITA KHRISTY   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 119C                                 | 141024   |
| E-7/0861        | RAMAKANT KHRISTY  | CHILD HEALTH NURSING        | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 18             | 18   | 36*  | 32  | 35          | 67  | 103                                  | 337 /600 |
| ATKT            | GEN ENGLISH F   | MENTAL HEALTH NURSING       | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 115C                                 | ATKT     |
| REMARK:         |   |                             | CHILD HEALTH NURSING,                              |      |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |
| <b>15514655</b> | DEVID MANHARE   | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 22             | 18   | 40*  | 37  | 36          | 73  | 113                                  | 15514655 |
| F-7/1818        | HARINARAYA MANHARE  | CHILD HEALTH NURSING        | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 36             | 18   | 54   | 32  | 36          | 68  | 122                                  | 360 /600 |
| ATKT            | SC ENGLISH M  | MENTAL HEALTH NURSING       | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | --- | 125C                                 | ATKT     |
| REMARK:         |   |                             | MEDICAL SURGICAL NURSING-II,                       |      |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |
|-----------------|---|-----------------------------|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                 |   |                             | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |                             | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |                             | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |      | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>15514662</b> | LAXMI KURRE   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 32             | 18     | 50   | 35  | 36       | 71           | 121     | 15514662 |
|                 | KOMAL RAM KURRE   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| F-7/1826        | NIRMALA BAI   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 127C    | 370 /600 |
|                 |   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
|                 | ATKT SC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 122C    |          |
|                 | REMARK:   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16510316</b> | AAKASH KUMAR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 45             | 20     | 65   | 41  | 40       | 81           | 146     | 16510316 |
|                 | ASHWANI KUMAR   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/2429        | TIKESHWARI  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 51             | 19     | 70   | 38  | 40       | 78           | 148     | 446 /600 |
|                 |   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
|                 | REG OBC ENGLISH M   | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 45             | 21     | 66   | 45  | 41       | 86           | 152     |          |
|                 | REMARK:   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16510317</b> | AARTI SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 36             | 19     | 55   | 37  | 37       | 74           | 129     | 16510317 |
|                 | PANNALAL  |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/2430        | NIRANJANI   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 37             | 19     | 56   | 34  | 37       | 71           | 127     | 395 /600 |
|                 |   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 41             | 19     | 60   | 41  | 38       | 79           | 139     |          |
|                 | REMARK:   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         | Result   |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510318</b>                                    | ABHILASHA DAYAL   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 21             | 17   | 38*  | 30  | 35       | 65           | 103     | 16510318 |  |
| G-7/2431   | SHAILESH DAYAL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 6              | 17   | 23*  | 30  | 35       | 65           | 88*     | 283 /600 |  |
| REG  | GEN.  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 7              | 17   | 24*  | 31  | 37       | 68           | 92*     | FAIL     |  |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING       |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510319</b>                                    | ANJU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 17             | 17   | 34*  | 31  | 35       | 66           | 100     | 16510319 |  |
| G-7/2432   | RAMSUKHA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 19             | 17   | 36*  | 30  | 35       | 65           | 101     | 305 /600 |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 18             | 17   | 35*  | 31  | 38       | 69           | 104     | FAIL     |  |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING       |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510320</b>                                    | ANNU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 20   | 56   | 36  | 39       | 75           | 131     | 16510320 |  |
| G-7/2433   | RAMESH KUMAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 21   | 61   | 37  | 39       | 76           | 137     | 398 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 20   | 54   | 38  | 38       | 76           | 130     | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                          |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |
|--|---|-----------------------------|-----------------|--------------------------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|
|  |   |                             | THEORY          |                          |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |
|  |   |                             | TH              | INT.                     | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |
|  |   |                             | Max. Min.       |                          |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| Centre   | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |                          | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16510322</b>  | ASMITA  | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 34             | 19   | 53   | 38  | 39          | 77 | 130                                  | 16510322 |     |
| G-7/2435   | GHANSHYAM<br>CHANDRAVATI  | CHILD HEALTH NURSING        | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 42             | 19   | 61   | 35  | 38          | 73 | 134                                  | 397 /600 |     |
| REG  | SC  | ENGLISH                     | F               | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 38   | 19  | 57          | 38 | 38                                   | 76       | 133 |
| REMARK:  |   |                             |                 |                          |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16510323</b>  | BARKHA  | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 32             | 20   | 52   | 35  | 39          | 74 | 126                                  | 16510323 |     |
| G-7/2436   | SANJAY NAYAK<br>DHANESHWARI   | CHILD HEALTH NURSING        | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 48             | 20   | 68   | 39  | 39          | 78 | 146                                  | 403 /600 |     |
| REG  | OBC   | ENGLISH                     | F               | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 38   | 20  | 58          | 36 | 37                                   | 73       | 131 |
| REMARK:  |   |                             |                 |                          |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16510324</b>  | CHANDRA PRAKASH SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 30             | 19   | 49*  | 40  | 38          | 78 | 127                                  | 16510324 |     |
| G-7/2438   | GEND LAL SAHU<br>KAOSHILYA SAHU   | CHILD HEALTH NURSING        | 75              | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 36  | 36          | 72 | 128                                  | 372 /600 |     |
| REG  | OBC   | ENGLISH                     | M               | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 25   | 17  | 42*         | 39 | 36                                   | 75       | 117 |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |                             |                 |                          |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |
|--|---|--|-----------------|--------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|
|  |   |  | THEORY          |                          |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |  | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |
|  |   |  | Max. Min.       |                          |       | Max. Min. |      |          |        |      |                |      |      |     | Result   |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510325</b>                                    | DHATREE   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 19   | 54   | 31  | 39       | 70           | 124     | 16510325 |     |
| G-7/2439   | DHELU RAM RUKHMANI  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 37  | 37       | 74           | 125     | 378 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 38   | 19  | 57       | 35           | 37      | 72       | 129 |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510326</b>                                    | DOLAN KUMAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 34  | 37       | 71           | 122     | 16510326 |     |
| G-7/2440   | RAJU SAWITRI BAI  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 18   | 64   | 32  | 36       | 68           | 132     | 389 /600 |     |
| REG  | SC  | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 44   | 20  | 64       | 34           | 37      | 71       | 135 |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510327</b>                                    | FAMESHWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 19   | 48*  | 33  | 38       | 71           | 119     | 16510327 |     |
| G-7/2441   | KRISHNA KUMAR HASAN BAI   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 19   | 56   | 34  | 39       | 73           | 129     | 371 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 30   | 20  | 50       | 35           | 38      | 73       | 123 |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No                       | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |  |           |      |             |        |      | Marks Obtained |      |      |     |             |     | Roll No<br>OBT. /<br>OUTOF<br>Result |          |    |     |                |
|-------------------------------|---|-----------------------------|-----------------|------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|-----|--------------------------------------|----------|----|-----|----------------|
|                               |   |                             | THEORY          |      |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |     |                                      |          |    |     |                |
|                               |   |                             | TH              | INT. | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |     |                                      |          |    |     |                |
|                               |   |                             | Max. Min.       |      |  | Max. Min. |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |                |
| Centre                        | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |      | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |                |
| <b>16510328</b>               | HEMLATA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 37             | 19   | 56   | 37  | 37          | 74  | 130                                  | 16510328 |    |     |                |
|                               | JAGMOHAN  |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |                |
| G-7/2442                      | RISHI   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 44             | 19   | 63   | 38  | 38          | 76  | 139                                  | 393 /600 |    |     |                |
|                               | REG   | OBC                         | ENGLISH         | F    | MENTAL HEALTH NURSING                                      | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 30  | 19          | 49* | 38                                   | 37       | 75 | 124 | PASS<br>VCG-01 |
| REMARK:                       |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |                |
| <b>16510329</b>               | HEMLATA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 36             | 19   | 55   | 38  | 37          | 75  | 130                                  | 16510329 |    |     |                |
|                               | GAJENDRA  |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |                |
| G-7/2443                      | MIRA BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 47             | 19   | 66   | 40  | 38          | 78  | 144                                  | 415 /600 |    |     |                |
|                               | REG   | OBC                         | ENGLISH         | F    | MENTAL HEALTH NURSING                                      | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 43  | 20          | 63  | 40                                   | 38       | 78 | 141 | PASS           |
| REMARK:                       |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |                |
| <b>16510330</b>               | HEMLATA DHRUW   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 34  | 37          | 71  | 126                                  | 16510330 |    |     |                |
|                               | RAMDULAR DHRUW  |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |                |
| G-7/2444                      | SANTOSHI  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 31             | 19   | 50   | 34  | 38          | 72  | 122                                  | 359 /600 |    |     |                |
|                               | REG   | ST                          | ENGLISH         | F    | MENTAL HEALTH NURSING                                      | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 26  | 17          | 43* | 33                                   | 35       | 68 | 111 | ATKT           |
| REMARK: MENTAL HEALTH NURSING |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |     |                                      |          |    |     |                |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |                 |  |  |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-----------------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |                 |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                 |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| <b>16510331</b>                                    | KIRAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 35  | 37       | 72           | 129     | <b>16510331</b> |  |  |  |
|  | SONAU RAM   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| G-7/2445   | JAM BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 37  | 37       | 74           | 131     | <b>389 /600</b> |  |  |  |
|  | REG   | OBC  | ENGLISH         | F    |       |           |      |          |        |      |                |      |      |     |          |              |         | <b>PASS</b>     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| <b>16510332</b>                                    | KUNTI CHAUHAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 20   | 63   | 39  | 39       | 78           | 141     | <b>16510332</b> |  |  |  |
|  | TILAK RAM CHAUHAN   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| G-7/2446   | MEENA DEVI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 20   | 69   | 38  | 39       | 77           | 146     | <b>422 /600</b> |  |  |  |
|  | REG   | SC   | ENGLISH         | F    |       |           |      |          |        |      |                |      |      |     |          |              |         | <b>PASS</b>     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| <b>16510333</b>                                    | LEENA KUMARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 18   | 43*  | 34  | 36       | 70           | 113     | <b>16510333</b> |  |  |  |
|  | SHATRUHAN   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |
| G-7/2447   | INDIRA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 35  | 38       | 73           | 134     | <b>372 /600</b> |  |  |  |
|  | REG   | OBC  | ENGLISH         | F    |       |           |      |          |        |      |                |      |      |     |          |              |         | <b>ATKT</b>     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II,               |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|--|---|-----------------------------|-----------------|------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|  |   |                             | THEORY          |      |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|  |   |                             | TH              | INT. | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|  |   |                             | Max. Min.       |      |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |
| Centre   | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |      | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510335</b>  | MADHURI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 34  | 36          | 70 | 128                                  | 16510335 |
| G-7/2449   | NAROTTAM SAHU   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 49             | 18   | 67   | 38  | 38          | 76 | 143                                  | 400 /600 |
| REG  | OBC   | ENGLISH F                   | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 41             | 18   | 59   | 33  | 37          | 70 | 129                                  | PASS     |
| REMARK:  |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510336</b>  | MANISH KUMAR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 37             | 20   | 57   | 34  | 40          | 74 | 131                                  | 16510336 |
| G-7/2450   | IDESHWAR  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 42             | 20   | 62   | 35  | 40          | 75 | 137                                  | 384 /600 |
| REG  | OBC   | ENGLISH M                   | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 21             | 20   | 41*  | 35  | 40          | 75 | 116                                  | ATKT     |
| REMARK: MENTAL HEALTH NURSING                              |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510337</b>  | MENKA KASHYAP   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 28             | 19   | 47*  | 34  | 38          | 72 | 119                                  | 16510337 |
| G-7/2452   | DEVI PRASAD   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 45             | 19   | 64   | 38  | 38          | 76 | 140                                  | 378 /600 |
| REG  | OBC   | ENGLISH F                   | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 27             | 19   | 46*  | 35  | 38          | 73 | 119                                  | ATKT     |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                       |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |               |
|-----------------|---|-----------------------------|-----------------|-----------------------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|---------------|
|                 |   |                             | THEORY          |                       |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |               |
|                 |   |                             | TH              | INT.                  | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |               |
|                 |   |                             | Max. Min.       |                       |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |                       | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510338</b> | MONIKA SINHA  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 36             | 19   | 55   | 35  | 37          | 72 | 127                                  | 16510338 |     |               |
| G-7/2453        | SANTRAM SINHA<br>GAYATREE SINHA   | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 53             | 19   | 72   | 40  | 38          | 78 | 150                                  | 404 /600 |     |               |
| REG             | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 36   | 18  | 54          | 35 | 38                                   | 73       | 127 | PASS          |
| REMARK:         |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510339</b> | NARAYANI SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 45             | 20   | 65   | 41  | 40          | 81 | 146                                  | 16510339 |     |               |
| G-7/2454        | SEVARAM SAHU<br>GWALIN SAHU   | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 53             | 19   | 72   | 41  | 40          | 81 | 153                                  | 453 /600 |     |               |
| REG             | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 50   | 20  | 70          | 44 | 40                                   | 84       | 154 | PASS          |
| REMARK:         |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510340</b> | NEHA  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 34             | 17   | 51   | 30  | 35          | 65 | 116                                  | 16510340 |     |               |
| G-7/2455        | GIRDHAR<br>JOHATARIN  | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 31             | 17   | 48*  | 31  | 35          | 66 | 114                                  | 342 /600 |     |               |
| REG             | SC  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 30   | 17  | 47*         | 30 | 35                                   | 65       | 112 | PASS<br>DC-05 |
| REMARK:         |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>                               |   | College Name <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510341</b>  | NEHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 17   | 45*  | 31  | 35       | 66           | 111     | 16510341 |  |
|  | LAXMAN PRASAD   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/2456   | DEVIKA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 17   | 44*  | 30  | 35       | 65           | 109     | 336 /600 |  |
|  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | FAIL     |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 17   | 44*  | 37  | 35       | 72           | 116     |          |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510342</b>  | PRAGATI SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 20   | 57   | 35  | 38       | 73           | 130     | 16510342 |  |
|  | JIVAN LAL SAHU  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/2457   | SANTOSHI DEVI SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 19   | 59   | 36  | 37       | 73           | 132     | 383 /600 |  |
|  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 34  | 36       | 70           | 121     |          |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510343</b>  | PRIYANKA NAIR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 17   | 56   | 35  | 35       | 70           | 126     | 16510343 |  |
|  | PRADEEP KUMAR NAIR  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/2458   | LATA NAIR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 18   | 63   | 31  | 37       | 68           | 131     | 388 /600 |  |
|  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |
| REG  | GEN.  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 17   | 62   | 34  | 35       | 69           | 131     |          |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-----------------|---|-----------------------------|-----------------|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |   |                             | THEORY          |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |                             | TH              | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |   |                             | Max. Min.       |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    |      | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510344</b> | RENUKA SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 41             | 21     | 62   | 41  | 40       | 81           | 143     | 16510344 |  |
| G-7/2459        | MASTRAM SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 52             | 21     | 73   | 40  | 40       | 80           | 153     | 444 /600 |  |
| REG             | OBC   | ENGLISH F                   | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 46             | 21     | 67   | 40  | 41       | 81           | 148     | PASS     |  |
| REMARK:         |   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510345</b> | REWATI KANTIAK  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 35             | 19     | 54   | 37  | 39       | 76           | 130     | 16510345 |  |
| G-7/2460        | PREMNARAYAN   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 19     | 50   | 37  | 38       | 75           | 125     | 384 /600 |  |
| REG             | OBC   | ENGLISH F                   | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 37             | 19     | 56   | 34  | 39       | 73           | 129     | PASS     |  |
| REMARK:         |   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510346</b> | SUMAN DEWANGAN  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 37             | 17     | 54   | 35  | 35       | 70           | 124     | 16510346 |  |
| G-7/2462        | TEJ KUMAR   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 36             | 17     | 53   | 38  | 36       | 74           | 127     | 378 /600 |  |
| REG             | OBC   | ENGLISH F                   | 75              | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 43             | 17     | 60   | 32  | 35       | 67           | 127     | PASS     |  |
| REMARK:         |   |                             |                 |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510347</b>                                    | SUPRIYA SINGH   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 20     | 54   | 34  | 39       | 73           | 127     | 16510347 |  |
| G-7/2463   | SURENDRA SINGH GAUTAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 20     | 68   | 38  | 40       | 78           | 146     | 407 /600 |  |
|  | MITHLESH SINGH GAUTAM   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 37  | 40       | 77           | 134     | PASS     |  |
|  | REG GEN. ENGLISH F  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510348</b>                                    | TAROONA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 19     | 55   | 32  | 39       | 71           | 126     | 16510348 |  |
| G-7/2464   | VISHNU PRASAD   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 19     | 61   | 38  | 39       | 77           | 138     | 387 /600 |  |
|  | TULSI   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 33  | 38       | 71           | 123     | PASS     |  |
|  | REG OBC ENGLISH F   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510350</b>                                    | TWINKAL MANDAVI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 20     | 59   | 32  | 39       | 71           | 130     | 16510350 |  |
| G-7/2466   | LEKH RAM MANDAVI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 20     | 69   | 38  | 39       | 77           | 146     | 415 /600 |  |
|  | HEMLATA MANDAVI   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 20     | 63   | 37  | 39       | 76           | 139     | PASS     |  |
|  | REG ST ENGLISH F  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |               |
|--|---|--|-----------------|--------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|---------------|
|  |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |               |
|  |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |               |
| Max. Min.  |   |  | Max. Min.       |                          |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |               |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>                               |   | College Name <b>JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16510351</b>  | UJJAVAL SETH  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 35  | 38       | 73           | 121     | 16510351 |     |               |
| G-7/2467   | PRASANNA SETH   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 18     | 67   | 36  | 36       | 72           | 139     | 389 /600 |     |               |
| REG  | OBC   | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 39   | 19  | 58       | 35           | 36      | 71       | 129 | PASS<br>DC-02 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |
| <b>16510352</b>  | YAMINI DHRUW  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 17     | 46*  | 30  | 36       | 66           | 112     | 16510352 |     |               |
| G-7/2468   | SHRIRAM DHRUW   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 21             | 18     | 39*  | 30  | 36       | 66           | 105     | 315 /600 |     |               |
| REG  | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 15   | 17  | 32*      | 31           | 35      | 66       | 98* | FAIL          |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |                       |       |           |      |          |     | Marks Obtained |       |      |      |     |     | Roll No |             |                 |        |      |
|--|---|---|-----------------|-----------------------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|-----|---------|-------------|-----------------|--------|------|
|  |   |   | THEORY          |                       |       | PRAC      |      |          |     | THEORY         |       |      | PRAC |     |     |         | SUB. TOT    | OBT. / OUTOF    | Result |      |
|  |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT |     |         |             |                 |        |      |
|  |   |   | Max. Min.       |                       |       | Max. Min. |      |          |     |                |       |      |      |     |     |         |             |                 |        |      |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>MAHARANA PRATAP COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                       |       |           |      |          |     |                |       |      |      |     |     |         |             |                 |        |      |
| <b>15514519</b>                                    | SARITA PATLE  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | ---   | ---  | ---  | --- | --- | ---     | <b>122C</b> | <b>15514519</b> |        |      |
| F-7/1737   | MOTI LAL PATLE  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 26    | 18   | 44*  | 31  | 37  | 68      | 112         | 345 /600        |        |      |
| ATKT   | SC  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50  | 50             | 200   | 100  | 28   | 17  | 45* | 30      | 36          | 66              | 111    | ATKT |
| REMARK:  |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING                           |                 |                       |       |           |      |          |     |                |       |      |      |     |     |         |             |                 |        |      |
| <b>16510049</b>                                    | AARTI RAMBIHARI   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 51    | 19   | 70   | 30  | 36  | 66      | 136         | 16510049        |        |      |
| G- 7/0436  | JANKI BAI   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 34    | 17   | 51   | 38  | 37  | 75      | 126         | 393 /600        |        |      |
| REG  | SC  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50  | 50             | 200   | 100  | 45   | 18  | 63  | 31      | 37          | 68              | 131    | PASS |
| REMARK:  |   |   |                 |                       |       |           |      |          |     |                |       |      |      |     |     |         |             |                 |        |      |
| <b>16510050</b>                                    | AMITA JAISWAL   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 58    | 20   | 78   | 34  | 38  | 72      | 150         | 16510050        |        |      |
| G- 7/0437  | DEV LAL JAISWAL   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200 | 100            | 50    | 19   | 69   | 40  | 39  | 79      | 148         | 441 /600        |        |      |
| REG  | GEN.  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50  | 50             | 200   | 100  | 45   | 20  | 65  | 38      | 40          | 78              | 143    | PASS |
| REMARK:  |   |   |                 |                       |       |           |      |          |     |                |       |      |      |     |     |         |             |                 |        |      |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|
|  |   |   | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |
|  |   |   | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>MAHARANA PRATAP COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510051</b>                                    | ARPANA BAWANKAR   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 53             | 19   | 72   | 34  | 38       | 72           | 144     | 16510051 |     |
| G- 7/0438  | ANIL BAWANKAR   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 18   | 66   | 38  | 37       | 75           | 141     | 422 /600 |     |
| REG  | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 44   | 18  | 62       | 38           | 37      | 75       | 137 |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510052</b>                                    | AYUSHI PANDEY   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 17   | 64   | 34  | 37       | 71           | 135     | 16510052 |     |
| G- 7/0439  | OM PRAKASH PANDEY   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 19   | 52   | 36  | 37       | 73           | 125     | 388 /600 |     |
| REG  | GEN.  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 37   | 18  | 55       | 36           | 37      | 73       | 128 |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510053</b>                                    | CHANDRIKA   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 19   | 65   | 30  | 38       | 68           | 133     | 16510053 |     |
| G- 7/0441  | JAMUNA SINGH  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 19   | 50   | 33  | 36       | 69           | 119     | 375 /600 |     |
| REG  | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 35   | 19  | 54       | 32           | 37      | 69       | 123 |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |

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|--|---|---|-----------------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|----|---------|----------|--------------|---------------|
|  |   |   | THEORY                |      |       | PRAC      |      |          |     | THEORY         |       |      | PRAC |     |    |         | SUB. TOT | OBT. / OUTOF | Result        |
|  |   |   | TH                    | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT |    |         |          |              |               |
|  |   |   | Max. Min.             |      |       | Max. Min. |      |          |     |                |       |      |      |     |    |         |          |              |               |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>MAHARANA PRATAP COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                       |      |       |           |      |          |     |                |       |      |      |     |    |         |          |              |               |
| <b>16510054</b>                                    | CHITRAREKHA   | MEDICAL SURGICAL NURSING-II   | 75                    | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 41    | 17   | 58   | 30  | 36 | 66      | 124      | 16510054     |               |
| G- 7/0442  | PEKHAN LAL  | CHILD HEALTH NURSING  | 75                    | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 30    | 19   | 49*  | 31  | 36 | 67      | 116      | 355 /600     |               |
| REG  | OBC   | ENGLISH F   | MENTAL HEALTH NURSING | 75   | 25    | 100       | 50   | 50       | 50  | 200            | 100   | 31   | 18   | 49* | 30 | 36      | 66       | 115          | PASS<br>DC-02 |
| REMARK:  |   |   |                       |      |       |           |      |          |     |                |       |      |      |     |    |         |          |              |               |
| <b>16510058</b>                                    | KHOOSHBOO KIRAN KHESS   | MEDICAL SURGICAL NURSING-II   | 75                    | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 45    | 17   | 62   | 30  | 37 | 67      | 129      | 16510058     |               |
| G- 7/0447  | A.J. KHESS  | CHILD HEALTH NURSING  | 75                    | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 36    | 18   | 54   | 32  | 37 | 69      | 123      | 375 /600     |               |
| REG  | ST  | ENGLISH F   | MENTAL HEALTH NURSING | 75   | 25    | 100       | 50   | 50       | 50  | 200            | 100   | 38   | 18   | 56  | 30 | 37      | 67       | 123          | PASS          |
| REMARK:  |   |   |                       |      |       |           |      |          |     |                |       |      |      |     |    |         |          |              |               |
| <b>16510059</b>                                    | MANISHA LAHARE  | MEDICAL SURGICAL NURSING-II   | 75                    | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 56    | 20   | 76   | 34  | 39 | 73      | 149      | 16510059     |               |
| G- 7/0449  | TUKARAM LAHARE  | CHILD HEALTH NURSING  | 75                    | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 45    | 20   | 65   | 41  | 40 | 81      | 146      | 440 /600     |               |
| REG  | SC  | ENGLISH F   | MENTAL HEALTH NURSING | 75   | 25    | 100       | 50   | 50       | 50  | 200            | 100   | 49   | 20   | 69  | 36 | 40      | 76       | 145          | PASS          |
| REMARK:  |   |   |                       |      |       |           |      |          |     |                |       |      |      |     |    |         |          |              |               |

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|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>  |   | College Name <b>MAHARANA PRATAP COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>16510060</b>                                     | MILSI BHARGAV   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 55             | 20   | 75   | 34  | 39       | 73           | 148     | 16510060 |  |  |
|   | MOHIT KUMAR   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| G- 7/0450   | GEETA BAI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 19   | 68   | 38  | 38       | 76           | 144     | 420 /600 |  |  |
|   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |  |
|   | REG SC ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 36  | 37       | 73           | 128     |          |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>16510061</b>                                     | PARUL EKKA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 18   | 63   | 30  | 37       | 67           | 130     | 16510061 |  |  |
|   | NARESH EKKA   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| G- 7/0451   | JASINTA EKKA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 18   | 43*  | 36  | 36       | 72           | 115     | 365 /600 |  |  |
|   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | ATKT     |  |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 18   | 48*  | 35  | 37       | 72           | 120     |          |  |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>16510062</b>                                     | PREETI CHANDRAVANSHI  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 58             | 20   | 78   | 31  | 39       | 70           | 148     | 16510062 |  |  |
|   | RAGHUNANDAN CHANDRAVANSHI   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| G- 7/0452   | RAMKALI CHANDRAVANSHI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 35  | 38       | 73           | 128     | 406 /600 |  |  |
|   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 32  | 37       | 69           | 130     |          |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |

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|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|-----|----------|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |       | PRAC           |      |     | SUB. TOT | OBT. / OUTOF |     |          |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL | EXT.           | INT. | TOT |          |              |     |          |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>MAHARANA PRATAP COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| <b>16510063</b>                                    | RASHMI MAJHI  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47    | 18             | 65   | 30  | 36       | 66           | 131 | 16510063 |  |  |
|  | DHANNJAY MANJHI   |   |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| G- 7/0453  | UNTIS MANJHI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33    | 19             | 52   | 31  | 38       | 69           | 121 | 377 /600 |  |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39    | 18             | 57   | 32  | 36       | 68           | 125 | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| <b>16510064</b>                                    | RITU SAHU   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 54    | 18             | 72   | 30  | 36       | 66           | 138 | 16510064 |  |  |
|  | PAWAN SAHU  |   |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| G- 7/0454  | KUNTI SAHU  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 22    | 18             | 40*  | 30  | 36       | 66           | 106 | 371 /600 |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41    | 18             | 59   | 31  | 37       | 68           | 127 | ATKT     |  |  |
| REMARK: CHILD HEALTH NURSING,                      |   |   |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| <b>16510065</b>                                    | RUKHMANI SAHU   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 52    | 20             | 72   | 30  | 39       | 69           | 141 | 16510065 |  |  |
|  | RAMU SAHU   |   |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |
| G- 7/0456  | SUMITRA SAHU  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 54    | 19             | 73   | 39  | 38       | 77           | 150 | 427 /600 |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40    | 21             | 61   | 35  | 40       | 75           | 136 | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |       |                |      |     |          |              |     |          |  |  |

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|--|---|---|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|
|  |   |   | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |
|  |   |   | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>MAHARANA PRATAP COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510066</b>                                    | SARSWATI RATHIA   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 20   | 66   | 30  | 38       | 68           | 134     | 16510066 |     |
| G- 7/0457  | BODH RAM RATHIA   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 36  | 38       | 74           | 126     | 393 /600 |     |
| REG  | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 40   | 18  | 58       | 38           | 37      | 75       | 133 |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510067</b>                                    | SATYA   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 53             | 18   | 71   | 34  | 38       | 72           | 143     | 16510067 |     |
| G- 7/0458  | PUSAU RAM   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 37  | 38       | 75           | 138     | 410 /600 |     |
| REG  | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 39   | 18  | 57       | 35           | 37      | 72       | 129 |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510068</b>                                    | SATYABHAMA  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 19   | 70   | 35  | 38       | 73           | 143     | 16510068 |     |
| G- 7/0459  | JAGDISH   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 19   | 64   | 36  | 38       | 74           | 138     | 425 /600 |     |
| REG  | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 46   | 20  | 66       | 38           | 40      | 78       | 144 |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |      |      |          |     | Marks Obtained |       |      |        |     |    | Roll No |          |              |  |  |
|--|---|---|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|--|--|
|  |   |   | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |  |  |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |          |     |                |       |      | Result |     |    |         |          |              |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>MAHARANA PRATAP COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16510069</b>                                    | SHIKHA SAHU   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 47    | 17   | 64     | 30  | 36 | 66      | 130      | 16510069     |  |  |
|  | BASANT SAHU   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| G- 7/0461  | DHARMIN   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 35    | 18   | 53     | 35  | 38 | 73      | 126      | 379 /600     |  |  |
|  |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 35    | 18   | 53     | 34  | 36 | 70      | 123      |              |  |  |
| REMARK:  |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16510070</b>                                    | SUNITA MINJ   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 53    | 21   | 74     | 34  | 39 | 73      | 147      | 16510070     |  |  |
|  | MARIYNAUS MINJ  |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| G- 7/0462  | MAKDALENA MINJ  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 44    | 20   | 64     | 36  | 38 | 74      | 138      | 422 /600     |  |  |
|  |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |  |
| REG  | ST  | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 44    | 20   | 64     | 33  | 40 | 73      | 137      |              |  |  |
| REMARK:  |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16510071</b>                                    | USHA FARIKAR  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 64    | 18   | 82     | 30  | 36 | 66      | 148      | 16510071     |  |  |
|  | MANOJ FARIKAR   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| G- 7/0463  | RATNA FARIKAR   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 36    | 19   | 55     | 39  | 36 | 75      | 130      | 410 /600     |  |  |
|  |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          | PASS         |  |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 44    | 18   | 62     | 33  | 37 | 70      | 132      |              |  |  |
| REMARK:  |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |  |  |
|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>MAHARANA PRATAP COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16510072</b>                                    | VAISHALEE   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 18   | 65   | 30  | 36       | 66           | 131     | 16510072 |  |  |  |
| G- 7/0464  | SURYA PRAKASH   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 22             | 18   | 40*  | 34  | 37       | 71           | 111     | 361 /600 |  |  |  |
| REG  | GEN.  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 32  | 36       | 68           | 119     | ATKT     |  |  |  |
| REMARK: CHILD HEALTH NURSING,                      |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16510073</b>                                    | VIKASH KUMAR RAJWADE  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 19   | 70   | 32  | 37       | 69           | 139     | 16510073 |  |  |  |
| G- 7/0465  | KAUSHAL PRASAD  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 35  | 37       | 72           | 124     | 387 /600 |  |  |  |
| REG  | OBC   | ENGLISH M   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 31  | 36       | 67           | 124     | PASS     |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16510074</b>                                    | VIKRAM EKKA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 19   | 68   | 35  | 37       | 72           | 140     | 16510074 |  |  |  |
| G- 7/0466  | NIMAR SAY   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 19   | 58   | 37  | 38       | 75           | 133     | 401 /600 |  |  |  |
| REG  | ST  | ENGLISH M   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 19   | 53   | 38  | 37       | 75           | 128     | PASS     |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |      |      |          |     | Marks Obtained |       |      |      |        |     |     | Roll No |             |              |  |
|--|---|---|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|------|--------|-----|-----|---------|-------------|--------------|--|
|  |   |   | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC |        |     |     |         | SUB. TOT    | OBT. / OUTOF |  |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT    |     |     |         |             |              |  |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |          |     |                |       |      |      | Result |     |     |         |             |              |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>MAHARANA PRATAP COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |             |              |  |
| <b>16510075</b>                                    | YOGITA PATEL  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 61    | 20   | 81   | 35     | 39  | 74  | 155     | 16510075    |              |  |
| G- 7/0467  | SUKHANANDAN PATEL   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 46    | 19   | 65   | 38     | 38  | 76  | 141     | 447 /600    |              |  |
|  | YASHODA PATEL   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 51    | 20   | 71   | 40     | 40  | 80  | 151     | <b>PASS</b> |              |  |
|  | REG OBC ENGLISH F   |   |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |             |              |  |
| REMARK:  |   |   |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |             |              |  |
| <b>233</b>   | ANURADHA KERKETTA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 36    | 17   | 53   | 30     | 36  | 66  | 119     | 233         |              |  |
| C-7/573  | NANDU RAM KERKETTA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | ---   | ---  | ---  | ---    | --- | --- | 123C    | 366 /600    |              |  |
|  | CHANDRAMUNI   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | ---   | ---  | ---  | ---    | --- | --- | 124C    | <b>PASS</b> |              |  |
|  | ATKT ST ENGLISH F   |   |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |             |              |  |
| REMARK:  |   |   |                 |      |       |      |      |          |     |                |       |      |      |        |     |     |         |             |              |  |

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|-----------------|---|--------------------------------------|--|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |   |                                      | THEORY   |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |                                      | TH   | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |   |                                      | Max. Min.  |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          |   | GOVT. NURSING COLLEGE, RAIPUR (C.G.) | College Name   |      | RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. ) |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>140813</b>   | NIKKY SAW   | MEDICAL SURGICAL NURSING-II          | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 116C    | 140813   |  |
| E-7/2372        | JAIJAI RAM SAW  | CHILD HEALTH NURSING                 | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 22             | 19     | 41*  | 33  | 37       | 70           | 111     | 345 /600 |  |
|                 | SAUDAMINI SAW   | MENTAL HEALTH NURSING                | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 118C    | ATKT     |  |
|                 | ATKT  | OBC ENGLISH F                        | REMARK: CHILD HEALTH NURSING,                              |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>140828</b>   | DEEPSHIKHA BEN  | MEDICAL SURGICAL NURSING-II          | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 123C    | 140828   |  |
| E-7/2603        | RAMGOPAL  | CHILD HEALTH NURSING                 | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 23             | 19     | 42*  | 31  | 35       | 66           | 108     | 349 /600 |  |
|                 | INDIRA BEN  | MENTAL HEALTH NURSING                | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 118C    | ATKT     |  |
|                 | ATKT  | SC ENGLISH F                         | REMARK: CHILD HEALTH NURSING,                              |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>15515302</b> | CHAMILA LEKAM   | MEDICAL SURGICAL NURSING-II          | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 28  | 39       | 67           | 116     | 15515302 |  |
| F-7/2594        | JILARAM LEKAM   | CHILD HEALTH NURSING                 | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 106C    | 333 /600 |  |
|                 | MURRI LEKAM   | MENTAL HEALTH NURSING                | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 14             | 19     | 33*  | 39  | 39       | 78           | 111     | ATKT     |  |
|                 | ATKT  | ST ENGLISH F                         | REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |      |  |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>                               |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>15515306</b>  | DILESHWARI BAGHEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 31  | 38       | 69           | 119     | 15515306      |  |  |  |
| F-7/2597   | SONARU RAM  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 124C    | 375 /600      |  |  |  |
| ATKT   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 132C    | PASS          |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>15515307</b>  | HEMLATA BAGHEL  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 18   | 44*  | 29  | 36       | 65           | 109     | 15515307      |  |  |  |
| F-7/2699   | SAMA RAM  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 18   | 43*  | 32  | 36       | 68           | 111     | 328 /600      |  |  |  |
| ATKT   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 14             | 19   | 33*  | 37  | 38       | 75           | 108     | FAIL          |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>15515308</b>  | KHUJEE KASHYAP  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 19   | 50   | 30  | 37       | 67           | 117     | 15515308      |  |  |  |
| F-7/2600   | KUMARAM KASHYAP   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 18   | 46*  | 31  | 39       | 70           | 116     | 350 /600      |  |  |  |
| ATKT   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 117C    | PASS<br>DC-04 |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         | Result   |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>         |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>15515309</b>  | KIRAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 18   | 55   | 28  | 37       | 65           | 120     | 15515309 |  |  |
| F-7/2601   | PURAN SINGH<br>SUKH BATI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 23             | 18   | 41*  | 30  | 38       | 68           | 109     | 340 /600 |  |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 15             | 19   | 34*  | 38  | 39       | 77           | 111     | ATKT     |  |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING        |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>15515317</b>  | PRATIBHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 116C    | 15515317 |  |  |
| F-7/2609   | LAXMINATH<br>KANAK BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 19   | 53   | 35  | 38       | 73           | 126     | 358 /600 |  |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 116C    | PASS     |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>15515318</b>  | PUNAY   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 19   | 44*  | 28  | 36       | 64           | 108     | 15515318 |  |  |
| F-7/2610   | MANGATU<br>BUDAN  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 111C    | 320 /600 |  |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 10             | 19   | 29*  | 35  | 37       | 72           | 101     | ATKT     |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                              | Scheme Of Marks  |      |  |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |            |  |
|-----------------|---|--------------------------------------|--|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------|--|
|                 |   |                                      | THEORY   |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|                 |   |                                      | TH   | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |            |  |
| Max. Min.       |   |                                      | Max. Min.  |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |            |  |
| Centre          |   | GOVT. NURSING COLLEGE, RAIPUR (C.G.) | College Name   |      | RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. ) |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>15515319</b> | RESHMA KASHYAP  | MEDICAL SURGICAL NURSING-II          | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 20             | 19     | 39*  | 28  | 35       | 63           | 102     | 15515319   |  |
| F-7/2611        | WAMAN SINGH KASHYAP   | CHILD HEALTH NURSING                 | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 24             | 19     | 43*  | 30  | 35       | 65           | 108     | 317 /600   |  |
|                 | SAVITA KASHYAP  | MENTAL HEALTH NURSING                | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 13             | 18     | 31*  | 37  | 39       | 76           | 107     | FAIL       |  |
|                 | ATKT ST ENGLISH F   |                                      | REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>15515320</b> | REVTI BHARTI  | MEDICAL SURGICAL NURSING-II          | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 35             | 19     | 54   | 29  | 36       | 65           | 119     | 15515320   |  |
| F-7/2612        | NEELAMBER   | CHILD HEALTH NURSING                 | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 28             | 19     | 47*  | 35  | 39       | 74           | 121     | 356 /600   |  |
|                 | RAIMATI   | MENTAL HEALTH NURSING                | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 116C    | PASS DC-03 |  |
|                 | ATKT ST ENGLISH F   |                                      | REMARK:  |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>15515321</b> | SARIKA MANDAVI  | MEDICAL SURGICAL NURSING-II          | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 31             | 19     | 50   | 28  | 38       | 66           | 116     | 15515321   |  |
| F-7/2613        | KAMAL MANDAVI   | CHILD HEALTH NURSING                 | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 114C    | 342 /600   |  |
|                 | SUNITA MANDAVI  | MENTAL HEALTH NURSING                | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 112C    | PASS       |  |
|                 | ATKT ST ENGLISH F   |                                      | REMARK:  |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>         |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15515322</b>  | SHYAMGHANO BAGHEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 19   | 46*  | 28  | 37       | 65           | 111     | 15515322 |  |
| F-7/2615   | GANPATI BAGHEL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 19   | 48*  | 32  | 39       | 71           | 119     | 341 /600 |  |
| ATKT   | ST ENGLISH M  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 111C    | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15515323</b>  | SUDHANI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 22             | 19   | 41*  | 26  | 38       | 64           | 105     | 15515323 |  |
| F-7/2616   | LACHCHHIN NATH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 114C    | 324 /600 |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 105C    | ATKT     |  |
| REMARK: MEDICAL SURGICAL NURSING-II,                       |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>15515324</b>  | SUKHMANI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 19   | 50   | 29  | 37       | 66           | 116     | 15515324 |  |
| F-7/2617   | DEVI RAM  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 119C    | 340 /600 |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 105C    | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>15515326</b>                                    | SUSHILA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 19   | 48*  | 28  | 38       | 66           | 114     | 15515326   |  |  |  |
| F-7/2620   | MANGALRAM KASHYAP   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 114C    | 333 /600   |  |  |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 17             | 18   | 35*  | 35  | 35       | 70           | 105     | ATKT       |  |  |  |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING                         |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>15515327</b>                                    | URMILA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 19   | 47*  | 28  | 36       | 64           | 111     | 15515327   |  |  |  |
| F-7/2621   | JOGENDRANATH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 113C    | 328 /600   |  |  |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 14             | 19   | 33*  | 38  | 33       | 71           | 104     | ATKT       |  |  |  |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING                         |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>16510109</b>                                    | AARTI SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 17   | 61   | 35  | 38       | 73           | 134     | 16510109   |  |  |  |
| G-7/2236   | RAM AVDH SAHU   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 16   | 47*  | 40  | 36       | 76           | 123     | 389 /600   |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 16   | 55   | 40  | 37       | 77           | 132     | PASS DC-03 |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>                               |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510110</b>  | ALKA MOURYA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 20             | 17     | 37*  | 30  | 35       | 65           | 102     | 16510110 |  |
| G-7/2237   | RADHE SHYAM MOURYA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 28             | 19     | 47*  | 30  | 35       | 65           | 112     | 330 /600 |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 18     | 42*  | 35  | 39       | 74           | 116     | FAIL     |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510111</b>  | BHARTI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 18     | 50   | 29  | 36       | 65           | 115     | 16510111 |  |
| G-7/2238   | ASHOK KUMAR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 35  | 35       | 70           | 122     | 365 /600 |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 35  | 36       | 71           | 128     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510112</b>  | BHAWANI LATA NISHAD   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 20     | 64   | 30  | 36       | 66           | 130     | 16510112 |  |
| G-7/2239   | SUNDRU RAM NISHAD   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 19     | 53   | 36  | 37       | 73           | 126     | 383 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 34  | 35       | 69           | 127     | PASS     |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>                               |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510113</b>  | CHANDRA KUMAR JANGDE  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 20     | 57   | 32  | 38       | 70           | 127     | 16510113 |  |
|  | LEDHAVA RAM JANGDE  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2240   | HEMIN BAI JANGDE  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 19     | 54   | 38  | 39       | 77           | 131     | 390 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG  | SC ENGLISH M  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 19     | 62   | 35  | 35       | 70           | 132     |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510114</b>  | DEEPIKA SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 21     | 65   | 31  | 42       | 73           | 138     | 16510114 |  |
|  | NARAYAN LAL SAHU  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2241   | HIROUNDI SAHU   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 19     | 61   | 40  | 43       | 83           | 144     | 431 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 21     | 70   | 37  | 42       | 79           | 149     |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510115</b>  | DEVENDRA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 19     | 49*  | 28  | 37       | 65           | 114     | 16510115 |  |
|  | PANCH RAM   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2242   | GAYATRI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 19     | 48*  | 30  | 36       | 66           | 114     | 343 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | FAIL     |  |
| REG  | OBC ENGLISH M   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 18     | 42*  | 36  | 37       | 73           | 115     |          |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |            |  |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------|--|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |            |  |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |            |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |  |
| <b>16510116</b>                                    | DOLLY JURRI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 17     | 60   | 28  | 34       | 62           | 122     | 16510116   |  |  |
|  | B L JURRI   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |  |
| G-7/2244   | RAJESHWARI JURRI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 28             | 19     | 47*  | 30  | 39       | 69           | 116     | 360 /600   |  |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 19     | 51   | 35  | 36       | 71           | 122     | PASS DC-03 |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |  |
| <b>16510117</b>                                    | GANGA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 22     | 69   | 35  | 40       | 75           | 144     | 16510117   |  |  |
|  | SURESH KUMAR  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |  |
| G-7/2245   | PARWATI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 22     | 63   | 40  | 37       | 77           | 140     | 431 /600   |  |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 19     | 67   | 43  | 37       | 80           | 147     | PASS       |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |  |
| <b>16510118</b>                                    | HAREESH KUMAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 17     | 49*  | 30  | 39       | 69           | 118     | 16510118   |  |  |
|  | SATTU RAM   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |  |
| G-7/2246   | MOTIM BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 28             | 19     | 47*  | 37  | 36       | 73           | 120     | 365 /600   |  |  |
|  | REG OBC ENGLISH M   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 35  | 35       | 70           | 127     | PASS DC-04 |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |
|--|---|--|-----------------|-----------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|  |   |  | THEORY          |                       |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |  | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.  |   |  | Max. Min.       |                       |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510119</b>                                    | JAMINY SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 19     | 63   | 32  | 38       | 70           | 133     | 16510119 |     |
| G-7/2247   | TAIRAS RAM SAHU   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 20     | 56   | 39  | 37       | 76           | 132     | 403 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 48   | 20  | 68       | 36           | 34      | 70       | 138 |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510121</b>                                    | KARISHMA SHORI  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 19     | 59   | 32  | 39       | 71           | 130     | 16510121 |     |
| G-7/2250   | NAND KISHOR SHORI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 39  | 35       | 74           | 129     | 404 /600 |     |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 48   | 21  | 69       | 36           | 40      | 76       | 145 |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510122</b>                                    | KAVITA DONGARE  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 19     | 51   | 31  | 36       | 67           | 118     | 16510122 |     |
| G-7/2252   | RAJENDRA KUMAR  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 35  | 40       | 75           | 124     | 368 /600 |     |
| REG  | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 36   | 18  | 54       | 34           | 38      | 72       | 126 |
| REMARK:  |   |  |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |
|--|---|--|-----------------|--------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|  |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.  |   |  | Max. Min.       |                          |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510123</b>                                    | KAVITA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 28  | 37       | 65           | 117     | 16510123 |     |
| G-7/2251   | AGARCHAND   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 18     | 53   | 30  | 34       | 64           | 117     | 368 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 40   | 20  | 60       | 35           | 39      | 74       | 134 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510124</b>                                    | KHILESHWARI VERMA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 28  | 37       | 65           | 123     | 16510124 |     |
| G-7/2253   | SANAT KUMAR   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 18     | 50   | 32  | 39       | 71           | 121     | 367 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 32   | 19  | 51       | 37           | 35      | 72       | 123 |
| REMARK:  |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510127</b>                                    | MALINA DEEWAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 19     | 56   | 29  | 35       | 64           | 120     | 16510127 |     |
| G-7/2275   | NARHAR SINGH DEEVAN   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 30  | 38       | 68           | 119     | 352 /600 |     |
| REG  | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 26   | 18  | 44*      | 34           | 35      | 69       | 113 |
| REMARK: MENTAL HEALTH NURSING                      |   |  |                 |                          |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>  |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510128</b>                                     | MANJU SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 19     | 54   | 28  | 36       | 64           | 118     | 16510128 |  |
| G-7/2256  | CHOWA RAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 19     | 53   | 32  | 35       | 67           | 120     | 369 /600 |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 36  | 37       | 73           | 131     | PASS     |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510130</b>                                     | MONA SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 17     | 52   | 34  | 36       | 70           | 122     | 16510130 |  |
| G-7/2258  | CHANDRIKA SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 22             | 19     | 41*  | 33  | 35       | 68           | 109     | 348 /600 |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 27             | 18     | 45*  | 38  | 34       | 72           | 117     | ATKT     |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510131</b>                                     | MONIKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 20     | 62   | 35  | 35       | 70           | 132     | 16510131 |  |
| G-7/2259  | MANNU RAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 19     | 56   | 37  | 37       | 74           | 130     | 393 /600 |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 17     | 59   | 36  | 36       | 72           | 131     | PASS     |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>         |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16510132</b>  | NUTAN DUBEY   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 19   | 53   | 30  | 37          | 67 | 120                                  | 16510132      |  |
|  | NAROTTAM DUBEY  |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| G-7/2260   | KAIKEI DUBEY  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 19   | 48*  | 37  | 38          | 75 | 123                                  | 367 /600      |  |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 18   | 48*  | 39  | 37          | 76 | 124                                  | PASS<br>DC-04 |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16510133</b>  | POOJA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 19   | 55   | 30  | 38          | 68 | 123                                  | 16510133      |  |
|  | POSHAN DAS  |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| G-7/2261   | PRAMILA DEVI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 27             | 19   | 46*  | 32  | 35          | 67 | 113                                  | 353 /600      |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 27             | 18   | 45*  | 36  | 36          | 72 | 117                                  | ATKT          |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING        |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16510134</b>  | PREMLATA NETAM  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 30             | 17   | 47*  | 29  | 35          | 64 | 111                                  | 16510134      |  |
|  | JAISINGH  |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| G-7/2274   | SUBARI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 19   | 51   | 30  | 36          | 66 | 117                                  | 337 /600      |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 16             | 18   | 34*  | 38  | 37          | 75 | 109                                  | ATKT          |  |
| REMARK: MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>  |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510135</b>                                     | PRITI SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 19     | 54   | 33  | 35       | 68           | 122     | 16510135 |  |
| G-7/2262  | SANTOSH KUMAR<br>MADHU SAHU   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 34  | 35       | 69           | 126     | 371 /600 |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 36  | 36       | 72           | 123     | PASS     |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510137</b>                                     | SANYUKTA THAKUR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 17     | 58   | 32  | 36       | 68           | 126     | 16510137 |  |
| G-7/2265  | SURENDRA THAKUR<br>SARIKA THAKUR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 18     | 47*  | 32  | 36       | 68           | 115     | 353 /600 |  |
| REG   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 18             | 19     | 37*  | 37  | 38       | 75           | 112     | ATKT     |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510138</b>                                     | SAWMYA KUJUR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 18     | 50   | 31  | 35       | 66           | 116     | 16510138 |  |
| G-7/2266  | YASHPAL KUJUR<br>PUSHPA KUJUR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 18     | 53   | 35  | 36       | 71           | 124     | 350 /600 |  |
| REG   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 22             | 16     | 38*  | 37  | 35       | 72           | 110     | ATKT     |  |
| REMARK: MENTAL HEALTH NURSING                       |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-----------------------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|----|-----|---------------|
|  |   |  | THEORY          |      |                       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |    |     |               |
|  |   |  | TH              | INT. | TOTAL                 | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |    |     |               |
| Max. Min.  |   |  | Max. Min.       |      |                       |      |      |          |        |      |                | Result |      |     |          |              |         |          |    |     |               |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |               |
| <b>16510139</b>                                    | SHEEFAT BANU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 34             | 23     | 57   | 32  | 42       | 74           | 131     | 16510139 |    |     |               |
|  | MD MUSTKEEN   |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |               |
| G-7/2267   | SALMA BEGUM   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 38             | 21     | 59   | 40  | 43       | 83           | 142     | 413 /600 |    |     |               |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75   | 25   | 100      | 50     | 50   | 50             | 200    | 100  | 38  | 21       | 59           | 39      | 42       | 81 | 140 | PASS          |
| REMARK:  |   |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |               |
| <b>16510140</b>                                    | SULATA BISWAS   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 36             | 16     | 52   | 36  | 41       | 77           | 129     | 16510140 |    |     |               |
|  | SUBHASH CHANDRA BISVAS  |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |               |
| G-7/2268   | KHUKI RANI BISWAS   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 36             | 18     | 54   | 38  | 42       | 80           | 134     | 389 /600 |    |     |               |
|  | REG   | GEN.   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75   | 25   | 100      | 50     | 50   | 50             | 200    | 100  | 26  | 19       | 45*          | 38      | 43       | 81 | 126 | PASS<br>DC-05 |
| REMARK:  |   |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |               |
| <b>16510141</b>                                    | UMA TANDAN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 31             | 17     | 48*  | 29  | 38       | 67           | 115     | 16510141 |    |     |               |
|  | SANT KUMAR  |  |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |               |
| G-7/2269   | MEENU   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50   | 50   | 50       | 200    | 100  | 27             | 18     | 45*  | 31  | 40       | 71           | 116     | 335 /600 |    |     |               |
|  | REG   | SC   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75   | 25   | 100      | 50     | 50   | 50             | 200    | 100  | 16  | 16       | 32*          | 35      | 37       | 72 | 104 | FAIL          |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING   |                 |      |                       |      |      |          |        |      |                |        |      |     |          |              |         |          |    |     |               |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|---------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |               |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RAVI SHANKAR INSTITUTE OF NURSING NAYA RAIPUR ( C.G. )</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16510142</b>                                    | VARSHA SINHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 19     | 63   | 28  | 36       | 64           | 127     | 16510142      |  |
| G-7/2270   | KHELAN RAM  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 39  | 39       | 78           | 133     | 402 /600      |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 19     | 69   | 35  | 38       | 73           | 142     | PASS          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16510143</b>                                    | VARSHA RANI MINJ  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 19     | 49*  | 34  | 35       | 69           | 118     | 16510143      |  |
| G-7/2271   | FULJENCE MINJ   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 17     | 46*  | 36  | 38       | 74           | 120     | 370 /600      |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 36  | 35       | 71           | 132     | PASS<br>DC-05 |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16510144</b>                                    | YASHWANI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 36  | 35       | 71           | 129     | 16510144      |  |
| G-7/2273   | HEMLAL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 40  | 39       | 79           | 135     | 395 /600      |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 19     | 59   | 36  | 36       | 72           | 131     | PASS          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         | Result   |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>                               |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15515451</b>  | ARTI MINJ   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 18C  | 64   | 30  | 36C      | 66           | 130     | 15515451 |  |  |  |
| F-7/1108   | BARTHOLOMEUS MINJ<br>DOROTHIA MINJ  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 125C    | 372 /600 |  |  |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 117C    | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15515472</b>  | RAHEL KINDO   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 17C  | 49*  | 31  | 36C      | 67           | 116     | 15515472 |  |  |  |
| F-7/1131   | MOHAN KINDO<br>CHANDNI KINDO  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 10             | 17C  | 27*  | 35  | 36C      | 71           | 98*     | 329 /600 |  |  |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 18C  | 43*  | 36  | 36C      | 72           | 115     | FAIL     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15515474</b>  | SADHNA TIRKEY   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 17C  | 65   | 31  | 36C      | 67           | 132     | 15515474 |  |  |  |
| F-7/1133   | NABOR<br>FRANCISKA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 22             | 17C  | 39*  | 34  | 31C      | 65           | 104     | 354 /600 |  |  |  |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 118C    | ATKT     |  |  |  |
| REMARK: CHILD HEALTH NURSING,  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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|-----------------|---|-----------------------------|-----------------|--|-------|------|------|----------|-----|----------------|-------|------|--------|-----|-----|---------|----------|--------------|
|                 |   |                             | THEORY          |  |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |     |         | SUB. TOT | OBT. / OUTOF |
|                 |   |                             | TH              | INT.   | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |     |         |          |              |
| Max. Min.       |   |                             | Max. Min.       |  |       |      |      |          |     |                |       |      | Result |     |     |         |          |              |
| Centre          | GOVT. NURSING COLLEGE, RAIPUR (C.G.)                                      |                             | College Name    | RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR |       |      |      |          |     |                |       |      |        |     |     |         |          |              |
| <b>15515483</b> | SUNITA URAON  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 40    | 17C  | 57     | 31  | 36C | 67      | 124      | 15515483     |
|                 | ITWARI LAL  |                             |                 |  |       |      |      |          |     |                |       |      |        |     |     |         |          |              |
| F-7/1142        | RAHAS BAI   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 28    | 17C  | 45*    | 35  | 36C | 71      | 116      | 365 /600     |
|                 | ATKT  | ST                          | ENGLISH         | F  |       |      |      |          |     |                | ---   | ---  | ---    | --- | --- | ---     | 125C     | PASS DC-05   |
|                 | REMARK:   |                             |                 |  |       |      |      |          |     |                |       |      |        |     |     |         |          |              |
| <b>16510204</b> | AELISIBA KUMAR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 45    | 19   | 64     | 37  | 39  | 76      | 140      | 16510204     |
|                 | GILATBEEN KUMAR   |                             |                 |  |       |      |      |          |     |                |       |      |        |     |     |         |          |              |
| G - 7/ 0525     | KANCHAN KUMAR   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 40    | 19   | 59     | 36  | 38  | 74      | 133      | 402 /600     |
|                 | REG   | GEN                         | ENGLISH         | F  |       |      |      |          |     |                | 33    | 20   | 53     | 37  | 39  | 76      | 129      | PASS         |
|                 | REMARK:   |                             |                 |  |       |      |      |          |     |                |       |      |        |     |     |         |          |              |
| <b>16510205</b> | ALIBHA ANIMUN PATEL   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 56    | 22   | 78     | 38  | 42  | 80      | 158      | 16510205     |
|                 | SAJAY KUMAR PATEL   |                             |                 |  |       |      |      |          |     |                |       |      |        |     |     |         |          |              |
| G - 7/ 053C     | ANUPRABHA PATEL   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 44    | 22   | 66     | 36  | 42  | 78      | 144      | 445 /600     |
|                 | REG   | GEN                         | ENGLISH         | F  |       |      |      |          |     |                | 40    | 21   | 61     | 40  | 42  | 82      | 143      | PASS         |
|                 | REMARK:   |                             |                 |  |       |      |      |          |     |                |       |      |        |     |     |         |          |              |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |             |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|-------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |             |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |             |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |             |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16510206</b>                                    | ANKITA DAS  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 59             | 19     | 78   | 34  | 38       | 72           | 150     | 16510206    |  |
|  | PARIMAL DAS   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G - 7/ 0531  | SHEPHALI DAS  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 18     | 50   | 38  | 38       | 76           | 126     | 402 /600    |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | <b>PASS</b> |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 38  | 37       | 75           | 126     |             |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16510207</b>                                    | DEBOLINA HALDER   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 20     | 65   | 38  | 39       | 77           | 142     | 16510207    |  |
|  | TARUN HALDER  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G - 7/ 0532  | KAJAL HALDER  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 20     | 64   | 37  | 40       | 77           | 141     | 415 /600    |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | <b>PASS</b> |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 39  | 41       | 80           | 132     |             |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16510208</b>                                    | DIVIKA BUNKER   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 59             | 19     | 78   | 36  | 38       | 74           | 152     | 16510208    |  |
|  | SUKHSAI BUNKER  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G - 7/ 0533  | UMA BUNKER  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 38  | 37       | 75           | 132     | 415 /600    |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | <b>PASS</b> |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 18     | 53   | 39  | 39       | 78           | 131     |             |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |             |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|-------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |             |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |             |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |             |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16510209</b>                                    | JUGAL KISHOR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 55             | 18     | 73   | 35  | 39       | 74           | 147     | 16510209    |  |
|  | MAHESH RAM  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G - 7/ 0534  | MEENA KUMARI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 20     | 63   | 37  | 36       | 73           | 136     | 418 /600    |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | <b>PASS</b> |  |
| REG  | OBC   | ENGLISH  | M               |      |       |      |      |          |        |      | 36             | 21     | 57   | 41  | 37       | 78           | 135     |             |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16510210</b>                                    | JYOTI CHANDRAKAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 19     | 63   | 30  | 37       | 67           | 130     | 16510210    |  |
|  | DEVENDRA CHANDRAKAR   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G - 7/ 0535  | JANKI CHANDRAKAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 35  | 36       | 71           | 119     | 376 /600    |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | <b>PASS</b> |  |
| REG  | OBC   | ENGLISH  | F               |      |       |      |      |          |        |      | 35             | 18     | 53   | 38  | 36       | 74           | 127     | DC-02       |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16510211</b>                                    | KAMINI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 18     | 70   | 33  | 37       | 70           | 140     | 16510211    |  |
|  | KISHAN LAL  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G - 7/ 0537  | SHIVBATI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 36  | 37       | 73           | 134     | 396 /600    |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | <b>PASS</b> |  |
| REG  | OBC   | ENGLISH  | F               |      |       |      |      |          |        |      | 30             | 18     | 48*  | 36  | 38       | 74           | 122     | DC-02       |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |             |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |                       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |    |     |            |
|--|---|--|-----------------|------|-----------------------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|----|-----|------------|
|  |   |  | THEORY          |      |                       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |    |     |            |
|  |   |  | TH              | INT. | TOTAL                 | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |    |     |            |
|  |   |  | Max. Min.       |      |                       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |    |     |            |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |            |
| <b>16510212</b>                                    | KAVERI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 53             | 18   | 71   | 30  | 38       | 68           | 139     | 16510212 |    |     |            |
|  | PAVAN KUMAR   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |            |
| G - 7/ 053E  | SAROJ   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 28             | 18   | 46*  | 35  | 36       | 71           | 117     | 376 /600 |    |     |            |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100      | 50     | 50   | 50             | 200  | 100  | 34  | 17       | 51           | 30      | 39       | 69 | 120 | PASS DC-04 |
| REMARK:  |   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |            |
| <b>16510213</b>                                    | KHILESH YADAV   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 49             | 18   | 67   | 34  | 38       | 72           | 139     | 16510213 |    |     |            |
|  | ASHWAN PRASAD   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |            |
| G - 7/ 053E  | LALITA DEVI   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 36  | 37       | 73           | 125     | 389 /600 |    |     |            |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100      | 50     | 50   | 50             | 200  | 100  | 32  | 18       | 50           | 38      | 37       | 75 | 125 | PASS       |
| REMARK:  |   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |            |
| <b>16510214</b>                                    | KIRAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 48             | 18   | 66   | 33  | 36       | 69           | 135     | 16510214 |    |     |            |
|  | PUNAURAM  |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |            |
| G - 7/ 054C  | PUSHPLATA   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50       | 200    | 100  | 38             | 17   | 55   | 36  | 36       | 72           | 127     | 381 /600 |    |     |            |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100      | 50     | 50   | 50             | 200  | 100  | 30  | 17       | 47*          | 37      | 35       | 72 | 119 | PASS DC-03 |
| REMARK:  |   |  |                 |      |                       |           |      |          |        |      |                |      |      |     |          |              |         |          |    |     |            |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                             |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |
|--|---|--|-----------------|-----------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|  |   |  | THEORY          |                             |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|  |   |  | TH              | INT.                        | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.  |   |  | Max. Min.       |                             |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510215</b>                                    | KIRAN<br>VISHNU DAS   | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 35  | 37       | 72           | 129     | 16510215 |     |
| G – 7/ 0541  | USHA KIRAN  | CHILD HEALTH<br>NURSING  | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 17     | 58   | 38  | 37       | 75           | 133     | 387 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL<br>NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 33   | 17  | 50       | 39           | 36      | 75       | 125 |
| REMARK:  |   |  |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510216</b>                                    | LAXMAN CHANDRAKAR<br>LOVAN RAM CHANDRAKAR                                 | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 22     | 68   | 40  | 41       | 81           | 149     | 16510216 |     |
| G – 7/ 0542  | INDRENI CHANDRAKAR  | CHILD HEALTH<br>NURSING  | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 21     | 62   | 40  | 42       | 82           | 144     | 431 /600 |     |
| REG  | OBC   | ENGLISH  | M               | MEDICAL SURGICAL<br>NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 36   | 23  | 59       | 37           | 42      | 79       | 138 |
| REMARK:  |   |  |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510217</b>                                    | MANISHA DEWANGAN<br>KRISHNAN KUMAR  | MEDICAL SURGICAL<br>NURSING-II   | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 54             | 18     | 72   | 35  | 36       | 71           | 143     | 16510217 |     |
| G – 7/ 0543  | DEWANTIN  | CHILD HEALTH<br>NURSING  | 75              | 25                          | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 18     | 54   | 38  | 35       | 73           | 127     | 390 /600 |     |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL<br>NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 32   | 17  | 49*      | 38           | 33      | 71       | 120 |
| REMARK:  |   |  |                 |                             |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------------|--|
|   |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |                |  |
|   |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |                |  |
| Max. Min.   |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |                |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b>  |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| <b>16510218</b>                                     | MANJU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 17     | 56   | 32  | 34       | 66           | 122     | 16510218       |  |
| G - 7/ 0544   | SOHAN LAL<br>GANESIYA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 3              | 17     | 20*  | 32  | 34       | 66           | 86*     | 318 /600       |  |
| REG   | SC  | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 16     | 47*  | 30  | 33       | 63           | 110     | ATKT           |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| <b>16510219</b>                                     | MANJU BANJARE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 16     | 62   | 34  | 34       | 68           | 130     | 16510219       |  |
| G - 7/ 0545   | D. D BANJARE<br>RAM PYARI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 16     | 51   | 30  | 34       | 64           | 115     | 365 /600       |  |
| REG   | SC  | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 16     | 49*  | 38  | 33       | 71           | 120     | PASS<br>VCG-01 |  |
| REMARK:   |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| <b>16510220</b>                                     | MEGHA PATEL   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 34  | 36       | 70           | 128     | 16510220       |  |
| G - 7/ 0546   | RAM SHANKAR PATEL<br>KUSUM PATEL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 21             | 18     | 39*  | 36  | 36       | 72           | 111     | 353 /600       |  |
| REG   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 18     | 44*  | 37  | 33       | 70           | 114     | ATKT           |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |     | Marks Obtained |       |      |        |     |    | Roll No |          |              |  |
|--|---|--|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |     |                |       |      | Result |     |    |         |          |              |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16510221</b>                                    | MINAKSHI CHAUHAN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 46    | 18   | 64     | 35  | 37 | 72      | 136      | 16510221     |  |
|  | LATE PARAMSUKH CHAUHAN  |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G – 7/ 0547  | BHUNESHWARI CHAUHAN   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 34    | 18   | 52     | 39  | 36 | 75      | 127      | 386 /600     |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 30    | 18   | 48*    | 39  | 36 | 75      | 123      | PASS DC-02   |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16510222</b>                                    | OSHIN PURI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 48    | 18   | 66     | 38  | 38 | 76      | 142      | 16510222     |  |
|  | RAJESH PURI,  |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G – 7/ 055C  | KAVITA PURI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 45    | 18   | 63     | 42  | 38 | 80      | 143      | 413 /600     |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 40    | 17   | 57     | 32  | 39 | 71      | 128      | PASS         |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16510223</b>                                    | PALLAVI EKKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 43    | 18   | 61     | 31  | 37 | 68      | 129      | 16510223     |  |
|  | LATE NIRMAL EKKA  |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G – 7/ 0551  | DOLI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 33    | 18   | 51     | 36  | 37 | 73      | 124      | 370 /600     |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 31    | 18   | 49*    | 30  | 38 | 68      | 117      | PASS VCG-01  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510225</b>                                    | PRAGYA KARMAKAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 17     | 60   | 32  | 36       | 68           | 128     | 16510225 |  |
|  | PRALAY KUMAR KARMAKAR   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G – 7/ 0553  | SABITA KARMAKAR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 17     | 55   | 32  | 36       | 68           | 123     | 378 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 17     | 52   | 38  | 37       | 75           | 127     |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510226</b>                                    | PRANALI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 18     | 60   | 33  | 38       | 71           | 131     | 16510226 |  |
|  | MANOHAR   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G – 7/ 0554  | MAYADEVI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 18     | 47*  | 37  | 37       | 74           | 121     | 380 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 17     | 52   | 39  | 37       | 76           | 128     | DC-03    |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510227</b>                                    | PRATIBHA XESS   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 19     | 56   | 30  | 38       | 68           | 124     | 16510227 |  |
|  | STANISLAS XESS  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G – 7/ 0555  | MILYANI XESS  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 18     | 47*  | 37  | 38       | 75           | 122     | 371 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 38  | 38       | 76           | 125     | DC-04    |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      |       | Marks Obtained |      |     |          |              |     | Roll No     |  |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|-------|----------------|------|-----|----------|--------------|-----|-------------|--|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |       | PRAC           |      |     | SUB. TOT | OBT. / OUTOF |     |             |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL | EXT.           | INT. | TOT |          |              |     |             |  |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |       | Result         |      |     |          |              |     |             |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |       |      |      |          |        |      |       |                |      |     |          |              |     |             |  |  |
| <b>16510228</b>                                    | RAJKUMARI BAGHEL  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 53    | 23             | 76   | 38  | 41       | 79           | 155 | 16510228    |  |  |
|  | JAIKUMAR BAGHEL   |  |                 |      |       |      |      |          |        |      |       |                |      |     |          |              |     |             |  |  |
| G – 7/ 055€  | HEM BAI TANDAN  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 57    | 24             | 81   | 40  | 43       | 83           | 164 | 458 /600    |  |  |
|  |   |  |                 |      |       |      |      |          |        |      |       |                |      |     |          |              |     | <b>PASS</b> |  |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36    | 23             | 59   | 37  | 43       | 80           | 139 |             |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |       |                |      |     |          |              |     |             |  |  |
| <b>16510229</b>                                    | REENU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45    | 18             | 63   | 30  | 34       | 64           | 127 | 16510229    |  |  |
|  | RAMAVTAR  |  |                 |      |       |      |      |          |        |      |       |                |      |     |          |              |     |             |  |  |
| G – 7/ 0557  | RANJANA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38    | 17             | 55   | 38  | 36       | 74           | 129 | 380 /600    |  |  |
|  |   |  |                 |      |       |      |      |          |        |      |       |                |      |     |          |              |     | <b>PASS</b> |  |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33    | 18             | 51   | 37  | 36       | 73           | 124 |             |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |       |                |      |     |          |              |     |             |  |  |
| <b>16510230</b>                                    | SANCHARI BERA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 55    | 20             | 75   | 38  | 38       | 76           | 151 | 16510230    |  |  |
|  | SUBRATA BERA  |  |                 |      |       |      |      |          |        |      |       |                |      |     |          |              |     |             |  |  |
| G – 7/ 055€  | SANGEETA BERA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43    | 21             | 64   | 36  | 39       | 75           | 139 | 425 /600    |  |  |
|  |   |  |                 |      |       |      |      |          |        |      |       |                |      |     |          |              |     | <b>PASS</b> |  |  |
|  | REG GEN ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37    | 22             | 59   | 38  | 38       | 76           | 135 |             |  |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |       |                |      |     |          |              |     |             |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |                 |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-----------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |                 |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                 |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| <b>16510231</b>                                    | SAVITA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 60             | 18   | 78   | 36  | 37       | 73           | 151     | <b>16510231</b> |  |
|  | DADU DAS  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| G - 7/ 0556  | MANVATI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 36  | 37       | 73           | 135     | <b>418 /600</b> |  |
|  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | <b>PASS</b>     |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 18   | 57   | 38  | 37       | 75           | 132     |                 |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| <b>16510232</b>                                    | SHAWANA LAL   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 56             | 21   | 77   | 38  | 38       | 76           | 153     | <b>16510232</b> |  |
|  | SHAIENDRA LAL   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| G - 7/ 056C  | RITA LAL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 20   | 67   | 35  | 39       | 74           | 141     | <b>437 /600</b> |  |
|  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | <b>PASS</b>     |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 22   | 68   | 37  | 38       | 75           | 143     |                 |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| <b>16510233</b>                                    | SHILPA BHAGAT   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 18   | 66   | 36  | 37       | 73           | 139     | <b>16510233</b> |  |
|  | DHARMU RAM BHAGAT   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |
| G - 7/ 0561  | GEETA BHAGAT  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 19   | 67   | 39  | 38       | 77           | 144     | <b>414 /600</b> |  |
|  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | <b>PASS</b>     |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 20   | 57   | 36  | 38       | 74           | 131     |                 |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |     | Marks Obtained |       |      |        |     |    | Roll No |          |              |  |
|--|---|--|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |     |                |       |      | Result |     |    |         |          |              |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16510234</b>                                    | SUPRIYA KACHHAP   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 48    | 19   | 67     | 30  | 37 | 67      | 134      | 16510234     |  |
|  | SURESH KACHHAP  |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G - 7/ 0563  | PREM PRASATI KACHHAP  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 28    | 19   | 47*    | 40  | 38 | 78      | 125      | 389 /600     |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 34    | 20   | 54     | 37  | 39 | 76      | 130      | PASS DC-03   |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16510235</b>                                    | TANUJA KUJUR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 48    | 19   | 67     | 36  | 38 | 74      | 141      | 16510235     |  |
|  | RAM KUMAR KUJUR   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G - 7/ 0564  | TARSHILA KUJUR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 48    | 19   | 67     | 42  | 38 | 80      | 147      | 426 /600     |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 40    | 20   | 60     | 39  | 39 | 78      | 138      | PASS         |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| <b>16510236</b>                                    | TIKESHWARI SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 57    | 18   | 75     | 37  | 37 | 74      | 149      | 16510236     |  |
|  | MOHAN LAL   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |
| G - 7/ 0565  | KUWARIYAN BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 44    | 19   | 63     | 41  | 37 | 78      | 141      | 427 /600     |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 42    | 20   | 62     | 37  | 38 | 75      | 137      | PASS         |  |
| REMARK:  |   |  |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>RITEE COLLEGE OF NURSING, CHHATAUNA, MANDIR HASUAD, RAIPUR</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510237</b>                                    | VEDIKA CHANDRAKAR   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 21     | 68   | 30  | 40       | 70           | 138     | 16510237 |  |
|  | RAMAKANT CHANDRAKAR   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G – 7/ 056€  | SAVITA CHANDRAKAR   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 21     | 62   | 42  | 41       | 83           | 145     | 422 /600 |  |
|  | REG   | OBC  | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REMARK:   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510238</b>                                    | VEDPRAKASH SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 31  | 33       | 64           | 122     | 16510238 |  |
|  | BALKRISHNA SAHU   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G – 7/ 0567  | INDU SAHU   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 19             | 18     | 37*  | 36  | 34       | 70           | 107     | 351 /600 |  |
|  | REG   | OBC  | ENGLISH         | M    |       |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |
|  | REMARK: CHILD HEALTH NURSING,   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510239</b>                                    | VINITA PATIL  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 18     | 68   | 30  | 37       | 67           | 135     | 16510239 |  |
|  | NARAYAN PATIL   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G – 7/ 056€  | MAMTA PATIL   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 18     | 44*  | 33  | 37       | 70           | 114     | 378 /600 |  |
|  | REG   | SC   | ENGLISH         | F    |       |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |  |
|  | REMARK: CHILD HEALTH NURSING,   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|--|
|  |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |  |
| Max. Min.  |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SCOPE COLLEGE OF NURSING INSTITUTE, DOOMAR TALAB, RAIPUR (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>15514905</b>                                    | CHANDRIKA NETAM   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 16C    | 52   | 33  | 33C      | 66           | 118     | 15514905 |  |  |
| F-7/1075   | PHOOLSINGH NETAM<br>JANKI NETAM   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 111C    | 343 /600 |  |  |
|  | ATKT ST ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 114C    | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>15514917</b>                                    | NEETA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 18C    | 62   | 33  | 34C      | 67           | 129     | 15514917 |  |  |
| F-7/2749   | MANRAKHAN<br>GAYABAI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 120C    | 367 /600 |  |  |
|  | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 118C    | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |
| <b>15514918</b>                                    | NEHA VISHWAKARMA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 18C    | 68   | 34  | 38C      | 72           | 140     | 15514918 |  |  |
| F-7/1088   | DINESH VISHWAKARMA<br>PRABHA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 134C    | 399 /600 |  |  |
|  | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 125C    | PASS     |  |  |
| REMARK:  |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SCOPE COLLEGE OF NURSING INSTITUTE, DOOMAR TALAB, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>15514922</b>                                    | PRIYANKA RANA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 16C  | 63   | 33  | 32C      | 65           | 128     | 15514922   |  |  |  |
| F-7/1092   | RAMSAY RANA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 120C    | 362 /600   |  |  |  |
|  | GAURI RANA  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 114C    | PASS       |  |  |  |
|  | ATKT ST ENGLISH F   |   | REMARK:         |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>15514933</b>                                    | UMESHWARI   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 19C  | 71   | 33  | 34C      | 67           | 138     | 15514933   |  |  |  |
| F-7/1105   | MADHUKAR DAS  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 121C    | 386 /600   |  |  |  |
|  | KUNJ BAI  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 18C  | 62   | 30  | 35C      | 65           | 127     | PASS       |  |  |  |
|  | ATKT OBC ENGLISH F  |   | REMARK:         |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |
| <b>16510076</b>                                    | ABHA VAISHNAV   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 19   | 70   | 34  | 35       | 69           | 139     | 16510076   |  |  |  |
| G-7/3603   | LAXMAN VAISHNAV   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 17   | 48*  | 34  | 36       | 70           | 118     | 377 /600   |  |  |  |
|  | SHARADA VAISHNAV  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 18   | 55   | 32  | 33       | 65           | 120     | PASS DC-02 |  |  |  |
|  | REG OBC ENGLISH F   |   | REMARK:         |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |  |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |                          |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |               |
|--|---|---|-----------------|--------------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|---------------|
|  |   |   | THEORY          |                          |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |               |
|  |   |   | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |               |
|  |   |   | Max. Min.       |                          |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SCOPE COLLEGE OF NURSING INSTITUTE, DOOMAR TALAB, RAIPUR (C.G.)</b> |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510077</b>                                    | BHARTI KORETI   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 32  | 33          | 65 | 126                                  | 16510077 |     |               |
| G-7/3605   | MAHANGOO RAM KORETI<br>JAIN KORETI  | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 17   | 51   | 37  | 38          | 75 | 126                                  | 378 /600 |     |               |
| REG  | ST  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 39   | 18  | 57          | 34 | 35                                   | 69       | 126 | PASS          |
| REMARK:  |   |   |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510078</b>                                    | DESHNATH PATEL  | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 17   | 55   | 32  | 33          | 65 | 120                                  | 16510078 |     |               |
| G-7/3606   | ANAND RAM PATEL<br>PARDESHNIN   | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 31             | 17   | 48*  | 32  | 34          | 66 | 114                                  | 350 /600 |     |               |
| REG  | OBC   | ENGLISH   | M               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 32   | 19  | 51          | 32 | 33                                   | 65       | 116 | PASS<br>DC-02 |
| REMARK:  |   |   |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510080</b>                                    | ISHWAR PRASAD   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 19   | 62   | 40  | 40          | 80 | 142                                  | 16510080 |     |               |
| G-7/3608   | BANSHA RAM<br>UTARA BAI   | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 36  | 35          | 71 | 126                                  | 398 /600 |     |               |
| REG  | OBC   | ENGLISH   | M               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 33   | 18  | 51          | 40 | 39                                   | 79       | 130 | PASS          |
| REMARK:  |   |   |                 |                          |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|-----------------------------|-----------------|--|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |                             | THEORY          |  |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |                             | TH              | INT.   | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |                             | Max. Min.       |  |       | Max. Min. |      |          |        |      |                |      |      |     | Result   |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name                |                 | <b>SCOPE COLLEGE OF NURSING INSTITUTE, DOOMAR TALAB, RAIPUR (C.G.)</b> |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510081</b>                                    | JAMUNA NIRMALKAR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 19   | 71   | 32  | 34       | 66           | 137     | 16510081 |  |
| G-7/3609   | SURESH NIRMALKAR  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 19   | 60   | 35  | 36       | 71           | 131     | 402 /600 |  |
| REG  | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 38  | 37       | 75           | 134     | PASS     |  |
| REMARK:  |   |                             |                 |  |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510082</b>                                    | JANKI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 22   | 73   | 35  | 34       | 69           | 142     | 16510082 |  |
| G-7/3610   | NOKH RAM  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 19   | 66   | 35  | 37       | 72           | 138     | 423 /600 |  |
| REG  | OBC   | ENGLISH F                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 19   | 64   | 40  | 39       | 79           | 143     | PASS     |  |
| REMARK:  |   |                             |                 |  |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510083</b>                                    | JYOTI KAR   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 20   | 66   | A   | A        | 0*           | 66*     | 16510083 |  |
| G-7/3611   | BHOJRAJ KAR   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 20   | 70   | A   | A        | 0*           | 70*     | 205 /600 |  |
| REG  | GEN.  | ENGLISH F                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 19   | 69   | A   | A        | 0*           | 69*     | FAIL     |  |
| REMARK:  |   |                             |                 |  |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-----------------|--------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-----------------|-----|-------------|
|  |   |   | THEORY          |                          |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         | Result          |     |             |
|  |   |   | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                 |     |             |
|  |   |   | Max. Min.       |                          |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SCOPE COLLEGE OF NURSING INSTITUTE, DOOMAR TALAB, RAIPUR (C.G.)</b> |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| <b>16510084</b>                                    | JYOTI RATRE   | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 58             | 20   | 78   | 36  | 37       | 73           | 151     | <b>16510084</b> |     |             |
| G-7/3612   | NARAD PRASAD KUMARI   | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 37  | 36       | 73           | 135     | <b>433 /600</b> |     |             |
| REG  | SC  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 52   | 18  | 70       | 39           | 38      | 77              | 147 | <b>PASS</b> |
| REMARK:  |   |   |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| <b>16510085</b>                                    | KIRAN MARKANDE  | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 19   | 68   | 32  | 33       | 65           | 133     | <b>16510085</b> |     |             |
| G-7/3613   | DEVNATH MARKANDE SOHAGA MARKANDE  | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 19   | 52   | 33  | 35       | 68           | 120     | <b>377 /600</b> |     |             |
| REG  | SC  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 36   | 18  | 54       | 34           | 36      | 70              | 124 | <b>PASS</b> |
| REMARK:  |   |   |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| <b>16510087</b>                                    | KIRAN THAKUR  | MEDICAL SURGICAL NURSING-II   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 19   | 67   | 37  | 36       | 73           | 140     | <b>16510087</b> |     |             |
| G-7/3615   | SAMARU THAKUR RANI BAI  | CHILD HEALTH NURSING  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 18   | 58   | 40  | 39       | 79           | 137     | <b>408 /600</b> |     |             |
| REG  | ST  | ENGLISH   | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 45   | 17  | 62       | 34           | 35      | 69              | 131 | <b>PASS</b> |
| REMARK:  |   |   |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |                       |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |  |
|--|---|---|-----------------|-----------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|--|
|  |   |   | THEORY          |                       |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |
|  |   |   | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |  |
| Max. Min.  |   |   | Max. Min.       |                       |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SCOPE COLLEGE OF NURSING INSTITUTE, DOOMAR TALAB, RAIPUR (C.G.)</b> |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16510088</b>                                    | MADHURI KAHAR   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 51             | 19     | 70   | 37  | 38       | 75           | 145     | 16510088 |     |  |
| G-7/3616   | RAMCHANDRA KAHAR  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 20     | 57   | 37  | 36       | 73           | 130     | 403 /600 |     |  |
| REG  | GEN.  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 40   | 18  | 58       | 34           | 36      | 70       | 128 |  |
| REMARK:  |   |   |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16510090</b>                                    | MANKUWAR MARKAM   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 51             | 18     | 69   | 33  | 34       | 67           | 136     | 16510090 |     |  |
| G-7/3620   | BAIRAGI SINGH MARKAM  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18     | 59   | 40  | 38       | 78           | 137     | 398 /600 |     |  |
| REG  | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 40   | 19  | 59       | 32           | 34      | 66       | 125 |  |
| REMARK:  |   |   |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |
| <b>16510091</b>                                    | NANDINI BANJARE   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 22     | 69   | 38  | 39       | 77           | 146     | 16510091 |     |  |
| G-7/3621   | LT. H.R BANJARE   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 19     | 65   | 37  | 39       | 76           | 141     | 411 /600 |     |  |
| REG  | SC  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 38   | 19  | 57       | 32           | 35      | 67       | 124 |  |
| REMARK:  |   |   |                 |                       |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SCOPE COLLEGE OF NURSING INSTITUTE, DOOMAR TALAB, RAIPUR (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16510092</b>                                    | NANDANI YADAV   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 19   | 67   | 35  | 36       | 71           | 138     | 16510092 |  |  |  |
| G-7/3622   | JASAL YADAV   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 20   | 60   | 33  | 35       | 68           | 128     | 391 /600 |  |  |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 18   | 62   | 30  | 33       | 63           | 125     | PASS     |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16510094</b>                                    | POOJA VERMA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 19   | 66   | 40  | 38       | 78           | 144     | 16510094 |  |  |  |
| G-7/3625   | DILIP KUMAR VERMA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 20   | 63   | 37  | 36       | 73           | 136     | 409 /600 |  |  |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 34  | 35       | 69           | 129     | PASS     |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>16510095</b>                                    | POOJA YADAV   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 22   | 69   | 35  | 36       | 71           | 140     | 16510095 |  |  |  |
| G-7/3626   | BABULAL YADAV   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 19   | 64   | 38  | 39       | 77           | 141     | 399 /600 |  |  |  |
| REG  | GEN   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 32  | 33       | 65           | 118     | PASS     |  |  |  |
| REMARK:  |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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|--|---|---|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|------|--|
|  |   |   | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |      |  |
|  |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |      |  |
|  |   |   | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SCOPE COLLEGE OF NURSING INSTITUTE, DOOMAR TALAB, RAIPUR (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| <b>16510096</b>                                    | PRIYANKA RATHIYA  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 17   | 67   | 34  | 35       | 69           | 136     | 16510096 |     |      |  |
| G-7/3627   | DEVNATH RATHIYA   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 37  | 36       | 73           | 128     | 389 /600 |     |      |  |
| REG  | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 41   | 18  | 59       | 32           | 34      | 66       | 125 | PASS |  |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| <b>16510097</b>                                    | PRIYANKA VERMA  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 53             | 19   | 72   | 36  | 35       | 71           | 143     | 16510097 |     |      |  |
| G-7/3628   | DILIP VERMA   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 18   | 65   | 38  | 37       | 75           | 140     | 423 /600 |     |      |  |
| REG  | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 48   | 19  | 67       | 37           | 36      | 73       | 140 | PASS |  |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| <b>16510098</b>                                    | PURNIMA SAHU  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 20   | 72   | 36  | 37       | 73           | 145     | 16510098 |     |      |  |
| G-7/3629   | CHINTA RAM SAHU   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 35  | 36       | 71           | 128     | 401 /600 |     |      |  |
| REG  | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 40   | 20  | 60       | 33           | 35      | 68       | 128 | PASS |  |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |

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|--|---|-----------------------------|-----------------|--|-------|------|------|----------|-----|----------------|-------|------|------|--------|----------|--------------|---------|----------|-----|--|
|  |   |                             | THEORY          |  |       | PRAC |      |          |     | THEORY         |       |      | PRAC |        |          |              |         |          |     |  |
|  |   |                             | TH              | INT.   | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT    | SUB. TOT | OBT. / OUTOF |         |          |     |  |
| Max. Min.  |   |                             | Max. Min.       |  |       |      |      |          |     |                |       |      |      | Result |          |              |         |          |     |  |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name                |                 | <b>SCOPE COLLEGE OF NURSING INSTITUTE, DOOMAR TALAB, RAIPUR (C.G.)</b> |       |      |      |          |     |                |       |      |      |        |          |              |         |          |     |  |
| <b>16510100</b>                                    | RAKESH  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 47    | 19   | 66   | 43     | 40       | 83           | 149     | 16510100 |     |  |
| G-7/3631   | NAND LAL SAHU   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 53    | 18   | 71   | 42     | 40       | 82           | 153     | 434 /600 |     |  |
| REG  | OBC   | ENGLISH                     | M               | MEDICAL SURGICAL NURSING   | 75    | 25   | 100  | 50       | 50  | 50             | 200   | 100  | 42   | 21     | 63       | 33           | 36      | 69       | 132 |  |
| REMARK:  |   |                             |                 |  |       |      |      |          |     |                |       |      |      |        |          |              |         |          |     |  |
| <b>16510102</b>                                    | SAKSHENDRA SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 41    | 17   | 58   | 36     | 38       | 74           | 132     | 16510102 |     |  |
| G-7/3634   | POT RAM SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 43    | 19   | 62   | 39     | 40       | 79           | 141     | 400 /600 |     |  |
| REG  | OBC   | ENGLISH                     | M               | MEDICAL SURGICAL NURSING   | 75    | 25   | 100  | 50       | 50  | 50             | 200   | 100  | 37   | 22     | 59       | 33           | 35      | 68       | 127 |  |
| REMARK:  |   |                             |                 |  |       |      |      |          |     |                |       |      |      |        |          |              |         |          |     |  |
| <b>16510103</b>                                    | SHESHNATH   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 40    | 17   | 57   | 38     | 36       | 74           | 131     | 16510103 |     |  |
| G-7/3635   | GIRJASHANKAR  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 34    | 18   | 52   | 35     | 36       | 71           | 123     | 371 /600 |     |  |
| REG  | OBC   | ENGLISH                     | M               | MEDICAL SURGICAL NURSING   | 75    | 25   | 100  | 50       | 50  | 50             | 200   | 100  | 33   | 21     | 54       | 30           | 33      | 63       | 117 |  |
| REMARK:  |   |                             |                 |  |       |      |      |          |     |                |       |      |      |        |          |              |         |          |     |  |

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|--|---|---|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|------|
|  |   |   | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |      |
|  |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |      |
|  |   |   | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| Centre <b>GOVT. NURSING COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SCOPE COLLEGE OF NURSING INSTITUTE, DOOMAR TALAB, RAIPUR (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16510104</b>                                    | SITA SIDAR  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 55             | 22   | 77   | 40  | 38       | 78           | 155     | 16510104 |     |      |
| G-7/3641   | JIDHAN SIDAR<br>MOHAN BAI SIDAR   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 18   | 63   | 34  | 36       | 70           | 133     | 426 /600 |     |      |
| REG  | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 50   | 19  | 69       | 34           | 35      | 69       | 138 | PASS |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16510106</b>                                    | TWINKLE KARSH   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 59             | 19   | 78   | 32  | 33       | 65           | 143     | 16510106 |     |      |
| G-7/3639   | BADRI PRASAD KARSH<br>PARWATI DEVI  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 20   | 64   | 38  | 39       | 77           | 141     | 411 /600 |     |      |
| REG  | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 47   | 18  | 65       | 30           | 32      | 62       | 127 | PASS |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16510108</b>                                    | VANDANA XAXA  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 38  | 39       | 77           | 140     | 16510108 |     |      |
| G-7/3638   | EMIL XAXA<br>MEJHREN XAXA   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 18   | 64   | 36  | 37       | 73           | 137     | 413 /600 |     |      |
| REG  | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 46   | 17  | 63       | 37           | 36      | 73       | 136 | PASS |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|--|-----------------|--------------------------|-------|------|------|----------|--------|--------------|----------------|---|------|-----|----------|--------------|---------|----------|---------------|
|                 |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |              |                | PRAC  |      |     | SUB. TOT | OBT. / OUTOF |         |          |               |
|                 |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT |          |              |         |          |               |
| Max. Min.       |   |  | Max. Min.       |                          |       |      |      |          |        |              |                | Result  |      |     |          |              |         |          |               |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)           |                 |                          |       |      |      |          |        | College Name |                | CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |     |          |              |         |          |               |
| <b>142573</b>   | MEGHA RANI  | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 31             | 16C   | 47*  | 29  | 32C      | 61           | 108     | 142573   |               |
| E-7/2249        | SURENDRA KUMAR<br>KAMLESH   | CHILD HEALTH NURSING                               | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---   | ---  | --- | ---      | ---          | 127C    | 349 /600 |               |
| ATKT            | SC  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | ---  | --- | ---      | ---          | ---     | 114C     | PASS<br>DC-03 |
| REMARK:         |   |  |                 |                          |       |      |      |          |        |              |                |   |      |     |          |              |         |          |               |
| <b>1459</b>     | DINESH KUMAR LAKRA  | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 30             | 18C   | 48*  | 27  | 36C      | 63           | 111     | 1459     |               |
| C-7/2363        | KUNWARDHANI<br>FULMANI  | CHILD HEALTH NURSING                               | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 25             | 18C   | 43*  | 30  | 36C      | 66           | 109     | 339 /600 |               |
| SUPPL           | ST  | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | ---  | --- | ---      | ---          | ---     | 119C     | ATKT          |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                 |                          |       |      |      |          |        |              |                |   |      |     |          |              |         |          |               |
| <b>15512906</b> | CHANDAN KUMAR   | MEDICAL SURGICAL NURSING-II                        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 41             | 15C   | 56   | 28  | 30C      | 58           | 114     | 15512906 |               |
| F-7/2778        | KHEM DAS<br>RAMHIN  | CHILD HEALTH NURSING                               | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 28             | 14C   | 42*  | 30  | 28C      | 58           | 100     | 321 /600 |               |
| ATKT            | SC  | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | ---  | --- | ---      | ---          | ---     | 107C     | ATKT          |
| REMARK:         |   | CHILD HEALTH NURSING,                              |                 |                          |       |      |      |          |        |              |                |   |      |     |          |              |         |          |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|---|-------------------------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |   | THEORY                        |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |   | TH                            | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |   | Max. Min.                     |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.)</b> |                               |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15512913</b>  | KAVITA BAGHEL   | MEDICAL SURGICAL NURSING-II   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 17C  | 55   | 28  | 36C      | 64           | 119     | 15512913 |  |  |  |
| F-7/1794   | SUNIL BAGHEL  | CHILD HEALTH NURSING  | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19C  | 57   | 33  | 38C      | 71           | 128     | 358 /600 |  |  |  |
|  | TULABATI BAGHEL   | MENTAL HEALTH NURSING   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 21             | 18C  | 39*  | 35  | 37C      | 72           | 111     | ATKT     |  |  |  |
|  | SUPPL ST ENGLISH F  |   | REMARK: MENTAL HEALTH NURSING |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15512921</b>  | NEELAM NAG  | MEDICAL SURGICAL NURSING-II   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19C  | 57   | 30  | 38C      | 68           | 125     | 15512921 |  |  |  |
| F-7/2785   | SHOBHA RAM NAG  | CHILD HEALTH NURSING  | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 121C    | 365 /600 |  |  |  |
|  | SUMANI NAG  | MENTAL HEALTH NURSING   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 119C    | PASS     |  |  |  |
|  | ATKT ST ENGLISH F   |   | REMARK:                       |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15512937</b>  | SHYAMBATI KASHYAP   | MEDICAL SURGICAL NURSING-II   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 18C  | 49*  | 29  | 36C      | 65           | 114     | 15512937 |  |  |  |
| F-7/2790   | KAMLU RAM KASHYAP   | CHILD HEALTH NURSING  | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 123C    | 355 /600 |  |  |  |
|  | SUKHDAI   | MENTAL HEALTH NURSING   | 75                            | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 118C    | PASS     |  |  |  |
|  | ATKT SC ENGLISH F   |   | REMARK: VCG-01                |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|--|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------|--|
|                 |   |  | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|                 |   |  | TH              | INT. | TOTAL   | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |            |  |
| Max. Min.       |   |  | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |            |  |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) | College Name    |      | CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16511705</b> | AARTI BAGHEL  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 51             | 19     | 70   | 38  | 38       | 76           | 146     | 16511705   |  |
| G-7/3318        | TIBARU RAM BAGHEL   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 19     | 67   | 44  | 38       | 82           | 149     | 433 /600   |  |
|                 | PHOOLMATI BAGHEL  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 20     | 58   | 40  | 40       | 80           | 138     | PASS       |  |
|                 | REG ST ENGLISH F  |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| REMARK:         |   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16511706</b> | AYUSHI NISHA NISHAD   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 19     | 63   | 32  | 38       | 70           | 133     | 16511706   |  |
| G-7/3319        | ASHOK NISHAD  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 38  | 36       | 74           | 130     | 395 /600   |  |
|                 | SANGEETA NISHAD   | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 19     | 54   | 40  | 38       | 78           | 132     | PASS       |  |
|                 | REG OBC ENGLISH F   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| REMARK:         |   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16511707</b> | BHARTI  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 17     | 52   | 30  | 34       | 64           | 116     | 16511707   |  |
| G-7/3320        | NARENDRA KUMAR  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 19     | 59   | 36  | 38       | 74           | 133     | 369 /600   |  |
|                 | MEENA BAI   | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 28             | 19     | 47*  | 35  | 38       | 73           | 120     | PASS DC-03 |  |
|                 | REG ST ENGLISH F  |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| REMARK:         |   |  |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |            |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |               |  |
|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511708</b>  | BHARTI VERMA  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 35  | 36          | 71 | 131                                  | 16511708      |  |
| G-7/3321   | TRISHANKU RAM VERMA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 19   | 62   | 36  | 38          | 74 | 136                                  | 388 /600      |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 28             | 19   | 47*  | 36  | 38          | 74 | 121                                  | PASS<br>DC-03 |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511709</b>  | BHUNESHWARI   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 19   | 58   | 34  | 38          | 72 | 130                                  | 16511709      |  |
| G-7/3322   | KANAHAI RAM   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 19   | 48*  | 35  | 38          | 73 | 121                                  | 370 /600      |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 18   | 47*  | 36  | 36          | 72 | 119                                  | PASS<br>DC-05 |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511710</b>  | CHANDRIKA BAGHEL  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 32  | 36          | 68 | 125                                  | 16511710      |  |
| G-7/3323   | GANESH BAGHEL   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 35  | 36          | 71 | 131                                  | 379 /600      |  |
| REG  | ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 18   | 52   | 35  | 36          | 71 | 123                                  | PASS          |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                          |       |  |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |               |
|--|---|-----------------------------|-----------------|--------------------------|-------|--|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|---------------|
|  |   |                             | THEORY          |                          |       | PRAC   |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |               |
|  |   |                             | TH              | INT.                     | TOTAL | EXT.   | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |               |
|  |   |                             | Max. Min.       |                          |       | Max. Min.  |      |          |        |      |                |      |      |     |          |              |         |          |     |               |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b>                           |   |                             | College Name    |                          |       | <b>CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.)</b> |      |          |        |      |                |      |      |     |          |              |         |          |     |               |
| <b>16511711</b>  | DEEPIKA   | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 41  | 36       | 77           | 136     | 16511711 |     |               |
| G-7/3324   | SUKCHAND<br>ANTI KASHYAP  | CHILD HEALTH NURSING        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 18   | 70   | 35  | 36       | 71           | 141     | 396 /600 |     |               |
| REG  | ST  | ENGLISH                     | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100  | 29   | 18  | 47*      | 36           | 36      | 72       | 119 | PASS<br>DC-03 |
| REMARK:  |   |                             |                 |                          |       |  |      |          |        |      |                |      |      |     |          |              |         |          |     |               |
| <b>16511712</b>  | DINESH KUMAR  | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 20             | 18   | 38*  | 28  | 36       | 64           | 102     | 16511712 |     |               |
| G-7/3325   | GANGA RAM<br>PRABHA BAI   | CHILD HEALTH NURSING        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 17   | 43*  | 35  | 34       | 69           | 112     | 324 /600 |     |               |
| REG  | OBC   | ENGLISH                     | M               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100  | 16   | 18  | 34*      | 40           | 36      | 76       | 110 | FAIL          |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |                             |                 |                          |       |  |      |          |        |      |                |      |      |     |          |              |         |          |     |               |
| <b>16511713</b>  | GAYATRI KASHYAP   | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 19   | 53   | 34  | 38       | 72           | 125     | 16511713 |     |               |
| G-7/3327   | MANGTU RAM KASHYAP<br>GUNJEE  | CHILD HEALTH NURSING        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 35  | 38       | 73           | 124     | 365 /600 |     |               |
| REG  | ST  | ENGLISH                     | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100  | 23   | 19  | 42*      | 36           | 38      | 74       | 116 | ATKT          |
| REMARK: MENTAL HEALTH NURSING  |   |                             |                 |                          |       |  |      |          |        |      |                |      |      |     |          |              |         |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                  | Scheme Of Marks |      |       |      |      |          |        |              | Marks Obtained |   |      |     |          |              | Roll No |          |
|-----------------|---|--|-----------------|------|-------|------|------|----------|--------|--------------|----------------|---|------|-----|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC  |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT |          |              |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |        |              |                | Result  |      |     |          |              |         |          |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |      |      |          |        | College Name |                | CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |     |          |              |         |          |
| <b>16511714</b> | HEM KUMAR BAGHEL  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 19  | 57   | 31  | 38       | 69           | 126     | 16511714 |
| G-7/3328        | DEENA RAM BAGHEL  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 18  | 60   | 36  | 36       | 72           | 132     | 381 /600 |
| REG             | GEN.  | ENGLISH                                  | M               |      |       |      |      |          |        |              | 33             | 18  | 51   | 36  | 36       | 72           | 123     | PASS     |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16511715</b> | HEMLATA   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 49             | 19  | 68   | 36  | 38       | 74           | 142     | 16511715 |
| G-7/3329        | BALIRAM   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 43             | 19  | 62   | 41  | 38       | 79           | 141     | 419 /600 |
| REG             | ST  | ENGLISH                                  | F               |      |       |      |      |          |        |              | 43             | 19  | 62   | 36  | 38       | 74           | 136     | PASS     |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16511716</b> | JAGESHWARI KUNJAM   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 18  | 56   | 32  | 36       | 68           | 124     | 16511716 |
| G-7/3330        | KUSHRAM KUNJAM  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 33             | 20  | 53   | 39  | 40       | 79           | 132     | 371 /600 |
| REG             | ST  | ENGLISH                                  | F               |      |       |      |      |          |        |              | 21             | 19  | 40*  | 37  | 38       | 75           | 115     | ATKT     |
| REMARK:         |   | MENTAL HEALTH NURSING                    |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                  | Scheme Of Marks |                       |       |      |      |          |        |              | Marks Obtained |   |      |     |          |              | Roll No |          |     |
|-----------------|---|--|-----------------|-----------------------|-------|------|------|----------|--------|--------------|----------------|---|------|-----|----------|--------------|---------|----------|-----|
|                 |   |  | THEORY          |                       |       | PRAC |      |          | THEORY |              |                | PRAC  |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |   |  | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT |          |              |         |          |     |
| Max. Min.       |   |  | Max. Min.       |                       |       |      |      |          |        |              |                | Result  |      |     |          |              |         |          |     |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |                       |       |      |      |          |        | College Name |                | CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |     |          |              |         |          |     |
| <b>16511717</b> | JAGRITI NISHAD  | MEDICAL SURGICAL NURSING-II              | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 40             | 17  | 57   | 36  | 34       | 70           | 127     | 16511717 |     |
| G-7/3331        | ANIL NISHAD   | CHILD HEALTH NURSING                     | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 39             | 18  | 57   | 35  | 36       | 71           | 128     | 378 /600 |     |
| REG             | OBC   | ENGLISH                                  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | 34   | 18  | 52       | 35           | 36      | 71       | 123 |
| REMARK:         |   |  |                 |                       |       |      |      |          |        |              |                |   |      |     |          |              |         |          |     |
| <b>16511718</b> | JAMUNA  | MEDICAL SURGICAL NURSING-II              | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 49             | 19  | 68   | 35  | 38       | 73           | 141     | 16511718 |     |
| G-7/3332        | BAL SINGH KASHYAP   | CHILD HEALTH NURSING                     | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 19  | 61   | 35  | 38       | 73           | 134     | 398 /600 |     |
| REG             | ST  | ENGLISH                                  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | 33   | 18  | 51       | 36           | 36      | 72       | 123 |
| REMARK:         |   |  |                 |                       |       |      |      |          |        |              |                |   |      |     |          |              |         |          |     |
| <b>16511719</b> | JASMIN RAJPUT   | MEDICAL SURGICAL NURSING-II              | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 51             | 18  | 69   | 41  | 36       | 77           | 146     | 16511719 |     |
| G-7/3333        | VIJAY KUMAR RAJPUT  | CHILD HEALTH NURSING                     | 75              | 25                    | 100   | 50   | 50   | 50       | 200    | 100          | 47             | 20  | 67   | 37  | 40       | 77           | 144     | 434 /600 |     |
| REG             | GEN.  | ENGLISH                                  | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | 47   | 19  | 66       | 40           | 38      | 78       | 144 |
| REMARK:         |   |  |                 |                       |       |      |      |          |        |              |                |   |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                          |   |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |     |
|-----------------|---|-----------------------------|-----------------|--------------------------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|                 |   |                             | THEORY          |                          |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |   |                             | TH              | INT.                     | TOTAL   | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.       |   |                             | Max. Min.       |                          |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre          | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                                  |                             | College Name    |                          | CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16511720</b> | KANTI LAL SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 36  | 36       | 72           | 135     | 16511720 |     |
| G-7/3334        | KEJU RAM SAHU   | CHILD HEALTH NURSING        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 37  | 38       | 75           | 133     | 396 /600 |     |
| REG             | OBC   | ENGLISH                     | M               | MEDICAL SURGICAL NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 36   | 18  | 54       | 38           | 36      | 74       | 128 |
| REMARK:         |   |                             |                 |                          |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16511721</b> | KHEMESHWARI YADAV   | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 34  | 36       | 70           | 126     | 16511721 |     |
| G-7/3335        | TILAK RAM YADAV   | CHILD HEALTH NURSING        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 19     | 63   | 35  | 38       | 73           | 136     | 383 /600 |     |
| REG             | OBC   | ENGLISH                     | F               | MEDICAL SURGICAL NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 27   | 19  | 46*      | 37           | 38      | 75       | 121 |
| REMARK:         |   |                             |                 |                          |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16511722</b> | KHILESH KUMAR PATEL   | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 33  | 36       | 69           | 127     | 16511722 |     |
| G-7/3336        | GAJENDRA KUMAR  | CHILD HEALTH NURSING        | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 35  | 36       | 71           | 128     | 373 /600 |     |
| REG             | OBC   | ENGLISH                     | M               | MEDICAL SURGICAL NURSING | 75  | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 28   | 18  | 46*      | 36           | 36      | 72       | 118 |
| REMARK:         |   |                             |                 |                          |   |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|--|-----------------|------|-------|------|------|----------|--------------|----------------|---|------|------|--------|----|----|---------|------------|--------------|
|                 |   |  | THEORY          |      |       | PRAC |      |          |              | THEORY         |   |      | PRAC |        |    |    |         | SUB. TOT   | OBT. / OUTOF |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH           | INT.           | TOTAL   | EXT. | INT. | TOT    |    |    |         |            |              |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |              |                |   |      |      | Result |    |    |         |            |              |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |      |      |          | College Name |                | CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |      |        |    |    |         |            |              |
| <b>16511723</b> | KRISHNA PATEL   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 44  | 18   | 62   | 31     | 36 | 67 | 129     | 16511723   |              |
|                 | CHANDRABHAN PATEL   |  |                 |      |       |      |      |          |              |                |   |      |      |        |    |    |         |            |              |
| G-7/3337        | LAXMI DEVI  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 40  | 18   | 58   | 35     | 36 | 71 | 129     | 375 /600   |              |
|                 | REG   | OBC                                      | ENGLISH         | M    |       |      |      |          |              |                |   |      |      |        |    |    |         | PASS DC-04 |              |
| REMARK:         |   |  |                 |      |       |      |      |          |              |                |   |      |      |        |    |    |         |            |              |
| <b>16511724</b> | LAXMI RAWTE   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 43  | 18   | 61   | 34     | 36 | 70 | 131     | 16511724   |              |
|                 | SHIV KUMAR RAWTE  |  |                 |      |       |      |      |          |              |                |   |      |      |        |    |    |         |            |              |
| G-7/3338        | BHAWANI RAWTE   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 44  | 18   | 62   | 38     | 36 | 74 | 136     | 399 /600   |              |
|                 | REG   | ST                                       | ENGLISH         | F    |       |      |      |          |              |                |   |      |      |        |    |    |         | PASS       |              |
| REMARK:         |   |  |                 |      |       |      |      |          |              |                |   |      |      |        |    |    |         |            |              |
| <b>16511725</b> | LAXMI PODYAMEE  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 31  | 19   | 50   | 31     | 38 | 69 | 119     | 16511725   |              |
|                 | BHOSE RAM PODYAMEE  |  |                 |      |       |      |      |          |              |                |   |      |      |        |    |    |         |            |              |
| G-7/3339        | JABO PODYAMEE   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 32  | 18   | 50   | 35     | 36 | 71 | 121     | 350 /600   |              |
|                 | REG   | ST                                       | ENGLISH         | F    |       |      |      |          |              |                |   |      |      |        |    |    |         | ATKT       |              |
| REMARK:         |   | MENTAL HEALTH NURSING                    |                 |      |       |      |      |          |              |                |   |      |      |        |    |    |         |            |              |

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|-----------------|---|--|-----------------|------|-------|------|------|----------|--------|--------------|----------------|---|------|-----|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC  |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT |          |              |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |        |              |                | Result  |      |     |          |              |         |          |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |      |      |          |        | College Name |                | CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |     |          |              |         |          |
| <b>16511726</b> | LOKESHWARI  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 55             | 19  | 74   | 30  | 38       | 68           | 142     | 16511726 |
|                 | PIYARAM   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/3340        | SUKDAI  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 41             | 19  | 60   | 35  | 38       | 73           | 133     | 396 /600 |
|                 | REG   | ST                                       | ENGLISH         | F    |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   | 48*  | 37  | 36       | 73           | 121     | DC-02    |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16511727</b> | MINAKSHI  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 49             | 18  | 67   | 35  | 36       | 71           | 138     | 16511727 |
|                 | PACHKAUD SINGH  |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/3341        | SUKHMIN BAI   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 46             | 18  | 64   | 37  | 36       | 73           | 137     | 411 /600 |
|                 | REG   | ST                                       | ENGLISH         | F    |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16511729</b> | POONAM SAHU   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 44             | 19  | 63   | 33  | 38       | 71           | 134     | 16511729 |
|                 | PARATH LAL  |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/3345        | JINESHWARI BAI  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 18  | 56   | 36  | 36       | 72           | 128     | 391 /600 |
|                 | REG   | OBC                                      | ENGLISH         | F    |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |

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| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                       |   |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |               |
|-----------------|---|-----------------------------|-----------------|-----------------------|---|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|---------------|
|                 |   |                             | THEORY          |                       |   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |               |
|                 |   |                             | TH              | INT.                  | TOTAL   | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |               |
|                 |   |                             | Max. Min.       |                       |   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| Centre          | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                                  |                             | College Name    |                       | CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16511730</b> | PRIYANKA SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 31  | 36          | 67 | 128                                  | 16511730 |     |               |
| G-7/3348        | HUKUMCHAND SAHU   | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 38  | 38          | 76 | 133                                  | 393 /600 |     |               |
| REG             | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75  | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 40   | 18  | 58          | 38 | 36                                   | 74       | 132 | PASS          |
| REMARK:         |   |                             |                 |                       |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16511731</b> | PRIYANKA TIRKEY   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 19   | 48*  | 34  | 38          | 72 | 120                                  | 16511731 |     |               |
| G-7/3349        | AJIT TIRKEY   | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 37  | 36          | 73 | 133                                  | 388 /600 |     |               |
| REG             | ST  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75  | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 40   | 19  | 59          | 38 | 38                                   | 76       | 135 | PASS<br>DC-02 |
| REMARK:         |   |                             |                 |                       |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16511732</b> | RUPALI RAJPUT   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 35  | 38          | 73 | 130                                  | 16511732 |     |               |
| G-7/3350        | VIJAY RAJPUT  | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 36  | 36          | 72 | 128                                  | 387 /600 |     |               |
| REG             | GEN.  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75  | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 33   | 20  | 53          | 36 | 40                                   | 76       | 129 | PASS          |
| REMARK:         |   |                             |                 |                       |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |               |  |
|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511733</b>  | SAVITA SAHU   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 19   | 66   | 34  | 38          | 72 | 138                                  | 16511733      |  |
| G-7/3351   | RAJ KUMAR   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 49             | 19   | 68   | 38  | 38          | 76 | 144                                  | 408 /600      |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 19   | 52   | 36  | 38          | 74 | 126                                  | PASS          |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511734</b>  | SHUBHAM KUMAR   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 32  | 38          | 70 | 127                                  | 16511734      |  |
| G-7/3353   | OMPRAKASH   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 18   | 59   | 39  | 36          | 75 | 134                                  | 383 /600      |  |
| REG  | OBC   | ENGLISH M   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 18   | 51   | 35  | 36          | 71 | 122                                  | PASS          |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511735</b>  | SHWETA EKKA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 30  | 38          | 68 | 125                                  | 16511735      |  |
| G-7/3354   | FABIYANUS EKKA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 18   | 52   | 38  | 36          | 74 | 126                                  | 373 /600      |  |
| REG  | ST  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 29             | 19   | 48*  | 36  | 38          | 74 | 122                                  | PASS<br>DC-02 |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |   |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|-----------------------------|-----------------|------|---|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|                 |   |                             | THEORY          |      |   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|                 |   |                             | TH              | INT. | TOTAL   | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|                 |   |                             | Max. Min.       |      |   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |
| Centre          | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                                  |                             | College Name    |      | CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511736</b> | SITESH KUMAR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 18   | 62   | 33  | 36          | 69 | 131                                  | 16511736 |
|                 | NARHARI DEWANGAN  |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/3355        | SHEELA DEWANGAN   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 19   | 52   | 36  | 38          | 74 | 126                                  | 390 /600 |
|                 | REG   | OBC                         | ENGLISH         | M    |   |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
|                 | REMARK:   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511737</b> | STEFFI GEORGE   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 31  | 36          | 67 | 125                                  | 16511737 |
|                 | GEORGE WILSON   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/3356        | BELA GEORGE   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 31             | 16   | 47*  | 36  | 32          | 68 | 115                                  | 346 /600 |
|                 | REG   | GEN.                        | ENGLISH         | F    |   |           |      |             |        |      |                |      |      |     |             |    |                                      | ATKT     |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511738</b> | SUNITA BAGHEL   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 19   | 58   | 33  | 38          | 71 | 129                                  | 16511738 |
|                 | CHERANGU  |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/3357        | RAMBATI   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 36  | 36          | 72 | 132                                  | 386 /600 |
|                 | REG   | ST                          | ENGLISH         | F    |   |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
|                 | REMARK:   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                  | Scheme Of Marks |                          |       |      |      |          |        |              | Marks Obtained |   |      |     |          |              | Roll No |          |     |
|-----------------|---|--|-----------------|--------------------------|-------|------|------|----------|--------|--------------|----------------|---|------|-----|----------|--------------|---------|----------|-----|
|                 |   |  | THEORY          |                          |       | PRAC |      |          | THEORY |              |                | PRAC  |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |   |  | TH              | INT.                     | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT |          |              |         |          |     |
| Max. Min.       |   |  | Max. Min.       |                          |       |      |      |          |        |              |                | Result  |      |     |          |              |         |          |     |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |                          |       |      |      |          |        | College Name |                | CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |     |          |              |         |          |     |
| <b>16511739</b> | SWETA SAHU  | MEDICAL SURGICAL NURSING-II              | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 41             | 19  | 60   | 38  | 38       | 76           | 136     | 16511739 |     |
| G-7/3358        | RAJU RAM SAHU   | CHILD HEALTH NURSING                     | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 40             | 19  | 59   | 36  | 38       | 74           | 133     | 397 /600 |     |
| REG             | OBC   | ENGLISH                                  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | 33   | 19  | 52       | 38           | 38      | 76       | 128 |
| REMARK:         |   |  |                 |                          |       |      |      |          |        |              |                |   |      |     |          |              |         |          |     |
| <b>16511741</b> | UDAY PRAKASH DOHAR  | MEDICAL SURGICAL NURSING-II              | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 45             | 18  | 63   | 38  | 36       | 74           | 137     | 16511741 |     |
| G-7/3360        | RAJAN DOHAR   | CHILD HEALTH NURSING                     | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 39             | 18  | 57   | 39  | 36       | 75           | 132     | 399 /600 |     |
| REG             | SC  | ENGLISH                                  | M               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | 39   | 18  | 57       | 37           | 36      | 73       | 130 |
| REMARK:         |   |  |                 |                          |       |      |      |          |        |              |                |   |      |     |          |              |         |          |     |
| <b>16511742</b> | UMA SALAM   | MEDICAL SURGICAL NURSING-II              | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 41             | 19  | 60   | 38  | 38       | 76           | 136     | 16511742 |     |
| G-7/3361        | SANGRAM SINGH SALAM   | CHILD HEALTH NURSING                     | 75              | 25                       | 100   | 50   | 50   | 50       | 200    | 100          | 53             | 19  | 72   | 39  | 38       | 77           | 149     | 419 /600 |     |
| REG             | ST  | ENGLISH                                  | F               | MEDICAL SURGICAL NURSING | 75    | 25   | 100  | 50       | 50     | 50           | 200            | 100   | 39   | 19  | 58       | 38           | 38      | 76       | 134 |
| REMARK:         |   |  |                 |                          |       |      |      |          |        |              |                |   |      |     |          |              |         |          |     |

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|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>CENTRAL INDIA COLLEGE OF NURSING, RAJNANDGAON, (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511743</b>  | UPASANA SAHU  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 34  | 36          | 70 | 126                                  | 16511743 |  |
| G-7/3362   | GANESH RAM SAHU   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 19   | 51   | 37  | 38          | 75 | 126                                  | 380 /600 |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 19   | 52   | 38  | 38          | 76 | 128                                  | PASS     |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511744</b>  | PRIYA SAHU  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 53             | 18   | 71   | 38  | 36          | 74 | 145                                  | 16511744 |  |
| G-7/3344   | KRIT LAL SAHU   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 19   | 64   | 42  | 38          | 80 | 144                                  | 420 /600 |  |
| REG  | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 40  | 36          | 76 | 131                                  | PASS     |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks                                    |                          |  |           |      |             |        |      | Marks Obtained |      |      |     |             |                           | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|-----------------------------|--|--------------------------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|---------------------------|--------------------------------------|----------|
|                 |   |                             | THEORY   |                          |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     | SUB.<br>TOT | OBT. /<br>OUTOF<br>Result |                                      |          |
|                 |   |                             | TH   | INT.                     | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |             |                           |                                      |          |
|                 |   |                             | Max. Min.  |                          |  | Max. Min. |      |             |        |      |                |      |      |     |             |                           |                                      |          |
| Centre          | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                                  |                             | College Name                                       |                          | CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.) |           |      |             |        |      |                |      |      |     |             |                           |                                      |          |
| <b>15513051</b> | NEHA SAHU   | MEDICAL SURGICAL NURSING-II | 75   | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 22             | 17   | 39*  | 30  | 32          | 62                        | 101                                  | 15513051 |
| F-7/0678        | DAYANAND SAHU   | CHILD HEALTH NURSING        | 75   | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 19             | 18   | 37*  | 29  | 32          | 61                        | 98*                                  | 320 /600 |
| ATKT            | OBC   | ENGLISH                     | F  | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | ---  | --- | ---         | ---                       | ---                                  | 121C     |
| REMARK:         |   |                             | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |                          |  |           |      |             |        |      |                |      |      |     |             |                           |                                      |          |
| <b>15513053</b> | ANCHAL PANDEY   | MEDICAL SURGICAL NURSING-II | 75   | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 38             | 17   | 55   | 35  | 31          | 66                        | 121                                  | 15513053 |
| F-7/0649        | ASHOK PANDEY  | CHILD HEALTH NURSING        | 75   | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | ---            | ---  | ---  | --- | ---         | ---                       | 122C                                 | 358 /600 |
| ATKT            | GEN.  | ENGLISH                     | F  | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | ---  | --- | ---         | ---                       | ---                                  | 115C     |
| REMARK:         |   |                             |  |                          |  |           |      |             |        |      |                |      |      |     |             |                           |                                      |          |
| <b>15513055</b> | NEELAM MALEKAR  | MEDICAL SURGICAL NURSING-II | 75   | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 25             | 18   | 43*  | 33  | 30          | 63                        | 106                                  | 15513055 |
| F-7/0677        | KRISHNA MALEKAR   | CHILD HEALTH NURSING        | 75   | 25                       | 100  | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 32  | 30          | 62                        | 118                                  | 340 /600 |
| ATKT            | SC  | ENGLISH                     | F  | MEDICAL SURGICAL NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | ---  | --- | ---         | ---                       | ---                                  | 116C     |
| REMARK:         |   |                             | MEDICAL SURGICAL NURSING-II,                       |                          |  |           |      |             |        |      |                |      |      |     |             |                           |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                  | Scheme Of Marks |      |       |      |      |          |        |              | Marks Obtained |  |      |     |          |              | Roll No |          |
|-----------------|---|--|-----------------|------|-------|------|------|----------|--------|--------------|----------------|--|------|-----|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |        |              |                | Result   |      |     |          |              |         |          |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |      |      |          |        | College Name |                | CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.) |      |     |          |              |         |          |
| <b>15513056</b> | SARASWATI   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 46             | 18   | 64   | 35  | 36       | 71           | 135     | 15513056 |
|                 | ANILKUMAR PRAJAPATI   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| F-7/0685        | BASANTI BAI   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 129C    | 385 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
|                 | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 121C    |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>15513057</b> | PRIYANKA MANDAVI  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 17   | 55   | 32  | 33       | 65           | 120     | 15513057 |
|                 | BHAGWAT RAM MANDAVI   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| F-7/0681        | HEMIN BAI MANDAVI   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 122C    | 360 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
|                 | ATKT ST ENGLISH F   | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 118C    |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>15513063</b> | DEEPTI BALA DEWANGAN  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 18   | 56   | 33  | 38       | 71           | 127     | 15513063 |
|                 | NEKLAL DEWANGAN   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| F-7/0656        | MUKESHWARI DEWANGAN   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 17   | 55   | 29  | 36       | 65           | 120     | 360 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
|                 | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 32             | 18   | 50   | 26  | 37       | 63           | 113     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |  |  |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b>                           |   | College Name <b>CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15513073</b>  | BHAVNA MESHAM   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 33  | 32       | 65           | 121     | 15513073 |  |  |  |
| F-7/0653   | KANTILAL MESHAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 25             | 17   | 42*  | 30  | 33       | 63           | 105     | 340 /600 |  |  |  |
| ATKT   | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 114C    | ATKT     |  |  |  |
| REMARK: CHILD HEALTH NURSING,  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15513076</b>  | NAMITA KORRAM   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 33  | 35       | 68           | 127     | 15513076 |  |  |  |
| F-7/0676   | NARENDRA KUMAR KORRAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 123C    | 368 /600 |  |  |  |
| ATKT   | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 118C    | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15513083</b>  | AGRESH KUMAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 17   | 46*  | 34  | 30       | 64           | 110     | 15513083 |  |  |  |
| F-7/0650   | JETHU RAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 16             | 17   | 33*  | 28  | 30       | 58           | 91*     | 290 /600 |  |  |  |
| ATKT   | ST  | ENGLISH M  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 17             | 17   | 34*  | 25  | 30       | 55           | 89*     | FAIL     |  |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                          |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |                 |     |             |
|--|---|--|-----------------|--------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-----------------|-----|-------------|
|  |   |  | THEORY          |                          |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |                 |     |             |
|  |   |  | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                 |     |             |
|  |   |  | Max. Min.       |                          |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.)</b> |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| <b>16511629</b>  | ALBINA MASIH  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 21   | 73   | 39  | 45       | 84           | 157     | <b>16511629</b> |     |             |
| G-7/1729   | PRABHAT MASIH<br>SAUBHAGYA MASIH  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 22   | 71   | 34  | 45       | 79           | 150     | <b>460 /600</b> |     |             |
| REG  | GEN.  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 49   | 20  | 69       | 42           | 42      | 84              | 153 | <b>PASS</b> |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| <b>16511630</b>  | BHOOMIKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 18   | 68   | 36  | 35       | 71           | 139     | <b>16511630</b> |     |             |
| G-7/1730   | DILIP<br>CHANDRIKA  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 18   | 57   | 40  | 38       | 78           | 135     | <b>417 /600</b> |     |             |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 46   | 19  | 65       | 40           | 38      | 78              | 143 | <b>PASS</b> |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |
| <b>16511631</b>  | HEENA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 20   | 68   | 39  | 41       | 80           | 148     | <b>16511631</b> |     |             |
| G-7/1731   | KHORBAHRA<br>NANDANI BAI  | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 21   | 63   | 36  | 44       | 80           | 143     | <b>427 /600</b> |     |             |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 41   | 19  | 60       | 36           | 40      | 76              | 136 | <b>PASS</b> |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |                 |     |             |

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| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                  | Scheme Of Marks |      |       |      |      |          |              | Marks Obtained |  |      |        |     |    | Roll No |          |              |
|-----------------|---|--|-----------------|------|-------|------|------|----------|--------------|----------------|--|------|--------|-----|----|---------|----------|--------------|
|                 |   |  | THEORY          |      |       | PRAC |      |          |              | THEORY         |  |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH           | INT.           | TOTAL  | EXT. | INT.   | TOT |    |         |          |              |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |              |                |  |      | Result |     |    |         |          |              |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |      |      |          | College Name |                | CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.) |      |        |     |    |         |          |              |
| <b>16511633</b> | KAVITA  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 51   | 17   | 68     | 35  | 30 | 65      | 133      | 16511633     |
|                 | HEMLAL  |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| G-7/1733        | LILA BAI  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 40   | 17   | 57     | 30  | 30 | 60      | 117      | 370 /600     |
|                 |   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          | PASS         |
| REG             | OBC   | ENGLISH                                  | F               |      |       |      |      |          |              |                | 42   | 17   | 59     | 31  | 30 | 61      | 120      |              |
| REMARK:         |   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| <b>16511634</b> | KHEMMEN NISHAD  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 46   | 20   | 66     | 36  | 33 | 69      | 135      | 16511634     |
|                 | FAGAVA RAM NISHAD   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| G-7/1734        | SONEE BAI NISHAD  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 45   | 18   | 63     | 37  | 38 | 75      | 138      | 400 /600     |
|                 |   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          | PASS         |
| REG             | OBC   | ENGLISH                                  | F               |      |       |      |      |          |              |                | 34   | 19   | 53     | 34  | 40 | 74      | 127      |              |
| REMARK:         |   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| <b>16511635</b> | KHILESHWARI SAHU  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 42   | 18   | 60     | 35  | 36 | 71      | 131      | 16511635     |
|                 | RAMSING SAHU  |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |
| G-7/1735        | GAYTRI BAI SAHU   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 38   | 17   | 55     | 33  | 34 | 67      | 122      | 381 /600     |
|                 |   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          | PASS         |
| REG             | OBC   | ENGLISH                                  | F               |      |       |      |      |          |              |                | 33   | 19   | 52     | 38  | 38 | 76      | 128      |              |
| REMARK:         |   |  |                 |      |       |      |      |          |              |                |  |      |        |     |    |         |          |              |

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511636</b>  | KULEHWARI SINHA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 39  | 38          | 77 | 133                                  | 16511636 |  |
| G-7/1736   | HEMRAJ SINHA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 33  | 36          | 69 | 129                                  | 392 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 36             | 18   | 54   | 38  | 38          | 76 | 130                                  | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511637</b>  | KHUSBOO DEWANGAN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 17   | 55   | 38  | 30          | 68 | 123                                  | 16511637 |  |
| G-7/1737   | GABHAN LAL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 17   | 55   | 31  | 30          | 61 | 116                                  | 355 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 17   | 56   | 30  | 30          | 60 | 116                                  | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511638</b>  | KUSUMLATA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 18   | 52   | 36  | 35          | 71 | 123                                  | 16511638 |  |
| G-7/1738   | LOKNATH   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 33  | 37          | 70 | 131                                  | 375 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 19   | 52   | 29  | 40          | 69 | 121                                  | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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|--|---|--|-----------------|-----------------------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|-----------------|------------|
|  |   |  | THEORY          |                       |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |                 |            |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |                 |            |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.)</b> |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| <b>16511639</b>  | MAMTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 51             | 21   | 72   | 39  | 44          | 83 | 155                                  | <b>16511639</b> |            |
| G-7/1740   | RAMJI<br>GODAWARI   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 20   | 61   | 36  | 42          | 78 | 139                                  | <b>430 /600</b> |            |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 37   | 20  | 57          | 39 | 40                                   | 79              | <b>136</b> |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| <b>16511640</b>  | MEGHA SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 20   | 58   | 35  | 38          | 73 | 131                                  | <b>16511640</b> |            |
| G-7/1741   | PURUSHOTTAM SAHU<br>HEMLATA SAHU  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 34  | 38          | 72 | 129                                  | <b>388 /600</b> |            |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 33   | 19  | 52          | 36 | 40                                   | 76              | <b>128</b> |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |
| <b>16511641</b>  | NEHA KULDEEP  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 20   | 66   | 38  | 45          | 83 | 149                                  | <b>16511641</b> |            |
| G-7/1742   | NAND KISHOR KULDIP<br>SUMAN KULDIP  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100  | 41             | 20   | 61   | 33  | 41          | 74 | 135                                  | <b>421 /600</b> |            |
| REG  | SC  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 38   | 19  | 57          | 40 | 40                                   | 80              | <b>137</b> |
| REMARK:  |   |  |                 |                       |       |           |      |             |        |      |                |      |      |     |             |    |                                      |                 |            |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |  |  |
|--|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|--|--|
|  |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |  |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |  |  |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511642</b>  | NIKITA ANDRASKAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 56             | 19   | 75   | 36  | 35       | 71           | 146     | 16511642 |     |  |  |
| G-7/1743   | RAJU ANDRASKAR  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 20   | 61   | 39  | 40       | 79           | 140     | 436 /600 |     |  |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 47   | 21  | 68       | 41           | 41      | 82       | 150 |  |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511643</b>  | NIKITA GAYAKWAD   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 18   | 63   | 39  | 35       | 74           | 137     | 16511643 |     |  |  |
| G-7/1744   | RAJESH GAYAKWAD   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 38  | 39       | 77           | 134     | 409 /600 |     |  |  |
| REG  | GEN.  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 40   | 18  | 58       | 40           | 40      | 80       | 138 |  |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511644</b>  | NUTAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 20   | 67   | 37  | 39       | 76           | 143     | 16511644 |     |  |  |
| G-7/1745   | YAGYA RAM   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 20   | 64   | 39  | 43       | 82           | 146     | 424 /600 |     |  |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 35   | 20  | 55       | 40           | 40      | 80       | 135 |  |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |                       |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |      |  |
|--|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|------|--|
|  |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |      |  |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |      |  |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| <b>16511645</b>  | ONIMA TIRKEY  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 22   | 68   | 39  | 45       | 84           | 152     | 16511645 |     |      |  |
| G-7/1746   | PETRUS TIRKEY   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 22   | 61   | 38  | 45       | 83           | 144     | 431 /600 |     |      |  |
| REG  | ST  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 33   | 22  | 55       | 38           | 42      | 80       | 135 | PASS |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| <b>16511646</b>  | RANI TIWARI   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 17   | 58   | 35  | 30       | 65           | 123     | 16511646 |     |      |  |
| G-7/1747   | BHAGWAN PRASAD  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 17   | 56   | 30  | 30       | 60           | 116     | 345 /600 |     |      |  |
| REG  | GEN.  | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 33   | 17  | 50       | 26           | 30      | 56       | 106 | PASS |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |
| <b>16511647</b>  | RANU YADAV  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 17   | 62   | 34  | 30       | 64           | 126     | 16511647 |     |      |  |
| G-7/1748   | SHIV KUMAR YADAV  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 17   | 55   | 30  | 30       | 60           | 115     | 360 /600 |     |      |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 45   | 17  | 62       | 27           | 30      | 57       | 119 | PASS |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                     | Scheme Of Marks |                       |       |           |      |             |        |              | Marks Obtained |  |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |      |
|-----------------|---|---|-----------------|-----------------------|-------|-----------|------|-------------|--------|--------------|----------------|--|------|-----|-------------|----|--------------------------------------|----------|-----|------|
|                 |   |   | THEORY          |                       |       | PRAC      |      |             | THEORY |              |                | PRAC   |      |     |             |    |                                      |          |     |      |
|                 |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |      |
|                 |   |   | Max. Min.       |                       |       | Max. Min. |      |             |        |              |                |  |      |     |             |    |                                      |          |     |      |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)    |                 |                       |       |           |      |             |        | College Name |                | CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.) |      |     |             |    |                                      |          |     |      |
| <b>16511648</b> | RATI  | MEDICAL SURGICAL NURSING-II                 | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 62             | 19   | 81   | 39  | 40          | 79 | 160                                  | 16511648 |     |      |
| G-7/1749        | SOMNATH SAHU  | CHILD HEALTH NURSING                        | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 45             | 20   | 65   | 41  | 40          | 81 | 146                                  | 442 /600 |     |      |
| REG             | OBC   | ENGLISH                                     | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50           | 200            | 100  | 40   | 18  | 58          | 38 | 40                                   | 78       | 136 | PASS |
| REMARK:         |   |   |                 |                       |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |     |      |
| <b>16511649</b> | RENU  | MEDICAL SURGICAL NURSING-II                 | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 41             | 18   | 59   | 38  | 34          | 72 | 131                                  | 16511649 |     |      |
| G-7/1750        | DRUPAT LAL  | CHILD HEALTH NURSING                        | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 26             | 18   | 44*  | 36  | 35          | 71 | 115                                  | 362 /600 |     |      |
| REG             | OBC   | ENGLISH                                     | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50           | 200            | 100  | 27   | 18  | 45*         | 36 | 35                                   | 71       | 116 | ATKT |
| REMARK:         |   | CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |                       |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |     |      |
| <b>16511650</b> | SANDHYA DEWANGAN  | MEDICAL SURGICAL NURSING-II                 | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 46             | 20   | 66   | 34  | 40          | 74 | 140                                  | 16511650 |     |      |
| G-7/1751        | NARAD RAM DEWANGAN  | CHILD HEALTH NURSING                        | 75              | 25                    | 100   | 50        | 50   | 50          | 200    | 100          | 47             | 19   | 66   | 36  | 40          | 76 | 142                                  | 420 /600 |     |      |
| REG             | OBC   | ENGLISH                                     | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50          | 50     | 50           | 200            | 100  | 42   | 20  | 62          | 36 | 40                                   | 76       | 138 | PASS |
| REMARK:         |   |   |                 |                       |       |           |      |             |        |              |                |  |      |     |             |    |                                      |          |     |      |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |                |
|-----------------|---|-----------------------------|-----------------|------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------------|
|                 |   |                             | THEORY          |      |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |                |
|                 |   |                             | TH              | INT. | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |                |
|                 |   |                             | Max. Min.       |      |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |                |
| Centre          | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                                  |                             | College Name    |      | CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| <b>16511651</b> | SANGEETA VERMA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 47             | 17   | 64   | 34  | 30          | 64 | 128                                  | 16511651       |
|                 | NAKULRAM VERMA  |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| G-7/1752        | HIRAUNDI BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 32             | 17   | 49*  | 28  | 30          | 58 | 107                                  | 343 /600       |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 36             | 17   | 53   | 25  | 30          | 55 | 108                                  | PASS<br>VCG-01 |
| REMARK:         |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| <b>16511652</b> | SAPNA DEWANGAN  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 48             | 19   | 67   | 38  | 40          | 78 | 145                                  | 16511652       |
|                 | KHORBAHARA RAM DEWANGAN   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| G-7/1753        | ROHINI BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 34  | 40          | 74 | 131                                  | 417 /600       |
|                 | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 42             | 21   | 63   | 36  | 42          | 78 | 141                                  | PASS           |
| REMARK:         |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| <b>16511653</b> | SASHIPRABHA CHANDRAWANSHI RAMJI   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 33             | 18   | 51   | 34  | 35          | 69 | 120                                  | 16511653       |
|                 | PUNNA BAI   | CHILD HEALTH NURSING        | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 32  | 35          | 67 | 123                                  | 352 /600       |
| G-7/1754        |   | MENTAL HEALTH NURSING       | 75              | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 30             | 18   | 48*  | 26  | 35          | 61 | 109                                  | PASS<br>DC-02  |
|                 | REG ST ENGLISH F  |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |
| REMARK:         |   |                             |                 |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |                |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>CONFLUENCE COLLEG OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511654</b>  | SHASHI SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 18   | 63   | 37  | 35          | 72 | 135                                  | 16511654 |  |
| G-7/1755   | BHOJ RAM SAHU   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 31  | 35          | 66 | 130                                  | 394 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 18   | 64   | 30  | 35          | 65 | 129                                  | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511655</b>  | TARINI SINHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 39  | 40          | 79 | 136                                  | 16511655 |  |
| G-7/1757   | KISHAN LAL SINHA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 18   | 63   | 32  | 38          | 70 | 133                                  | 402 /600 |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 36  | 39          | 75 | 133                                  | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511656</b>  | TOMESHWARI NIRMALKAR  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 37  | 40          | 77 | 133                                  | 16511656 |  |
| G-7/1758   | NAROTTAM RAM NIRMALKAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 32  | 39          | 71 | 128                                  | 386 /600 |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 18   | 53   | 34  | 38          | 72 | 125                                  | PASS     |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                  | Scheme Of Marks |      |       |      |      |          |        |              | Marks Obtained |   |      |     |          |              | Roll No |          |
|-----------------|---|--|-----------------|------|-------|------|------|----------|--------|--------------|----------------|---|------|-----|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC  |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT |          |              |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |        |              |                | Result  |      |     |          |              |         |          |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |      |      |          |        | College Name |                | GOVT. COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |     |          |              |         |          |
| <b>16511745</b> | ABHA CHANDRAKAR   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 56             | 17  | 73   | 39  | 39       | 78           | 151     | 16511745 |
|                 | KALI RAM CHANDRAKAR   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/1295        | LEELA CHANDRAKAR  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 40             | 19  | 59   | 35  | 38       | 73           | 132     | 419 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
| REG             | OBC   | ENGLISH                                  | F               |      |       |      |      |          |        |              | 33             | 22  | 55   | 40  | 41       | 81           | 136     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16511746</b> | ANAMIKA SAHU  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 56             | 17  | 73   | 39  | 37       | 76           | 149     | 16511746 |
|                 | MAHESH KUMAR SAHU   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/1296        | RATNA SAHU  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 45             | 18  | 63   | 36  | 38       | 74           | 137     | 422 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
| REG             | OBC   | ENGLISH                                  | F               |      |       |      |      |          |        |              | 40             | 20  | 60   | 36  | 40       | 76           | 136     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16511747</b> | ANJITA XALXO  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 41             | 16  | 57   | 36  | 31       | 67           | 124     | 16511747 |
|                 | ARVIND XALXO  |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/1297        | JAISHREE XALXO  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 17  | 55   | 33  | 36       | 69           | 124     | 364 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
| REG             | ST  | ENGLISH                                  | F               |      |       |      |      |          |        |              | 34             | 16  | 50   | 34  | 32       | 66           | 116     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |  |
|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON, (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511748</b>  | BHARTI DHRUW  | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 34             | 16   | 50   | 35  | 31          | 66 | 116                                  | 16511748 |  |
|  | RAMESH DHRUW  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1298   | GEETA DHRUW   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 17   | 55   | 32  | 35          | 67 | 122                                  | 343 /600 |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 20             | 16   | 36*  | 36  | 33          | 69 | 105                                  | ATKT     |  |
|  | REMARK:   | MENTAL HEALTH NURSING   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511749</b>  | DILESHWARI  | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 53             | 16   | 69   | 36  | 31          | 67 | 136                                  | 16511749 |  |
|  | BRIJLAL   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1299   | PUSHPANJALI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 17   | 57   | 32  | 36          | 68 | 125                                  | 396 /600 |  |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 37  | 37          | 74 | 135                                  | PASS     |  |
|  | REMARK:   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511750</b>  | CHHABEELA TARAM   | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 51             | 17   | 68   | 37  | 32          | 69 | 137                                  | 16511750 |  |
|  | JAGESWAR  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1300   | LATE DULOURIN BAITARAM  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 18   | 60   | 36  | 36          | 72 | 132                                  | 404 /600 |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 37  | 37          | 74 | 135                                  | PASS     |  |
|  | REMARK:   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |      |      |          |     | Marks Obtained                                |       |      |        |     |    | Roll No |          |              |
|-----------------|--|-----------------------------|-----------------|------|-------|------|------|----------|-----|---|-------|------|--------|-----|----|---------|----------|--------------|
|                 |  |                             | THEORY          |      |       | PRAC |      |          |     | THEORY  |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |
|                 |  |                             | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.  | TOTAL | EXT. | INT.   | TOT |    |         |          |              |
| Max. Min.       |  |                             | Max. Min.       |      |       |      |      |          |     |   |       |      | Result |     |    |         |          |              |
| Centre          | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                     |                             | College Name    |      |       |      |      |          |     | GOVT. COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |       |      |        |     |    |         |          |              |
| <b>16511751</b> | DEVIKA THAKUR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100   | 48    | 19   | 67     | 36  | 36 | 72      | 139      | 16511751     |
| G-7/1301        | ANUJ RAM   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100   | 38    | 18   | 56     | 36  | 36 | 72      | 128      | 387 /600     |
| REG             | ST   | ENGLISH                     | F               |      |       |      |      |          |     |   | 33    | 17   | 50     | 36  | 34 | 70      | 120      | PASS         |
| REMARK:         |  |                             |                 |      |       |      |      |          |     |   |       |      |        |     |    |         |          |              |
| <b>16511752</b> | DIVYA SHARMA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100   | 53    | 22   | 75     | 39  | 39 | 78      | 153      | 16511752     |
| G-7/1302        | VISHWAKARMA SHARMA   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100   | 41    | 19   | 60     | 38  | 39 | 77      | 137      | 440 /600     |
| REG             | GEN.   | ENGLISH                     | F               |      |       |      |      |          |     |   | 44    | 22   | 66     | 42  | 42 | 84      | 150      | PASS         |
| REMARK:         |  |                             |                 |      |       |      |      |          |     |   |       |      |        |     |    |         |          |              |
| <b>16511753</b> | GEETANJALI EKKA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100   | 62    | 22   | 84     | 36  | 41 | 77      | 161      | 16511753     |
| G-7/1303        | MAHENDRA RAM   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100   | 45    | 21   | 66     | 39  | 40 | 79      | 145      | 465 /600     |
| REG             | ST   | ENGLISH                     | F               |      |       |      |      |          |     |   | 57    | 20   | 77     | 42  | 40 | 82      | 159      | PASS         |
| REMARK:         |  |                             |                 |      |       |      |      |          |     |   |       |      |        |     |    |         |          |              |

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|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON, (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511754</b>  | KAVITA SONKAR   | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 64             | 18   | 82   | 36  | 35          | 71 | 153                                  | 16511754 |  |
|  | SHANKAR SONKAR  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1304   | NEERA SONKAR  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 19   | 58   | 33  | 36          | 69 | 127                                  | 407 /600 |  |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 17   | 55   | 37  | 35          | 72 | 127                                  | PASS     |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511755</b>  | KIRTI SAHU  | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 19   | 67   | 37  | 36          | 73 | 140                                  | 16511755 |  |
|  | BHAGWANI RAM SAHU   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1305   | DEVKI BAI SAHU  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 36  | 38          | 74 | 131                                  | 403 /600 |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 19   | 58   | 36  | 38          | 74 | 132                                  | PASS     |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511756</b>  | LATA MESHARAM   | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 16   | 60   | 35  | 31          | 66 | 126                                  | 16511756 |  |
|  | HIRA SINGH MESHARAM   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1306   | SHANTI MESHARAM   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 35             | 19   | 54   | 34  | 35          | 69 | 123                                  | 371 /600 |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 16   | 55   | 35  | 32          | 67 | 122                                  | PASS     |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                  | Scheme Of Marks |      |       |      |      |          |        |              | Marks Obtained |   |      |     |          |              | Roll No |          |
|-----------------|---|--|-----------------|------|-------|------|------|----------|--------|--------------|----------------|---|------|-----|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC  |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT |          |              |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |        |              |                | Result  |      |     |          |              |         |          |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |      |      |          |        | College Name |                | GOVT. COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |     |          |              |         |          |
| <b>16511757</b> | LINEEMA   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 52             | 21  | 73   | 40  | 40       | 80           | 153     | 16511757 |
|                 | PURNANAND   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/1307        | PRAMEELA  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 18  | 56   | 34  | 36       | 70           | 126     | 404 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
|                 | REG ST ENGLISH F  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 38             | 17  | 55   | 35  | 35       | 70           | 125     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16511758</b> | MANJU SAHU  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 55             | 20  | 75   | 37  | 38       | 75           | 150     | 16511758 |
|                 | KIRTAN SAHU   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/1308        | KHEMIN SAHU   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 40             | 20  | 60   | 35  | 39       | 74           | 134     | 428 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
|                 | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 46             | 19  | 65   | 41  | 38       | 79           | 144     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16511759</b> | MONIKA SARTHI   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 48             | 20  | 68   | 38  | 40       | 78           | 146     | 16511759 |
|                 | AHIWARAN LAL  |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| G-7/1309        | SHIVRATRI SARTHI  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 39             | 20  | 59   | 40  | 39       | 79           | 138     | 427 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         | PASS     |
|                 | REG SC ENGLISH F  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 44             | 20  | 64   | 39  | 40       | 79           | 143     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                  | Scheme Of Marks |      |       |           |      |             |        |              | Marks Obtained |   |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |  |
|-----------------|---|--|-----------------|------|-------|-----------|------|-------------|--------|--------------|----------------|---|------|-----|-------------|----|--------------------------------------|----------|--|
|                 |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |              |                | PRAC  |      |     |             |    |                                      |          |  |
|                 |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|                 |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |              |                |   |      |     |             |    |                                      |          |  |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |           |      |             |        | College Name |                | GOVT. COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |     |             |    |                                      |          |  |
| <b>16511760</b> | MONIKA CHANDRAVANSHI  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 40             | 18  | 58   | 35  | 40          | 75 | 133                                  | 16511760 |  |
|                 | NANDKISHOR  |  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |          |  |
| G-7/1310        | MALTI BAI   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 33             | 20  | 53   | 38  | 39          | 77 | 130                                  | 385 /600 |  |
|                 | REG ST ENGLISH F  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 38             | 16  | 54   | 35  | 33          | 68 | 122                                  | PASS     |  |
|                 |   | REMARK:                                  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |          |  |
| <b>16511761</b> | PARVATI SAHU  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 44             | 20  | 64   | 36  | 39          | 75 | 139                                  | 16511761 |  |
|                 | BHAGIRAT  |  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |          |  |
| G-7/1311        | SONI BAI  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 41             | 19  | 60   | 33  | 38          | 71 | 131                                  | 403 /600 |  |
|                 | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 42             | 18  | 60   | 37  | 36          | 73 | 133                                  | PASS     |  |
|                 |   | REMARK:                                  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |          |  |
| <b>16511762</b> | POOJA DEVI  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 45             | 17  | 62   | 35  | 38          | 73 | 135                                  | 16511762 |  |
|                 | BALRAM SINGH  |  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |          |  |
| G-7/1312        | GEETA DEVI  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 40             | 18  | 58   | 32  | 36          | 68 | 126                                  | 391 /600 |  |
|                 | REG ST ENGLISH F  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100          | 39             | 18  | 57   | 37  | 36          | 73 | 130                                  | PASS     |  |
|                 |   | REMARK:                                  |                 |      |       |           |      |             |        |              |                |   |      |     |             |    |                                      |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |                       |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |      |
|--|---|---|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|------|
|  |   |   | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         | Result   |     |      |
|  |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |      |
|  |   |   | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON, (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16511763</b>  | PRAGYA MESHAM   | MEDICAL SURGICAL NURSING-II                                       | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 19   | 69   | 37  | 41       | 78           | 147     | 16511763 |     |      |
| G-7/1313   | LATE. SHYAM LAL MESHAM  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 20   | 61   | 31  | 40       | 71           | 132     | 416 /600 |     |      |
| REG  | SC  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 40   | 20  | 60       | 37           | 40      | 77       | 137 | PASS |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16511764</b>  | PRIYA SONKAR  | MEDICAL SURGICAL NURSING-II                                       | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 58             | 18   | 76   | 38  | 37       | 75           | 151     | 16511764 |     |      |
| G-7/1314   | RAM PRASAD SONKAR   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 19   | 65   | 38  | 28       | 66           | 131     | 417 /600 |     |      |
| REG  | GEN.  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 38   | 20  | 58       | 37           | 40      | 77       | 135 | PASS |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |
| <b>16511765</b>  | SANTOSHI SAHU   | MEDICAL SURGICAL NURSING-II                                       | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 19   | 67   | 37  | 39       | 76           | 143     | 16511765 |     |      |
| G-7/1315   | KUSHAL RAM SAHU   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 19   | 66   | 37  | 38       | 75           | 141     | 413 /600 |     |      |
| REG  | GEN.  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 37   | 18  | 55       | 38           | 36      | 74       | 129 | PASS |
| REMARK:  |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |      |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |  |
|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON, (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511766</b>  | SATYAWATI   | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 17   | 65   | 38  | 40          | 78 | 143                                  | 16511766 |  |
|  | GOVERDHAN MONGRE  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1316   | RADHA BAI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 42             | 19   | 61   | 33  | 38          | 71 | 132                                  | 403 /600 |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 37  | 36          | 73 | 128                                  | PASS     |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511767</b>  | SHIKHA MANDAL   | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 58             | 20   | 78   | 39  | 40          | 79 | 157                                  | 16511767 |  |
|  | K.C MANDAL  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1317   | SANDHYA MANDAL  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 47             | 20   | 67   | 42  | 40          | 82 | 149                                  | 460 /600 |  |
|  | REG GEN. ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 55             | 20   | 75   | 39  | 40          | 79 | 154                                  | PASS     |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| <b>16511768</b>  | SUMAN DEWANGAN  | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 58             | 22   | 80   | 40  | 39          | 79 | 159                                  | 16511768 |  |
|  | RAM KHILAWAN  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |
| G-7/1318   | RAJIM BAI DEWANGAN  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 19   | 64   | 31  | 36          | 67 | 131                                  | 441 /600 |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 50             | 21   | 71   | 38  | 42          | 80 | 151                                  | PASS     |  |
| REMARK:  |   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                  | Scheme Of Marks |      |       |      |      |          |        |              | Marks Obtained |   |      |     |          |              | Roll No |          |
|-----------------|---|--|-----------------|------|-------|------|------|----------|--------|--------------|----------------|---|------|-----|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC  |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.  | INT. | TOT |          |              |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |        |              |                | Result  |      |     |          |              |         |          |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |      |      |          |        | College Name |                | GOVT. COLLEGE OF NURSING, RAJNANDGAON, (C.G.) |      |     |          |              |         |          |
| <b>16511769</b> | SUPRIYA GUPTA   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 59             | 19  | 78   | 39  | 37       | 76           | 154     | 16511769 |
| G-7/1319        | RAM NAYAN GUPTA   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 46             | 18  | 64   | 36  | 36       | 72           | 136     | 442 /600 |
| REG             | GEN.  | ENGLISH                                  | F               |      |       |      |      |          |        |              | 51             | 21  | 72   | 38  | 42       | 80           | 152     | PASS     |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16511770</b> | VANDANA SAHU  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 36             | 19  | 55   | 38  | 39       | 77           | 132     | 16511770 |
| G-7/1320        | JEEVAN LAL SAHU   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 18  | 60   | 34  | 28       | 62           | 122     | 377 /600 |
| REG             | GEN.  | ENGLISH                                  | F               |      |       |      |      |          |        |              | 33             | 18  | 51   | 36  | 36       | 72           | 123     | PASS     |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |
| <b>16511771</b> | VINITA MANDLE   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 54             | 20  | 74   | 38  | 40       | 78           | 152     | 16511771 |
| G-7/1321        | ROHIT KUMAR MANDLE  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 47             | 18  | 65   | 36  | 38       | 74           | 139     | 428 /600 |
| REG             | SC  | ENGLISH                                  | F               |      |       |      |      |          |        |              | 47             | 18  | 65   | 36  | 36       | 72           | 137     | PASS     |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |   |      |     |          |              |         |          |

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|--|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|---------------------------|-------------|---------|----------|--|--|--|
|  |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     | OBT. /<br>OUTOF<br>Result |             |         |          |  |  |  |
|  |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |                           | SUB.<br>TOT |         |          |  |  |  |
|  |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON, (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| <b>16511772</b>  | UMENDI RAWTE  | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 49             | 20   | 69   | 37  | 40                        | 77          | 146     | 16511772 |  |  |  |
| G-7/1322   | BIHARILAL RAWTE   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 31  | 37                        | 68          | 126     | 422 /600 |  |  |  |
|  | BUDHANTIN BAI   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 22   | 70   | 38  | 42                        | 80          | 150     | PASS     |  |  |  |
|  | REG ST ENGLISH F  |   | REMARK:         |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| <b>16511773</b>  | YASHMIN SAHU  | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 58             | 20   | 78   | 40  | 40                        | 80          | 158     | 16511773 |  |  |  |
| G-7/1323   | GIRVAR LAL  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 19   | 65   | 35  | 38                        | 73          | 138     | 436 /600 |  |  |  |
|  | TIRATH SAHU   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 46             | 19   | 65   | 37  | 38                        | 75          | 140     | PASS     |  |  |  |
|  | REG GEN. ENGLISH F  |   | REMARK:         |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |
| <b>16511774</b>  | YOGITA VERMA  | MEDICAL SURGICAL NURSING-II                                       | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 36  | 39                        | 75          | 141     | 16511774 |  |  |  |
| G-7/1324   | KHEMU RAM   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 44             | 19   | 63   | 34  | 38                        | 72          | 135     | 403 /600 |  |  |  |
|  | YASHODA VERMA   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 18   | 55   | 35  | 37                        | 72          | 127     | PASS     |  |  |  |
|  | REG GEN. ENGLISH F  |   | REMARK:         |      |       |           |      |             |        |      |                |      |      |     |                           |             |         |          |  |  |  |

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|---------------|---|--|--|------|--|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------|--|
|               |   |  | THEORY   |      |  | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|               |   |  | TH   | INT. | TOTAL  | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |            |  |
| Max. Min.     |   |  | Max. Min.  |      |  |      |      |          |        |      |                | Result |      |     |          |              |         |            |  |
| Centre        |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) | College Name   |      | RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>133203</b> | AARTI JANGHEL   | MEDICAL SURGICAL NURSING-II              | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 25             | 19C    | 44*  | 36  | 37C      | 73           | 117     | 133203     |  |
| D-7 /1235     | HARAK RAM JANGHEL   | CHILD HEALTH NURSING                     | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 19             | 18C    | 37*  | 32  | 37C      | 69           | 106     | 332 /600   |  |
|               | KUSUM BAI   | MENTAL HEALTH NURSING                    | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 16             | 19C    | 35*  | 37  | 37C      | 74           | 109     | FAIL       |  |
|               | SUPPL   | OBC ENGLISH F                            |  |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| REMARK:       |   |  | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>142527</b> | NUPOOR GANGIR   | MEDICAL SURGICAL NURSING-II              | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 25             | 19C    | 44*  | 35  | 37C      | 72           | 116     | 142527     |  |
| E-7/0153      | BALMUKUND   | CHILD HEALTH NURSING                     | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 130C    | 372 /600   |  |
|               | SUMAN   | MENTAL HEALTH NURSING                    | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 126C    | ATKT       |  |
|               | ATKT  | OBC ENGLISH F                            |  |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| REMARK:       |   |  | MEDICAL SURGICAL NURSING-II,   |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>142529</b> | PRIYANKA DEWANGAN   | MEDICAL SURGICAL NURSING-II              | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | 30             | 18C    | 48*  | 37  | 37C      | 74           | 122     | 142529     |  |
| E-7/0155      | PAWAN KUMAR DEWANGAN  | CHILD HEALTH NURSING                     | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 129C    | 373 /600   |  |
|               | DULARI DEWANGAN   | MENTAL HEALTH NURSING                    | 75   | 25   | 100  | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 122C    | PASS DC-02 |  |
|               | ATKT  | OBC ENGLISH F                            |  |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| REMARK:       |   |  |  |      |  |      |      |          |        |      |                |        |      |     |          |              |         |            |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>1431</b>  | RINKI SAHU  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 15C  | 59   | 36  | 30C      | 66           | 125     | 1431     |  |  |  |
| C-7/1288   | BHOLA SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 122C    | 364 /600 |  |  |  |
| ATKT   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 117C    | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15512951</b>  | ABHILASHA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 38  | 37       | 75           | 126     | 15512951 |  |  |  |
| F-7/0407   | BHAVDAS   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 22             | 19   | 41*  | 35  | 37       | 72           | 113     | 358 /600 |  |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 19   | 45*  | 37  | 37       | 74           | 119     | ATKT     |  |  |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING    |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |
| <b>15512953</b>  | BABEETA RAMTEKE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 18C  | 55   | 37  | 37C      | 74           | 129     | 15512953 |  |  |  |
| F-7 /0410  | YESHWANT RAMTEKE  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 124C    | 371 /600 |  |  |  |
| ATKT   | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | 118C    | PASS     |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|--|-----------------|------|-------|------|------|----------|--------|--------------|----------------|--|------|-----|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |        |              |                | Result   |      |     |          |              |         |          |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |      |      |          |        | College Name |                | RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) |      |     |          |              |         |          |
| <b>15512954</b> | BHARTI SAHU   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 33             | 19C  | 52   | 34  | 38C      | 72           | 124     | 15512954 |
|                 | RAMESH KUMAR SAHU   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| F-7 /0411       | UMA SAHU  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 131C    | 374 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
|                 | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 119C    |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>15512959</b> | DURPAT BANJARE  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 137C    | 15512959 |
|                 | GOPI CHAND  |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| F-7 /0416       | BHUNESHWARI   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 132C    | 407 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
|                 | ATKT SC ENGLISH F   | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 20C  | 62   | 38  | 38C      | 76           | 138     |          |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>15512960</b> | JHARNA  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 126C    | 15512960 |
|                 | ISHWAR LAL  |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| F-7 /0418       | SAROJ YADAV   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 131C    | 379 /600 |
|                 |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         | PASS     |
|                 | ATKT OBC ENGLISH F  | MENTAL HEALTH NURSING                    | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 28             | 19C  | 47*  | 37  | 38C      | 75           | 122     | DC-03    |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                                  | Scheme Of Marks |      |       |      |      |          |        |              | Marks Obtained |  |      |     |          |              | Roll No |          |
|-----------------|---|--|-----------------|------|-------|------|------|----------|--------|--------------|----------------|--|------|-----|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          | THEORY |              |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT.         | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |        |              |                | Result   |      |     |          |              |         |          |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.) |                 |      |       |      |      |          |        | College Name |                | RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) |      |     |          |              |         |          |
| <b>15512986</b> | RADHA BAI   | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 124C    | 15512986 |
| F-7 /0442       | JAGDISH RAM<br>SANIYARO BAI   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 131C    | 383 /600 |
| ATKT            | ST  | ENGLISH                                  | F               |      |       |      |      |          |        |              | 36             | 19C  | 55   | 36  | 37C      | 73           | 128     | PASS     |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>15512993</b> | TIBHAN LILHARE  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 118C    | 15512993 |
| F-7 /0451       | BHANGCHANDRA LIHARE<br>JAINA BAI LIHARE                                   | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 138C    | 401 /600 |
| ATKT            | OBC   | ENGLISH                                  | F               |      |       |      |      |          |        |              | 51             | 19C  | 70   | 38  | 37C      | 75           | 145     | PASS     |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |
| <b>15512994</b> | TEJKUWAR  | MEDICAL SURGICAL NURSING-II              | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | 42             | 18C  | 60   | 34  | 38C      | 72           | 132     | 15512994 |
| F-7 /0450       | BHAKTI RAM<br>RAWANI BAI  | CHILD HEALTH NURSING                     | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100          | ---            | ---  | ---  | --- | ---      | ---          | 130C    | 380 /600 |
| ATKT            | ST  | ENGLISH                                  | F               |      |       |      |      |          |        |              | ---            | ---  | ---  | --- | ---      | ---          | 118C    | PASS     |
| REMARK:         |   |  |                 |      |       |      |      |          |        |              |                |  |      |     |          |              |         |          |

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|--|---|--|-----------------|--------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|--|--|
|  |   |  | THEORY          |                          |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |  |
|  |   |  | TH              | INT.                     | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |  |  |
|  |   |  | Max. Min.       |                          |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b>     |   | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511657</b>  | BADAL TIWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 33  | 37       | 70           | 130     | 16511657 |     |  |  |
| G-7/ 2705  | MAHENDRA TIWARI   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 17   | 55   | 31  | 37       | 68           | 123     | 390 /600 |     |  |  |
| REG  | GEN.  | ENGLISH  | M               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 45   | 18  | 63       | 37           | 37      | 74       | 137 |  |  |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511659</b>  | CHANDRAKALA ARYA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 19   | 59   | 33  | 37       | 70           | 129     | 16511659 |     |  |  |
| G-7/2707   | CHATUR SINGH ARYA   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 29  | 37       | 66           | 123     | 393 /600 |     |  |  |
| REG  | ST  | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 49   | 18  | 67       | 37           | 37      | 74       | 141 |  |  |
| REMARK:  |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511660</b>  | DAMIN   | MEDICAL SURGICAL NURSING-II  | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 18   | 45*  | 34  | 37       | 71           | 116     | 16511660 |     |  |  |
| G-7/2708   | RAMJI LAL   | CHILD HEALTH NURSING   | 75              | 25                       | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 17   | 47*  | 33  | 37       | 70           | 117     | 359 /600 |     |  |  |
| REG  | OBC   | ENGLISH  | F               | MEDICAL SURGICAL NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 36   | 18  | 54       | 35           | 37      | 72       | 126 |  |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |  |                 |                          |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |                       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |    |     |                |
|--|---|--|-----------------|------|-----------------------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|----|-----|----------------|
|  |   |  | THEORY          |      |                       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |    |     |                |
|  |   |  | TH              | INT. | TOTAL                 | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |    |     |                |
|  |   |  | Max. Min.       |      |                       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |    |     |                |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |                       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |    |     |                |
| <b>16511661</b>  | DURGESHWARI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 32             | 19   | 51   | 35  | 37          | 72 | 123                                  | 16511661 |    |     |                |
|  | TEKRAM  |  |                 |      |                       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |    |     |                |
| G-7/2709   | SUNITA BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 30             | 19   | 49*  | 33  | 37          | 70 | 119                                  | 365 /600 |    |     |                |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 32  | 19          | 51 | 35                                   | 37       | 72 | 123 | PASS<br>VCG-01 |
| REMARK:  |   |  |                 |      |                       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |    |     |                |
| <b>16511662</b>  | GODAWARI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 36  | 37          | 73 | 129                                  | 16511662 |    |     |                |
|  | MUKESH KUMAR  |  |                 |      |                       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |    |     |                |
| G-7/2718   | RAMBHA BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 40             | 17   | 57   | 39  | 37          | 76 | 133                                  | 392 /600 |    |     |                |
|  | REG   | OBC  | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 39  | 18          | 57 | 36                                   | 37       | 73 | 130 | PASS           |
| REMARK:  |   |  |                 |      |                       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |    |     |                |
| <b>16511663</b>  | INDIRA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 38             | 18   | 56   | 36  | 37          | 73 | 129                                  | 16511663 |    |     |                |
|  | PREMU LAL   |  |                 |      |                       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |    |     |                |
| G-7/2710   | PEMIN   | CHILD HEALTH NURSING   | 75              | 25   | 100                   | 50        | 50   | 50          | 200    | 100  | 41             | 19   | 60   | 29  | 37          | 66 | 126                                  | 390 /600 |    |     |                |
|  | REG   | ST   | ENGLISH         | F    | MENTAL HEALTH NURSING | 75        | 25   | 100         | 50     | 50   | 50             | 200  | 100  | 38  | 18          | 56 | 42                                   | 37       | 79 | 135 | PASS           |
| REMARK:  |   |  |                 |      |                       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |    |     |                |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |               |  |
|--|---|--|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511665</b>  | JYOTI BANJARE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 38  | 37          | 75 | 132                                  | 16511665      |  |
| G-7/2733   | NAND KUMAR  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 17   | 56   | 30  | 37          | 67 | 123                                  | 392 /600      |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 45             | 18   | 63   | 37  | 37          | 74 | 137                                  | PASS          |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511666</b>  | KAJAL KADWE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 23   | 62   | 39  | 41          | 80 | 142                                  | 16511666      |  |
| G-7/2712   | BRIJLAL KADWE   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 50             | 24   | 74   | 31  | 44          | 75 | 149                                  | 442 /600      |  |
| REG  | SC  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 23   | 66   | 44  | 41          | 85 | 151                                  | PASS          |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |
| <b>16511667</b>  | KALPANA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 28             | 18   | 46*  | 37  | 38          | 75 | 121                                  | 16511667      |  |
| G-7/2713   | KHEM RAJ HARMUKH  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 39             | 17   | 56   | 31  | 37          | 68 | 124                                  | 372 /600      |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 33             | 18   | 51   | 38  | 38          | 76 | 127                                  | PASS<br>DC-04 |  |
| REMARK:  |   |  |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |               |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b>                           |   | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511668</b>  | KANTA   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 53             | 19     | 72   | 33  | 37       | 70           | 142     | 16511668 |  |
|  | ASHOK   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2714   | SARSWATI BAI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 19     | 68   | 36  | 36       | 72           | 140     | 436 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG  | OBC   | ENGLISH F  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 57             | 19     | 76   | 41  | 37       | 78           | 154     |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511669</b>  | KOMAL   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 25             | 18     | 43*  | 34  | 37       | 71           | 114     | 16511669 |  |
|  | BABU LAL  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2715   | RAJMAT  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 25             | 17     | 42*  | 29  | 36       | 65           | 107     | 344 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | FAIL     |  |
| REG  | OBC   | ENGLISH M  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 37  | 37       | 74           | 123     |          |  |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511670</b>  | KRISHNA KUMAR DEWANGAN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 33  | 36       | 69           | 118     | 16511670 |  |
|  | PREM LAL DEWANGAN   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2716   | GIRJA BAI DEWANGAN  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 28  | 36       | 64           | 116     | 363 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
| REG  | OBC   | ENGLISH M  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 19     | 55   | 38  | 36       | 74           | 129     | VCG-01   |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |            |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |            |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16511671</b>  | LASHRI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 18   | 46*  | 34  | 37       | 71           | 117     | 16511671   |  |
|  | PREM SINGH  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| G-7/2717   | LALITA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 17   | 53   | 31  | 37       | 68           | 121     | 371 /600   |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 36  | 37       | 73           | 133     | PASS DC-04 |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16511672</b>  | LAXMI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 19   | 50   | 34  | 37       | 71           | 121     | 16511672   |  |
|  | PRABHU RAM  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| G-7/2730   | KRITIKA BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 19   | 45*  | 30  | 37       | 67           | 112     | 359 /600   |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 37  | 37       | 74           | 126     | PASS DC-05 |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16511673</b>  | LEKHMANI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 38  | 37       | 75           | 125     | 16511673   |  |
|  | TOPSINGH  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| G-7/2731   | BASANTI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 17   | 52   | 33  | 37       | 70           | 122     | 375 /600   |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 18   | 55   | 36  | 37       | 73           | 128     | PASS       |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |

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|--|---|--|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|--|--|
|  |   |  | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |  |  |
|  |   |  | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |  |  |
|  |   |  | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511674</b>  | MADHU CHOURASIYA  | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 19   | 67   | 38  | 37       | 75           | 142     | 16511674 |     |  |  |
| G-7/2720   | GORAKHNATH CHOURASIYA   | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 19   | 58   | 32  | 37       | 69           | 127     | 414 /600 |     |  |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 45   | 18  | 63       | 45           | 37      | 82       | 145 |  |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511675</b>  | MANISHA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 39  | 37       | 76           | 136     | 16511675 |     |  |  |
| G-7/2721   | SAMPAT RAM  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 17   | 66   | 35  | 37       | 72           | 138     | 412 /600 |     |  |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 48   | 18  | 66       | 35           | 37      | 72       | 138 |  |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |
| <b>16511676</b>  | NEELIMA   | MEDICAL SURGICAL NURSING-II  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 21   | 66   | 34  | 40       | 74           | 140     | 16511676 |     |  |  |
| G-7/2722   | LALCHAND  | CHILD HEALTH NURSING   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 22   | 60   | 32  | 40       | 72           | 132     | 414 /600 |     |  |  |
| REG  | OBC   | ENGLISH  | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 46   | 21  | 67       | 35           | 40      | 75       | 142 |  |  |
| REMARK:  |   |  |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |  |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |               |  |  |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16511677</b>  | NEHA<br>PRABHOO RAM   | MEDICAL SURGICAL<br>NURSING-II                                     | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 18   | 49*  | 34  | 37       | 71           | 120     | 16511677      |  |  |  |
| G-7/2725   | DHANU BAI   | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 17   | 50   | 30  | 37       | 67           | 117     | 357 /600      |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 18   | 47*  | 36  | 37       | 73           | 120     | PASS<br>DC-04 |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16511678</b>  | NIKITA<br>ASHOK PAIK  | MEDICAL SURGICAL<br>NURSING-II                                     | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 18   | 67   | 36  | 37       | 73           | 140     | 16511678      |  |  |  |
| G-7/2723   | KANAN BAI   | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 19   | 63   | 31  | 37       | 68           | 131     | 413 /600      |  |  |  |
| REG  | GEN. ENGLISH F  | MENTAL HEALTH<br>NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 19   | 68   | 37  | 37       | 74           | 142     | PASS          |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16511679</b>  | ONKESHWARI<br>RUPENDRA KUMAR  | MEDICAL SURGICAL<br>NURSING-II                                     | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 35  | 37       | 72           | 128     | 16511679      |  |  |  |
| G-7/2724   | TEMIN BAI   | CHILD HEALTH<br>NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 17   | 55   | 31  | 37       | 68           | 123     | 382 /600      |  |  |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH<br>NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 38  | 37       | 75           | 131     | PASS          |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                       |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |
|--|---|-----------------------------|-----------------|-----------------------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|
|  |   |                             | THEORY          |                       |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |
|  |   |                             | TH              | INT.                  | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |
|  |   |                             | Max. Min.       |                       |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| Centre   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                                  |                             | College Name    |                       | RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16511680</b>  | PARUL PRIYA DEWANGAN  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 41             | 18   | 59   | 38  | 37          | 75 | 134                                  | 16511680 |     |
| G-7/2738   | KHEEMLAL DEWANGAN   | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 33             | 19   | 52   | 33  | 37          | 70 | 122                                  | 395 /600 |     |
| REG  | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 48   | 18  | 66          | 36 | 37                                   | 73       | 139 |
| REMARK:  |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16511681</b>  | PAYAL SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 33             | 18   | 51   | 35  | 37          | 72 | 123                                  | 16511681 |     |
| G-7/2739   | SANTOSH SAHU  | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 32             | 17   | 49*  | 31  | 37          | 68 | 117                                  | 387 /600 |     |
| REG  | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 55   | 18  | 73          | 37 | 37                                   | 74       | 147 |
| REMARK:  |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |
| <b>16511682</b>  | POOJA SONI  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 29             | 18   | 47*  | 35  | 37          | 72 | 119                                  | 16511682 |     |
| G-7/2743   | ASHOK SONI  | CHILD HEALTH NURSING        | 75              | 25                    | 100  | 50        | 50   | 50          | 200    | 100  | 25             | 19   | 44*  | 29  | 37          | 66 | 110                                  | 355 /600 |     |
| REG  | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75   | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 34   | 18  | 52          | 37 | 37                                   | 74       | 126 |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, |   |                             |                 |                       |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks  |      |  |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |
|-----------------|---|-----------------------------|--|------|--|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|                 |   |                             | THEORY   |      |  | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|                 |   |                             | TH   | INT. | TOTAL  | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|                 |   |                             | Max. Min.  |      |  | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |
| Centre          | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                                  |                             | College Name   |      | RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511683</b> | PRAVIN KUMAR  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 18             | 18   | 36*  | 35  | 37          | 72 | 108                                  | 16511683 |
|                 | RUP LAL   |                             |  |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/2740        | LALITA BAI  | CHILD HEALTH NURSING        | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 23             | 17   | 40*  | 28  | 37          | 65 | 105                                  | 327 /600 |
|                 |   |                             |  |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      | FAIL     |
| REG             | OBC   | ENGLISH                     | M  |      |  |           |      |             |        |      | 23             | 18   | 41*  | 36  | 37          | 73 | 114                                  |          |
| REMARK:         |   |                             | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511684</b> | PREETI  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 39  | 37          | 76 | 137                                  | 16511684 |
|                 | BHUSHAN DAS MARKANDAY   |                             |  |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/2742        | VIJAY   | CHILD HEALTH NURSING        | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 38             | 19   | 57   | 35  | 37          | 72 | 129                                  | 402 /600 |
|                 |   |                             |  |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
| REG             | SC  | ENGLISH                     | F  |      |  |           |      |             |        |      | 46             | 18   | 64   | 35  | 37          | 72 | 136                                  |          |
| REMARK:         |   |                             |  |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16511685</b> | PRIYANKA  | MEDICAL SURGICAL NURSING-II | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 38  | 37          | 75 | 132                                  | 16511685 |
|                 | RAM KISHUN  |                             |  |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/2752        | BHUNESHWARI   | CHILD HEALTH NURSING        | 75   | 25   | 100  | 50        | 50   | 50          | 200    | 100  | 29             | 17   | 46*  | 32  | 37          | 69 | 115                                  | 383 /600 |
|                 |   |                             |  |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
| REG             | OBC   | ENGLISH                     | F  |      |  |           |      |             |        |      | 44             | 18   | 62   | 37  | 37          | 74 | 136                                  | DC-04    |
| REMARK:         |   |                             |  |      |  |           |      |             |        |      |                |      |      |     |             |    |                                      |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |             |  |  |
|--|--|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|-------------|--|--|
|  |  |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |             |  |  |
|  |  |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |             |  |  |
|  |  |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |             |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |  | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |  |
| <b>16511686</b>  | RASWANTI KHAKHA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 23   | 66   | 39  | 41       | 80           | 146     | 16511686    |  |  |
|  | AKBAR KHAKAA   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |  |
| G-7/2732   | TERSHILA KHAKHA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 48             | 24   | 72   | 37  | 43       | 80           | 152     | 447 /600    |  |  |
|  |  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | <b>PASS</b> |  |  |
|  | REG ST ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 23   | 68   | 40  | 41       | 81           | 149     |             |  |  |
| REMARK:  |  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |  |
| <b>16511687</b>  | RITU RANADE  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 18   | 59   | 38  | 38       | 76           | 135     | 16511687    |  |  |
|  | RAJKUMAR RANADE  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |  |
| G-7/2728   | SANTOSHI RANADE  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 17   | 59   | 30  | 37       | 67           | 126     | 398 /600    |  |  |
|  |  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | <b>PASS</b> |  |  |
|  | REG ST ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 18   | 61   | 38  | 38       | 76           | 137     |             |  |  |
| REMARK:  |  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |  |
| <b>16511688</b>  | RUKHMANI   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 20   | 70   | 34  | 40       | 74           | 144     | 16511688    |  |  |
|  | RAI SINGH  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |  |
| G-7/2734   | SHAKUNTALA   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 21   | 66   | 35  | 40       | 75           | 141     | 428 /600    |  |  |
|  |  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         | <b>PASS</b> |  |  |
|  | REG OBC ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 20   | 67   | 36  | 40       | 76           | 143     |             |  |  |
| REMARK:  |  |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |             |  |  |

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| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|--|---|--|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |  | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |  | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511689</b>  | SHADHANA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 56             | 23     | 79   | 39  | 40       | 79           | 158     | 16511689 |  |
|  | BIKRAM SINGH  |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2737   | KULESHWARI  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 24     | 69   | 36  | 40       | 76           | 145     | 446 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 23     | 68   | 35  | 40       | 75           | 143     |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511690</b>  | SHADHANA USARE  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 34  | 37       | 71           | 123     | 16511690 |  |
|  | SANTRAM USARE   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2736   | AHILLYA BAI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 19     | 57   | 32  | 37       | 69           | 126     | 381 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 19     | 60   | 35  | 37       | 72           | 132     |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16511691</b>  | SEEMA DEWANGAN  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 18     | 68   | 40  | 38       | 78           | 146     | 16511691 |  |
|  | VISHNU DEWANGAN   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2735   | VISHWA DEWANGAN   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 47             | 17     | 64   | 38  | 38       | 76           | 140     | 425 /600 |  |
|  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 18     | 64   | 37  | 38       | 75           | 139     |          |  |
| REMARK:  |   |  |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |               |  |  |  |
|--|---|--|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|--|--|
|  |   |  | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |  |  |
|  |   |  | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |  |  |
|  |   |  | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| Centre <b>GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)</b> |   | College Name <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16511692</b>  | SUMAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 20             | 18   | 38*  | 34  | 36       | 70           | 108     | 16511692      |  |  |  |
| G-7/2748   | JETHU RAM   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 17             | 19   | 36*  | 29  | 36       | 65           | 101     | 336 /600      |  |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 38  | 36       | 74           | 127     | ATKT          |  |  |  |
| REMARK:  |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING,                 |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16511693</b>  | TANU BHUARYA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 35  | 37       | 72           | 128     | 16511693      |  |  |  |
| G-7/2749   | KIRTAN BHUARYA  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 17   | 48*  | 33  | 36       | 69           | 117     | 375 /600      |  |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 18   | 51   | 42  | 37       | 79           | 130     | PASS<br>DC-02 |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16511694</b>  | TARUN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 22   | 61   | 36  | 42       | 78           | 139     | 16511694      |  |  |  |
| G-7/2741   | LEKHAN LAL  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 23   | 54   | 34  | 42       | 76           | 130     | 410 /600      |  |  |  |
| REG  | ST  | ENGLISH F  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 23   | 62   | 37  | 42       | 79           | 141     | PASS          |  |  |  |
| REMARK:  |   |  |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT  | Scheme Of Marks |      |       |      |      |          |              | Marks Obtained |  |      |      |        |    |    | Roll No |          |              |
|-----------------|---|--|-----------------|------|-------|------|------|----------|--------------|----------------|--|------|------|--------|----|----|---------|----------|--------------|
|                 |   |  | THEORY          |      |       | PRAC |      |          |              | THEORY         |  |      | PRAC |        |    |    |         | SUB. TOT | OBT. / OUTOF |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH           | INT.           | TOTAL  | EXT. | INT. | TOT    |    |    |         |          |              |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |              |                |  |      |      | Result |    |    |         |          |              |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                                 |                 |      |       |      |      |          | College Name |                | RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) |      |      |        |    |    |         |          |              |
| <b>16511695</b> | UPASANA RAWTE   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 30   | 18   | 48*  | 35     | 38 | 73 | 121     | 16511695 |              |
|                 | PARAS RAM RAWTE   |  |                 |      |       |      |      |          |              |                |  |      |      |        |    |    |         |          |              |
| G-7/2750        | RUKHMANI BAI RAWTE  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 25   | 17   | 42*  | 32     | 38 | 70 | 112     | 350 /600 |              |
|                 |   |  |                 |      |       |      |      |          |              |                |  |      |      |        |    |    |         | FAIL     |              |
| REG             | ST  | ENGLISH  | F               |      |       |      |      |          |              |                | 24   | 18   | 42*  | 37     | 38 | 75 | 117     |          |              |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |       |      |      |          |              |                |  |      |      |        |    |    |         |          |              |
| <b>16511696</b> | VARSHA SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 37   | 18   | 55   | 39     | 37 | 76 | 131     | 16511696 |              |
|                 | TARAN SINGH SAHU  |  |                 |      |       |      |      |          |              |                |  |      |      |        |    |    |         |          |              |
| G-7/2751        | RAJNI SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 30   | 19   | 49*  | 33     | 37 | 70 | 119     | 379 /600 |              |
|                 |   |  |                 |      |       |      |      |          |              |                |  |      |      |        |    |    |         | PASS     |              |
| REG             | OBC   | ENGLISH  | F               |      |       |      |      |          |              |                | 37   | 18   | 55   | 37     | 37 | 74 | 129     | VCG-01   |              |
| REMARK:         |   |  |                 |      |       |      |      |          |              |                |  |      |      |        |    |    |         |          |              |
| <b>16511697</b> | VENUKA SAHU   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 30   | 18   | 48*  | 37     | 36 | 73 | 121     | 16511697 |              |
|                 | KHILA LAL SAHU  |  |                 |      |       |      |      |          |              |                |  |      |      |        |    |    |         |          |              |
| G-7/2744        | NEERA SAHU  | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 22   | 18   | 40*  | 30     | 36 | 66 | 106     | 347 /600 |              |
|                 |   |  |                 |      |       |      |      |          |              |                |  |      |      |        |    |    |         | FAIL     |              |
| REG             | OBC   | ENGLISH  | F               |      |       |      |      |          |              |                | 30   | 18   | 48*  | 36     | 36 | 72 | 120     |          |              |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |       |      |      |          |              |                |  |      |      |        |    |    |         |          |              |

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|-----------------|---|--|-----------------|------|-------|------|------|----------|--------------|----------------|--|------|------|--------|----------|--------------|---------|----------|
|                 |   |  | THEORY          |      |       | PRAC |      |          |              | THEORY         |  |      | PRAC |        |          |              |         |          |
|                 |   |  | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH           | INT.           | TOTAL  | EXT. | INT. | TOT    | SUB. TOT | OBT. / OUTOF |         |          |
| Max. Min.       |   |  | Max. Min.       |      |       |      |      |          |              |                |  |      |      | Result |          |              |         |          |
| Centre          |   | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                                 |                 |      |       |      |      |          | College Name |                | RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) |      |      |        |          |              |         |          |
| <b>16511698</b> | VINEETA EKKA  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 20   | 19   | 39*  | 37     | 37       | 74           | 113     | 16511698 |
|                 | BALRAM EKKA   |  |                 |      |       |      |      |          |              |                |  |      |      |        |          |              |         |          |
| G-7/2745        | VIAJYMATI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 12   | 19   | 31*  | 33     | 37       | 70           | 101     | 326 /600 |
|                 |   |  |                 |      |       |      |      |          |              |                |  |      |      |        |          |              |         | FAIL     |
| REG             | ST  | ENGLISH  | F               |      |       |      |      |          |              |                | 20   | 19   | 39*  | 36     | 37       | 73           | 112     |          |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |       |      |      |          |              |                |  |      |      |        |          |              |         |          |
| <b>16511699</b> | YURANI DEWANGAN   | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 30   | 18   | 48*  | 34     | 36       | 70           | 118     | 16511699 |
|                 | MAHESH KUMAR  |  |                 |      |       |      |      |          |              |                |  |      |      |        |          |              |         |          |
| G-7/2746        | SAVITRI   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 32   | 19   | 51   | 30     | 36       | 66           | 117     | 350 /600 |
|                 |   |  |                 |      |       |      |      |          |              |                |  |      |      |        |          |              |         | ATKT     |
| REG             | OBC   | ENGLISH  | F               |      |       |      |      |          |              |                | 25   | 18   | 43*  | 36     | 36       | 72           | 115     |          |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING                       |                 |      |       |      |      |          |              |                |  |      |      |        |          |              |         |          |
| <b>16511702</b> | RUKKMANI  | MEDICAL SURGICAL NURSING-II  | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 27   | 19   | 46*  | 36     | 37       | 73           | 119     | 16511702 |
|                 | TEM LAL   |  |                 |      |       |      |      |          |              |                |  |      |      |        |          |              |         |          |
| G-7/2729        | KHEMIN SAHU   | CHILD HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200          | 100            | 28   | 19   | 47*  | 30     | 37       | 67           | 114     | 354 /600 |
|                 |   |  |                 |      |       |      |      |          |              |                |  |      |      |        |          |              |         | FAIL     |
| REG             | OBC   | ENGLISH  | F               |      |       |      |      |          |              |                | 28   | 19   | 47*  | 37     | 37       | 74           | 121     |          |
| REMARK:         |   | MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                 |      |       |      |      |          |              |                |  |      |      |        |          |              |         |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained                                 |        |      |     |          |              | Roll No |          |
|-----------------|--|-----------------------------|-----------------|------|-------|------|------|----------|--------|------|--|--------|------|-----|----------|--------------|---------|----------|
|                 |  |                             | THEORY          |      |       | PRAC |      |          | THEORY |      |  | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |  |                             | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL  | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |  |                             | Max. Min.       |      |       |      |      |          |        |      |  | Result |      |     |          |              |         |          |
| Centre          | GOVT. NURSING COLLEGE, RAJNANDGAON(C.G.)                     |                             | College Name    |      |       |      |      |          |        |      | RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) |        |      |     |          |              |         |          |
| <b>16511703</b> | PRATIMA LAKRA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 26   | 18     | 44*  | 36  | 37       | 73           | 117     | 16511703 |
| G-7/2726        | JOSEPH LAKRA   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33   | 19     | 52   | 28  | 37       | 65           | 117     | 356 /600 |
| REG             | ST   | ENGLISH F                   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30   | 18     | 48*  | 37  | 37       | 74           | 122     | ATKT     |
| REMARK:         | MEDICAL SURGICAL NURSING-II, MENTAL HEALTH NURSING           |                             |                 |      |       |      |      |          |        |      |  |        |      |     |          |              |         |          |

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|---|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|   |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.   |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>15515354</b>   | ARPIT VISHAL KUMAR  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 18     | 54   | A   | 36       | 36*          | 90*     | 15515354 |  |
| F-7/1350  | VINAY SHASHI KUMAR<br>ANUPA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 25             | 18     | 43*  | 36  | 36       | 72           | 115     | 304 /600 |  |
| REG   | GEN. ENGLISH M  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 12             | 18     | 30*  | 33  | 36       | 69           | 99*     | FAIL     |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING     |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>15515380</b>   | PRIYANKA RATHORE  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 41             | 19     | 60   | 30  | 38       | 68           | 128     | 15515380 |  |
| F-7/1376  | BHEESHAM PRASAD<br>NEELU  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 120C    | 391 /600 |  |
| ATKT  | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 143C    | PASS     |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>15515386</b>   | SEEMA SAHU  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 30  | 37       | 67           | 124     | 15515386 |  |
| F-7/1382  | ROSHAN LAL SAHU<br>LEKHANI SAHU   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 120C    | 389 /600 |  |
| ATKT  | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 145C    | PASS     |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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|-----------------|---|-----------------------------|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                 |   |                             | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |                             | TH              | INT. | TOTAL   | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |                             | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name    |      | AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16510511</b> | AKASH KUMAR   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 56             | 18     | 74   | 34  | 36       | 70           | 144     | 16510511 |
|                 | KABIR RAM   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/2564        | RUKHMANI BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 17     | 43*  | 38  | 34       | 72           | 115     | 378 /600 |
|                 |   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |
| REG             | OBC   | ENGLISH                     | M               |      |   |      |      |          |        |      | 28             | 18     | 46*  | 37  | 36       | 73           | 119     |          |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16510512</b> | ANU MANNA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 19     | 58   | 32  | 38       | 70           | 128     | 16510512 |
|                 | UTTAM KUMAR   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/2565        | SHIKHA  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 19     | 48*  | 36  | 38       | 74           | 122     | 364 /600 |
|                 |   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |
| REG             | GEN.  | ENGLISH                     | F               |      |   |      |      |          |        |      | 21             | 19     | 40*  | 36  | 38       | 74           | 114     |          |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>16510513</b> | BHARTI SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 19     | 67   | 32  | 38       | 70           | 137     | 16510513 |
|                 | SHYAM LAL   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| G-7/2566        | UMA BAI   | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 27             | 19     | 46*  | 37  | 38       | 75           | 121     | 371 /600 |
|                 |   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         | ATKT     |
| REG             | OBC   | ENGLISH                     | F               |      |   |      |      |          |        |      | 19             | 19     | 38*  | 37  | 38       | 75           | 113     |          |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |

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|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>16510514</b>   | BHARTI SAHU   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 19   | 69   | 36  | 38       | 74           | 143     | 16510514 |  |  |
| G-7/2567  | SURESH KUMAR SAHU   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 40  | 38       | 78           | 133     | 400 /600 |  |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 19   | 52   | 34  | 38       | 72           | 124     | PASS     |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>16510515</b>   | BHASHINI CHANDRAWANSHI  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 19   | 56   | 32  | 38       | 70           | 126     | 16510515 |  |  |
| G-7/2568  | SURESH CHANDRAWANSHI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 37  | 38       | 75           | 126     | 359 /600 |  |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 17             | 19   | 36*  | 33  | 38       | 71           | 107     | ATKT     |  |  |
| REMARK: MENTAL HEALTH NURSING                           |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>16510516</b>   | CHANCHAL SHUKLA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 19   | 70   | 30  | 38       | 68           | 138     | 16510516 |  |  |
| G-7/2569  | SANTOSH SHUKLA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 19   | 59   | 36  | 38       | 74           | 133     | 403 /600 |  |  |
| REG   | GEN.  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 43             | 19   | 62   | 32  | 38       | 70           | 132     | PASS     |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------------|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |                |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |                |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |                |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                |  |
| <b>16510517</b>   | CHEMIN  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 63             | 20   | 83   | 40  | 42       | 82           | 165     | 16510517       |  |
| G-7/2570  | RAGHUNANDAN<br>RAJKUMARI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 21   | 61   | 36  | 42       | 78           | 139     | 450 /600       |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 21   | 62   | 42  | 42       | 84           | 146     | PASS           |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                |  |
| <b>16510518</b>   | DEWAKI  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 18   | 69   | 32  | 36       | 68           | 137     | 16510518       |  |
| G-7/2571  | SHIV KUMAR<br>SUMITRA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 36  | 36       | 72           | 122     | 378 /600       |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 18   | 48*  | 35  | 36       | 71           | 119     | PASS<br>DC-02  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                |  |
| <b>16510519</b>   | DHARMIN   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 56             | 19   | 75   | 34  | 38       | 72           | 147     | 16510519       |  |
| G-7/2572  | BHAGCHAND<br>SUSHILA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 36  | 38       | 74           | 125     | 394 /600       |  |
| REG   | SC  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 19   | 49*  | 35  | 38       | 73           | 122     | PASS<br>VCG-01 |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |                |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------------|--|
|   |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |                |  |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |                |  |
| Max. Min.   |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |                |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| <b>16510520</b>   | DIGLESHWAR  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 18     | 57   | 33  | 32       | 65           | 122     | 16510520       |  |
|   | DEVSHARAN   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| G-7/2611  | BAIDI BAI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 28             | 16     | 44*  | 37  | 32       | 69           | 113     | 331 /600       |  |
|   | REG   | OBC ENGLISH M   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 14             | 16     | 30*  | 34  | 32       | 66           | 96*     | ATKT           |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING     |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| <b>16510521</b>   | DUMESHWARI SONKAR   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 19     | 69   | 40  | 38       | 78           | 147     | 16510521       |  |
|   | PREM LAL SONKAR   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| G-7/2573  | SHAIENDARI SONKAR   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 19     | 62   | 41  | 38       | 79           | 141     | 424 /600       |  |
|   | REG   | OBC ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 19     | 56   | 42  | 38       | 80           | 136     | PASS           |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| <b>16510522</b>   | DURGA SAHU  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 19     | 65   | 34  | 38       | 72           | 137     | 16510522       |  |
|   | NAKUL DAS SAHU  |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |
| G-7/2574  | CHAMELI SAHU  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 19     | 50   | 36  | 38       | 74           | 124     | 384 /600       |  |
|   | REG   | OBC ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 19     | 49*  | 36  | 38       | 74           | 123     | PASS<br>VCG-01 |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |                |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510523</b>   | DURGESHWARI SAHU  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 18   | 70   | 34  | 36       | 70           | 140     | 16510523 |  |
|   | DHARMU SAHU   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/2575  | SUSHILA SAHU  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 38  | 36       | 74           | 126     | 395 /600 |  |
|   | REG   | OBC   | ENGLISH         | F    |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510524</b>   | GUNJA SAHU  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 18   | 68   | 35  | 36       | 71           | 139     | 16510524 |  |
|   | KISHAN SAHU   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/2576  | TIJBAL SAHU   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 36  | 36       | 72           | 128     | 397 /600 |  |
|   | REG   | OBC   | ENGLISH         | F    |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510525</b>   | HEMA YADAV  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 20   | 72   | 40  | 40       | 80           | 152     | 16510525 |  |
|   | SUKHARAM YADAV  |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/2577  | SUSHEELA YADAV  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 20   | 66   | 38  | 40       | 78           | 144     | 433 /600 |  |
|   | REG   | OBC   | ENGLISH         | F    |       |           |      |          |        |      |                |      |      |     |          |              |         | PASS     |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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|---|---|---|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|----------------|
|   |   |   | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |                |
|   |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |                |
|   |   |   | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |                |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |                |
| <b>16510526</b>   | JENEPHER KERKETTA   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 51             | 19   | 70   | 30  | 38       | 68           | 138     | 16510526 |     |                |
| G-7/2578  | JEROM KERKETTA  | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 19   | 59   | 36  | 38       | 74           | 133     | 388 /600 |     |                |
| REG   | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 30   | 19  | 49*      | 30           | 38      | 68       | 117 | PASS<br>VCG-01 |
| REMARK:   |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |                |
| <b>16510527</b>   | JYOTI ADHIKARY  | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 54             | 19   | 73   | 30  | 38       | 68           | 141     | 16510527 |     |                |
| G-7/2579  | DHIREN ADHIKARY   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 19   | 56   | 36  | 38       | 74           | 130     | 392 /600 |     |                |
| REG   | GEN.  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 34   | 19  | 53       | 30           | 38      | 68       | 121 | PASS           |
| REMARK:   |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |                |
| <b>16510528</b>   | JYOTI PRIYA BAI   | MEDICAL SURGICAL NURSING-II   | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 54             | 20   | 74   | 34  | 40       | 74           | 148     | 16510528 |     |                |
| G-7/2613  | BABULAL BAI   | CHILD HEALTH NURSING  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 20   | 54   | 36  | 40       | 76           | 130     | 405 /600 |     |                |
| REG   | GEN.  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 33   | 20  | 53       | 34           | 40      | 74       | 127 | PASS           |
| REMARK:   |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |                |

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| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |  |  |
|---|---|---|-----------------|------|-------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|--|--|
|   |   |   | THEORY          |      |       | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |  |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16510529</b>   | LALIT KUMAR   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 39  | 36          | 75 | 136                                  | 16510529 |  |  |
|   | LAKHAN LAL  |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/2581  | PURNIMA DEVI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 32             | 18   | 50   | 38  | 36          | 74 | 124                                  | 368 /600 |  |  |
|   | REG   | OBC   | ENGLISH         | M    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | ATKT     |  |  |
|   | REMARK:   | MENTAL HEALTH NURSING   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16510530</b>   | MADHU   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 52             | 21   | 73   | 42  | 42          | 84 | 157                                  | 16510530 |  |  |
|   | TILOK   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/2582  | ANITA   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 37             | 21   | 58   | 37  | 42          | 79 | 137                                  | 427 /600 |  |  |
|   | REG   | SC  | ENGLISH         | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |  |
|   | REMARK:   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| <b>16510531</b>   | MAMTA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 48             | 19   | 67   | 34  | 38          | 72 | 139                                  | 16510531 |  |  |
|   | REKHRAM   |   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |
| G-7/2583  | PREMIN BAI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50          | 200    | 100  | 31             | 19   | 50   | 36  | 38          | 74 | 124                                  | 381 /600 |  |  |
|   | REG   | SC  | ENGLISH         | F    |       |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |  |  |
|   | REMARK:   | DC-04   |                 |      |       |           |      |             |        |      |                |      |      |     |             |    |                                      |          |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |            |  |
|---|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------|--|
|   |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |            |  |
| Max. Min.   |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |            |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510532</b>   | MAMTA SAHU  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 19     | 61   | 32  | 38       | 70           | 131     | 16510532   |  |
| G-7/2584  | PUNIT RAM SAHU  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 19     | 51   | 36  | 38       | 74           | 125     | 375 /600   |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 19     | 45*  | 36  | 38       | 74           | 119     | PASS DC-05 |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510533</b>   | MANISHA JAISWAL   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 51             | 18     | 69   | 32  | 36       | 68           | 137     | 16510533   |  |
| G-7/2585  | GULAB JAISWAL   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 38  | 36       | 74           | 123     | 379 /600   |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 33  | 38       | 71           | 119     | PASS DC-03 |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510534</b>   | MANISHA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 56             | 18     | 74   | 32  | 36       | 68           | 142     | 16510534   |  |
| G-7/2586  | KESHAV RAM  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 18     | 52   | 41  | 36       | 77           | 129     | 405 /600   |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 18     | 66   | 30  | 38       | 68           | 134     | PASS       |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |   |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |            |  |
|--|---|-----------------------------|-----------------|---|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------|--|
|  |   |                             | THEORY          |   |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|  |   |                             | TH              | INT.  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |            |  |
| Max. Min.  |   |                             | Max. Min.       |   |       |      |      |          |        |      |                | Result |      |     |          |              |         |            |  |
| Centre Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) |   | College Name                |                 | AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.) |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510535</b>                                  | MANTORA DHRUW   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 54             | 20     | 74   | 38  | 40       | 78           | 152     | 16510535   |  |
| G-7/2587   | RAM SINGH DHRUW   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 20     | 52   | 43  | 40       | 83           | 135     | 419 /600   |  |
|  | SHAKUN DHRUW  | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 35             | 20     | 55   | 37  | 40       | 77           | 132     | PASS       |  |
|  | REG ST ENGLISH F  |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| REMARK:  |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510536</b>                                  | MEGHA SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 43             | 18     | 61   | 34  | 36       | 70           | 131     | 16510536   |  |
| G-7/2588   | TIRITH RAM SAHU   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 18     | 47*  | 38  | 36       | 74           | 121     | 371 /600   |  |
|  | SUSHEELA SAHU   | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 35  | 36       | 71           | 119     | PASS DC-05 |  |
|  | REG OBC ENGLISH F   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| REMARK:  |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510537</b>                                  | MINAKSHI SARKAR   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 46             | 18     | 64   | 34  | 36       | 70           | 134     | 16510537   |  |
| G-7/2589   | ASHOK SARKAR  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 38  | 36       | 74           | 123     | 375 /600   |  |
|  | MALINA SARKAR   | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 34  | 36       | 70           | 118     | PASS DC-03 |  |
|  | REG GEN. ENGLISH F  |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| REMARK:  |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|------|-------|------|------|----------|-----|----------------|-------|------|--------|-----|----|---------|----------|--------------|--|--|
|   |   |   | THEORY          |      |       | PRAC |      |          |     | THEORY         |       |      | PRAC   |     |    |         | SUB. TOT | OBT. / OUTOF |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |    |         |          |              |  |  |
| Max. Min.   |   |   | Max. Min.       |      |       |      |      |          |     |                |       |      | Result |     |    |         |          |              |  |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16510538</b>   | MONIKA MADHUKAR   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 54    | 18   | 72     | 32  | 36 | 68      | 140      | 16510538     |  |  |
| G-7/2590  | KANHAIYA LAL MADHUKAR   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 35    | 18   | 53     | 37  | 36 | 73      | 126      | 386 /600     |  |  |
| REG   | SC  | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 36    | 18   | 54     | 30  | 36 | 66      | 120      | PASS         |  |  |
| REMARK:   |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16510539</b>   | MOTILAL   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 53    | 19   | 72     | 34  | 38 | 72      | 144      | 16510539     |  |  |
| G-7/2612  | KOMAL SINGH   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 28    | 19   | 47*    | 35  | 38 | 73      | 120      | 373 /600     |  |  |
| REG   | OBC   | ENGLISH M   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 22    | 19   | 41*    | 30  | 38 | 68      | 109      | ATKT         |  |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING     |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |
| <b>16510540</b>   | NEELAM RAJPUT   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 52    | 20   | 72     | 37  | 40 | 77      | 149      | 16510540     |  |  |
| G-7/2592  | SUDHIR RAJPUT   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 41    | 21   | 62     | 40  | 42 | 82      | 144      | 440 /600     |  |  |
| REG   | GEN.  | ENGLISH F   | 75              | 25   | 100   | 50   | 50   | 50       | 200 | 100            | 42    | 21   | 63     | 42  | 42 | 84      | 147      | PASS         |  |  |
| REMARK:   |   |   |                 |      |       |      |      |          |     |                |       |      |        |     |    |         |          |              |  |  |

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|--|---|-----------------------------|-----------------|---|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|---------------|--|
|  |   |                             | THEORY          |   |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|  |   |                             | TH              | INT.  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |  |
| Max. Min.  |   |                             | Max. Min.       |   |       |      |      |          |        |      |                | Result |      |     |          |              |         |               |  |
| Centre Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) |   | College Name                |                 | AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.) |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16510541</b>                                  | NILAM   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 34  | 36       | 70           | 126     | 16510541      |  |
| G-7/2593   | KRISHNA KUMAR<br>JANKI SAHU   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 36  | 36       | 72           | 127     | 365 /600      |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 25             | 18     | 43*  | 33  | 36       | 69           | 112     | ATKT          |  |
| REMARK: MENTAL HEALTH NURSING                    |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16510542</b>                                  | NAVITA THAKUR   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 18     | 62   | 36  | 36       | 72           | 134     | 16510542      |  |
| G-7/2591   | GAUKARAN SINGH THAKUR<br>REKHA THAKUR                                     | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 29             | 18     | 47*  | 38  | 36       | 74           | 121     | 371 /600      |  |
| REG  | ST ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 32  | 36       | 68           | 116     | PASS<br>DC-05 |  |
| REMARK:  |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16510543</b>                                  | NEHA MANDLE   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 18     | 67   | 32  | 36       | 68           | 135     | 16510543      |  |
| G-7/2594   | MANSINGH MANDLE<br>RAMSHILA MANDLE  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 38  | 36       | 74           | 122     | 373 /600      |  |
| REG  | SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 31  | 36       | 67           | 116     | PASS<br>DC-03 |  |
| REMARK:  |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |

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|---|---|---|-----------------|------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|   |   |   | THEORY          |      |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|   |   |   | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.   |   |   | Max. Min.       |      |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510544</b>   | NUTAN DHRUW   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 54             | 19     | 73   | 38  | 38       | 76           | 149     | 16510544 |  |
|   | ASHOK DHRUW   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2595  | KAMIN DHRUW   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 19     | 53   | 38  | 38       | 76           | 129     | 399 /600 |  |
|   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|   | REG ST ENGLISH F  | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 31  | 38       | 69           | 121     |          |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510545</b>   | POONAM  | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 51             | 19     | 70   | 36  | 38       | 74           | 144     | 16510545 |  |
|   | TRIBHUWAN LAL   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2596  | SARITA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 19     | 55   | 38  | 38       | 76           | 131     | 401 /600 |  |
|   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 19     | 56   | 32  | 38       | 70           | 126     |          |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510546</b>   | PURNIMA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 18     | 70   | 34  | 36       | 70           | 140     | 16510546 |  |
|   | THAKUR RAM  |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| G-7/2597  | MOTIM BAI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 42             | 18     | 60   | 39  | 36       | 75           | 135     | 409 /600 |  |
|   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         | PASS     |  |
|   | REG OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 38             | 18     | 56   | 42  | 36       | 78           | 134     |          |  |
| REMARK:   |   |   |                 |      |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |      |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |               |  |  |  |
|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|---------------|--|--|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |               |  |  |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16510547</b>   | ROMA SAHU   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 18   | 67   | 32  | 36       | 68           | 135     | 16510547      |  |  |  |
| G-7/2603  | PRAMOD KUMAR SAHU   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 18   | 49*  | 39  | 36       | 75           | 124     | 377 /600      |  |  |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 18   | 49*  | 33  | 36       | 69           | 118     | PASS<br>DC-02 |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16510548</b>   | SHAILEY MUKHERJEE   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 18   | 68   | 41  | 36       | 77           | 145     | 16510548      |  |  |  |
| G-7/2604  | SANJAY CHANDRA MUKHERJEE  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 40             | 18   | 58   | 47  | 36       | 83           | 141     | 408 /600      |  |  |  |
| REG   | GEN.  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 18   | 52   | 34  | 36       | 70           | 122     | PASS          |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |
| <b>16510549</b>   | SHALINI GUPTA   | MEDICAL SURGICAL NURSING-II   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 47             | 18   | 65   | 38  | 36       | 74           | 139     | 16510549      |  |  |  |
| G-7/2605  | DEEPAK KUMAR GUPTA  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 39  | 36       | 75           | 128     | 393 /600      |  |  |  |
| REG   | GEN.  | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 37  | 36       | 73           | 126     | PASS          |  |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |               |  |  |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|---|-----------------------------|-----------------|---|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|  |   |                             | THEORY          |   |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |                             | TH              | INT.  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.  |   |                             | Max. Min.       |   |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) |   | College Name                |                 | AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.) |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510550</b>                                  | SIMANI MINJ   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 20     | 72   | 30  | 40       | 70           | 142     | 16510550 |  |
| G-7/2606   | KISHOR MINJ   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 20     | 52   | 36  | 40       | 76           | 128     | 397 /600 |  |
|  | JAYANTI MINJ  | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 20     | 54   | 33  | 40       | 73           | 127     | PASS     |  |
|  | REG ST ENGLISH F  |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| REMARK:  |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510552</b>                                  | SUSHMA RAY  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 19     | 71   | 34  | 38       | 72           | 143     | 16510552 |  |
| G-7/2608   | SHIV KUMAR RAY  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 31             | 19     | 50   | 37  | 38       | 75           | 125     | 383 /600 |  |
|  | ANITA RAY   | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 19     | 43*  | 34  | 38       | 72           | 115     | ATKT     |  |
|  | REG GEN. ENGLISH F  |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| REMARK: MENTAL HEALTH NURSING                    |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510553</b>                                  | TRIPTI VERMA  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 59             | 19     | 78   | 36  | 38       | 74           | 152     | 16510553 |  |
| G-7/2609   | DEVENDRA VERMA  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 19     | 53   | 37  | 38       | 75           | 128     | 402 /600 |  |
|  | GAYATRI VERMA   | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 32  | 38       | 70           | 122     | PASS     |  |
|  | REG OBC ENGLISH F   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| REMARK:  |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|-----------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|   |   |   | THEORY          |                             |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|   |   |   | TH              | INT.                        | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|   |   |   | Max. Min.       |                             |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.)</b> |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510554</b>   | VIKASH  | MEDICAL SURGICAL NURSING-II   | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 63             | 20   | 83   | 42  | 40       | 82           | 165     | 16510554 |  |
| G-7/2610  | SHRAVAN KUMAR<br>ANITA BAI  | CHILD HEALTH NURSING  | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 21   | 62   | 41  | 42       | 83           | 145     | 450 /600 |  |
| REG   | OBC   | ENGLISH   | M               | MEDICAL SURGICAL NURSING-II | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 63   | 35  | 42       | 77           | 140     | PASS     |  |
| REMARK:   |   |   |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510555</b>   | PRIYANKA SAHU   | MEDICAL SURGICAL NURSING-II   | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 56             | 18   | 74   | 36  | 36       | 72           | 146     | 16510555 |  |
| G-7/2598  | RAGHUBAR SAHU<br>MALTI SAHU   | CHILD HEALTH NURSING  | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 18   | 55   | 35  | 36       | 71           | 126     | 393 /600 |  |
| REG   | OBC   | ENGLISH   | F               | MEDICAL SURGICAL NURSING-II | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 51   | 34  | 36       | 70           | 121     | PASS     |  |
| REMARK:   |   |   |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510556</b>   | RAGINEE SONKAR  | MEDICAL SURGICAL NURSING-II   | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 58             | 20   | 78   | 37  | 40       | 77           | 155     | 16510556 |  |
| G-7/2599  | LEKHRAM SONKAR<br>VEENA SONKAR  | CHILD HEALTH NURSING  | 75              | 25                          | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 20   | 53   | 35  | 40       | 75           | 128     | 417 /600 |  |
| REG   | OBC   | ENGLISH   | F               | MEDICAL SURGICAL NURSING-II | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 58   | 36  | 40       | 76           | 134     | PASS     |  |
| REMARK:   |   |   |                 |                             |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|--|--|-----------------------------|-----------------|---|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|-------------|
|  |  |                             | THEORY          |   |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |             |
|  |  |                             | TH              | INT.  | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |             |
| Max. Min.  |  |                             | Max. Min.       |   |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |             |
| Centre Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) |  | College Name                |                 | AADARSH NURSING INSTITUTE, DATRENGA, RAIPUR(C.G.) |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |             |
| <b>16510557</b>                                  | RAJLAXMI SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 49             | 19     | 68   | 33  | 38       | 71           | 139     | 16510557 |     |             |
| G-7/2600   | RAMESHWAR MEENA SAHU   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 19     | 51   | 35  | 38       | 73           | 124     | 383 /600 |     |             |
| REG  | OBC  | ENGLISH                     | F               | MEDICAL SURGICAL NURSING                          | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 27   | 19  | 46*      | 36           | 38      | 74       | 120 | PASS DC-04  |
| REMARK:  |  |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |             |
| <b>16510558</b>                                  | RESHAMI MADHUKAR   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 58             | 18     | 76   | 32  | 36       | 68           | 144     | 16510558 |     |             |
| G-7/2601   | GANGADAS MADHUKAR ANUSUIYA MADHUKAR                          | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 35  | 36       | 71           | 126     | 390 /600 |     |             |
| REG  | SC   | ENGLISH                     | F               | MEDICAL SURGICAL NURSING                          | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 31   | 18  | 49*      | 35           | 36      | 71       | 120 | PASS VCG-01 |
| REMARK:  |  |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |             |
| <b>16510559</b>                                  | RESHMEE BAGHEL   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 57             | 19     | 76   | 30  | 38       | 68           | 144     | 16510559 |     |             |
| G-7/2602   | LATELURAM BAGHEL MANAKEE BAGHEL                              | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 19     | 53   | 35  | 38       | 73           | 126     | 398 /600 |     |             |
| REG  | SC   | ENGLISH                     | F               | MEDICAL SURGICAL NURSING                          | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 38   | 19  | 57       | 33           | 38      | 71       | 128 | PASS        |
| REMARK:  |  |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |             |

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|-----------------|---|-----------------------------|-----------------|--------------------------|---|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|---------------|
|                 |   |                             | THEORY          |                          |   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |               |
|                 |   |                             | TH              | INT.                     | TOTAL                                   | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |               |
|                 |   |                             | Max. Min.       |                          |   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name    |                          | HARDIK COLLEGE OF NURSING, RAIPUR(C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510408</b> | DIVYA   | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100                                     | 50        | 50   | 50          | 200    | 100  | 51             | 18   | 69   | 40  | 37          | 77 | 146                                  | 16510408 |     |               |
| G-7/2931        | MOHAN LAL<br>CHAMPA BAI   | CHILD HEALTH NURSING        | 75              | 25                       | 100                                     | 50        | 50   | 50          | 200    | 100  | 32             | 19   | 51   | 38  | 37          | 75 | 126                                  | 384 /600 |     |               |
| REG             | SC  | ENGLISH                     | F               | MEDICAL SURGICAL NURSING | 75                                      | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 25   | 18  | 43*         | 32 | 37                                   | 69       | 112 | ATKT          |
| REMARK:         |   | MENTAL HEALTH NURSING       |                 |                          |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510409</b> | GANESH SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100                                     | 50        | 50   | 50          | 200    | 100  | 57             | 21   | 78   | 41  | 38          | 79 | 157                                  | 16510409 |     |               |
| G-7/2941        | MADAN LAL SAHU<br>LEELA BAI SAHU  | CHILD HEALTH NURSING        | 75              | 25                       | 100                                     | 50        | 50   | 50          | 200    | 100  | 41             | 19   | 60   | 36  | 37          | 73 | 133                                  | 434 /600 |     |               |
| REG             | OBC   | ENGLISH                     | M               | MEDICAL SURGICAL NURSING | 75                                      | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 42   | 21  | 63          | 41 | 40                                   | 81       | 144 | PASS          |
| REMARK:         |   |                             |                 |                          |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510411</b> | KAMLESH SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25                       | 100                                     | 50        | 50   | 50          | 200    | 100  | 54             | 17   | 71   | 38  | 37          | 75 | 146                                  | 16510411 |     |               |
| G-7/2932        | ASHWANI KUMAR SAHU<br>RAJKUMARI SAHU                                      | CHILD HEALTH NURSING        | 75              | 25                       | 100                                     | 50        | 50   | 50          | 200    | 100  | 31             | 19   | 50   | 34  | 37          | 71 | 121                                  | 388 /600 |     |               |
| REG             | OBC   | ENGLISH                     | M               | MEDICAL SURGICAL NURSING | 75                                      | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 30   | 17  | 47*         | 38 | 36                                   | 74       | 121 | PASS<br>DC-03 |
| REMARK:         |   |                             |                 |                          |   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |

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|---|---|-----------------------------|-----------------|---|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|------------|--|
|   |   |                             | THEORY          |   |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|   |   |                             | TH              | INT.                                    | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |            |  |
|   |   |                             | Max. Min.       |   |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |            |  |
| Centre Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)    |   | College Name                |                 | HARDIK COLLEGE OF NURSING, RAIPUR(C.G.) |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16510412</b>                                     | LEKHRAM   | MEDICAL SURGICAL NURSING-II | 75              | 25                                      | 100   | 50        | 50   | 50       | 200    | 100  | 59             | 17   | 76   | 36  | 37       | 73           | 149     | 16510412   |  |
| G-7/2933  | UDAY RAM  | CHILD HEALTH NURSING        | 75              | 25                                      | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 18   | 49*  | 32  | 37       | 69           | 118     | 384 /600   |  |
| REG   | OBC   | ENGLISH M                   | 75              | 25                                      | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 17   | 47*  | 34  | 36       | 70           | 117     | PASS DC-04 |  |
| REMARK:   |   |                             |                 |   |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16510413</b>                                     | MAKLESHWARI   | MEDICAL SURGICAL NURSING-II | 75              | 25                                      | 100   | 50        | 50   | 50       | 200    | 100  | 34             | 17   | 51   | 38  | 38       | 76           | 127     | 16510413   |  |
| G-7/2935  | KANHAIYA LAL  | CHILD HEALTH NURSING        | 75              | 25                                      | 100   | 50        | 50   | 50       | 200    | 100  | 28             | 18   | 46*  | 33  | 38       | 71           | 117     | 350 /600   |  |
| REG   | OBC   | ENGLISH F                   | 75              | 25                                      | 100   | 50        | 50   | 50       | 200    | 100  | 21             | 18   | 39*  | 30  | 37       | 67           | 106     | ATKT       |  |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |                             |                 |   |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |
| <b>16510416</b>                                     | SURESH  | MEDICAL SURGICAL NURSING-II | 75              | 25                                      | 100   | 50        | 50   | 50       | 200    | 100  | 59             | 20   | 79   | 40  | 37       | 77           | 156     | 16510416   |  |
| G-7/2939  | PREM DAS  | CHILD HEALTH NURSING        | 75              | 25                                      | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 18   | 56   | 33  | 37       | 70           | 126     | 420 /600   |  |
| REG   | OBC   | ENGLISH M                   | 75              | 25                                      | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 19   | 61   | 39  | 38       | 77           | 138     | PASS       |  |
| REMARK:   |   |                             |                 |   |       |           |      |          |        |      |                |      |      |     |          |              |         |            |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |       |      |      |          |        |      | Marks Obtained                          |        |      |     |          |              | Roll No |             |
|-----------------|--|-----------------------------|-----------------|------|-------|------|------|----------|--------|------|---|--------|------|-----|----------|--------------|---------|-------------|
|                 |  |                             | THEORY          |      |       | PRAC |      |          | THEORY |      |   | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |             |
|                 |  |                             | TH              | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL                                   | EXT.   | INT. | TOT |          |              |         |             |
| Max. Min.       |  |                             | Max. Min.       |      |       |      |      |          |        |      |   | Result |      |     |          |              |         |             |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                    |                             | College Name    |      |       |      |      |          |        |      | HARDIK COLLEGE OF NURSING, RAIPUR(C.G.) |        |      |     |          |              |         |             |
| <b>16510417</b> | SULOCHANA MARKAM   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 48                                      | 21     | 69   | 39  | 38       | 77           | 146     | 16510417    |
| G-7/2938        | RAGHURAM MARKAM  | CHILD HEALTH NURSING        | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 35                                      | 20     | 55   | 40  | 39       | 79           | 134     | 409 /600    |
|                 | PURAIN BAI   | MENTAL HEALTH NURSING       | 75              | 25   | 100   | 50   | 50   | 50       | 200    | 100  | 36                                      | 20     | 56   | 35  | 38       | 73           | 129     | <b>PASS</b> |
|                 | REG ST ENGLISH F   |                             |                 |      |       |      |      |          |        |      |   |        |      |     |          |              |         |             |
| REMARK:         |  |                             |                 |      |       |      |      |          |        |      |   |        |      |     |          |              |         |             |

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| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |   |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |
|-----------------|---|-----------------------------|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|
|                 |   |                             | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |
|                 |   |                             | TH              | INT. | TOTAL                                     | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |
| Max. Min.       |   |                             | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |          |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name    |      | SURYA NURSING INSTITUTE, MAHASAMUND(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>131323</b>   | TARUNA CHOUHAN  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 34             | 16C    | 50   | 35  | 36C      | 71           | 121     | 131323   |
| D-7/1818        | CHAMPAT LAL CHOUHAN   | CHILD HEALTH NURSING        | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 125C    | 373 /600 |
|                 | PADMA CHOUHAN   | MENTAL HEALTH NURSING       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 127C    | PASS     |
|                 | ATKT SC ENGLISH F   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
|                 | REMARK:   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>143771</b>   | RAJANI JANGDE   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 123C    | 143771   |
| E-7/2212        | LATE SUDAMA JANGDE  | CHILD HEALTH NURSING        | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 121C    | 350 /600 |
|                 | TIJIYA JANGDE   | MENTAL HEALTH NURSING       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 20             | 18C    | 38*  | 34  | 34C      | 68           | 106     | ATKT     |
|                 | ATKT SC ENGLISH F   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
|                 | REMARK: MENTAL HEALTH NURSING   |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
| <b>15511658</b> | ERIC WILSON PAL   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | ---            | ---    | ---  | --- | ---      | ---          | 120C    | 15511658 |
| F-7/0754        | NARENDRA HARPAL   | CHILD HEALTH NURSING        | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 11             | 19C    | 30*  | A   | 36C      | 36*          | 66*     | 258 /600 |
|                 | ANANDINI HARPAL   | MENTAL HEALTH NURSING       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 18             | 18C    | 36*  | A   | 36C      | 36*          | 72*     | ATKT     |
|                 | ATKT GEN ENGLISH M  |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |          |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |   |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |               |  |
|--|---|-----------------------------|-----------------|---|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|---------------|--|
|  |   |                             | THEORY          |   |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |               |  |
|  |   |                             | TH              | INT.                                      | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |               |  |
| Max. Min.  |   |                             | Max. Min.       |   |       |      |      |          |        |      |                | Result |      |     |          |              |         |               |  |
| Centre Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) |   | College Name                |                 | SURYA NURSING INSTITUTE, MAHASAMUND(C.G.) |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16510690</b>                                  | TARUNA PATEL  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 52             | 20     | 72   | 41  | 43       | 84           | 156     | 16510690      |  |
| G-7/3491   | BHAGWAR PRASAD PATEL<br>SHUSHILA PATEL                                    | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 20     | 59   | 40  | 43       | 83           | 142     | 446 /600      |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 20     | 68   | 37  | 43       | 80           | 148     | PASS          |  |
| REMARK:  |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16510691</b>                                  | SANGITA PATEL   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 38  | 35       | 73           | 136     | 16510691      |  |
| G-7/3486   | DILESHWAR<br>SHRIMATI BAI   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 17     | 50   | 30  | 35       | 65           | 115     | 371 /600      |  |
| REG  | OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 30             | 18     | 48*  | 37  | 35       | 72           | 120     | PASS<br>DC-02 |  |
| REMARK:  |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |
| <b>16510692</b>                                  | LILLY ROSE KERKETTA   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 57             | 18     | 75   | 38  | 38       | 76           | 151     | 16510692      |  |
| G-7/3476   | AJIT KERKETTA<br>SEBESTYANI KERKETTA                                      | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 34             | 18     | 52   | 39  | 38       | 77           | 129     | 417 /600      |  |
| REG  | ST ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 19     | 64   | 35  | 38       | 73           | 137     | PASS          |  |
| REMARK:  |   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |               |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|-----------------------------|-----------------|------|---|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|
|                 |   |                             | THEORY          |      |   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |
|                 |   |                             | TH              | INT. | TOTAL                                     | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |
|                 |   |                             | Max. Min.       |      |   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name    |      | SURYA NURSING INSTITUTE, MAHASAMUND(C.G.) |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510693</b> | MAMTA DEEP  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                                       | 50        | 50   | 50          | 200    | 100  | 49             | 17   | 66   | 32  | 35          | 67 | 133                                  | 16510693      |
|                 | NAKUL DEEP  |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/3479        | YAGYASINI   | CHILD HEALTH NURSING        | 75              | 25   | 100                                       | 50        | 50   | 50          | 200    | 100  | 23             | 18   | 41*  | 28  | 35          | 63 | 104                                  | 349 /600      |
|                 | REG   | SC                          | ENGLISH         | F    |   |           |      |             |        |      | 25             | 17   | 42*  | 35  | 35          | 70 | 112                                  | ATKT          |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510694</b> | RUKHMANI  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                                       | 50        | 50   | 50          | 200    | 100  | 57             | 19   | 76   | 40  | 37          | 77 | 153                                  | 16510694      |
|                 | SIDDHRAM  |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/3485        | MAYABAI   | CHILD HEALTH NURSING        | 75              | 25   | 100                                       | 50        | 50   | 50          | 200    | 100  | 36             | 19   | 55   | 40  | 37          | 77 | 132                                  | 422 /600      |
|                 | REG   | OBC                         | ENGLISH         | F    |   |           |      |             |        |      | 45             | 19   | 64   | 36  | 37          | 73 | 137                                  | PASS          |
|                 | REMARK:   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510695</b> | AES RAM   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                                       | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 31  | 35          | 66 | 132                                  | 16510695      |
|                 | CHAUMAN   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| G-7/3467        | NEND BAI  | CHILD HEALTH NURSING        | 75              | 25   | 100                                       | 50        | 50   | 50          | 200    | 100  | 30             | 18   | 48*  | 31  | 35          | 66 | 114                                  | 366 /600      |
|                 | REG   | OBC                         | ENGLISH         | M    |   |           |      |             |        |      | 33             | 18   | 51   | 34  | 35          | 69 | 120                                  | PASS<br>DC-02 |
|                 | REMARK:   |                             |                 |      |   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |

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| Roll No  | Name Of Student<br>F/H Name               | SUBJECT                     | Scheme Of Marks |                       |       |      |      |              |   | Marks Obtained |       |      |        |     |     | Roll No |          |              |     |               |
|--|---|-----------------------------|-----------------|-----------------------|-------|------|------|--------------|---|----------------|-------|------|--------|-----|-----|---------|----------|--------------|-----|---------------|
|  |   |                             | THEORY          |                       |       | PRAC |      |              |   | THEORY         |       |      | PRAC   |     |     |         | SUB. TOT | OBT. / OUTOF |     |               |
|  |   |                             | TH              | INT.                  | TOTAL | EXT. | INT. | SUB. TOT     | TH  | INT.           | TOTAL | EXT. | INT.   | TOT |     |         |          |              |     |               |
| Max. Min.  |   |                             | Max. Min.       |                       |       |      |      |              |   |                |       |      | Result |     |     |         |          |              |     |               |
| Centre   | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) |                             |                 |                       |       |      |      | College Name | SURYA NURSING INSTITUTE, MAHASAMUND(C.G.) |                |       |      |        |     |     |         |          |              |     |               |
| <b>16510696</b>  | MEERA                                     | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50   | 50   | 50           | 200                                       | 100            | 43    | 18   | 61     | 35  | 35  | 70      | 131      | 16510696     |     |               |
| G-7/3480   | ISHWAR LAL                                | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50   | 50   | 50           | 200                                       | 100            | 30    | 18   | 48*    | 36  | 35  | 71      | 119      | 368 /600     |     |               |
| REG  | OBC                                       | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50           | 50  | 50             | 200   | 100  | 30     | 18  | 48* | 35      | 35       | 70           | 118 | PASS<br>DC-04 |
| REMARK:  |   |                             |                 |                       |       |      |      |              |   |                |       |      |        |     |     |         |          |              |     |               |
| <b>16510697</b>  | SHEETAL KHEMUNDU                          | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50   | 50   | 50           | 200                                       | 100            | 16    | 20   | 36*    | 32  | 36  | 68      | 104      | 16510697     |     |               |
| G-7/3487   | MOHAN KHEMUNDU                            | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50   | 50   | 50           | 200                                       | 100            | 18    | 20   | 38*    | 35  | 36  | 71      | 109      | 311 /600     |     |               |
| REG  | GEN.                                      | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50           | 50  | 50             | 200   | 100  | 8      | 20  | 28* | 34      | 36       | 70           | 98* | FAIL          |
| REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |                             |                 |                       |       |      |      |              |   |                |       |      |        |     |     |         |          |              |     |               |
| <b>16510698</b>  | JAYA                                      | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100   | 50   | 50   | 50           | 200                                       | 100            | 47    | 18   | 65     | 40  | 38  | 78      | 143      | 16510698     |     |               |
| G-7/3471   | BHAGWAN GIRI GOSWAMI                      | CHILD HEALTH NURSING        | 75              | 25                    | 100   | 50   | 50   | 50           | 200                                       | 100            | 32    | 19   | 51     | 32  | 38  | 70      | 121      | 398 /600     |     |               |
| REG  | OBC                                       | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75    | 25   | 100  | 50           | 50  | 50             | 200   | 100  | 41     | 19  | 60  | 36      | 38       | 74           | 134 | PASS          |
| REMARK:  |   |                             |                 |                       |       |      |      |              |   |                |       |      |        |     |     |         |          |              |     |               |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|--|-----------------------------|-----------------|------|---|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|-------------|--|
|                 |  |                             | THEORY          |      |   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |             |  |
|                 |  |                             | TH              | INT. | TOTAL                                     | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |             |  |
| Max. Min.       |  |                             | Max. Min.       |      |   |      |      |          |        |      |                | Result |      |     |          |              |         |             |  |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)  |                             | College Name    |      | SURYA NURSING INSTITUTE, MAHASAMUND(C.G.) |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16510699</b> | GOPIKA   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 55             | 20     | 75   | 42  | 39       | 81           | 156     | 16510699    |  |
|                 | LT.HETRAM  |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G-7/3470        | RUKHMANI   | CHILD HEALTH NURSING        | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 29             | 20     | 49*  | 37  | 39       | 76           | 125     | 422 /600    |  |
|                 | REG SC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 44             | 19     | 63   | 39  | 39       | 78           | 141     | PASS VCG-01 |  |
|                 | REMARK:  |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16510700</b> | KHIROD KUMAR BHOI  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 46             | 18     | 64   | 32  | 37       | 69           | 133     | 16510700    |  |
|                 | TRILOCHAN  |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G-7/3473        | PUSHPADEVI   | CHILD HEALTH NURSING        | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 31             | 18     | 49*  | 35  | 37       | 72           | 121     | 361 /600    |  |
|                 | REG OBC ENGLISH M  | MENTAL HEALTH NURSING       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 20             | 18     | 38*  | 32  | 37       | 69           | 107     | ATKT        |  |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                              |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| <b>16510701</b> | KIRAN SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 58             | 17     | 75   | A   | 34       | 34*          | 109     | 16510701    |  |
|                 | VISHVANATH SAHU  |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |             |  |
| G-7/3474        | PURNIMA SAHU   | CHILD HEALTH NURSING        | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 29             | 17     | 46*  | A   | 34       | 34*          | 80*     | 258 /600    |  |
|                 | REG OBC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25   | 100                                       | 50   | 50   | 50       | 200    | 100  | 18             | 17     | 35*  | A   | 34       | 34*          | 69*     | FAIL        |  |
|                 | REMARK: MEDICAL SURGICAL NURSING-II, CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                             |                 |      |   |      |      |          |        |      |                |        |      |     |          |              |         |             |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |   |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |            |  |
|--|---|-----------------------------|-----------------|---|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------|--|
|  |   |                             | THEORY          |   |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|  |   |                             | TH              | INT.                                      | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |            |  |
| Max. Min.  |   |                             | Max. Min.       |   |       |      |      |          |        |      |                | Result |      |     |          |              |         |            |  |
| Centre Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) |   | College Name                |                 | SURYA NURSING INSTITUTE, MAHASAMUND(C.G.) |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510703</b>                                  | MAHENDRA BAHADUR  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 45             | 18     | 63   | 39  | 36       | 75           | 138     | 16510703   |  |
|  | DHARAM SINGH  |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| G-7/3478   | KAMLA BAI   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 28  | 36       | 64           | 115     | 363 /600   |  |
|  | REG ST ENGLISH M  | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 22             | 18     | 40*  | 34  | 36       | 70           | 110     | ATKT       |  |
|  | REMARK: MENTAL HEALTH NURSING   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510704</b>                                  | DOLLY CHANDRAKAR  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 18     | 62   | 37  | 36       | 73           | 135     | 16510704   |  |
|  | DILIP CHANDRAKAR  |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| G-7/3468   | KUNTI CHANDRAKAR  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 27             | 18     | 45*  | 36  | 36       | 72           | 117     | 376 /600   |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 19     | 52   | 36  | 36       | 72           | 124     | PASS DC-05 |  |
|  | REMARK:   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510705</b>                                  | GAYATRI   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 51             | 19     | 70   | 32  | 36       | 68           | 138     | 16510705   |  |
|  | BIRJU RAM   |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| G-7/3469   | ANUPRIYA  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 28             | 20     | 48*  | 30  | 36       | 66           | 114     | 370 /600   |  |
|  | REG ST ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 19     | 45*  | 37  | 36       | 73           | 118     | ATKT       |  |
|  | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>16510706</b>   | KALPANA CHANDRAKAR  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 53             | 19   | 72   | 38  | 39       | 77           | 149     | 16510706 |  |  |
| G-7/3472  | ROUSHAN LAL CHANDRAKAR  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 38             | 19   | 57   | 36  | 39       | 75           | 132     | 418 /600 |  |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 19   | 60   | 38  | 39       | 77           | 137     | PASS     |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>16510707</b>   | KUSUM SAHU  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 19   | 71   | 39  | 38       | 77           | 148     | 16510707 |  |  |
| G-7/3475  | PAVAN   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 39             | 18   | 57   | 35  | 38       | 73           | 130     | 405 /600 |  |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 19   | 52   | 37  | 38       | 75           | 127     | PASS     |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |
| <b>16510708</b>   | MONIKA  | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 50             | 20   | 70   | 38  | 38       | 76           | 146     | 16510708 |  |  |
| G-7/3481  | JEETRAM   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 20   | 52   | 32  | 38       | 70           | 122     | 396 /600 |  |  |
| REG   | OBC   | ENGLISH F   | 75              | 25   | 100   | 50        | 50   | 50       | 200    | 100  | 31             | 19   | 50   | 40  | 38       | 78           | 128     | PASS     |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|---|---|---|-----------------|------|-------|-----------|------|----------|-----|----------------|-------|------|------|-----|----|---------|----------|---------------|--|--|
|   |   |   | THEORY          |      |       | PRAC      |      |          |     | THEORY         |       |      | PRAC |     |    |         | SUB. TOT | OBT. / OUTOF  |  |  |
|   |   |   | TH              | INT. | TOTAL | EXT.      | INT. | SUB. TOT | TH  | INT.           | TOTAL | EXT. | INT. | TOT |    |         |          |               |  |  |
|   |   |   | Max. Min.       |      |       | Max. Min. |      |          |     |                |       |      |      |     |    |         |          |               |  |  |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)</b> |                 |      |       |           |      |          |     |                |       |      |      |     |    |         |          |               |  |  |
| <b>16510709</b>   | NEELAM CHANDRAKAR   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 54    | 17   | 71   | 33  | 35 | 68      | 139      | 16510709      |  |  |
| G-7/3482  | PURUSHOTTAM CHANDRAKAR<br>DEVAKI BAI                                      | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 29    | 17   | 46*  | 35  | 35 | 70      | 116      | 384 /600      |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 40    | 17   | 57   | 37  | 35 | 72      | 129      | PASS<br>DC-04 |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |     |                |       |      |      |     |    |         |          |               |  |  |
| <b>16510710</b>   | NEETA   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 63    | 19   | 82   | 36  | 37 | 73      | 155      | 16510710      |  |  |
| G-7/3483  | GIRDHAR LAL<br>BHAGWATI   | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 32    | 20   | 52   | 35  | 37 | 72      | 124      | 413 /600      |  |  |
| REG   | OBC ENGLISH F   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 40    | 19   | 59   | 38  | 37 | 75      | 134      | PASS          |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |     |                |       |      |      |     |    |         |          |               |  |  |
| <b>16510711</b>   | UMESH KUMAR   | MEDICAL SURGICAL NURSING-II                                   | 75              | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 58    | 19   | 77   | 38  | 36 | 74      | 151      | 16510711      |  |  |
| G-7/3484  | LAXMAN KUMAR<br>FULBAI  | CHILD HEALTH NURSING  | 75              | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 32    | 18   | 50   | 38  | 36 | 74      | 124      | 410 /600      |  |  |
| REG   | OBC ENGLISH M   | MENTAL HEALTH NURSING   | 75              | 25   | 100   | 50        | 50   | 50       | 200 | 100            | 42    | 19   | 61   | 38  | 36 | 74      | 135      | PASS          |  |  |
| REMARK:   |   |   |                 |      |       |           |      |          |     |                |       |      |      |     |    |         |          |               |  |  |

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|--|---|-----------------------------|-----------------|---|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|--|
|  |   |                             | THEORY          |   |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|  |   |                             | TH              | INT.                                      | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |  |
|  |   |                             | Max. Min.       |   |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |  |
| Centre Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) |   | College Name                |                 | SURYA NURSING INSTITUTE, MAHASAMUND(C.G.) |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510712</b>                                  | REENA   | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50        | 50   | 50       | 200    | 100  | 52             | 20   | 72   | 35  | 36       | 71           | 143     | 16510712 |  |
|  | THANURAM  |                             |                 |   |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/3492   | BUGALIBAI   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 19   | 51   | 30  | 36       | 66           | 117     | 376 /600 |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50        | 50   | 50       | 200    | 100  | 22             | 20   | 42*  | 38  | 36       | 74           | 116     | ATKT     |  |
|  | REMARK: MENTAL HEALTH NURSING   |                             |                 |   |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510713</b>                                  | SHALU CHELAK  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50        | 50   | 50       | 200    | 100  | 54             | 19   | 73   | 38  | 38       | 76           | 149     | 16510713 |  |
|  | RAJKUMAR  |                             |                 |   |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/3489   | SHYAMA  | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50        | 50   | 50       | 200    | 100  | 33             | 20   | 53   | 37  | 38       | 75           | 128     | 410 /600 |  |
|  | REG SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50        | 50   | 50       | 200    | 100  | 37             | 20   | 57   | 38  | 38       | 76           | 133     | PASS     |  |
|  | REMARK:   |                             |                 |   |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| <b>16510714</b>                                  | SANTOSHI  | MEDICAL SURGICAL NURSING-II | 75              | 25  | 100   | 50        | 50   | 50       | 200    | 100  | 59             | 19   | 78   | 36  | 37       | 73           | 151     | 16510714 |  |
|  | BALIRAM   |                             |                 |   |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |
| G-7/3488   | HEMIN   | CHILD HEALTH NURSING        | 75              | 25  | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 19   | 45*  | 36  | 37       | 73           | 118     | 381 /600 |  |
|  | REG OBC ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25  | 100   | 50        | 50   | 50       | 200    | 100  | 21             | 19   | 40*  | 35  | 37       | 72           | 112     | ATKT     |  |
|  | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |   |       |           |      |          |        |      |                |      |      |     |          |              |         |          |  |

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|--|---|-----------------------------|-----------------|-----------------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|-------------|-------------------|
|  |   |                             | THEORY          |                                   |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |             |                   |
|  |   |                             | TH              | INT.                              | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |             |                   |
|  |   |                             | Max. Min.       |                                   |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |             |                   |
| Centre Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) |   | College Name                |                 | SUYASH COLLEGE OF NURSING, RAIPUR |       |           |      |          |        |      |                |      |      |     |          |              |             |                   |
| <b>15514768</b>                                  | NISHA PANNA   | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>123C</b> | <b>15514768</b>   |
| F-7/2460   | AJEET PANNA   | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 26             | 18C  | 44*  | 34  | 37C      | 71           | 115         | <b>358 /600</b>   |
| ATKT   | ST ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | ---            | ---  | ---  | --- | ---      | ---          | <b>120C</b> | <b>ATKT</b>       |
| REMARK: CHILD HEALTH NURSING,                    |   |                             |                 |                                   |       |           |      |          |        |      |                |      |      |     |          |              |             |                   |
| <b>16510418</b>                                  | AANCHAL TIWARI  | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 18   | 64   | 36  | 30       | 66           | 130         | <b>16510418</b>   |
| G-7/1569   | ANIL TIWARI   | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 35             | 18   | 53   | 38  | 35       | 73           | 126         | <b>371 /600</b>   |
| REG  | GEN ENGLISH F   | MENTAL HEALTH NURSING       | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 18   | 50   | 35  | 30       | 65           | 115         | <b>PASS</b>       |
| REMARK:  |   |                             |                 |                                   |       |           |      |          |        |      |                |      |      |     |          |              |             |                   |
| <b>16510419</b>                                  | ANISHA MADKE  | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 37  | 35       | 72           | 132         | <b>16510419</b>   |
| G-7/1573   | YADAV MADKE   | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 29             | 18   | 47*  | 36  | 37       | 73           | 120         | <b>370 /600</b>   |
| REG  | SC ENGLISH F  | MENTAL HEALTH NURSING       | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 30             | 18   | 48*  | 31  | 39       | 70           | 118         | <b>PASS DC-05</b> |
| REMARK:  |   |                             |                 |                                   |       |           |      |          |        |      |                |      |      |     |          |              |             |                   |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                       |                                   |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |          |     |               |
|---|---|-----------------------------|-----------------|-----------------------|-----------------------------------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|-----|---------------|
|   |   |                             | THEORY          |                       |                                   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |     |               |
|   |   |                             | TH              | INT.                  | TOTAL                             | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |     |               |
|   |   |                             | Max. Min.       |                       |                                   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| Centre  | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name    |                       | SUYASH COLLEGE OF NURSING, RAIPUR |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510420</b>                                     | ANSHU PRIYA KEKETTA   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100                               | 50        | 50   | 50          | 200    | 100  | 46             | 19   | 65   | 40  | 38          | 78 | 143                                  | 16510420 |     |               |
| G-7/1571  | AUGUSTUS KERKETTA   | CHILD HEALTH NURSING        | 75              | 25                    | 100                               | 50        | 50   | 50          | 200    | 100  | 32             | 20   | 52   | 39  | 43          | 82 | 134                                  | 411 /600 |     |               |
| REG   | ST  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75                                | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 32   | 20  | 52          | 37 | 45                                   | 82       | 134 | PASS          |
| REMARK:   |   |                             |                 |                       |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510421</b>                                     | ARTEE VERMA   | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100                               | 50        | 50   | 50          | 200    | 100  | 48             | 18   | 66   | 37  | 36          | 73 | 139                                  | 16510421 |     |               |
| G-7/1570  | SHRIRAM VERMA   | CHILD HEALTH NURSING        | 75              | 25                    | 100                               | 50        | 50   | 50          | 200    | 100  | 27             | 20   | 47*  | 38  | 40          | 78 | 125                                  | 389 /600 |     |               |
| REG   | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75                                | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 33   | 20  | 53          | 38 | 34                                   | 72       | 125 | PASS<br>DC-03 |
| REMARK:   |   |                             |                 |                       |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |
| <b>16510422</b>                                     | ASHA KIRAN KUJUR  | MEDICAL SURGICAL NURSING-II | 75              | 25                    | 100                               | 50        | 50   | 50          | 200    | 100  | 35             | 18   | 53   | 34  | 35          | 69 | 122                                  | 16510422 |     |               |
| G-7/1572  | RAPHAEL KUJUR   | CHILD HEALTH NURSING        | 75              | 25                    | 100                               | 50        | 50   | 50          | 200    | 100  | 19             | 18   | 37*  | 36  | 39          | 75 | 112                                  | 348 /600 |     |               |
| REG   | ST  | ENGLISH                     | F               | MENTAL HEALTH NURSING | 75                                | 25        | 100  | 50          | 50     | 50   | 200            | 100  | 27   | 18  | 45*         | 35 | 34                                   | 69       | 114 | ATKT          |
| REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING |   |                             |                 |                       |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |     |               |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                                   |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |          |  |
|-----------------|---|-----------------------------|-----------------|-----------------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|--|
|                 |   |                             | THEORY          |                                   |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |  |
|                 |   |                             | TH              | INT.                              | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |  |
| Max. Min.       |   |                             | Max. Min.       |                                   |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |  |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name    | SUYASH COLLEGE OF NURSING, RAIPUR |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510423</b> | ASHA SUSHMA EKKA  | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 34  | 37       | 71           | 129     | 16510423 |  |
| G-7/1574        | BAHURAN EKKA  | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 18     | 51   | 36  | 38       | 74           | 125     | 382 /600 |  |
|                 | PHULESHWARI   | MENTAL HEALTH NURSING       | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 39  | 34       | 73           | 128     | PASS     |  |
|                 | REG ST ENGLISH F  |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
|                 | REMARK:   |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510424</b> | CHANCHAL SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 40             | 18     | 58   | 42  | 37       | 79           | 137     | 16510424 |  |
| G-7/1575        | SHATRUGHAN SAHU   | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 20     | 52   | 39  | 42       | 81           | 133     | 390 /600 |  |
|                 | CHANDRAKANTA SAHU   | MENTAL HEALTH NURSING       | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 21             | 20     | 41*  | 39  | 40       | 79           | 120     | ATKT     |  |
|                 | REG OBC ENGLISH F   |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
|                 | REMARK: MENTAL HEALTH NURSING   |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
| <b>16510426</b> | DEVESH KUMAR  | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 44             | 18     | 62   | 30  | 35       | 65           | 127     | 16510426 |  |
| G-7/1578        | DEV NARAYAN   | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 18     | 42*  | 35  | 38       | 73           | 115     | 349 /600 |  |
|                 | GIRJA BAI   | MENTAL HEALTH NURSING       | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 22             | 18     | 40*  | 32  | 35       | 67           | 107     | ATKT     |  |
|                 | REG OBC ENGLISH M   |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |  |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No         | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                                   |       |      |      |          |        |      | Marks Obtained |        |      |     |          |              | Roll No |            |  |
|-----------------|---|-----------------------------|-----------------|-----------------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|------------|--|
|                 |   |                             | THEORY          |                                   |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |            |  |
|                 |   |                             | TH              | INT.                              | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |            |  |
| Max. Min.       |   |                             | Max. Min.       |                                   |       |      |      |          |        |      |                | Result |      |     |          |              |         |            |  |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name    | SUYASH COLLEGE OF NURSING, RAIPUR |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510427</b> | DEEPTI BHARTI   | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 56             | 18     | 74   | 34  | 36       | 70           | 144     | 16510427   |  |
| G-7/1577        | LAL JI BHARTI   | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 39             | 20     | 59   | 36  | 38       | 74           | 133     | 403 /600   |  |
|                 | USHA BHARTI   | MENTAL HEALTH NURSING       | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 20     | 53   | 37  | 36       | 73           | 126     | PASS       |  |
|                 | REG SC ENGLISH F  |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
|                 | REMARK:   |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510428</b> | JYOTI   | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 53             | 18     | 71   | 36  | 35       | 71           | 142     | 16510428   |  |
| G-7/1579        | GHANSYAM  | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 36             | 18     | 54   | 36  | 38       | 74           | 128     | 390 /600   |  |
|                 | SAVITA  | MENTAL HEALTH NURSING       | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 26             | 18     | 44*  | 40  | 36       | 76           | 120     | ATKT       |  |
|                 | REG OBC ENGLISH F   |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
|                 | REMARK: MENTAL HEALTH NURSING   |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
| <b>16510430</b> | LOKESH PATEL  | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 51             | 18     | 69   | 41  | 40       | 81           | 150     | 16510430   |  |
| G-7/1581        | DEWANAND PATEL  | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 33             | 22     | 55   | 39  | 38       | 77           | 132     | 405 /600   |  |
|                 | DEEPANJALI  | MENTAL HEALTH NURSING       | 75              | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 24             | 22     | 46*  | 39  | 38       | 77           | 123     | PASS DC-04 |  |
|                 | REG OBC ENGLISH M   |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |
|                 | REMARK:   |                             |                 |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |            |  |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No                       | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |      |                                   |           |      |             |        |      | Marks Obtained |      |      |     |             |    | Roll No<br>OBT. /<br>OUTOF<br>Result |               |
|-------------------------------|---|-----------------------------|-----------------|------|-----------------------------------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|---------------|
|                               |   |                             | THEORY          |      |                                   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |               |
|                               |   |                             | TH              | INT. | TOTAL                             | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |               |
|                               |   |                             | Max. Min.       |      |                                   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |               |
| Centre                        | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name    |      | SUYASH COLLEGE OF NURSING, RAIPUR |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510431</b>               | LUKESHWARI  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 54             | 18   | 72   | 36  | 35          | 71 | 143                                  | 16510431      |
| G-7/1582                      | NAND KUMAR  | CHILD HEALTH NURSING        | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 34             | 20   | 54   | 36  | 38          | 74 | 128                                  | 402 /600      |
| REG                           | OBC   | ENGLISH F                   | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 37             | 20   | 57   | 38  | 36          | 74 | 131                                  | PASS          |
| REMARK:                       |   |                             |                 |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510432</b>               | MADHURIMA KISPOTTA  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 40             | 18   | 58   | 34  | 35          | 69 | 127                                  | 16510432      |
| G-7/1583                      | AMRIT KISPOTTA  | CHILD HEALTH NURSING        | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 35             | 18   | 53   | 35  | 38          | 73 | 126                                  | 363 /600      |
| REG                           | ST  | ENGLISH F                   | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 22             | 18   | 40*  | 38  | 32          | 70 | 110                                  | ATKT          |
| REMARK: MENTAL HEALTH NURSING |   |                             |                 |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |
| <b>16510433</b>               | MAHENDRA KUMAR CHATURVEDI CHHABI LAL                                      | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 42  | 35          | 77 | 138                                  | 16510433      |
| G-7/1584                      | ANNAPURNA BAI   | CHILD HEALTH NURSING        | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 34             | 19   | 53   | 38  | 41          | 79 | 132                                  | 396 /600      |
| REG                           | SC  | ENGLISH M                   | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 26             | 19   | 45*  | 40  | 41          | 81 | 126                                  | PASS<br>DC-05 |
| REMARK:                       |   |                             |                 |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |               |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|-----------------------------|---|------|-----------------------------------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|                 |   |                             | THEORY                                      |      |                                   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|                 |   |                             | TH  | INT. | TOTAL                             | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|                 |   |                             | Max. Min.                                   |      |                                   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name                                |      | SUYASH COLLEGE OF NURSING, RAIPUR |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510434</b> | MANISHA BARAIK  | MEDICAL SURGICAL NURSING-II | 75  | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 45             | 18   | 63   | 34  | 36          | 70 | 133                                  | 16510434 |
| G-7/1585        | VISHNU RAM BARAIK   | CHILD HEALTH NURSING        | 75  | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 24             | 18   | 42*  | 34  | 34          | 68 | 110                                  | 355 /600 |
| REG             | SC  | ENGLISH F                   | 75  | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 21             | 18   | 39*  | 39  | 34          | 73 | 112                                  | ATKT     |
| REMARK:         |   |                             | CHILD HEALTH NURSING, MENTAL HEALTH NURSING |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510436</b> | MOUSMI KUJUR  | MEDICAL SURGICAL NURSING-II | 75  | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 34             | 18   | 52   | 32  | 35          | 67 | 119                                  | 16510436 |
| G-7/1590        | WILFRED KUJUR   | CHILD HEALTH NURSING        | 75  | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 19             | 18   | 37*  | 35  | 35          | 70 | 107                                  | 340 /600 |
| REG             | ST  | ENGLISH F                   | 75  | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 21             | 18   | 39*  | 40  | 35          | 75 | 114                                  | ATKT     |
| REMARK:         |   |                             | CHILD HEALTH NURSING, MENTAL HEALTH NURSING |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510437</b> | MRINALI VERMA   | MEDICAL SURGICAL NURSING-II | 75  | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 44             | 18   | 62   | 36  | 35          | 71 | 133                                  | 16510437 |
| G-7/1591        | THAKUR RAM  | CHILD HEALTH NURSING        | 75  | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 24             | 18   | 42*  | 35  | 34          | 69 | 111                                  | 363 /600 |
| REG             | OBC   | ENGLISH F                   | 75  | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 31             | 18   | 49*  | 36  | 34          | 70 | 119                                  | ATKT     |
| REMARK:         |   |                             | CHILD HEALTH NURSING, MENTAL HEALTH NURSING |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No  | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT                     | Scheme Of Marks |                                   |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |               |
|--|---|-----------------------------|-----------------|-----------------------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|---------------|
|  |   |                             | THEORY          |                                   |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |               |
|  |   |                             | TH              | INT.                              | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |               |
|  |   |                             | Max. Min.       |                                   |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |               |
| Centre Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) |   | College Name                |                 | SUYASH COLLEGE OF NURSING, RAIPUR |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |               |
| <b>16510438</b>                                  | NEETU SAHU  | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 45             | 18   | 63   | 34  | 36       | 70           | 133     | 16510438 |     |               |
| G-7/1592   | TEKRAM SAHU   | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 27             | 20   | 47*  | 36  | 38       | 74           | 121     | 383 /600 |     |               |
| REG  | OBC   | ENGLISH                     | F               | MENTAL HEALTH NURSING             | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 33   | 22  | 55       | 36           | 38      | 74       | 129 | PASS<br>DC-03 |
| REMARK:  |   |                             |                 |                                   |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |               |
| <b>16510439</b>                                  | NEHA BHAGAT   | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 42  | 40       | 82           | 142     | 16510439 |     |               |
| G-7/1587   | VIJAY BHAGAT  | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 22   | 58   | 39  | 42       | 81           | 139     | 417 /600 |     |               |
| REG  | ST  | ENGLISH                     | F               | MENTAL HEALTH NURSING             | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 35   | 20  | 55       | 39           | 42      | 81       | 136 | PASS          |
| REMARK:  |   |                             |                 |                                   |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |               |
| <b>16510440</b>                                  | NEHA TOPPO  | MEDICAL SURGICAL NURSING-II | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 44             | 18   | 62   | 38  | 39       | 77           | 139     | 16510440 |     |               |
| G-7/1588   | HELARIUS TOPPO  | CHILD HEALTH NURSING        | 75              | 25                                | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 20   | 56   | 37  | 40       | 77           | 133     | 393 /600 |     |               |
| REG  | ST  | ENGLISH                     | F               | MENTAL HEALTH NURSING             | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 30   | 18  | 48*      | 37           | 36      | 73       | 121 | PASS<br>DC-02 |
| REMARK:  |   |                             |                 |                                   |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |               |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|-----------------------------|-----------------|------|-----------------------------------|-----------|------|-------------|--------|------|----------------|------|------|-----|-------------|----|--------------------------------------|----------|
|                 |   |                             | THEORY          |      |                                   | PRAC      |      |             | THEORY |      |                | PRAC |      |     |             |    |                                      |          |
|                 |   |                             | TH              | INT. | TOTAL                             | EXT.      | INT. | SUB.<br>TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT | SUB.<br>TOT |    |                                      |          |
|                 |   |                             | Max. Min.       |      |                                   | Max. Min. |      |             |        |      |                |      |      |     |             |    |                                      |          |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name    |      | SUYASH COLLEGE OF NURSING, RAIPUR |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510441</b> | OM PRAKASH SAHU   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 45             | 18   | 63   | 36  | 36          | 72 | 135                                  | 16510441 |
|                 | RAMESHWAR SAHU  |                             |                 |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/1593        | RAMEELA SAHU  | CHILD HEALTH NURSING        | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 34             | 18   | 52   | 36  | 38          | 74 | 126                                  | 393 /600 |
|                 | REG   | OBC                         | ENGLISH         | M    |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
|                 | REMARK:   |                             |                 |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510444</b> | PRATIMA PATEL   | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 59             | 18   | 77   | 34  | 35          | 69 | 146                                  | 16510444 |
|                 | LAXMAN PATEL  |                             |                 |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/1597        | GAYATRI PATEL   | CHILD HEALTH NURSING        | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 39             | 18   | 57   | 35  | 38          | 73 | 130                                  | 412 /600 |
|                 | REG   | OBC                         | ENGLISH         | F    |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      | PASS     |
|                 | REMARK:   |                             |                 |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| <b>16510447</b> | RUPA KUJUR  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 43             | 18   | 61   | 34  | 44          | 78 | 139                                  | 16510447 |
|                 | LINUS KUJUR   |                             |                 |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |
| G-7/1600        | SHANTI KUJUR  | CHILD HEALTH NURSING        | 75              | 25   | 100                               | 50        | 50   | 50          | 200    | 100  | 24             | 18   | 42*  | 35  | 36          | 71 | 113                                  | 369 /600 |
|                 | REG   | ST                          | ENGLISH         | F    |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      | ATKT     |
|                 | REMARK: CHILD HEALTH NURSING, MENTAL HEALTH NURSING                       |                             |                 |      |                                   |           |      |             |        |      |                |      |      |     |             |    |                                      |          |

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TABULATION CHART

B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

| Roll No   | Name Of Student<br>F/H Name<br>ENRoll No<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT   | Scheme Of Marks |                       |       |           |      |          |        |      | Marks Obtained |      |      |     |          |              | Roll No |          |     |
|---|---|---|-----------------|-----------------------|-------|-----------|------|----------|--------|------|----------------|------|------|-----|----------|--------------|---------|----------|-----|
|   |   |   | THEORY          |                       |       | PRAC      |      |          | THEORY |      |                | PRAC |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|   |   |   | TH              | INT.                  | TOTAL | EXT.      | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT. | INT. | TOT |          |              |         |          |     |
|   |   |   | Max. Min.       |                       |       | Max. Min. |      |          |        |      |                |      |      |     |          |              |         |          |     |
| Centre <b>Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)</b> |   | College Name <b>SUYASH COLLEGE OF NURSING, RAIPUR</b> |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510448</b>   | SANGEETA  | MEDICAL SURGICAL NURSING-II                           | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 49             | 19   | 68   | 40  | 42       | 82           | 150     | 16510448 |     |
| G-7/1601  | ROHIT RAM   | CHILD HEALTH NURSING                                  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 41             | 22   | 63   | 40  | 44       | 84           | 147     | 445 /600 |     |
| REG   | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 44   | 22  | 66       | 38           | 44      | 82       | 148 |
| REMARK:   |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510449</b>   | SEEMA VERMA   | MEDICAL SURGICAL NURSING-II                           | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 46             | 18   | 64   | 38  | 38       | 76           | 140     | 16510449 |     |
| G-7/1602  | KRISHAN KUMAR   | CHILD HEALTH NURSING                                  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 36             | 19   | 55   | 38  | 38       | 76           | 131     | 406 /600 |     |
| REG   | OBC   | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 40   | 20  | 60       | 37           | 38      | 75       | 135 |
| REMARK:   |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |
| <b>16510450</b>   | SHEETAL KUJUR   | MEDICAL SURGICAL NURSING-II                           | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 42             | 18   | 60   | 35  | 39       | 74           | 134     | 16510450 |     |
| G-7/1603  | PETER KUJUR   | CHILD HEALTH NURSING                                  | 75              | 25                    | 100   | 50        | 50   | 50       | 200    | 100  | 32             | 20   | 52   | 36  | 34       | 70           | 122     | 387 /600 |     |
| REG   | ST  | ENGLISH   | F               | MENTAL HEALTH NURSING | 75    | 25        | 100  | 50       | 50     | 50   | 200            | 100  | 37   | 19  | 56       | 39           | 36      | 75       | 131 |
| REMARK:   |   |   |                 |                       |       |           |      |          |        |      |                |      |      |     |          |              |         |          |     |

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B.Sc. NURSING THIRD YEAR EXAMINATION NOV-2018

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|-----------------|---|-----------------------------|---|-----------------------------------|-------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|----------|-----|
|                 |   |                             | THEORY                                      |                                   |       | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |          |     |
|                 |   |                             | TH  | INT.                              | TOTAL | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |          |     |
| Max. Min.       |   |                             | Max. Min.                                   |                                   |       |      |      |          |        |      |                | Result |      |     |          |              |         |          |     |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                                 |                             | College Name                                | SUYASH COLLEGE OF NURSING, RAIPUR |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510451</b> | SWATI   | MEDICAL SURGICAL NURSING-II | 75  | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 48             | 18     | 66   | 36  | 36       | 72           | 138     | 16510451 |     |
| G-7/1604        | KANHAIYA LAL<br>SUMITRA   | CHILD HEALTH NURSING        | 75  | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 25             | 18     | 43*  | 37  | 36       | 73           | 116     | 370 /600 |     |
| REG             | OBC   | ENGLISH                     | F   | MEDICAL SURGICAL NURSING          | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 24   | 18  | 42*      | 38           | 36      | 74       | 116 |
| REMARK:         |   |                             | CHILD HEALTH NURSING, MENTAL HEALTH NURSING |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510452</b> | TARACHAND SAHU  | MEDICAL SURGICAL NURSING-II | 75  | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 56             | 18     | 74   | 38  | 36       | 74           | 148     | 16510452 |     |
| G-7/1605        | NARESH KUMAR SAHU<br>SUKHMAT SAHU   | CHILD HEALTH NURSING        | 75  | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 37             | 18     | 55   | 37  | 34       | 71           | 126     | 388 /600 |     |
| REG             | OBC   | ENGLISH                     | M   | MEDICAL SURGICAL NURSING          | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 24   | 18  | 42*      | 36           | 36      | 72       | 114 |
| REMARK:         |   |                             | MENTAL HEALTH NURSING                       |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |
| <b>16510453</b> | TWINKLE VERMA   | MEDICAL SURGICAL NURSING-II | 75  | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 50             | 18     | 68   | 36  | 39       | 75           | 143     | 16510453 |     |
| G-7/1606        | ALOK VERMA<br>DILESHWARI VERMA  | CHILD HEALTH NURSING        | 75  | 25                                | 100   | 50   | 50   | 50       | 200    | 100  | 32             | 18     | 50   | 39  | 36       | 75           | 125     | 391 /600 |     |
| REG             | OBC   | ENGLISH                     | F   | MEDICAL SURGICAL NURSING          | 75    | 25   | 100  | 50       | 50     | 50   | 200            | 100    | 33   | 18  | 51       | 36           | 36      | 72       | 123 |
| REMARK:         |   |                             |   |                                   |       |      |      |          |        |      |                |        |      |     |          |              |         |          |     |

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|-----------------|--|-----------------------------|-----------------|------|-----------------------------------|------|------|----------|--------|------|----------------|--------|------|-----|----------|--------------|---------|-------------|
|                 |  |                             | THEORY          |      |                                   | PRAC |      |          | THEORY |      |                | PRAC   |      |     | SUB. TOT | OBT. / OUTOF |         |             |
|                 |  |                             | TH              | INT. | TOTAL                             | EXT. | INT. | SUB. TOT | TH     | INT. | TOTAL          | EXT.   | INT. | TOT |          |              |         |             |
| Max. Min.       |  |                             | Max. Min.       |      |                                   |      |      |          |        |      |                | Result |      |     |          |              |         |             |
| Centre          | Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)                    |                             | College Name    |      | SUYASH COLLEGE OF NURSING, RAIPUR |      |      |          |        |      |                |        |      |     |          |              |         |             |
| <b>16510455</b> | VIDYA SHREE  | MEDICAL SURGICAL NURSING-II | 75              | 25   | 100                               | 50   | 50   | 50       | 200    | 100  | 62             | 19     | 81   | 41  | 39       | 80           | 161     | 16510455    |
| G-7/1608        | KAUSHAL PRASAD   | CHILD HEALTH NURSING        | 75              | 25   | 100                               | 50   | 50   | 50       | 200    | 100  | 41             | 22     | 63   | 44  | 42       | 86           | 149     | 464 /600    |
| REG             | OBC  | ENGLISH                     | F               |      |                                   |      |      |          |        |      | 49             | 22     | 71   | 41  | 42       | 83           | 154     | <b>PASS</b> |
| REMARK:         |  |                             |                 |      |                                   |      |      |          |        |      |                |        |      |     |          |              |         |             |

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