

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT **ROLL NO** F/H NAME ENROLL NO

SUBJECT TOTAL PRACTICAL TOTAL STATUS/MED/SEX/CAT. **PRACTICAL** THEORY SUB.TOTAL /

| | | | TH | INT | MAX | MIN | EX | T IN | T. MAX | X MIN | TH | NT | TOTAL | EXT | Γ INT. | TOTAL | OUT O | F | TOTAL MARK |
|--------|------------------------------|---|---------|----------|-------|-----|-------|-------|--------|-------|--------|----------|---------|------|--------|-----------|-----------|--------|--------------------|
| CENTER | C.M. NURSING INSTITUTE, NEHR | U NAGAR, SUPELA, BHILAI (C.G.) | | | | | | COL | LEGE | DR. | RAJEN | DRA PRAS | AD COLI | LEGE | OF NU | IRSING, | RISALI, E | BHILAI | (C.G.) |
| 108 | RAHUL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 26 | 19 | 45* | 32 | 37 | 69 | 114 | /200 | |
| 7/1084 | DALSU | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 26 | 19 | 45 | | | | 45* | /100 | 1108 |
| | SHAKUNTALA | STATISTICS | | 20 | .00 | 00 | | | | | | .0 | 40 | | | | | | 369 /600 |
| SUPPL | /ENGLISH /M / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 50 | 19 | 69 | | | | 69 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 141 C | /200 | |
| | | NORSING-II | FIRS | T YEAR | | SEC | OND | YEAI | R | THIR | D YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI | VISION | | |
| | | | 609 | /900 | | 441 | /700 | | | 386 | /600 | 1805 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUI | RSING N | URSING I | RESEA | RCH | & ST/ | ATIST | TICS | | | | | | | | | | |
| 2012 | HINARANI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 124 C | /200 | |
| 7/1397 | HIRASINGH SUKHMANEE | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 50 C | /100 | 142012 354 /600 |
| SUPPL | /ENGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 47 | 18 | 65 | | | | 65 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 115 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAI | R | THIR | D YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI | VISION | | |
| | | | 564 | /900 | | | /700 | | | | /600 | | /2800 | | .68% | | cond Div | | |



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B.Sc. NURSING FOURTH YEAR EXAMINATION JU

JUNE-2019

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.) COLLEGE DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI(C.G.) CHUNNI LAL 15513352 01-MIDWIFERY & 75 25 100 50 50 50 100 50 120 C /200 **OBSTETRICAL** F-7/1549 **GULAM** 15513352 /100 02-NURSING RESEARCH & 75 25 100 50 22 19 **STATISTICS REKHA THAKUR** 337 /600 03-MANAGEMENT OF NURSING 75 25 27 19 46* /100 SUPPL /ENGLISH /M / OBC **SERVICE & EDUCATION FAIL** 25 75 50 100 130 C /200 04-COMMUNITY HEALTH NURSING-II FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 552 /900 429 /700 373 /600 1691 /2800 NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION **JANKI** 01-MIDWIFERY & 25 15513357 75 100 50 50 50 100 50 14 18 32* 35 37 72 104 /200 **OBSTETRICAL** F-7/1554 UDADU 15513357 /100 25 02-NURSING RESEARCH & 75 23 18 **BALKI STATISTICS** 319 /600 03-MANAGEMENT OF NURSING 25 75 50 31 18 49* /100 /ENGLISH /F **SERVICE & EDUCATION** REG / ST FAIL 75 25 31 18 50 50 50 100 50 38 38 76 125 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 562 /900 437 /700 379 /600 1697 /2800 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II Prepared by..... Checked by.....



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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T F | HEORY INT | TOTA MAX | ۸L | | CTICAL TO | | TH | | HEORY | | | PRACT Γ INT. | | SUB.TO | | TOTAL MARK |
|--------------------------|--|---|----------|--------------|-------------|------|-------|-----------|------|-------|------|---------|--------|-----|-----------------|-----------|------------|--------------|----------------------|
| CENTER C.M | . NURSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | (| COLLEGE | DR. | RAJE | NDRA | A PRASA | D COLI | EGE | OF NU | RSING, | RISALI, E | BHILAI | (C.G.) |
| 15513363 F-7/0454 | MANITA BAGHEL NANIRAM BAGHEL | 01-MIDWIFERY & OBSTETRICAL | 75 75 | 25 | | 50 | | 50 100 | 50 | 31 | | 19 | 50 | 33 | 38 | 71 | 121 62 | /200 /100 | 15513363 |
| SUPPL /ENGI | MEHATARIN BAGHEL | 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 | 25 25 | | | | | | | _ | | 62 | | | | 53 C | /100 | 371 /600 PASS |
| OUT 12 / ENGI | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | _ | | | | | - | 135 C | /200 | 1,400 |
| | | | FIRS | T YEAR | 9 | SECC | ' DNC | YEAR | THIR | D YEA | λR | GRAND | TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | 557 | /900 | 4 | 122 | /700 | | 375 | /600 |) | 1725 / | 2800 | 61 | .61% | Fir | st Divisio | on | |
| 15513365 | NEELAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | _ | | | | | - | 139 C | /200 | |
| F-7/1561 | LAXMAN LAKHMI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 45 | , | 19 | 64 | | | | 64 | /100 | 15513365 407 /600 |
| SUPPL /ENGI | _ISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | - | | | | | | 61 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | - | | | | | - | 143 C | /200 | |
| | | | FIRS | T YEAR | 5 | SECC | ' DNC | YEAR | THIR | D YEA | λR | GRAND | TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | 557 | /900 | 4 | 143 | /700 | | 395 | /600 |) | 1802 / | 2800 | 64 | 1.36% | Fir | st Divisio | n | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO

NAME OF STUDENT

| | L NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | | IEORY | TOTA | AL F | PRAC | TICA | L TO | TAL | | THEOR | | | PRAC ⁻ | | SUB.T | | |
|---------|---------|---------------------------------|--|-------|--------|------|------|-------|------|------|------|--------|----------|----------|------|-------------------|---------|---------|---------|------------|
| | | | | TH | INT | MAX | MIN | | | | | TH | | | | | | OUTO | | TOTAL MARK |
| CENTER | C.M. N | IURSING INSTITUTE, NEHRU NA | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLL | .EGE | DR. | RAJEN | DRA PRAS | SAD COLL | .EGE | OF NU | JRSING, | RISALI, | BHILAI(| (C.G.) |
| 5513366 | | PADMAVATI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 21 | 19 | 40* | 33 | 38 | 71 | 111 | /200 | |
| -7/1562 | | SUKARU | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 41 | 18 | 50 | | | | 59 | /100 | 15513366 |
| | | KACHRI | STATISTICS | 75 | 25 | 100 | 50 | | | | | 41 | 10 | 59 | | | | | | 372 /600 |
| REG | /ENGLIS | SH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 53 | 19 | 72 | | | | 72 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 38 | 18 | 56 | 37 | 37 | 74 | 130 | /200 | |
| | | | NONSING-II | FIRS | T YEAR | 5 | SECO | ' DNC | ′EAR | ! | THIR | D YEAR | GRAN | ID TOTAL | PE | ERCEN | IT% D | VISION | | |
| | | | | 551 | /900 | 4 | 113 | /700 | | | 361 | /600 | 1697 | / /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NU | RSING | | | | | | | | | | | | | | | | |
| 513368 | | PRABHAKAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 13 | 18 | 31* | 34 | 37 | 71 | 102 | /200 | |
| 7/1564 | | FULSINGH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | ΕO | | | | | 41 | 18 | 50 | | | | 59 | /100 | 15513368 |
| | | MANTRA | STATISTICS | 75 | 25 | 100 | 50 | | | | | 41 | 10 | 59 | | | | | | 352 /600 |
| REG | /ENGLIS | SH /M / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 51 | 18 | 69 | | | | 69 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 30 | 19 | 49* | 36 | 37 | 73 | 122 | /200 | |
| | | | NONO NO-II | FIRS | T YEAR | 5 | SECO | , dnc | ′EAR | ! | THIR | D YEAR | GRAN | ID TOTAL | PE | ERCEN | IT% D | VISION | | |
| | | | | 584 | | | 134 | | | | | /600 | | /2800 | | | | | | |



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370 /600

PASS

57 C /100

136 C /200

First Division

PERCENT% DIVISION

61.21%

| | LL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | | IEORY | тот | 4L | | | L TO | | | THEOR | | | PRACT | | SUB.TOTAL | |
|--------------|------------------|--|---|------|--------|-----|-----|------|------|-------|-------|--------|----------|----------|------|--------|-----------|---------------|------------|
| | | | | TH | INT | MAX | MIN | EX | T IN | . MAX | MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER | R C.M. N | URSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLL | .EGE | DR. | RAJEN | DRA PRAS | SAD COLL | _EGE | OF NU | RSING, | RISALI, BHILA | AI(C.G.) |
| 15513372 | | DUSHPA VERMA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 130 C /200 |) |
| F-7/1568 | | UDIT RAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 42 | 19 | 61 | | | | 61 /100 | 15513372 |
| | | SUKHAM | STATISTICS | 70 | 20 | 100 | 00 | | | | | 12 | 10 | V. | | | | | 371 /600 |
| SUPPL | /ENGLISI | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 51 C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 129 C /200 |) |
| | | | NONSING-II | FIRS | T YEAR | | SEC | OND. | YEAF | ! | THIRE | O YEAR | GRAN | ID TOTAL | PE | ERCEN | T% DI | VISION | |
| | | | | 548 | /900 | | 397 | /700 | | | 371 | /600 | 1687 | / /2800 | 60 | .25% | Fii | rst Division | |
| 15513373 | | RUKMI MARKAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - <u></u> | 119 C /200 |) |
| F-7/1569 | | BALSINGH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | | | | | | 39 | 19 | 58 | | | | 58 /100 | 15513373 |

50 100

SECOND YEAR

416 /700

50

THIRD YEAR

368 /600

GRAND TOTAL

1714 /2800

Prepared by...... Checked by......

STATISTICS

NURSING-II

03-MANAGEMENT OF NURSING

SERVICE & EDUCATION

04-COMMUNITY HEALTH

SONARIN

SUPPL /ENGLISH /F / ST

75

75

25

25

FIRST YEAR

560 /900



Tabulation Chart

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ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT

| ENRO | OLL NO STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOT | AL | PRA | CTIC | AL TO | TAL | | THEOR | Υ | | PRAC1 | ΓICAL | SUB.TO | OTAL / | |
|---------|---------------------------------|---|-------|---------|-----|-----|------|------|--------|-------|--------|----------|----------|------|---------|------------|------------|--------|---------------------|
| | | | TH | INT | MAX | MIN | l E> | T IN | T. MAX | MIN | TH | NT | TOTAL | . EX | T INT. | TOTAL | OUT OF | | TOTAL MARK |
| CENTER | C.M. NURSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COL | LEGE | DR. | RAJEN | DRA PRAS | SAD COL | LEGE | E OF NU | JRSING, | RISALI, E | BHILAI | (C.G.) |
| 5513374 | SANDIPA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 26 | 18 | 44* | 33 | 37 | 70 | 114 | /200 | |
| -7/1570 | RAJMAN SINGH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 38 | 18 | 56 | | | | 56 | /100 | |
| SUPPL | AHILYA /ENGLISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 C | /100 | 356 /60 FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 134 C | /200 | |
| | | NONGING-II | FIRS | T YEAR | | SEC | OND | YEA | R | THIRE | D YEAR | R GRAN | ID TOTAL | Р | ERCEN | IT% DI\ | /ISION | | |
| | | | 562 | /900 | | 412 | /700 |) | | 362 | /600 | 1692 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING | | | | | | | | | | | | | | | | |
| 5513377 | TEKESHWAR | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 142 C | /200 | |
| -7/1574 | ASHWANI RADHA BAI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 47 | 19 | 66 | | | | 66 | /100 | 15513377 402 /60 |
| SUPPL | /ENGLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 50 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 144 C | /200 | |
| | | | FIRS | ST YEAR | | SEC | OND | YEA | R | THIRE | D YEAR | R GRAN | ID TOTAL | Р | ERCEN | IT% DI\ | /ISION | | |
| | | | 578 | /900 | | | /700 | | | | /600 | 4040 | 2 /2800 | _ | 4.71% | - : | st Divisio | | |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION JUN

JUNE-2019

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ROLL NO

NAME OF STUDENT

| ROLL NO ENROLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T F | I E O R Y INT | TOTA | AL | | CTICAL T | | | | HEORY | | | PRACT | | SUB.TOTAL OUT OF | / TOTAL MARK |
|----------------------|---------------------------------|---|----------|------------------------|-------|--------|-----------------------|----------|----|-------------------------------------|----|---------------|-----|----|-------------------------|---------------------|-------------------------|----------------------|
| CENTER C.M. N | URSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | П | IINT | IVIAA | IVIIIN | | COLLEG | | | | EGE OF N | | | | | | TOTAL WARK |
| | NIDHI SAHU OM PRAKASH | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | | 50 100 | 50 | - | | | | | | | 128 C /20 52 C /10 | |
| EX-STU[/ENGLIS | GANGOTRI H /F / OBC | 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 | 25 25 | 100 | | | | | _ | 49 | 18 C | 67 | | | | 67 /10 | 373 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | | | 50 100 | | | | | | | | - | 126 C /20 | 0 |
| | | | 516 | T YEAR / 900 | | | / 700 | YEAR | | IIRD YE 1 56 / 6 0 | | 1673 | | | -RCEN). 75 % | T% DI' Se | vision cond Divisior | |
| | ALKA NETAM | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 1 | 14 | 17 C | 31* | 30 | 38 C | 68 | 99* /20 | |
| | PHOOL SINGH CHAMPA DEVI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | - | | | | | | | 63 C /10 | 0 141802 344 /600 |
| SUPPL /ENGLISI | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | | | | | 2 | 40 | 17 C | 57 | | | | 57 /10 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | | | 50 100 | | - | | | | | | | 125 C /20 | 0 |
| | | | FIRS | T YEAR /900 | | | OND ' 1 700 | YEAR | | IIRD YE 79 /60 | | GRAND 1698 | | PE | ERCEN | T% DI' | VISION | |

MIDWIFERY & OBSTETRICAL NURSING



Prepared by.....

NAME OF STUDENT

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL ENRO | | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TL | HEORY | | | DDAC | TICA | L TO | ΤΛΙ | | THEOR | V | | PRACT | ICAI | | |
|--------------|---------|------------------------------|---|-------|--------|------|-----|------|------|------|-------|--------|---------|----------|-------|--------|--------|--------------------|----------------------|
| LININO | LL NO | STATUS/MED/SEA/GAT. | | TH | INT | TOT. | AL | | | | MIN | | NT | | | | | SUB.TOTA OUT OF | AL / TOTAL MARK |
| CENTER | C.M. NU | JRSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLL | .EGE | MAIT | RI COL | LEGE OF | NURSING | G, AN | JORA D | URG (C | .G.) | |
| 1803 | | ANURADHA PRAJAPATI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 3 | 17 C | 20* | Α | 38 C | 38* | 58* /2 | 200 |
| 7/0618 | | SURJAN PRAJAPATI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 58 C / | 141803 |
| | : | SHAKUNTALA DEVI | STATISTICS | 70 | 20 | 100 | 00 | | | | | | | | | | | | 288 /6 |
| SUPPL / | ENGLISH | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 50 C / | 00 FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 122 C /2 | 200 |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | 1 | THIRD | YEAR | GRAN | ID TOTAL | . Р | ERCEN | T% DI | VISION | |
| | | | | 599 | /900 | | 389 | /700 | | | 372 | /600 | 1648 | /2800 | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NU | RSING | | | | | | | | | | | | | | | |
| 1807 | | DEEPAK KUMAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 131 C /2 | 200 |
| 7/0622 | | GHANA RAM PADMA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 50 C / | 100 141807 378 /6 |
| SUPPL / | ENGLISH | H /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 44 | 18 C | 62 | | | | 62 <i>l</i> ′ | 000 PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 135 C /2 | 200 |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | 1 | THIRD | YEAR | GRAN | ID TOTAL | . Р | ERCEN | T% DI | VISION | |
| | | | | 610 | | | 474 | | | | | | | /2800 | | 5.86% | | rst Division | |



Tabulation Chart

25

FIRST YEAR

572 /900

B.Sc. NURSING FOURTH YEAR EXAMINATION

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THIRD YEAR

363 /600

GRAND TOTAL

1657 /2800

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117 /200

PERCENT% DIVISION

NAME OF STUDENT

| | ILL NO ROLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOTA | AL F | PRAC | CTICAL | TO | TAL | | THEORY | Y | ſ | PRACT | TICAL | SUB.TO | OTAL / | |
|----------|-------------------|------------------------------|--|----|-------|------|------|------|----------|-----|------|--------|-----------|---------|-------|-------|---------|--------|--------|------------|
| | | | | TH | INT | MAX | MIN | EX | T INT. I | MAX | MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTE | R C.M. NU | JRSING INSTITUTE, NEHRU N | NAGAR, SUPELA, BHILAI (C.G.) | | | | | (| COLLE | GE | MAIT | RI COL | LEGE OF N | NURSING | , ANJ | ORA D | URG (C. | G.) | | |
| 141808 | ı | DEEPIKA VISHWAKARN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | 29 | 19 | 48* | 29 | 37 | 66 | 114 | /200 | |
| E-7/0623 | I | HARUANSHLALYIS | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | - | | 25 | 17 | 42 | | | | 42* | /100 | 141808 |
| | ; | SHOBBHAVATI | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | | 312 /600 |
| REG | /ENGLISH | H /F / OBC | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | 21 | 18 | 39 | | | | 39* | /100 | FAIL |

| MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & E | DUCATION |
|---|----------|

410 /700

SECOND YEAR

100 50 50 50 100 50

| | | WIDWIFERT & OBSTETRICAL NOR | SING IN | UKSING K | ESEA | KUI | ιασι | AII | STICSI | IANAGE | IVIEIVIO | r Nokolini | 3 SERVIC | <i>-</i> Εα | EDUCAI | ION | | | |
|----------|----------------------|---|---------|----------|------|-----|------|-----|--------|--------|----------|------------|----------|-------------|--------|-------|-----------|------|--------------------|
| 141811 | GAYATRI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 5 | 0 100 | 50 | | | | | | | 125 C | /200 | |
| E-7/0626 | MAYARAM PEELA BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 |) | - | | | | | | | | | 61 C | /100 | 141811 364 /600 |
| SUPPL | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 |) | - | | | 35 | 18 C | 53 | | | | 53 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 5 | 0 100 | 50 | | | | | | | 125 C | /200 | |
| | | | FIRS | T YEAR | | SEC | COND | YΕ | AR | THIRE | YEAR | GRAND | TOTAL | PE | RCENT% | 6 DIV | ISION | | |
| | | | 615 | /900 | | 394 | /700 |) | | 388 | /600 | 1761 | 2800 | 62 | .89% | Firs | t Divisio | on | |

Prepared by..... Checked by.....

04-COMMUNITY HEALTH

NURSING-II



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT MAITRI COLLEGE OF NURSING, ANJORA DURG (C.G.) CENTER C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.) COLLEGE 141818 KAVITA DAVI 01-MIDWIFERY & 75 25 100 50 50 50 100 50 126 C /200 **OBSTETRICAL** E-7/0632 **BIKEN SINGH** 54 C /100 141818 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS** LATA SAHU 356 /600 03-MANAGEMENT OF NURSING 75 25 50 18 C 50 /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** PASS 25 75 50 100 50 126 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 597 /900 399 /700 382 /600 1734 /2800 61.93% **First Division** KHILESHWARI 75 25 01-MIDWIFERY & 50 129 C /200 141819 50 50 100 50 **OBSTETRICAL** E-7/0633 KOMAL RAM 141819 55 C /100 75 25 02-NURSING RESEARCH & **PARWATEE STATISTICS** 361 /600 03-MANAGEMENT OF NURSING 75 25 50 37 17 C /100 54 SUPPL /ENGLISH /F **SERVICE & EDUCATION** / OBC **PASS** 75 25 50 50 50 100 50 123 C /200 04-COMMUNITY HEALTH **NURSING-II**

SECOND YEAR

391 /700

THIRD YEAR

392 /600

GRAND TOTAL

1739 /2800

PERCENT% DIVISION

First Division

62.11%

Prepared by.....

Checked by.....

FIRST YEAR

595 /900



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | L NO NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX/CAT. | SUBJECT | T H TH | E O R Y INT | TOT/ MAX | ΑL | | CTICAL T INT. | | TAL MIN | | T H E O R NT | | | PRAC T INT. | | SUB.TOTAL / | TOTAL MARK |
|--------------|--|---|-----------|----------------|-------------|-----|------|------------------|----|------------|--------|-----------------|---------|------|----------------|---------|--------------|------------------|
| CENTER | C.M. NURSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLLE | GE | MAIT | RI COL | LEGE OF | NURSING | , AN | JORA I | OURG (C | .G.) | |
| 141831 | PARMANAND | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 133 C /200 | |
| E-7/0645 | PANCHRAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 C /100 | |
| SUPPL / | JAMNA /ENGLISH /M / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 49 | 19 C | 68 | | | | 68 /100 | 385 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 125 C /200 | |
| | | | FIRST | YEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRAN | D TOTAL | Р | ERCE | NT% D | VISION | |
| | | | 660 | /900 | | 399 | /700 | | | 405 | /600 | 1849 | /2800 | 6 | 6.04% | Fi | rst Division | |
| 141834 | PREETI MAHIMA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 128 C /200 | |
| E-7/0649 | SUNIL TOPPO | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 53 C /100 | 141834 |
| | NOORMANI TOPPO | STATISTICS | 70 | 20 | 100 | 00 | | | | | | | | | | | | 362 /600 |
| SUPPL / | 'ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 17 C | 49 | | | | 49* /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 132 C /200 | VCG 01 |
| | | | FIRST | YEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRAN | D TOTAL | Р | ERCE | NT% D | VISION | |
| | | | 638 | /900 | | 470 | /700 | | | 355 | /600 | 1825 | /2800 | 6 | 5.18% | Fi | rst Division | |



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

II INIT 2010

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | L NO DLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | IEORY | тотл | ΔΙ | PRAC | CTICAI | L TOT | ΓAL | | THEOR | Y | | PRACT | TCAL | SUB.T | OTAL / | |
|---------------------------|----------------|--|---|---------|---------|--------|-------|-------|--------|--------|--------|---------|---------|---------|-------|--------|--------|-----------|--------|--------------------|
| | | | | TH | INT | | | I EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT C | | TOTAL MARK |
| CENTER | C.M. N | URSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLL | EGE | MAI | TRI COL | LEGE OF | NURSING | S, AN | JORA D | URG (C | .G.) | | |
| 141836 E-7/0651 | | PRIYANKA DEVNATH PARIMAL DEVNATH | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | | C /200 | 141836 |
| E-77003T | | USHA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 53 (| 5 /100 | 363 /600 |
| SUPPL | /ENGLIS | H /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | | | | | | 46 | 16 C | 62 | | | | 62 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 118 (| C /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRAN | D TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | | 598 | /900 | • | 425 | /700 | | | 339 | /600 | 1725 | /2800 | 6 | 1.61% | Fir | st Divisi | on | |
| 141840 | | RESHMA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 9 | 17 C | 26* | 28 | 34 C | 62 | 88* | /200 | |
| E-7/0656 | | PUNA RAM TARA BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 61 (| C /100 | 141840 302 /600 |
| SUPPL | /ENGLIS | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 15 | 16 C | 31 | | | | 31* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 122 (| C /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRAN | D TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | | 594 | /900 | | 418 | /700 | | | 338 | /600 | 1652 | /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NU | RSING N | /ANAGEM | MENT O | E NII | IRSIN | G SEE | 2\/ICE | 8 EDII | CATION | ı | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT

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| ENR | OLL NO | STATUS/MED/SEX/CAT. | SOBJECT | Τŀ | IEORY | тот | ΑI | PRAC | CTICAL | TOTAL | | THEOR | RΥ | | PRACT | TCAL | SUB.TC | TAI / | |
|--------|----------|---------------------------|---|------|--------|-----|-----|------|----------|---------|----------|----------|----------|-------|--------|---------|-------------|-------|----------------------|
| | | | | TH | INT | MAX | | EX | T INT. M | IAX MIN | I TH | NT | TOTAL | EX | T INT. | TOTAL | | | TOTAL MARK |
| CENTER | C.M. N | URSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLLEG | E MA | AITRI CO | LLEGE OF | NURSING | , AN. | JORA D | URG (C. | G .) | | |
| 1854 | | YAMINI YADAV | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | | | | | | | 133 C | /200 | |
| 7/0671 | | DULAR YADAV ANNPURNA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 56 C | /100 | 141854 377 /600 |
| SUPPL | /ENGLISI | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 41 | 18 C | 59 | | | | 59 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | | | | | | | 129 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIE | RD YEAF | R GRAN | ND TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | | 605 | /900 | | 440 | /700 | | 36 | 3 /600 | 1785 | 5 /2800 | 63 | 3.75% | Fire | st Divisio | n | |
| 513405 | | BHARTI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | D 50 | 28 | 19 | 47* | 38 | 38 | 76 | 123 | /200 | |
| 7/0083 | | LOKNATH SHAILENDRI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 41 | 18 | 59 | | | | 59 | /100 | 15513405 360 /600 |
| REG | /ENGLISI | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 36 | 19 | 55 | | | | 55 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | 39 | 18 | 57 | 30 | 36 | 66 | 123 | /200 | DC 03 |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIE | RD YEAF | R GRAN | ND TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | | 559 | /900 | | 397 | /700 | | 388 | 8 /600 | 1704 | 1 /2800 | 60 | 0.86% | Fire | st Divisio | n | |

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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

THIRD YEAR

386 /600

GRAND TOTAL

1733 /2800

PERCENT% DIVISION

First Division

61.89%

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ROLL NO

NAME OF STUDENT

F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.) COLLEGE MAITRI COLLEGE OF NURSING, ANJORA DURG (C.G.) 15513410 **JHAMIT** 01-MIDWIFERY & 75 25 100 50 50 50 100 50 33 17 C 34 35 C **69** 119 /200 **OBSTETRICAL** F-7/0090 **GAUKARAN** 54 C /100 15513410 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS ASHA** 351 /600 03-MANAGEMENT OF NURSING 75 25 17 C 50 50 /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** PASS 25 75 50 100 50 128 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 571 /900 395 /700 374 /600 1691 /2800 60.39% **First Division** KAUSHILYA 75 25 131 C /200 15513412 01-MIDWIFERY & 50 50 50 100 50 **OBSTETRICAL** F-7/2897 **PYARELAL** 15513412 60 C /100 75 25 02-NURSING RESEARCH & 100 **STATISTICS** JAMUNA BAI 364 /600 03-MANAGEMENT OF NURSING 75 25 50 17 C /100 52 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION PASS** 75 25 50 50 50 100 50 121 C /200 04-COMMUNITY HEALTH

SECOND YEAR

423 /700

Prepared by..... Checked by.....

NURSING-II

FIRST YEAR

560 /900



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION JUN

JUNE-2019

ROLL NO NAME OF

ENROLL NO

NAME OF STUDENT F/H NAME

STATUS/MED/SEX/CAT.

THEORY TOTAL PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL/
TH INT MAX MIN EXT INT. MAX MIN TH NT TOTAL EXT INT. TOTAL OUT OF TOTAL MAR

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| | | | T | 15.17 | 101 | | | - | | | T | N.T | TOTAL | | T 181T | TOTAL | OUT O | | TOTAL MADIC |
|---------|-----------------------------|---|----------|--------|-----|------------|-----------|-----------|---------|------------|----------|---------|------------|------|--------|--------|-------------|------|-------------|
| | | | TH | INT | MAX | IVIIIN | | . I IIN | ı. IVIA | NIIIN | TH | IN I | TOTAL | EX | i INI. | TOTAL | _ OUT OI | Γ | TOTAL MARK |
| CENTER | C.M. NURSING INSTITUTE, NEH | IRU NAGAR, SUPELA, BHILAI (C.G.) | | | | | | COLI | .EGE | MAI | TRI COL | LEGE OF | NURSING | , AN | JORA D | URG (C | .G.) | | |
| 5513413 | KAVITA ALENDRA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 34 | 18 C | 52 | 35 | 35 C | 70 | 122 | /200 | |
| 7/0092 | R.K. ALENDRA | OBSTETRICAL | 75 | 25 | 100 | E 0 | | | | | | | | | | | 51 C | /100 | 1551341 |
| | DATABAI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 357 /60 |
| 0 | | 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | 41 | 17 C | 58 | | | | 58 | /100 | |
| SUPPL | /ENGLISH /F / ST | SERVICE & EDUCATION | | | | | | | | | | | | | | | | | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 45 | 17 C | 62 | 30 | 34 C | 64 | 126 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE | O YEAR | GRAN | ID TOTAL | PΙ | ERCEN | T% DI | IVISION | | |
| | | | 577 | /900 | | 378 | /700 | | | 384 | /600 | 1696 | 6 /2800 | 60 |).57% | Fi | rst Divisio | on | |
| | | | | | | | | | | | | | | | | | | | |
| 513418 | LOKESHWAR | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 25 | 18 | 43* | 35 | 37 | 72 | 115 | /200 | |
| 7/0096 | MANI RAM | 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 42 | 19 | 61 | | | | 61 | /100 | 1551341 |
| | MADHU | STATISTICS | | | | | | | | | | | | | | | | | 333 /60 |
| REG | /ENGLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 21 | 18 | 39 | | | | 39* | /100 | FAIL |
| NLO | 7ENGEIGH 7W 7 GBG | CERVICE & EDGO/MICH | 75 | 25 | 400 | 50 | 50 | 50 | 100 | 5 0 | 35 | 10 | 5 4 | 20 | 20 | 0.4 | 440 | /000 | IAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 35 | 19 | 54 | 28 | 36 | 64 | 118 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE | O YEAR | GRAN | ID TOTAL | PI | ERCEN | T% DI | IVISION | | |
| | | | 533 | /900 | | 302 | /700 | | | 370 | /600 | 1628 | 3 /2800 | | | | | | |

MIDWIFERY & OBSTETRICAL NURSING MANAGEMENT OF NURSING SERVICE & EDUCATION



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | ТН | EORY | | | PRAG | CTICAL | TOT | ΓAL | | THEOR | Υ | | PRACT | ICAL | | | |
|-------------------------|--|---|-------|------|-------------|-----|------|--------|-----|-------|------|---------|---------|----|-------|-------|--------|------|--------------------|
| | • • • • • • • • • • • • • • • • • • • | | TH | INT | TOT/ MAX | AL | | T INT. | | | | NT | | | | | SUB.TO | | TOTAL MARK |
| CENTER C.M. | . NURSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLLE | | | | LEGE OF | | | | | | | |
| 513427 7/0105 | POOJA SHAMBHU | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 16 | 17 C | 33* | 33 | 38 C | 71 | 104 | /200 | 4554240 |
| 70105 | SARITA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | _ | | | | | | | | 56 C | /100 | 1551342 338 /60 |
| SUPPL /ENGL | LISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | 33 | 17 C | 50 | | | | 50 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 128 C | /200 | |
| | | | FIRS1 | YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | 571 | /900 | : | 391 | /700 | | | 370 | /600 | 1670 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUI | RSING | | | | | | | | | | | | | | | | |
| 513433 | PRIYANKA MARTIN | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 24 | 17 C | 41* | 32 | 35 C | 67 | | /200 | |
| 7/0111 | C.B.MARTIN ALKA MARTIN | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | - | | | | | | | | 60 C | /100 | 1551343 334 /60 |
| SUPPL /ENGL | LISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | 30 | 17 C | 47 | | | | 47* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 119 C | /200 | |
| | | | FIRST | YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | 565 | /OOO | | E60 | /700 | | | 200 | /600 | 4000 | /2800 | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO | NAME OF STUDENT |
|---------|-----------------|
| ROLL NO | F/H NAME |

| ENRO | | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | IEORY | TOT | ΑL | PRAC | CTICA | AL TO | TAL | | THEOF | RY | | PRAC | ΓICAL | SUB.TOTAL / | |
|---------|----------|---------------------------------|---|------|--------|-----|-----|------|-------|--------|-------|--------|----------|----------|-------|--------|--------|--------------|------------|
| | | | | TH | INT | MAX | MIN | EX | T IN | T. MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER | C.M. NUF | RSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLI | EGE | MAIT | TRI CO | LLEGE OF | NURSING | S, AN | JORA I | URG (C | .G.) | |
| 5513436 | R | AHUL SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 137 C /200 | |
| 7/0114 | N | IAND RAM SAHU | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 63 C /100 | 15513430 |
| | С | CHHAYMAT SAHU | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | 384 /60 |
| SUPPL / | ENGLISH | /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 33 | 17 C | 50 | | | | 50 /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 134 C /200 | |
| | | | Noncento II | FIRS | T YEAR | | SEC | DND | YEAF | ₹ | THIRE | YEAR | GRAN | ND TOTAL | Pl | ERCEN | IT% DI | VISION | |
| | | | | 543 | /900 | | 400 | /700 | | | 378 | /600 | 170 | 5 /2800 | 60 |).89% | Fi | rst Division | |
| 5513438 | R | OSHNI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 17 C | 53 | 33 | 38 C | 71 | 124 /200 | |
| 7/0116 | K | AMLA PRASAD | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 71 C /100 | 1551343 |
| | D | URGAWATI | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | 382 /60 |
| SUPPL / | ENGLISH | /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 50 C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 137 C /200 | |
| | | | - | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE | YEAR | R GRAN | ND TOTAL | Pl | ERCEN | IT% DI | VISION | |
| | | | | 555 | /900 | | 122 | /700 | | | 207 | /600 | 1750 | 6 /2800 | 61 | 2.71% | Ei | rst Division | |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO

NAME OF STUDENT F/H NAME

| ENROLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | THE TH I | ORY NT | TOTA MAX | \L | | TICAL INT. | | TAL MIN | | THEOR NT | Y TOTAL | | PRACT | | SUB.TOTAL / OUT OF | TOTAL MARK |
|-------------------------------------|---|--|-----------------------------------|----------------------|-------------|----------------------|------|---------------|----|------------------|----------------------------|--------------|------------------------|----------|-----------------------------|----------|--|------------------------------|
| CENTER C.M. I | NURSING INSTITUTE, NEHRU NA | AGAR, SUPELA, BHILAI (C.G.) | | | | | (| OLLE | GE | MAIT | TRI COI | LLEGE OF | NURSING | S, ANJ | IORA D | URG (C | :.G.) | |
| 5513446 -7/0124 SUPPL /ENGLIS | SWARNA NANDA BHAGAWANA NANDA KALPANA NANDA SH /F / GEN | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II | 75 <i>2</i> | 25 25 25 25 | 100 100 | 50 50 50 50 | | 50 1 | | 50 50 | 32 | 19 C | 51 | | | | 133 C /200 61 C /100 51 /100 132 C /200 | 15513446 377 /600 PASS |
| | | | FIRST Y 572 /90 | | | SECO 107 | | 'EAR | | |) YEAR / 600 | | D TOTAL - /2800 | | ERCEN 2. 64 % | | VISION rst Division | |
| 39 7/0457 SUPPL /ENGLIS | SONAM VENJAM BHEEMSEN MALA | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 2 | 25 25 25 25 | 100 | | | | | 50 | 42 | 19 C | | | | | 125 C /200 50 C /100 61 /100 | 4339 374 /600 |
| SUPPL /ENGLI | SH /F / ST | 04-COMMUNITY HEALTH NURSING-II | 75 2 FIRST Y 559 /90 | | \$ | 50 SECO | ND Y | 50 1 ŒAR | 00 | |) YEAR / 600 | | ID TOTAL 7/2800 | | ERCEN 3. 04 % | | 138 C /200 VISION rst Division | PASS |

Prepared by.....



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME O STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | ТОТ | 'AL | PRAG | CTIC | AL TO | TAL | | THEOR | Y | ! | PRACTI | CAL | SUB.TO | OTAL / | |
|----------------------|--|---|-------|---------|-----|-----|------|------|---------|-------|-------|----------|---------|--------|--------|---------|--------|--------|-----------------|
| | | | TH | INT | MAX | MIN | | | IT. MAX | | TH | NT | TOTAL | | | TOTAL | | F | TOTAL MARK |
| CENTER C.M | 1. NURSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COL | LEGE | MAIT | RI CO | LLEGE OF | NURSING | i, ANJ | ORA DI | JRG (C. | G.) | | |
| 581 | RAHUL DEV NETAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 25 | 18 C | 43* | 28 | 37 C | 65 | 108 | /200 | |
| C-7/1427 | PEELA SINGH NETAM DAYAWATI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 C | /100 | 581 344 /600 |
| SUPPL /ENG | LISH /M / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 36 | 18 C | 54 | | | | 54 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 123 C | /200 | |
| | | | FIRS | ST YEAR | | SEC | OND | YEA | R | THIRD | YEAF | R GRAN | D TOTAL | PE | RCENT | Γ% DI\ | /ISION | | |
| | | | 575 | /900 | | 443 | /700 | | | 373 | /600 | 1735 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.) COLLEGE SANDIPANI ACADEMY, ACHHOTI, DISTT. DURG (C.G.) 141767 MAMTA SAHU 01-MIDWIFERY & 75 25 100 50 50 50 100 50 126 C /200 **OBSTETRICAL** E-7/2781 SANTOSH SAHU 53 C /100 141767 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS** BANARASI BAI SAHU 360 /600 03-MANAGEMENT OF NURSING 75 25 37 16 C 53 /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** PASS 25 75 50 100 50 128 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 569 /900 426 /700 372 /600 1727 /2800 61.68% **First Division** SEEMA KUNJAM 01-MIDWIFERY & 75 25 18 C 36 C **69** 141780 50 50 50 100 50 9 27* 33 96* /200 **OBSTETRICAL** E-7/2029 **BHAGOLI RAM** 141780 45* /100 75 25 02-NURSING RESEARCH & 27 18 C TIJIYA BAI **STATISTICS** 303 /600 03-MANAGEMENT OF NURSING 25 75 50 17 C /100 61 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** FAIL 75 25 19 17 C 50 50 50 100 50 36* 28 37 C 65 101 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 580 /900 416 /700 363 /600 1662 /2800 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS COMMUNITY HEALTH NURSING-II



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX/CAT. | SUBJECT | T F | I E O R Y INT | 1014 | \ L | | CTICAL TO | | | T H E O R NT | | | PRACT | | SUB.TO | | TOTAL MARK |
|--------------------------|---|---|----------|------------------|------|----------------|------|-----------|------|---------|-----------------|---------|----|-------|-----------|---------------|------|----------------------|
| CENTER | C.M. NURSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLLEGE | SAN | IDIPANI | ACADEMY | | | | | | | |
| 15514011 F-7/3009 | HARSHA NARAYAN PRASAD | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | 50 50 | | 50 100 | 50 | | | | | | - | 136 C 57 C | | 15514011 |
| SUPPL / | REKHA BAI 'ENGLISH /F / SC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 44 | 17 C | 61 | | | | 61 | /100 | 380 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 126 C | /200 | |
| | | | FIRS | T YEAR | ; | SEC | OND | YEAR | THIR | D YEAR | GRAN | D TOTAL | PE | ERCEN | T% DI | /ISION | | |
| | | | 572 | /900 | 4 | 439 | /700 | | 367 | /600 | 1758 | /2800 | 62 | 79% | Fir | st Divisior | n | |
| 15514020 | LACHHANI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 135 C | /200 | |
| F-7/0287 | JAGDISH RADHA BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 39 | 17 C | 56 | | | | 56 | /100 | 15514020 373 /600 |
| SUPPL / | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 38 | 16 C | 54 | | | | 54 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 128 C | /200 | |
| | | | FIRS | T YEAR | ; | SEC | OND | YEAR | THIR | D YEAR | GRAN | D TOTAL | PE | ERCEN | T% DI | /ISION | | |
| | | | 617 | /900 | 4 | 422 | /700 | | 396 | /600 | 1808 | /2800 | 64 | .57% | Fir | st Divisior | n | |
| | | | | | | | | | | | | | | | | | | |



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Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | NO NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX/CAT. | SUBJECT | T F | H E O R Y INT | TOTA MAX | AL | | CTICAL T INT. M | | | | HEORY | | | PRAC' T INT. | | SUB.1 | ΓΟΤΑL / OF | TOTAL MARK |
|--------------|--|---|------|------------------|-------------|-----|------|--------------------|-----|---------|------------|---------|--------|-------|-----------------|---------|------------|---------------|----------------------|
| CENTER | C.M. NURSING INSTITUTE, NEHRU N | NAGAR, SUPELA, BHILAI (C.G.) | | | | | | COLLEG | E S | SANDIPA | ANI A | CADEMY, | АСННОТ | I, DI | STT. D | URG (C | .G.) | | |
| 15514022 | MANBHAVATA SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | | 146 | C /200 | |
| F-7/0289 | BABBAL SAHU KALAVATI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 4 | 7 | 20 C | 67 | | | | 67 | /100 | 15514022 405 /600 |
| SUPPL / | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 | C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | | 133 | C /200 | |
| | | | FIRS | TYEAR | | SEC | OND | YEAR | TH | IIRD YE | AR | GRAND | TOTAL | PI | ERCEN | NT% D | IVISION | | |
| | | | 615 | /900 | | 433 | /700 | | 4 | 19 /60 | 00 | 1872 | /2800 | 66 | 6.86% | F | irst Divis | ion | |
| 15514024 | MARIAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | - - | | | | | | 133 | C /200 | |
| F-7/0291 | ANURODH PRAKASH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 4 | 6 | 20 C | 66 | | | | 66 | /100 | 15514024 |
| SUPPL / | MANJU LATA 'ENGLISH /F / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 3 | 6 | 19 C | 55 | | | | 55 | /100 | 392 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | | 138 | C /200 | |
| | | NORONO II | FIRS | T YEAR | | SEC | OND | YEAR | TH | IIRD YE | AR | GRAND | TOTAL | PI | ERCEN | NT% D | IVISION | | |
| | | | 625 | /900 | | 411 | /700 | | 4 | 00 /60 | 00 | 1828 | /2800 | 65 | 5.29% | F | irst Divis | ion | |



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Tŀ | HEORY | | | PRAC | CTICAL T | OTAL | | THEOR | Y | | PRAC1 | ICAI | | | |
|----------------------|--|---|---------|-----------|-------|-----|-------|----------|-------|----------|-----------|---------|--------|---------|-----------|------------|--------|----------------------|
| | · · · · · · · · · · · · · · · · · · · | | TH | INT | TOT. | AL | | T INT. M | | | | | | | TOTAL | SUB.TO | | TOTAL MARK |
| CENTER C.M. | NURSING INSTITUTE, NEHRU NA | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLLEGI | SA | NDIPANI | ACADEMY, | ACHHO | TI, DI | STT. DI | JRG (C.G | 6.) | | |
| 7/0296 | POOJA TAMRAKAR RAMKUMAR TAMRAKAF | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | | 200 | 45544000 |
| -7/0296 | LATA TAMRAKAR | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 43 | 17 C | 60 | | | | 60 | /100 | 15514029 371 /600 |
| SUPPL /ENGLI | ISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 35 | 18 C | 53 | | | | 53 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 131 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | THIE | RD YEAR | GRANI | TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | 604 | /900 | | 434 | /700 | | 410 | 0 /600 | 1819 | /2800 | 64 | 1.96% | Fir | st Divisio | on | |
| 5514031 | PRIYA RATNAKAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 21 | 18 | 39* | 36 | 37 | 73 | 112 | /200 | |
| -7/3233 | BALESHWAR PRASAD JAY KUMARI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 27 | 18 | 45 | | | | 45* | /100 | 15514031 316 /600 |
| REG /ENGLI | ISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 28 | 17 | 45 | | | | 45* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 25 | 17 | 42* | 36 | 36 | 72 | 114 | /200 | |
| | | | FIRS | TYEAR | | SEC | OND | YEAR | THIE | RD YEAR | GRANI | TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | 608 | /900 | | 403 | /700 | | 35 | 3 /600 | 1680 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING N | IURSING F | RESEA | RCH | & ST/ | ATISTICS | MANAG | SEMENT (| OF NURSIN | G SERVI | CE & | EDUC | ATION C | OMMUN | ITY HE | ALTH NURSING-I |
| Prepared by | | Checked by | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | NO NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX/C | AT. SUBJECT | TH | HEORY | ТОТ | ۹L | PRAC | CTICAL | TOTAL | | THEOF | RY | | PRAC [*] | TICAL | SUB.TC | OTAL / | |
|--------------|---|---|------|--------|-----|-----|------|----------|---------|---------|-----------|----------|-------|-------------------|---------|-------------|--------|------------|
| | | | TH | INT | MAX | MIN | EX | T INT. N | MAX MIN | N TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | = | TOTAL MARK |
| CENTER | C.M. NURSING INSTITUTE, NEHF | U NAGAR, SUPELA, BHILAI (C.G.) | | | | | | COLLEC | SE SA | NDIPAN | II ACADEM | Y, ACHHO | TI, D | STT. D | URG (C. | 3 .) | | |
| 15514037 | SUCHITA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | | | | | | 127 C | /200 | |
| F-7/0303 | VEDVYAS | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 39 | 18 C | 57 | | | | 57 | /100 | 15514037 |
| | LALITA BAI | STATISTICS | | 20 | 100 | 00 | | | | 00 | .00 | O. | | | | | | 355 /600 |
| SUPPL / | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 35 | 17 C | 52 | | | | 52 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | | | | | | 119 C | /200 | |
| | | NONSING-II | FIRS | T YEAR | | SEC | OND | YEAR | THI | RD YEAR | R GRAN | ND TOTAL | Р | ERCEN | NT% DI | VISION | | |
| | | | 569 | /900 | | 427 | /700 | | 36 | 3 /600 | 1714 | 4 /2800 | 6 | 1.21% | Fii | rst Divisio | n | |



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | тот | Δ1 | PRAG | CTICA | L TO | ΓAL | | THEOR | Y | | PRACT | ICAL | SUB.T(| >TAL / | |
|------------------------|--|---|------|---------|--------|------|-------|-------|--------|-------|--------|-----------------------|---------|------|--------|---------|---------|------------------|------------------|
| | | | TH | INT | MAX | | I EX | T IN | г. МАХ | MIN | TH | NT | TOTAL | . EX | T INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER C.M. | . NURSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLI | .EGE | | | HARYA SV HILAI(C.G | | ARO | OPANAN | ID COLI | LEGE OF | NURS | NG, |
| 045 C-7/0978 | ANJALI KHUNTE MAHIMA | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | | | 50 | 100 | 50 | 16 | 18 C | 34* | 31 | 36 C | 67 | | /200 | 1045 |
| 5-170370 | KAUSHILYA | 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | | | | | | | 37 0 | , , , 100 | 304 /600 |
| SUPPL /ENGL | LISH /F / SC | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 3 | 19 C | 22* | 30 | 38 C | 68 | 90* | /200 | |
| | | | FIRS | ST YEAR | | SEC | OND | YEAF | 2 | THIRE |) YEAR | GRANI | D TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | 508 | /900 | | 484 | /700 | | | 369 | /600 | 1665 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUR | SING | COMMUN | ITY HE | ALTH | I NUF | SING | i-II | | | | | | | | | | |
| 1068 | RENUKA | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | | /200 | |
| C-7/0998 | RAMADHAR BISAN | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 54 C | /100 | 1068 336 /600 |
| SUPPL /ENGL | ISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 35 | 18 C | 53 | | | | 53 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 24 | 19 C | 43* | 31 | 38 C | 69 | 112 | /200 | |
| | | | FIRS | ST YEAR | | SEC | OND | YEAF | 2 | THIRE |) YEAR | GRANI | D TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | 509 | /900 | | 438 | /700 | | | 381 | /600 | 1664 | /2800 | | | | | | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

387 /600

1775 /2800

63.39%

First Division

ROLL NO

NAME OF STUDENT

F/H NAME
ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY TOTAL PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL /
TH INT MAX MIN EXT INT. MAX MIN TH NT TOTAL EXT INT. TOTAL OUT OF TOTAL MARK

COLLEGE SHANKRACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING,
JUNWANI, BHILAI(C.G.)

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| CENTER C | C.M. NURSING INSTITUTE, NEHRU | NAGAR, SUPELA, BHILAI (C.G.) | | | | | | CC | DLLEGE | | | HARYA SV SHILAI(C.G | | AROO | PANAN | ID COLL | EGE OF NURSING |), |
|-----------|-----------------------------------|---|------|--------|-----|-----|------|------|--------|------|--------|------------------------|---------|------|-------|---------|----------------|------------------|
| 141526 | RAHUL GANGASAGAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 0 50 | 5 | 50 100 | 50 | | | | | | | 122 C /200 | |
| E-7/1645 | DARBAR SINGH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | 0 | | | | | | | | | | 54 C /100 | 141526 |
| SUPPL /EN | LATA GANGASAGAR IGLISH /M / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | 0 | | | | 45 | 18 C | 63 | | | | 63 /100 | 353 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 0 50 | 5 | 50 100 | 50 | | | | | | | 114 C /200 | |
| | | | FIRS | T YEAR | | SE | CONE | YE | AR | THIR | D YEAR | GRAN | D TOTAL | PE | RCEN | T% DI\ | /ISION | |
| | | | 577 | /900 | | 431 | /70 | 0 | | 384 | /600 | 1745 | /2800 | 62 | .32% | Fir | st Division | |
| 15513918 | NEHA DEWANGAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 0 50 | 5 | 50 100 | 50 | | | | | | | 134 C /200 | |
| F-7/0225 | FATTURAM DEWANGAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | 0 | | | | 39 | 18 C | 57 | | | | 57 /100 | 15513918 |
| SUPPL /EN | USHA IGLISH /F / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | 0 | | | | | | | | | | 52 C /100 | 378 /600 PASS |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 0 50 | 5 | 50 100 | 50 | | | | | | | 135 C /200 | |
| | | NURSING-II | FIRS | T YEAR | | SE | CONE |) YE | AR | THIR | D YEAR | GRAN | D TOTAL | PE | RCEN | Γ% DI\ | /ISION | |

421 /700

Prepared by...... Checked by.....

589 /900



Tabulation Chart

JUNE-2019

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B.Sc. NURSING FOURTH YEAR EXAMINATION NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.) COLLEGE SHANKRACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.) 15513919 NEHA TIWARI 01-MIDWIFERY & 75 25 100 50 50 50 100 50 22 18 34 108 /200 **OBSTETRICAL** F-7/0226 JAGDISH TIWARI /100 15513919 60 02-NURSING RESEARCH & 75 25 100 50 42 18 **STATISTICS** PRABHA 352 /600 03-MANAGEMENT OF NURSING 75 25 18 66 /100 /ENGLISH /F / GEN **SERVICE & EDUCATION** REG **FAIL** 25 75 100 50 50 50 100 50 32 17 /200 118 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 607 /900 402 /700 378 /600 1739 /2800 MIDWIFERY & OBSTETRICAL NURSING COMMUNITY HEALTH NURSING-II SADHNA HEERE 01-MIDWIFERY & 25 22 17 C 15513928 75 100 50 50 50 100 50 39* 31 35 C **66** 105 /200 **OBSTETRICAL** F-7/0235 RUDRADEV 15513928 59 /100 25 02-NURSING RESEARCH & 75 18 C **PURNIMA STATISTICS** 337 /600 03-MANAGEMENT OF NURSING 25 75 50 57 C /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION** FAIL 75 25 30 18 C 50 50 50 100 50 34 C 68 116 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 564 /900 406 /700 382 /600 1689 /2800 MIDWIFERY & OBSTETRICAL NURSING COMMUNITY HEALTH NURSING-II



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOT | ΔI | PRAG | CTICA | AL TO | ΓAL | | THEOR | Υ | | PRACT | TCAL | SUB.TO | OTAL / | |
|--------------|----------------|--|---|------|--------|-----|-----|------|-------|--------|-------|------|-----------------------|----------|------|--------|-----------|------------|--------|------------|
| | | | | TH | INT | | | EX | T IN | T. MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | | TOTAL MARK |
| CENTER | C.M. N | URSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLI | LEGE | | | HARYA SV HILAI(C.G | | AROC | PANAI | ND COLL | EGE OF | NURSI | NG, |
| 15513929 | | SANGITA CHOUHAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 33 | 18 C | 51 | 32 | 35 C | 67 | 118 | /200 | |
| F-7/3244 | | SAUKHI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 39 | 19 C | 58 | | | | 58 | /100 | 15513929 |
| | | BANDHAN | STATISTICS | | | | | | | | | | | | | | | | | 352 /600 |
| SUPPL | /ENGLIS | H /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 50 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 126 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE | YEAR | GRAN | ID TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 584 | /900 | | 396 | /700 | | | 399 | /600 | 1731 | /2800 | 61 | 1.82% | Fir | st Divisio | on | |
| 15513932 | | SHALINI SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 31 | 19 C | 50 | 34 | 37 C | 71 | 121 | /200 | |
| F-7/0238 | | HIMSAGAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 41 | 18 C | 59 | | | | 59 | /100 | 15513932 |
| | | GEETA | STATISTICS | 73 | 25 | 100 | 50 | | | | | 41 | 10 C | 59 | | | | | | 355 /600 |
| SUPPL | /ENGLIS | H /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 123 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE | YEAR | GRAN | ID TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 582 | /900 | | 400 | /700 | | | | /600 | 4754 | /2800 | | 2.54% | E:- | st Divisio | \n | |



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | тн | EORY | TOTA | A L | PRAC | TICAL | TOTAL | | THEOR | Υ | | PRACTI | ICAL | SUB.T(| OTAL / | |
|----------------------|--|---|--------|---------|--------|------------|-------|----------|---------|-----------|----------|----------|-------|---------|--------|---------|----------|--------------------|
| | | | TH | INT | MAX | | EX. | Γ INT. M | AX MIN | N TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER C.M. | . NURSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | (| COLLEG | E SH | IRI CHANI | DRA NURS | SING INS | TITUT | E , NEH | IRU NA | GAR, BH | ILAI (C. | G.) |
| 132539 | REENA TOPPO | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 |) 50 | 4 | 18 C | 22* | 31 | 36 C | 67 | 89* | /200 | |
| D-7/877 | LAWRENCE TOPPO | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 33 | 18 C | 51 | | | | 51 | /100 | 132539 |
| | TERESA TOPPO | STATISTICS | 75 | 25 | 100 | 50 | | | | 33 | 10 C | อเ | | | | | | 268 /600 |
| EX-STU[/ENGL | ISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 29 | 18 C | 47 | | | | 47* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 1 | 18 C | 19* | 26 | 36 C | 62 | 81* | /200 | |
| | | NONSINO-II | FIRST | ΓYEAR | | SEC | ' DNC | /EAR | THIE | RD YEAR | GRAN | D TOTAL | PI | ERCENT | Γ% DI | VISION | | |
| | | | 599 | /900 | | 417 | /700 | | 37 | 6 /600 | 1660 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUR | SING M | IANAGEN | IENT O | F NU | RSIN | G SERVI | CE & ED | UCATION | COMMUN | NITY HEA | LTH N | NURSIN | G-II | | | |
| 141968 | HEENA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 125 C | /200 | |
| E-7/0991 | MAHESH RAM SEEMA BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 54 C | /100 | 141968 333 /600 |
| SUPPL /ENGL | ISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 40 | 19 C | 59 | | | | 59 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 14 | 18 C | 32* | 26 | 37 C | 63 | 95* | /200 | |
| | | | FIRST | ΓYEAR | | SEC | ' DNC | /EAR | THIE | RD YEAR | GRAN | D TOTAL | PI | ERCENT | Γ% DI | VISION | | |
| | | | 550 | /900 | | 413 | /700 | | 36 | 7 /600 | 1663 | /2800 | | | | | | |
| | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO

NAME OF STUDENT

F/H NAME
ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

| ΤH | EORY | TOT | AL F | PRACTICAL | TOTAL | - | | THEORY | • | PRACT | TCAL | SUB.TOTAL / | |
|----|------|-----|------|------------|-------|-----|----|--------|-------|----------|-------|-------------|------------|
| TH | INT | MAX | MIN | EXT INT. I | MAX M | 1IN | TH | NT | TOTAL | EXT INT. | TOTAL | OUT OF | TOTAL MARK |

| CENTER | C.M. NURSING INSTITUTE, NEF | IRU NAGAR, SUPELA, BHILAI (C.G.) | | | | | | COLI | LEGE | SHF | RI CHANI | DRA NURS | SING INS | TITUT | E , NEH | IRU NAC | GAR, BH | IILAI (C.C | S.) |
|-----------|-----------------------------|---|------|--------|-----|-----|------|------|------|------|----------|----------|----------|-------|---------|---------|---------|------------|----------|
| 41969 | HEMLATA SINHA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 121 (| C /200 | |
| -7/0992 | KANHIYA SINHA | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 38 | 18 C | 56 | | | | 56 | /100 | 141969 |
| | KAUSHILYA | STATISTICS | 70 | 20 | 100 | 00 | | | | | 00 | 100 | 00 | | | | | | 313 /600 |
| EX-STU[/E | NGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 33 | 18 C | 51 | | | | 51 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 5 | 18 C | 23* | 26 | 36 C | 62 | 85* | /200 | |
| | | Noncine II | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIR | D YEAR | GRAN | D TOTAL | PE | ERCEN | T% DIV | /ISION | | |
| | | | 541 | /900 | | 413 | /700 | | | 357 | /600 | 1624 | /2800 | | | | | | |
| | | COMMUNITY HEALTH NURSING- | I | | | | | | | | | | | | | | | | |
| 1994 | SUPRIYA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 15 | 18 | 33* | 31 | 37 | 68 | 101 | /200 | |
| 7/1017 | RAMESHWAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 39 | 18 | 57 | | | | 57 | /100 | 141994 |
| | SAVITRI | STATISTICS | 70 | 20 | 100 | 00 | | | | | 00 | 10 | 37 | | | | | | 296 /600 |
| REG /E | NGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 31 | 19 | 50 | | | | 50 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 6 | 19 | 25* | 26 | 37 | 63 | 88* | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | 3 | THIR | D YEAR | GRAN | D TOTAL | PE | ERCEN | T% DIV | /ISION | | |
| | | | E1 E | /900 | | 412 | /700 | | | 360 | /600 | 1502 | /2800 | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT

ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.) COLLEGE SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G.) 15513574 MAMTA PATEL 01-MIDWIFERY & 75 25 100 50 50 50 100 50 140 C /200 **OBSTETRICAL** F-7/1979 JAGDISH PATEL /100 15513574 65 02-NURSING RESEARCH & 75 25 100 50 18 C **STATISTICS ANNASUYA** 390 /600 03-MANAGEMENT OF NURSING 75 25 57 C /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** PASS 25 75 50 100 128 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 599 /900 405 /700 386 /600 1780 /2800 63.57% **First Division RAJESHWARI** 01-MIDWIFERY & 75 25 10 15513586 50 50 50 100 50 19 29* 29 37 66 95* /200 **OBSTETRICAL** F-7/2809 BHUNESHWAR RANA 15513586 53 /100 75 25 02-NURSING RESEARCH & 34 19 KIRTI RANA **STATISTICS** 284 /600 03-MANAGEMENT OF NURSING 25 75 50 31 18 49* /100 REG /ENGLISH /F / ST **SERVICE & EDUCATION** FAIL 75 25 18 50 50 50 100 50 20* 30 37 67 87* /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 558 /900 427 /700 398 /600 1667 /2800

MIDWIFERY & OBSTETRICAL NURSING MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL N ENROLL | F/H NAME | SUBJECT | Τŀ | HEORY | тот | ΓAL | PRA | CTICA | L TO | TAL | | THEOI | RY | | PRAC | TICAL | SUB.TOTAL | I |
|------------------|-------------------------------|---|------|--------|-----|-----|------|-------|--------|-------|--------|----------|-----------|------|---------|---------|---------------|------------|
| | | | TH | INT | MAX | MIN | l E> | KT IN | Г. МАХ | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER C | C.M. NURSING INSTITUTE, NEHRU | NAGAR, SUPELA, BHILAI (C.G.) | | | | | | COLI | .EGE | SHR | RI CHA | NDRA NUF | RSING INS | TITU | TE , NE | EHRU NA | GAR, BHILAI (| C.G.) |
| 15513596 | UMAKANT | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 137 C /200 |) |
| -7/1997 | JAHZR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 42 | 18 C | 60 | | | | 60 /100 | 15513596 |
| | MOHAR RAM | STATISTICS | , 0 | 20 | 100 | 00 | | | | | | 100 | 00 | | | | | 381 /600 |
| SUPPL /EN | NGLISH /M / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 127 C /200 | |
| | | NOTOINO-II | FIRS | T YEAR | | SEC | OND | YEAF | 2 | THIRE | D YEAR | R GRA | ND TOTAL | Р | ERCE | NT% DI | IVISION | |
| | | | 577 | /900 | | 414 | /700 |) | | 392 | /600 | 176 | 4 /2800 | 6 | 3.00% | Fi | rst Division | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT

| | LL NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | тні | EORY | TOTAI | L P | RAC1 | TICAL 7 | ГОТА | AL | Т | HEOR | Y | i | PRACT | ICAL | SUB.1 | OTAL / | |
|------------|-----------------|--|---|--------------|------|-------|------|------|---------|------|---------|------|--------|----------|------|-------|--------|------------|--------|--------------------|
| | | | | TH | INT | MAX N | ΛIN | EXT | INT. M | AX | MIN T | | | TOTAL | | | | | | TOTAL MARK |
| CENTER | C.M. N | URSING INSTITUTE, NEHRU NA | AGAR, SUPELA, BHILAI (C.G.) | | | | | С | OLLEGI | E | SHRI S | HANK | ARACHA | RYA COLI | _EGE | OF NU | IRSING | B, BHILA | (C.G.) | |
| 132109 | | DIPTI MARKANDE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 5 | 50 | | | | | | | 124 | C /200 | |
| D-7/577 | | MANOHAR DAS MUMAN BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | - | | | | | | | | 59 | C /100 | 132109 373 /600 |
| SUPPL | /ENGLIS | H /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | 45 | 17 C | 62 | | | | 62 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 5 | 50 | | | | | | | 128 | C /200 | |
| | | | Norton II | FIRST | YEAR | S | ECO | ND Y | EAR | | THIRD Y | EAR | GRANI | D TOTAL | PE | ERCEN | Т% С | IVISION | | |
| | | | | 555 / | 900 | 4: | 30 / | 700 | | | 384 /6 | 00 | 1742 | /2800 | 62 | 21% | F | irst Divis | ion | |
| 132135 | | PREMA BARWA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 5 | 50 | 31 | 17 | 48* | 36 | 41 | 77 | 125 | /200 | |
| D-7/604 | | SILBESTER | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | - | | 31 | 17 | 48 | | | | 48* | /100 | 132135 |
| REG | /ENGLIS | SONAVATI H /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | 36 | 17 | 53 | | | | 53 | /100 | 353 /600 PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 5 | 50 | 36 | 18 | 54 | 32 | 41 | 73 | 127 | /200 | DC 04 |
| | | | | FIRST | YEAR | S | ECO | ND Y | EAR | • | THIRD Y | EAR | GRANI | D TOTAL | PE | ERCEN | Т% С | IVISION | | |
| | | | | 546 / | 900 | 43 | 33 / | 700 | | | 386 /6 | 00 | 1718 | /2800 | 61 | .36% | F | irst Divis | ion | |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT

THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT SHRI SHANKARACHARYA COLLEGE OF NURSING, BHILAI(C.G.) CENTER C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.) COLLEGE 141426 **NIVEDITA PORTE** 01-MIDWIFERY & 75 25 100 50 50 50 100 50 126 C /200 **OBSTETRICAL** E-7/0423 K.K. PORTE 52 C /100 141426 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS UMA PORTE** 360 /600 03-MANAGEMENT OF NURSING 75 25 50 17 C 55 /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** PASS 25 75 50 100 50 127 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 554 /900 427 /700 381 /600 1722 /2800 61.50% **First Division** 75 **REENA BANJARE** 01-MIDWIFERY & 25 32 15 C 36 39 C **75** /200 141442 100 50 50 50 100 50 122 **OBSTETRICAL** E-7/0439 **GOVARDHAN BANJARE** 141442 52 C /100 02-NURSING RESEARCH & 75 25 **JETHAVANTI STATISTICS** 365 /600 03-MANAGEMENT OF NURSING 75 25 50 15 C /100 63 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION PASS** 75 25 DC 03 50 50 50 100 50 128 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 552 /900 409 /700 398 /600 1724 /2800 61.57% **First Division**

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENROL | F/H NAME | SUBJECT | T F | H E O R Y INT | 101/ | ٩L | | CTICAL TO | | | THEOR' | | | PRACT | | SUB.TOTAI | _/ TOTAL MARK |
|---------------------------|--------------------------------------|---|----------|------------------|------|-----|------|-----------|-------|---------|----------|-------|----|-------|-----------|-----------------------|------------------|
| CENTER | C.M. NURSING INSTITUTE, NEHRU N | NAGAR, SUPELA, BHILAI (C.G.) | | | | | | COLLEGE | SHR | RI SHAN | KARACHAF | | | | | , BHILAI(C.G. | |
| 141446 E-7/0443 | SAVITRI DESHLAHARE N.R.DESHLAHARE | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | | 50 | 50 100 | 50 | | | | | | - | 124 C /20 52 C /10 | |
| SUPPL /E | KALIN BAI ENGLISH /F / SC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 38 | 17 C | 55 | | | | 55 /10 | 356 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | | | | 50 | | | | | | - | 125 C /20 | 00 |
| | | | FIRS | T YEAR | | SEC | DNC | YEAR | THIRI | D YEAR | GRANE | TOTAL | PI | ERCEN | T% DI | VISION | |
| | | | 545 | /900 | • | 428 | /700 | | 375 | /600 | 1704 | /2800 | 60 | 0.86% | Fir | rst Division | |
| 141448 | SHIVANI TANDI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 129 C /20 | 00 |
| E-7/0446 | SANTOSH TANDI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 58 C /10 | 00 141448 |
| | NEELAM TANDI | STATISTICS | 75 | 20 | 100 | 50 | | | | | | | | | | | 376 /600 |
| SUPPL /E | ENGLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 48 | 17 C | 65 | | | | 65 /10 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 124 C /20 | 00 |
| | | | FIRS | T YEAR | | SEC | DNC | YEAR | THIRI | D YEAR | GRANE | TOTAL | PI | ERCEN | T% DI | VISION | |
| | | | 567 | /900 | • | 451 | /700 | | 385 | /600 | 1779 | /2800 | 63 | 3.54% | Fir | rst Division | |
| | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME ENROLL NO

STATUS/MED/SEX/CAT.

SUBJECT

PRACTICAL TOTAL THEORY PRACTICAL THEORY SUB.TOTAL /

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| | | | | | 101 | AL | | | | | | | | | | | SUB.10 | | |
|-------------|------------------------------|---|------|--------|-----|-----|------|------|--------|-------|--------|---------|---------|------|--------------------|--------|------------|-------|----------------------|
| | | | TH | INT | MAX | MIN | EX | T IN | T. MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER | C.M. NURSING INSTITUTE, NEHR | RU NAGAR, SUPELA, BHILAI (C.G.) | | | | | | COL | LEGE | SHR | I SHAN | KARACHA | RYA COL | LEGE | OF NU | RSING | , BHILAI(| C.G.) | |
| 5513818 | JYOTI YADAV | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 18 | 54 | 35 | 41 | 76 | 130 | /200 | |
| 7/0953 | SURESH YADAV | OBSTETRICAL | 7.5 | 0.5 | 400 | | | | | | 40 | 40 | | | | | 58 | /100 | 15513818 |
| | ANITA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 40 | 18 | 58 | | | | | | 384 /600 |
| REG | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 45 | 18 | 63 | | | | 63 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 35 | 18 | 53 | 38 | 42 | 80 | 133 | /200 | |
| | | NORONO-II | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE |) YEAR | GRAN | D TOTAL | Pl | ERCEN ⁻ | Γ% DI\ | VISION | | |
| | | | 549 | /900 | | 433 | /700 | | | 366 | /600 | 1732 | /2800 | 61 | 1.86% | Fir | st Divisio | on | |
| 5513822 | LAKESH KUMAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 28 | 17 C | 45* | 40 | 41 C | 04 | 126 | /200 | |
| | | OBSTETRICAL | 73 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 20 | 17 C | 45" | 40 | 410 | 01 | | | |
| 7/0957 | DEVNATH SAHU KRISHNA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 C | /100 | 15513822 366 /600 |
| SUPPL | /ENGLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 53 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 44 | 17 C | 61 | 33 | 41 C | 74 | 135 | /200 | DC 05 |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIR |) YEAR | GRAN | D TOTAL | PI | ERCEN | Γ% DI | VISION | | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

THIRD YEAR

382 /600

GRAND TOTAL

1753 /2800

PERCENT% DIVISION

First Division

62.61%

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| | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | ТОТ/ | AL | PRAG | CTICAI | _ TO | ΓAL | | THEOR | ł Y | F | PRACT | ICAL | SUB.TC | OTAL / | |
|----------|----------------|--|---|------|--------|------|-----|------|--------|-------|-------|--------|----------|----------|------|-------|-------|-----------|--------|------------|
| | | | | TH | INT | MAX | MIN | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | OUT OF | = | TOTAL MARK |
| CENTER | C.M. NUI | RSING INSTITUTE, NEHRU N | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLL | EGE | SHR | I SHAN | IKARACHA | RYA COL | LEGE | OF NU | RSING | , BHILAI(| C.G.) | |
| 15513836 | R | RAMLOCHAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 127 C | /200 | |
| F-7/0974 | N | 1OTI RAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 40 | 17 C | 57 | | | | 57 | /100 | 15513836 |
| | N | IEERA | STATISTICS | 70 | 20 | 100 | 00 | | | | | 40 | 17 0 | 31 | | | | | | 371 /600 |
| SUPPL | /ENGLISH | /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 40 | 16 C | 56 | 35 | 40 C | 75 | 131 | /200 | |
| | | | | FIRS | T YEAR | ; | SEC | OND | YEAR | | THIRE | YEAF | R GRAN | ID TOTAL | PE | RCEN | T% DI | VISION | | |
| | | | | 501 | /900 | • | 418 | /700 | | | 368 | /600 | 1658 | 3 /2800 | 59 | .21% | Se | cond Div | ision | |
| 15513850 | U | ISHA KIRAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 126 C | /200 | |
| F-7/0988 | S | URENDRA | OBSTETRICAL | | | 400 | | | | | | 40 | 47.0 | | | | | 60 | /100 | 15513850 |
| | А | MINA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 43 | 17 C | 60 | | | | | | 377 /600 |
| SUPPL | /ENGLISH | /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 44 | 17 C | 61 | | | | 61 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 40 | 16 C | 56 | 34 | 40 C | 74 | 130 | /200 | |

SECOND YEAR

415 /700

Prepared by...... Checked by.....

FIRST YEAR

579 /900



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL N ENROLI | F/H NAM | STUDENT IE S/MED/SEX/CAT. | SUBJECT | TH | IEORY | TOTA | AL | PRAC | CTICA | L TO | TAL | | THEOR | RΥ | | PRACT | TCAL | SUB.TO | OTAL / | |
|------------------|-------------------|---------------------------------|---|------|--------|------|-----|------|-------|-------|-------|-------|----------|----------|------|--------|-----------|-------------|--------|------------|
| | | | | TH | INT | MAX | MIN | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX. | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER | C.M. NURSING INST | ITUTE, NEHRU NA | AGAR, SUPELA, BHILAI (C.G.) | | | | | | COLL | EGE | SHR | ISHAN | NKARACHA | ARYA COL | LEGE | OF NU | IRSING | , BHILAI(| C.G.) | |
| 15513853 | VIRENDRA K | UMAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 20 C | 57 | 40 | 40 C | 80 | 137 | /200 | |
| F-7/0991 | SHIVPRAKAS | SH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 42 | 20 C | 62 | | | | 62 | /100 | 15513853 |
| | LAXMI BAI | | STATISTICS | | | | | | | | | | | | | | | | | 387 /600 |
| SUPPL /EI | NGLISH /M / S | Т | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 133 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAF | R GRAN | ID TOTAL | P | ERCEN | T% DI | VISION | | |
| | | | | 556 | /900 | | 438 | /700 | | | 366 | /600 | 1747 | / /2800 | 62 | 2.39% | Fir | rst Divisio | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | L NO NAME OF STUDENT F/H NAME DLL NO STATUS/MED/SEX/CAT. | SUBJECT | T H | H E O R Y INT | TOTA MAX | ٨L | | | L TO | TAL (MIN | тн | THEORY | | | PRACT | TCAL TOTAL | SUB.TO | | TOTAL MARK |
|----------|--|---|-----|------------------|-------------|----|----|------|------|--------------|-------|-------------|--------|-------|-------|---------------|--------|------|------------------|
| CENTER | COLLEGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | (| COLL | EGE | ADE | SHWAI | R NURSING I | NSTITU | TE, K | ANKEF | R (C.G.) | | | |
| 143958 | DURGA GAWDE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 24 | 18 | 42* | 37 | 37 | 74 | 116 | /200 | |
| E-7/1762 | UJIYARSINGH GAWDE | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 39 | 18 | 57 | | | | 57 | /100 | 143958 |
| SUPPL | GANGA GAWDE /ENGLISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 53 C | /100 | 360 /600 FAIL |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 134 C | /200 | |

| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 134 C | /200 | |
|----------|-----------------|---|-------|--------|-----|-----|------|--------|-------|------|------|---------|------|--------|--------|-------------|------|----------|
| | | | FIRS | T YEAR | | SEC | OND | YEAR | THIRE | YEAR | GRAN | D TOTAL | PEF | RCENT9 | % DIVI | ISION | | |
| | | | 599 | /900 | | 441 | /700 | | 381 | /600 | 1781 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUI | RSING | | | | | | | | | | | | | | | |
| 15511401 | ABHISHEK LAKRA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 116 C | /200 | |
| F-7/0689 | BRIJMOHAN LAKRA | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 41 | 17 | 58 | | | | 58 | /100 | 15511401 |
| | PYARI LAKRA | STATISTICS | | | | | | | | | | | | | | | | 361 /600 |
| SUPPL /E | NGLISH /M / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 65 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 122 C | /200 | |
| | | NORSING-II | FIRS | T YEAR | | SEC | OND | YEAR | THIRE | YEAR | GRAN | D TOTAL | PEF | RCENT9 | % DIV | ISION | | |
| | | | 625 | /900 | | 447 | /700 | | 426 | /600 | 1859 | /2800 | 66.3 | 9% | Firs | st Divisior | า | |

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Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL | . NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT | SUBJECT | т. | I F O D V | | | | YTICAL T | OTAL | | 7 | THE OB | V | | | TC A I | | | |
|-----------------------------|---------|---|---|---------|--------------|-------------|------------|-------|----------------------|------|-----|--------|--------------|---------|------|----------------|-----------|----------------|--------|----------------------|
| ENROI | ILL NO | STATUS/MED/SEX/CAT. | | TH | HEORY INT | TOTA MAX | ٩L | | CTICAL T T INT. M | | N | | THEOR' NT | | | PRACT LINT. | | SUB.T OUT C | OTAL / | TOTAL MARK |
| CENTER | COLLEGE | OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | | COLLEGI | | | | NURSING | | | | | | | |
| 15511402 | | NY KUMAR | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | | | /200 | 45544400 |
| F-7/0690 | | KHAN LAL JSHILYA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | /100 | 15511402 /600 |
| SUPPL /I | ENGLISH | /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | | | | | | | | | | | | | | /100 | PASS IN RV |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | | | | 50 100 | | | | | | | | | | /200 | |
| | | | | FIRS | ST YEAR | , | SEC | OND | YEAR | TH | IRD | YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | | | /900 | | | /700 | | | | /600 | | /2800 | | | | | | |
| | | | PASS IN RV | | | | | | | | | | | | | | | | | |
| 15511404 F-7/0693 | | JU NETAM DHAN NETAM | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | 29 | 17 | 46* | 34 | 31 | 65 | 111 | | 45544404 |
| 1-110093 | | ELA NETAM | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 30 | 18 | 48 | | | | 48* | /100 | 15511404 321 /600 |
| SUPPL /I | ENGLISH | /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | | | | | | | 30 | 18 | 48 | | | | 48* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | - | 114 | C /200 | |
| | | | | FIRS | ST YEAR | , | SEC | OND | YEAR | THI | IRD | YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | | 559 | /900 | 4 | 420 | /700 | | 37 | 76 | /600 | 1676 | /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NU | RSING N | IURSING F | RESEAF | RCH | & STA | ATISTICS | MANA | GEM | MENT O | F NURSIN | G SERVI | CE & | EDUC | ATION | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT **ROLL NO** F/H NAME **SUBJECT ENROLL NO** STATUS/MED/SEX/CAT. THEORY PRACTICAL TOTAL THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT ADESHWAR NURSING INSTITUTE, KANKER (C.G.) CENTER COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) COLLEGE 15511416 **HEMLATA** 01-MIDWIFERY & 75 25 100 50 50 50 100 50 125 C /200 **OBSTETRICAL** F-7/0704 **BRIJ LAL** /100 15511416 51 02-NURSING RESEARCH & 75 25 100 50 34 17 **STATISTICS** RUKHMANI 356 /600 03-MANAGEMENT OF NURSING 75 25 56 C /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** PASS 25 75 50 100 124 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 567 /900 400 /700 371 /600 1694 /2800 60.50% **First Division** 75 25 15511417 HEMLATA KASHYAP 01-MIDWIFERY & 50 50 50 100 50 127 C /200 **OBSTETRICAL** F-7/0705 **PURAN** 15511417 52 /100 75 25 02-NURSING RESEARCH & 35 17 **BUDHRI STATISTICS** 381 /600 03-MANAGEMENT OF NURSING 75 25 50 79 C /100 SUPPL /ENGLISH /F **SERVICE & EDUCATION PASS** 75 25 50 50 50 100 50 123 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 581 /900 400 /700 391 /600 1753 /2800 62.61% **First Division**



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B.Sc. NURSING FOURTH YEAR EXAMINATION

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| | OLL NO NAME OF S F/H NAME ROLL NO STATUS/I | | SUBJECT | тн | EORY | TOTA | λL Ι | PRAC | TICAL | ТОТ | ΔL | | THEOF | ₹Y | | PRACT | ΓICAL | SUB.T | OTAL / | |
|----------|--|------------------|---|---------|-------|---------|------|-------|---------|------|-------|--------|--------|-----------|--------|--------|-----------|------------|--------|------------|
| | | | | TH | INT | MAX | MIN | EX | Γ INT. | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | | | TOTAL MARK |
| CENTE | R COLLEGE OF NURSIN | IG, D.C.H., DHAM | TARI (C.G.) | | | | | (| COLLE | GE | ADE | SHWAR | NURSIN | G INSTITU | ITE, K | ANKEI | R (C.G.) | | | |
| 15511420 | KHILESHWARI | | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | | 120 0 | 200 | |
| F-7/2767 | KULESHWAR | | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | _ | 42 | 16 | 58 | | | | 58 | /100 | 15511420 |
| | SUMAN SINHA | . : | STATISTICS | 70 | 20 | 100 | 00 | | | | | 72 | 10 | 30 | | | | | | 364 /600 |
| SUPPL | /ENGLISH /F / OB | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | | | | | | | 63 (| /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | - | 123 (| /200 | |
| | | ' | NURSING-II | FIRST | YEAR | ; | SEC | ' DNC | ⁄EAR | - | THIRE |) YEAR | GRAN | ND TOTAL | P | ERCEN | IT% DI | VISION | | |
| | | | | 560 | /900 | 4 | 114 | /700 | | | 372 | /600 | 1710 | /2800 | 61 | 1.07% | Fi | rst Divisi | on | |
| 15511423 | MALTI MANDA | VI (| 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | 15 | 18 | 33* | 36 | 35 | 71 | 104 | /200 | |
| F-7/2769 | DHANESH RAN | MMANDA | OBSTETRICAL | | | 400 | | | | | | 20 | 40 | | | | | 58 | /100 | 15511423 |
| | SAVITRI MAND | | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | - | 39 | 19 | 58 | | | | | | 320 /600 |
| REG | /ENGLISH /F / ST | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | 35 | 16 | 51 | | | | 51 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | 18 | 17 | 35* | 35 | 37 | 72 | 107 | /200 | |
| | | ! | NOROING-II | FIRST | YEAR | ; | SEC | ' DNC | /EAR | - | THIRE |) YEAR | GRAN | ND TOTAL | Pl | ERCEN | IT% DI | VISION | | |
| | | | | 561 | /900 | ; | 388 | /700 | | | 377 | /600 | 1646 | 6 /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUF | RSING C | OMMUN | ITY HEA | \LTH | NUR | SING-II | I | | | | | | | | | | |



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JUNE-2019

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| | DLL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TI | HEORY | тотл | AL I | PRAC | TICAL | тот | AL | | THEO | RY | | PRAC | TICAL | SUB. | TOTAL / | |
|--------------------------|-------------------|--|---|----------|----------|------|------|------|--------|------|-------|--------------------|----------|------------------|----|-------|---------------|-----------|---------|----------------------|
| CENTE | R COLL | EGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | TH | INT | MAX | MIN | | T INT. | | | TH SHWAR | | TOTAL | | | TOTAL | | OF | TOTAL MARK |
| 15511427 F-7/0711 | | PURNIMA THAKUR DAYA RAM THAKUR | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | | 50 | 50 10 | | 50 | 34 | 17 16 | 51 54 | 36 | 36 | 72 | 123 54 | | 15511427 |
| REG | /ENGLIS | URMILA H /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 39 | 19 | 58 | | | | 58 | /100 | 362 /600 PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | 39 | 18 | 57 | 34 | 36 | 70 | 127 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND. | YEAR | • | THIRD | YEAR | GRA | ND TOTAL | Р | ERCE | NT% D | IVISION | | |
| | | | | 559 | /900 | | 407 | /700 | | | 385 | /600 | 171 | 3 /2800 | 6 | 1.18% | Fi | irst Divi | sion | |
| 15511429 | | SANDHYA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | 25 | 17 | 42* | 37 | 37 | 74 | 116 | /200 | |
| F-7/0713 | | BHAVSINGH DURPAT | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 39 | 17 | 56 | | | | 56 | /100 | 15511429 348 /600 |
| REG | /ENGLIS | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 36 | 18 | 54 | | | | 54 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | 35 | 19 | 54 | 33 | 35 | 68 | 122 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRA | ND TOTAL | Р | ERCE | NT% D | IVISION | | |
| | | | | 562 | /900 | | 397 | /700 | | | 367 | /600 | 167 | ' 4 /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUI | RSING | | | | | | | | | | | | | | | | |



ROLL NO

NAME OF STUDENT

F/H NAME

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Tabulation Chart

SUBJECT

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL/

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| ENROLL N | NO STATUS/MED/SEX/CAT. | SUBJECT | TH | IEORY | TOT | ΔI | PRAC | CTICA | L TOT | ΓAL | | THEOR | Υ | I | PRACT | TCAL | SUB.TO | TAI / | |
|------------|--------------------------------|---|------|--------|-----|-----|------|-------|-------|-------|-------|---------|---------|-------|--------|-----------|-------------|-------|------------|
| | | | TH | INT | | | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EXT | Γ INT. | TOTAL | OUT OF | | TOTAL MARK |
| CENTER CO | DLLEGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | | COLL | EGE | ADE | SHWAR | NURSING | INSTITU | TE, K | ANKEF | R (C.G.) | | | |
| 5511433 | SOURABH JOHN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 14 | 51 | 36 | 36 | 72 | 123 | /200 | |
| -7/0716 | VINOD | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 38 | 15 | 53 | | | | 53 | /100 | 15511433 |
| | SOULOCHANA | STATISTICS | 70 | 20 | 100 | 00 | | | | | 00 | 10 | 00 | | | | | | 363 /600 |
| SUPPL /ENG | GLISH /M / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 60 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 127 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRANI | TOTAL | PE | ERCEN | T% DI\ | VISION | | |
| | | | 643 | /900 | | 452 | /700 | | | 394 | /600 | 1852 | /2800 | 66 | .14% | Fir | st Divisior | 1 | |
| 5511436 | YAMINI PUJARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 126 C | /200 | |
| -7/0718 | JAGANNATH PUJARI | OBSTETRICAL | | | | | | | | | | | | | | | 56 | /100 | 15511436 |
| | MANBATI PUJARI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 38 | 18 | 56 | | | | | | 386 /600 |
| SUPPL /ENG | GLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 77 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 127 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRANI | O TOTAL | PE | ERCEN | T% DI\ | VISION | | |
| | | | 577 | | | 420 | | | | | /600 | | /2800 | | .14% | | st Divisior | | |



Tabulation Chart

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JUNE-2019

| ROLL NO ENROLL N | F/H NAME | SUBJECT | TH | HEORY | ТОТА | .L F | PRAC | TICAL T | TOTAL | | THEOF | RY | | PRAC ⁻ | TICAL | SUB.TOTAL | 1 |
|---------------------|--------------------------------|---|------|---------|-------|------|-------|-----------|--------|-------|-----------|-----------|-------|-------------------|----------|--------------|------------|
| | | | TH | INT | MAX I | | EX | T INT. MA | AX MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER CO | DLLEGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | (| COLLEGE | E ADI | ESHWA | AR NURSIN | G INSTITU | TE, K | ANKE | R (C.G.) | | |
| 15511437 | YOGESH KUMAR SINH/ | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 127 C /200 |) |
| F-7/2772 | DESU RAM SINHA | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 47 | 16 | 63 | | | | 63 /100 | 15511437 |
| | NILAM SINHA | STATISTICS | | | | | | | | | | | | | | | 378 /600 |
| SUPPL /ENG | GLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 69 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 119 C /200 | |
| | | | FIRS | ST YEAR | S | SECC |) DNC | YEAR | THIR | D YEA | R GRAI | ND TOTAL | Р | ERCEN | NT% DI | VISION | |
| | | | 597 | /900 | 4 | 49 | /700 | | 394 | /600 | 181 | 8 /2800 | 64 | 4.93% | Fii | rst Division | |



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| ROLL ENROI | F/H NAME | SUBJECT | ТН | IEORY | тотл | ΔI | PRAC | TICAL | тот | AL | | THEOI | RY | | PRAC | TICAL | SUB.1 | OTAL / | |
|---------------|---------------------------------|--|-------------------|--------|------|-----|-------|--------|------|-------|--------|---------|-----------|--------|-------|-----------|-------------|--------|------------|
| | | | TH | INT | _ | | EX | T INT. | MAX | MIN | TH | NT | TOTA | L EX | T INT | . тот | AL OUT | | TOTAL MARK |
| CENTER | COLLEGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | (| COLLE | GE | COL | LEGE O | F NURSI | NG, D.C.I | ł., DH | AMTAI | RI (C.G. | .) | | |
| 143802 | ABHISHEK DANIEL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | | 123 | C /200 | |
| F-7/1288 | AJIT KUMAR DANIEL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 40 | 18 | 58 | | | | 58 | /100 | 143802 |
| CURDI / | SUBHAGINI DANIEL | STATISTICS 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | | | | | | | 60 | C /100 | 377 /600 |
| SUPPL / | ENGLISH /M / GEN | SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | | 136 | C /200 | PASS |
| | | NURSING-II | FIRS ⁻ | T YEAR | | SEC | ' DNC | YEAR | | THIRD |) YEAR | GRAI | ND TOTA | _ F | ERCE | NT% | DIVISION | | |
| | | | 558 | /900 | : | 398 | /700 | | | 382 | /600 | 171 | 5 /2800 | 6 | 1.25% | | First Divis | ion | |
| 15511501 | ALPHA MASIH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | | 133 | C /200 | |
| F-7/1875 | DAYALU MASIH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 46 | 18 | 64 | | | | 64 | /100 | 15511501 |
| OLIDDI. (F | BASANTI MASIH | STATISTICS 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 | C /100 | 386 /600 |
| SUPPL / | ENGLISH /F / GEN | SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | - | 130 | C /200 | PASS |
| | | NURSING-II | FIRS ⁻ | T YEAR | | SEC | ' DNC | YEAR | | THIRD |) YEAR | GRAI | ND TOTA | _ F | PERCE | NT% | DIVISION | | |
| | | | 611 | /900 | | 404 | /700 | | | 205 | /600 | 404 | 3 /2800 | 6 | 4.75% | | First Divis | ion | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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127 C /200

126 C /200

First Division

PERCENT% DIVISION

61.64%

| ROLL NO | NAME OF STUDENT |
|-----------|------------------|
| ROLLINO | F/H NAME |
| ENROLL NO | STATUS/MED/SEX/C |

SUBJECT CAT. PRACTICAL TOTAL THEORY THEORY PRACTICAL SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT CENTER COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) COLLEGE COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) 15511502 APOORVA PAIK 01-MIDWIFERY & 75 25 50 50 50 100 130 C /200 **OBSTETRICAL** F-7/1876 **ARUN PAIK** 59 /100 15511502 02-NURSING RESEARCH & 75 25 18 **STATISTICS** BABITA PAIK 379 /600 03-MANAGEMENT OF NURSING 75 25 63 C /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION PASS**

| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 127 C /200 | |
|--------------|---------------------------|---|------|--------|-----|-----|-------|--------|-----|---------|------|---------|------|-------|-------|-------------|----------------------|
| | | | FIRS | T YEAR | | SEC | , dnc | YEAR | THI | RD YEAR | GRAN | D TOTAL | PER | CENT? | % DIV | /ISION | |
| | | | 638 | /900 | , | 433 | /700 | | 39 | 9 /600 | 1849 | /2800 | 66.0 | 4% | Firs | st Division | |
| 15511503 | AARTI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 124 C /200 | |
| F-7/1874 | BIRBAL SAHU JYOTI SAHU | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 45 | 18 | 63 | | | | 63 /100 | 15511503 371 /600 |
| SUPPL /E | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 58 C /100 | PASS |

50

SECOND YEAR

423 /700

50 100

50

THIRD YEAR

386 /600

GRAND TOTAL

1726 /2800

25

75

75

25

FIRST YEAR

546 /900

Checked by..... Prepared by.....

04-COMMUNITY HEALTH

NURSING-II



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H | I E O R Y INT | TOTA MAX | ٨L | | TICAL T | | N TH | T | HEORY IT | | | PRAC T INT. | TICAL TOTAI | | B.TOTAL / Γ OF | TOTAL MARK |
|-----------------------------|--|---|--------------------|------------------|-------------|---------------------|---------------------|---------------|----|---------------------------|----|------------------------|-----------|-------|----------------|------------------|--------------|----------------------|------------------|
| CENTER COLL | EGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | (| COLLEGE | С | OLLEGE | OF | NURSING | , D.C.H. | , DHA | AMTAF | RI (C.G.) | | | |
| 15511504 F-7/1877 | ASHISH MASIH AJAY KUMAR | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 100 | | 50 | 50 100 | 50 | | | 17 | 56 | | | | 13 5 | 34 C /200 6 /100 | |
| SUPPL /ENGLI | SHAKUNTALA SH /M / GEN | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 6 | 1 C /100 | 379 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 FIRS | 25 T YEAR | 100 | | 50 סווס <i>א</i> | 50 100 ÆAR | | IRD YEA | R | GRAND | TOTAI | P | ERCEI | NT% D | 12 IVISIO | 28 C /200 | |
| | | | 562 | | | 118 | | L/ u C | | 94 /600 | | 1753 / | | | 2.61% | | irst Div | | |
| | BHAVNA SAHU MUKESH KUMAR | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | | 12 | 28 C /200 2* /100 | |
| 1 1/10/0 | FULU SAHU | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 25 | | 17 | 42 | | | | 72 | , , , , | 364 /600 |
| SUPPL /ENGLI | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 37 | | 18 | 55 | | | | 5 | 5 /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | | | 50 100 | | 47 | | 19 | 66 | 36 | | 73 | 13 | | |
| | | | FIRS 538 | T YEAR /900 | | SECC 8 95 | | /EAR | | IRD YEA 74 /600 | | GRAND 1671 / | | P | ERCE | NT% D | IVISIO | N | |
| | | NURSING RESEARCH & STATISTI | CS | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

NAME OF STUDENT **ROLL NO**

F/H NAME STATUS/MED/SEX/CAT. ENROLL NO

SUBJECT

| | THEORY | TOTAL | PRACTICAL TOTAL | | THEORY | Y | PRACI | ICAL | SUB.TOTAL / | |
|----|--------|---------|------------------|----|--------|-------|----------|-------|-------------|------------|
| TH | H INT | MAX MIN | EXT INT. MAX MIN | TH | NT | TOTAL | EXT INT. | TOTAL | OUT OF | TOTAL MARK |

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| LITTOLLI | | • | • • | 0 | TOTA | ٦L . | | | | | 0 | • | | | SUB.TOTAL / | |
|-------------|-------------------------------|---|------|--------|------|------|------|--------|---------|---------|-----------|-----------|-----------|----------|--------------|------------|
| | | | TH | INT | MAX | MIN | EXT | INT. M | IAX M | IN TH | NT | TOTAL | EXT INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER CO | OLLEGE OF NURSING, D.C.H., DH | AMTARI (C.G.) | | | | | C | OLLEG | E C | OLLEGE | OF NURSIN | G, D.C.H. | , DHAMTAR | I (C.G.) | | |
| 511512 | DIPTIANUPA KACHHAP | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | 130 C /200 | |
| /2793 | ARBIND KACHHAP | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 29 | 18 | 47 | | | 47* /100 | 1551151 |
| | ASHREN KACHHAP | STATISTICS | 75 | 25 | 100 | 50 | - | | | 29 | 10 | 47 | | | | 360 /60 |
| SUPPL /ENG | GLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | 52 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | 131 C /200 | DC 03 |
| | | NURSING-II | FIRS | T YEAR | 5 | SECO | ND Y | EAR | TH | IRD YEA | R GRAN | D TOTAL | PERCEN | IT% DI' | VISION | |
| | | | 587 | /900 | 4 | 427 | /700 | | 3 | 97 /600 | 1771 | /2800 | 63.25% | Fir | rst Division | |
| 5511514 | GARIMA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | 130 C /200 | |
| 7/1885 | SHYAM LAL | OBSTETRICAL | | 0= | 400 | | | | | .= | 40 | | | | 46* /100 | 15511514 |
| | KAUSHILYA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 27 | 19 | 46 | | | | 364 /60 |
| SUPPL /ENG | GLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 39 | 18 | 57 | | | 57 /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | 131 C /200 | DC 04 |
| | | | FIRS | T YEAR | 9 | SECO | ND Y | FAR | TH | IRD YEA | R GRAN | D TOTAL | PERCEN | IT% DI | VISION | |
| | | | | | ` | 0_00 | | | • • • • | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME ENROLL NO STATUS/MED/SEX/CAT

SUBJECT

THEODY

DDACTICAL TOTAL

THEODY

DDACTICAL

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| ENRO | DLL NO STATUS/MED/SEX/CAT. | 0020201 | TH | HEORY | TOT | AL | PRA | CTICA | L TO | TAL | | THEOR | Υ | | PRACT | TCAL | SUB.TO | OTAL / | |
|--------------|---------------------------------|---|------|--------|-----|-----|------|-------|-------|-------|--------|----------|------------|-------|--------|-----------|------------|--------|------------|
| | | | TH | INT | MAX | MIN | ΕX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER | COLLEGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | | COLL | EGE | COL | LEGE O | F NURSIN | IG, D.C.H. | , DHA | MTAR | (C.G.) | | | |
| 15511517 | HEMNANDINI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 38 | 19 | 57 | 38 | 38 | 76 | 133 | /200 | |
| F-7/1888 | BHANU RAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 45 | 18 | 63 | | | | 63 | /100 | 15511517 |
| | SHYAMA BAI | STATISTICS | 70 | 20 | 100 | 00 | | | | | 10 | 10 | 00 | | | | | | 414 /600 |
| REG | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 43 | 19 | 62 | | | | 62 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 61 | 19 | 80 | 39 | 37 | 76 | 156 | /200 | D |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI | /ISION | | |
| | | | 584 | /900 | | 426 | /700 | | | 409 | /600 | 1833 | /2800 | 65 | 5.46% | Fir | st Divisio | on | |
| 15511519 | HIMANSHU PETER | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 127 C | ; /200 | |
| F-7/1890 | VISHAL PETER | OBSTETRICAL | 75 | 05 | 400 | 50 | | | | | 20 | 40 | | | | | 57 | /100 | 15511519 |
| | ABHILASHA PETER | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 38 | 19 | 57 | | | | | | 369 /600 |
| SUPPL | /ENGLISH /M / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 40 | 18 | 58 | | | | 58 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 127 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI | /ISION | | |
| | | | 568 | /900 | | 423 | /700 | | | 388 | /600 | 1748 | /2800 | 62 | 2.43% | Fir | st Divisio | on | |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | L NO DLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H TH | E O R Y INT | TOTA MAX | ٨L | | TICAL ΓINT. | | ΓAL MIN | | THEOF | | | PRACT | | SUB.TO1 L OUT OF | | TOTAL MARK |
|--------------|----------------|--|---|-----------|----------------|-------------|------|-------|----------------|----|------------|------|----------|------------|-------|-------|----------|---------------------|------|----------------------|
| CENTER | COLLE | GE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | (| COLLE | GE | COLI | LEGE | OF NURSI | NG, D.C.H. | , DHA | AMTAR | I (C.G.) | | | |
| 15511520 | | HIMSHASHI SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | | 136 C | /200 | |
| F-7/1891 | | OMPRAKASH SAHU SAVITA SAHU | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | - | | 45 | 17 | 62 | | | | 62 | /100 | 15511520 405 /600 |
| SUPPL / | /ENGLISI | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | | | | | | | 66 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | | 141 C | /200 | |
| | | | | FIRS | ΓYEAR | , | SECO | ' DNC | /EAR | | THIRD | YEAF | R GRAI | ND TOTAL | Р | ERCEN | NT% D | IVISION | | |
| | | | | 566 | /900 | 4 | 136 | /700 | | | 409 | /600 | 181 | 6 /2800 | 64 | 4.86% | F | irst Division |) | |
| 15511523 | | KALPANA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | | 125 C | /200 | |
| F-7/2795 | | ERICKSON | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | - | | 48 | 17 | 65 | | | | 65 | /100 | 15511523 |
| SUPPL / | | DALILA H /F / GEN | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | | | | | | | 57 C | /100 | 383 /600 PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | | 136 C | /200 | |
| | | | | FIRS | ΓYEAR | (| SECO | ' DNC | /EAR | | THIRD | YEAF | R GRAI | ND TOTAL | Р | ERCEN | NT% D | IVISION | | |
| | | | | 575 | /900 | 4 | 112 | /700 | | | 397 | /600 | 176 | 7 /2800 | 63 | 3.11% | F | irst Division | 1 | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| | L NO NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX/CAT. | SUBJECT | ТН | EORY | TOTA | AL PI | RACTI | ICAL TO | OTAL | | THEOR | ιΥ | | PRACT | TCAL | SUB.T | OTAL / | |
|------------------------------|---|---|------------------------------------|----------------------------|--------------------------|----------------------|-------------------|----------------|---------------------------|----------------------|------------------------------|----------------------|-------|--------------------|------------------|--------------------------|----------------------|----------------------|
| CENTER | COLLEGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | TH | INT | _ | | | INT. MA | | TH .LEGE O | | TOTAL | | | | L OUTO | | TOTAL MARK |
| 15511526 F-7/1895 | KHILESHWARI PESALANAND | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | 50 | 50 5 | 50 100 | 50 | | 19 | | | | - | 130 C | C /200 /100 | 15511526 |
| SUPPL | BHOJESHWARI /ENGLISH /F / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | | | | | | | | | | | 61 (| C /100 | 389 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | | | 50 100 | 50 | | | | | | - | | C /200 | |
| | | | FIRS | ΓYEAR | • | SECO | ND YE | AK | ITIK | D YEAR | | ID TOTAL | | ERCEN | | IVISION | | |
| | | | 554 | /900 | 4 | 42 5 / | 700 | | 380 | /600 | 1748 | 3 /2800 | 62 | 2.43% | F | irst Divisi | on | |
| 15511529 | LEHA THAKUR | 01-MIDWIFERY & | 554 75 | / 900 25 | 100 | 425 / 50 | | 50 100 | 380 50 | / 600 | 1748 | 5 /2800 | 38 | 2 .43% — | 75 | irst Divisi | /200 | |
| | LEHA THAKUR GAYARAM THAKUR YAGESHWARI THAKUR | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | | | | 50 | | 50 100 | | | | | | | | | | 15511529 333 /600 |
| F-7/1898 | GAYARAM THAKUR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | 50 5 | | 50 | 37 | 18 | 55 | 38 | 37 | 75 | 130 | /200 | |
| 15511529 F-7/1898 REG | GAYARAM THAKUR YAGESHWARI THAKUR | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 75 75 75 75 | 25 25 25 25 25 | 100 100 100 100 | 50 50 50 50 | 50 5 50 5 | 50 100 | 50 50 | 37 16 21 35 | 18 19 20 18 | 55 35 41 53 | 38 37 | 37 37 | 75 74 | 130 35* 41* 127 | /200 /100 | 333 /600 |
| F-7/1898 | GAYARAM THAKUR YAGESHWARI THAKUR | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 75 75 75 FIRS | 25 25 25 25 25 | 100 100 100 100 | 50 50 50 50 | 50 5 5 50 5 | 50 100 | 50 50 | 37 16 21 | 18 19 20 18 GRAN | 55 35 41 53 | 38 37 | 37 37 | 75 74 | 130 35* 41* | /200 /100 /100 | 333 /600 |
| F-7/1898 | GAYARAM THAKUR YAGESHWARI THAKUR | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 75 75 | 25 25 25 25 25 | 100 100 100 100 | 50 50 50 50 | 50 5 5 50 5 | 50 100 | 50 50 THIRI | 37 16 21 35 | 18 19 20 18 GRAN | 55 35 41 53 | 38 37 | 37 37 | 75 74 | 130 35* 41* 127 | /200 /100 /100 | 333 /600 |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO | NAME OF STUDENT |
|-----------|------------------|
| ROLLINO | F/H NAME |
| ENDOLL NO | STATUS/MED/SEV/C |

SUBJECT STATUS/MED/SEX/CAT. THEORY PRACTICAL TOTAL THEORY **PRACTICAL** ENROLL NO SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH **TOTAL MARK** INT NT COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) CENTER COLLEGE COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) 15511531 MADHAVI JANGDE 01-MIDWIFERY & 75 25 100 50 50 50 100 50 128 C /200 **OBSTETRICAL** F-7/1900 GJRDHAR JANGDE /100 56 15511531 02-NURSING RESEARCH & 75 25 100 50 38 18 **STATISTICS** SHYAM BAI JANGDE 364 /600 03-MANAGEMENT OF NURSING 75 25 37 17 54 /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION** PASS 25 75 50 100 126 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 549 /900 429 /700 375 /600 1717 /2800 61.32% **First Division** 15511533 MARTHA RATNESH 01-MIDWIFERY & 75 25 50 50 50 100 50 139 C /200 **OBSTETRICAL** F-7/1902 **B.R.RATNESH** /100 15511533 75 25 02-NURSING RESEARCH & **STATISTICS** YASHODA RATNESH 409 /600 03-MANAGEMENT OF NURSING 75 25 50 73 C /100 SUPPL /ENGLISH /F / GEN **SERVICE & EDUCATION PASS** 75 25 50 50 50 100 50 133 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 633 /900 478 /700 415 /600 1935 /2800 69.11% **First Division**



BOLL NO

NAME OF STUDENT

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

INC FOURTH VEAR EVANINATION III

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | LL NO OLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H | HEORY INT | TOTA MAX | AL | | TICAL TO | | | T H E O R NT | | | PRACT | TCAL TOTAL | SUB.TO | | TOTAL MARK |
|---------------------------|-----------------|--|--|------------------------------|--------------------------------------|--------------------------|----------------|-------------|---------------|------------------|--------------------------|--------------------|----------------------|----------|--------------|--|-----------------------|------------------------------|----------------------------|
| CENTER | COLLEGE | OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | | COLLEGE | COL | LEGE O | F NURSIN | IG, D.C.H. | , DHA | MTAR | (C.G.) | | | |
| 511534 7/1903 SUPPL | MA | EELAM YADAV AHENDRA PAL YADAV ANJU YADAV /F / OBC | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II | 75 75 75 75 FIRS | 25 25 25 25 25 T YEAR | 100 100 100 100 | 50 50 50 | | 50 100 50 100 | 50 50 | 48 D YEAR | 17 GRAN | 65 | | | - - T% DI' | 65 74 C 142 C | /200 /100 /100 /200 | 1551153 413 /60 PASS |
| | | | | | /900 | | | /700 | | | /600 | | /2800 | | 7.07% | | st Divisio | on | |
| 511535 | NE | EHA KERKETTA | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 35 | 19 | 54 | 38 | 37 | 75 | 129 | /200 | |
| /1904 | | MIL KERKETTA ERNADET KERKETTA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 31 | 18 | 49 | | | | 49* | /100 | 1551153 378 /60 |
| REG | /ENGLISH | /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 35 | 19 | 54 | | | | 54 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 EIDS | 25 T YEAR | 100 | | 50 OND ' | 50 100 | 50 THIDI | 53 D YEAR | 18 GPAN | 71 D TOTAL | 37 | 38 ERCEN | 75 | 146 VISION | /200 | VCG 01 |
| | | | | rik3 | ITEAR | | SEU | טוזט | LAK | IHIKI | /600 | GRAN | DIOIAL | PI | EKCEN | | vision est Divisio | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | LL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | IEORY | тот | ΑI | PRAC | CTICAL TO | DTAL | | THEOR | Y | | PRAC ⁻ | ΓICAL | SUB.T | OTAL / | |
|-------------|---------|--|--|------|--------|-----|-----|------|------------|-------|--------|----------|-----------|-------|-------------------|-----------|------------|--------|----------------------|
| | | | | TH | INT | MAX | | | T INT. MAX | X MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | | | TOTAL MARK |
| CENTER | COLLE | EGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | | COLLEGE | COL | LEGE O | F NURSIN | G, D.C.H. | , DHA | MTAR | I (C.G.) | | | |
| 5511538 | | PRATISTHA FLANDER | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 138 (| C /200 | |
| -7/1907 | | PAWAN FLANDER RIKHA FLANDER | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 41 | 19 | 60 | | | | 60 | /100 | 15511538 379 /600 |
| SUPPL | /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 56 (| C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 125 (| C /200 | |
| | | | NUKSING-II | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | | 589 | /900 | | 426 | /700 | | 399 | /600 | 1793 | /2800 | 64 | 1.04% | Fi | rst Divisi | on | |
| 5511544 | | REKHA SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 18 | 54 | 38 | 38 | 76 | 130 | /200 | |
| -7/1912 | | UMMEND SINGH ASHA BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | | | | | 38 | 18 | 56 | | | | 56 | /100 | 15511544 382 /600 |
| REG | /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 35 | 18 | 53 | | | | 53 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 49 | 19 | 68 | 37 | 38 | 75 | 143 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | | 555 | /900 | | 418 | /700 | | 379 | /600 | 1734 | /2800 | 61 | .93% | Fi | rst Divisi | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT CENTER COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) COLLEGE COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) 15511546 **ROSHAN BARIK** 01-MIDWIFERY & 75 25 100 50 50 50 100 50 36 18 36 38 74 128 /200 **OBSTETRICAL** F-7/1915 SAJIT 56 /100 15511546 02-NURSING RESEARCH & 75 25 100 50 38 18 **STATISTICS** RENUKA 366 /600 03-MANAGEMENT OF NURSING 75 25 50 C /100 SUPPL /ENGLISH /M / GEN **SERVICE & EDUCATION** PASS 25 75 50 100 132 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 566 /900 412 /700 377 /600 1721 /2800 61.46% **First Division** 75 25 SHWETA KOSRE 01-MIDWIFERY & 50 15511550 50 50 100 50 130 C /200 **OBSTETRICAL** F-7/1918 LAKHAN KOSRE 15511550 65 /100 75 25 02-NURSING RESEARCH & **STATISTICS** SHANTI KOSRE 392 /600 03-MANAGEMENT OF NURSING 75 25 50 62 C /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION PASS** 75 25 50 50 50 100 50 135 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 575 /900 430 /700 388 /600 1785 /2800 63.75% **First Division**



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO | F/H NAME | SUBJECT | T H | E O R Y INT | TOTA MAX | ۱L | | TICAL | | | ТН | THEO NT | | | PRAC ⁻ T INT. | | SUB.TOTAL / OUT OF | TOTAL MARK |
|--------------------------|------------------------------------|---|------|----------------|-------------|------|-------|-------|----|-------|------|------------|--------------|-------|-----------------------------|----------|-----------------------|----------------------|
| CENTER C | OLLEGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | (| COLLE | GE | COL | LEGE | OF NURS | SING, D.C.H. | , DHA | AMTAR | I (C.G.) | | |
| 15511552 F-7/1920 | SONAM RAJESHWAR | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 142 C /200 58 /100 | 15511552 |
| F-7/1920 | APIN BAI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | - | | 40 | 18 | 58 | | | | 56 /100 | 386 /600 |
| SUPPL /EN | GLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | | | | | | | 53 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 133 C /200 | |
| | | | FIRS | T YEAR | 5 | SECO | OND Y | ⁄EAR | | THIRD | YEAF | R GRA | AND TOTAL | Р | ERCEN | NT% DI | VISION | |
| | | | 546 | /900 | 4 | 145 | /700 | | | 381 | /600 | 17 | 58 /2800 | 62 | 2.79% | Fi | rst Division | |
| 15511554 | SWATI PANDEY | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 136 C /200 | |
| F-7/1921 | PRADEEP KUMAR PANI MAMTA PANDEY | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | - | | 44 | 17 | 61 | | | | 61 /100 | 15511554 384 /600 |
| SUPPL /EN | GLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | | | | | | | 55 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 132 C /200 | |
| | | | FIRS | T YEAR | 9 | SECO | OND Y | ÆAR | | THIRD | YEAF | R GRA | AND TOTAL | Р | ERCEN | NT% DI | VISION | |
| | | | 556 | /900 | 4 | 111 | /700 | | | 385 | /600 | 17 | 36 /2800 | 62 | 2.00% | Fi | rst Division | |



Tabulation Chart

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JUNE-2019

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ROLL NO NAME OF STUDENT F/H NAME

ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY TOTAL PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL /

THEORY TOTAL MAX MIN EXT INT. MAX MIN THEORY TOTAL EXT INT. TOTAL OUT OF TOTAL MARK

| | | | TH | INT | IVIAA | IVIIIN | L/ | I IIN | I. IVIA. | X MIN | TH | INI | TOTAL | | I IINI. | IOIAL | OUT O | Г | TOTAL MARK |
|-------------|--------------------------------|---|------|--------|-------|--------|------|-------|----------|-------|---------|-----------|------------|-------|---------|-----------|------------|--------|----------------------|
| CENTER | COLLEGE OF NURSING, D.C.H | ., DHAMTARI (C.G.) | | | | | | COL | LEGE | COI | LLEGE (| OF NURSIN | IG, D.C.H. | , DHA | MTARI | I (C.G.) | | | |
| 5511556 | USHA SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 38 | 17 | 55 | 37 | 36 | 73 | 128 | /200 | |
| -7/1924 | RAMLOCHAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 41 | 18 | 59 | | | | 59 | /100 | |
| SUPPL / | SEWATI BAI ENGLISH /F / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 C | /100 | 378 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 139 C | /200 | |
| | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAI | R | THIR | D YEAR | GRAN | D TOTAL | PE | ERCEN | IT% DI | VISION | | |
| | | | 539 | /900 | | 430 | /700 | | | 390 | /600 | 1737 | /2800 | 62 | 2.04% | Fir | st Divisio | on | |
| 5511558 | VIBHA LAL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 133 0 | ; /200 | |
| 7/1926 | SUBHASH LAL VICKLISH LAL | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | | | | | | 40 | 18 | 58 | | | | 58 | /100 | 15511558 376 /600 |
| SUPPL / | ENGLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | /100 | |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 129 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAI | R | THIR | D YEAR | GRAN | D TOTAL | PE | ERCEN | IT% DI | VISION | | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH **TOTAL MARK** INT NT FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.) CENTER COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) COLLEGE **ANNPURNA** 15511451 01-MIDWIFERY & 75 25 100 50 50 50 100 50 35 18 30 35 65 118 /200 **OBSTETRICAL** F-7/1854 TEEKA RAM 51 /100 15511451 02-NURSING RESEARCH & 75 25 100 50 33 18 **STATISTICS** SUNITI BAI 341 /600 03-MANAGEMENT OF NURSING 75 25 50 31 17 /100 /ENGLISH /F / OBC **SERVICE & EDUCATION** REG PASS 25 75 100 50 50 50 100 50 33 19 /200 DC 02 124 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 582 /900 441 /700 377 /600 1741 /2800 62.18% **First Division** ARCHANA KERKETTA 01-MIDWIFERY & 75 25 /200 15511452 50 50 50 100 50 34 18 52 31 36 67 119 **OBSTETRICAL** F-7/1855 ANUP KUMAR 15511452 57 /100 75 25 02-NURSING RESEARCH & 38 19 **STATISTICS** SHANTI KERKETTA 343 /600 03-MANAGEMENT OF NURSING 25 75 50 31 17 48* /100 REG /ENGLISH /F / ST **SERVICE & EDUCATION** FAIL 75 25 28 18 37 73 50 50 50 100 50 36 119 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 615 /900 474 /700 407 /600 1839 /2800 MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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THIRD YEAR

400 /600

GRAND TOTAL

1828 /2800

PERCENT% DIVISION

First Division

65.29%

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| ROL ENRO | L NO NAME OF STUDENT F/H NAME DLL NO STATUS/MED/SEX/CAT | SUBJECT | T F | H E O R Y INT | TOT/ MAX | AL | | | L TO Γ. MAX | TAL MIN | | T H E O R NT | | | PRACT | | SUB.TC | | TOTAL MARK |
|-----------------------------|---|---|------|------------------|-------------|-----|------|------|----------------|------------|--------|-----------------|---------|-------|-------|-----------|--------|------|----------------------|
| CENTER | COLLEGE OF NURSING, D.C.H., DH | AMTARI (C.G.) | | | | | | COLL | .EGE | FLO | RENCE | COLLEGE | OF NURS | SING, | DHAM | TARI (C. | .G.) | | |
| 15511460 F-7/1862 | KARISHMA PUNARAM | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 35 | 19 | 54 | 34 | 34 | 68 | 122 | /200 | 45544400 |
| F-//1002 | TULSI BAI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 42 | 19 | 61 | | | | 61 | /100 | 15511460 335 /600 |
| REG | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 38 | 16 | 54 | | | | 54 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 9 | 18 | 27* | 36 | 35 | 71 | 98* | /200 | |
| | | | FIRS | T YEAR | ; | SEC | OND | YEAR | 2 | THIR | D YEAR | GRAN | D TOTAL | PE | ERCEN | T% DI | VISION | | |
| | | | 591 | /900 | • | 420 | /700 | | | 396 | /600 | 1742 | /2800 | | | | | | |
| | | COMMUNITY HEALTH NURSING-II | | | | | | | | | | | | | | | | | |
| 15511462 | MAMTA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 126 C | /200 | |
| F-7/1864 | MAHLESH KUMAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 65 C | /100 | 15511462 |
| | KAUSHILYA SAHU | STATISTICS | | | | | | | | | | | | | | | | | 376 /600 |
| SUPPL | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 37 | 18 | 55 | | | | 55 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 130 C | /200 | |

SECOND YEAR

452 /700

Prepared by...... Checked by.....

FIRST YEAR

600 /900



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT ROLL NO

| | ROLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H I | E O R Y INT | TOTAL MAX M | - | | ICAL T | | | THEO I | R Y TOTAL | | PRAC | | | .TOTAL/ | TOTAL MARK |
|---------------------------|---------|---|---|-----------------------------|--------------------------|----------------|--------------|-------|---------------|--------|--|----------|----------------------------|----|----------------------|-----------|-------------------------------|----------|----------------------|
| CENTER | R COLLI | EGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | - Іп | INI | IVIAX IV | IIIN | | DLLEGE | | | | E OF NUR | | | | | <u> </u> | TOTAL MARK |
| | | MANOJ KUMAR JANGD ANJORDAS JANGDE AMRIKA DEVI | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | 100 | 50 5 50 - | | 50 100 | 50 | 36 40 | 18 18 | 54 58 | 31 | 35 | 66 | 120 58 | | 15511463 336 /600 |
| REG | /ENGLIS | SH /M / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 | 25 25 | | 50 - 50 5 | | 50 100 | 50 | 36 16 | 16 18 | 52 34* | 36 | 36 | 72 | 52 10 | | FAIL |
| | | | NURSING-II | FIRST <i>5</i> 93 / | | | ECON | | EAR | | HIRD YEAR 385 /600 | | ND TOTAL 4 /2800 | PI | ERCEN | NT% C | OIVISION | I | |
| | | | COMMUNITY HEALTH NURSING-II | | | | | | | | | | | | | | | | |
| 5511464 -7/1866 | | NITIN KUMAR NARAYAN SINGH DEVANTIN HIRWANI | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | | 50 5 50 - | | 50 100 | 50 | 45 41 | 18 18 | 63 59 | 30 | 34 | 64 | 12° 59 | | 15511464 352 /600 |
| REG | /ENGLIS | sH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 - | - | | | 34 | 16 | 50 | | | | 50 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 FIRST 604 / | 25 YEAR 900 | SI | 50 5 ECON | ND YI | 50 100 EAR | TH | 26 HIRD YEAR 396 / 600 | | 45* ND TOTAL 3 /2800 | | 35 ERCEN 3.32% | | 110 DIVISION First Divi | I | DC 05 |



Tabulation Chart

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JUNE-2019

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| | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TI | HEORY | тот | ΔΙ | PRAC | TICAL | тот | ĀL | | THEO | RY | | PRAC ⁻ | ΓICAL | SUB.T | OTAL / | |
|--------|----------------|--|---|---------|-----------|--------|-----|-------|--------|------|-------|--------|---------|------------|-------|-------------------|-----------|--------|---------|----------------------|
| | | | | TH | INT | | | EX | Γ INT. | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | | | TOTAL MARK |
| CENTER | COLLI | EGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | | COLLE | GE | FLOF | RENCE | COLLEC | GE OF NUR | SING | , DHAN | ITARI (C. | .G.) | | |
| 511466 | | ROHINEE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 ! | 50 | 24 | 19 | 43* | 30 | 35 | 65 | 108 | /200 | |
| 7/1868 | | DANI RAM DHARMIN | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 26 | 18 | 44 | | | | 44* | /100 | 15511466 317 /600 |
| REG | /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 16 | 48 | | | | 48* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 (| 50 | 27 | 18 | 45* | 36 | 36 | 72 | 117 | /200 | |
| | | | NOTOINO II | FIRS | ST YEAR | | SEC | DND | /EAR | | THIRD |) YEAR | GRA | AND TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | | 593 | /900 | | 411 | /700 | | | 364 | /600 | 168 | 85 /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUI | | | | | | | | | | | | | | | | | ALTH NURSING |
| 511471 | | UMESH KUMAR | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 (| 50 | 20 | 18 | 38* | Α | 35 | 35* | 73* | /200 | |
| 7/1873 | | LALA RAM ROHINI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 23 | 18 | 41 | | | | 41* | /100 | 15511471 227 /600 |
| REG | /ENGLIS | H /M / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 24 | 16 | 40 | | | | 40* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 ! | 50 | 19 | 18 | 37* | Α | 36 | 36* | 73* | /200 | |
| | | | | FIRS | ST YEAR | | SEC | DNC | /EAR | | THIRD |) YEAR | GRA | AND TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | | 607 | /900 | | 392 | /700 | | | 366 | /600 | 159 | 92 /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUI | RSING N | NURSING F | RESEAI | RCH | & STA | TISTIC | S MA | NAGE | MENT (| OF NURS | SING SERVI | ICE 8 | k EDUC | ATION C | OMMUN | IITY HE | ALTH NURSING |
| Prepar | red by | | Checked by | | | | | | | | | | | | | | | | | |



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

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| | LL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H TH | E O R Y INT | TOTA | 4L | | CTICAL | | | TH | T H E O I | R Y TOTAL | | PRAC | ΓICAL TOTAL | SUB.TO | | TOTAL MARK |
|----------|----------|--|---|-----------|----------------|--------|-------|-------|--------|------|-------|-------|-----------|--------------|------|--------|----------------|--------|------|------------------|
| CENTER | COLLE | GE OF NURSING, D.C.H., DHA | MTARI (C.G.) | III | IIN I | MAX | IVIIN | | COLLE | | | | | E OF NUR | | | | | ·'Γ | TOTAL WARK |
| 15512965 | | KOMAL MAHILANG | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 20 | 19 | 39* | 32 | 36 | 68 | 107 | /200 | |
| F-7/0425 | | HUKUMCHAND | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 39 | 18 | 57 | | | | 57 | /100 | 15512965 |
| REG | /ENGLISH | JANKI DEVI I /F / SC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 33 | 16 | 49 | | | | 49* | /100 | 328 /600 FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 ′ | 100 | 50 | 26 | 18 | 44* | 36 | 35 | 71 | 115 | /200 | |
| | | | | FIRST | ΓYEAR | | SEC | OND | YEAR | | THIRD | YEAF | R GRA | ND TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | | 549 | /900 | | 432 | /700 | | | 406 | /600 | 171 | 5 /2800 | | | | | | |
| | | | MIDWIFFRY & OBSTETRICAL NU | RSING M | IANAGEM | IENT O | F NU | IRSIN | G SER | VICE | & FDU | CATIO | N COMMI | INITY HEA | ITHI | NURSII | NG-II | | | |



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| | L NO NAME OF STUDENT F/H NAME DLL NO STATUS/MED/SEX/CAT | SUBJECT | T H | I E O R Y INT | TOT. | \ L | | | AL TO T. MAX | TAL (MIN | | T H E O R NT | | | PRACT T INT. | TCAL TOTAL | SUB.TO | | TOTAL MARK |
|----------|---|---|-------|------------------|------|----------------|------|------|-----------------|--------------|------|-----------------|---------|------|-----------------|---------------|-------------|------|------------|
| CENTER | COLLEGE OF NURSING, D.C.H., DH | AMTARI (C.G.) | | | | | | COL | LEGE | RELI | ANCE | INSTITUTE | OF NUR | SING | ,DHAM1 | TARI (C.C | i.) | | |
| 131415 | MAMTA SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 15 | 19 | 34* | 39 | 37 | 76 | 110 | /200 | |
| D-7/1347 | CHUNESHWAR SAHU | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 65 C | /100 | 131415 |
| | UMA SAHU | STATISTICS | 73 | 25 | 100 | 50 | | | | | | | | | | | | | 366 /600 |
| SUPPL | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 134 (| /200 | |
| | | Nortonto II | FIRS | T YEAR | | SEC | OND | YEAI | ₹ | THIRD | YEAR | GRAN | D TOTAL | Р | ERCEN | T% DI\ | /ISION | | |
| | | | 626 | /900 | | 445 | /700 | | | 378 | /600 | 1815 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING | | | | | | | | | | | | | | | | |
| 143901 | ANJANA MARKAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 22 | 18 | 40* | 38 | 38 | 76 | 116 | /200 | |
| E-7/0173 | BALCHAND MARKAM | OBSTETRICAL | 75 | 25 | 400 | 50 | | | | | | | | | | | 54 (| /100 | 143901 |
| | PREM BAI MARKAM | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 360 /600 |
| SUPPL | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 (| /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 133 (| /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAI | ₹ | THIRD | YEAR | GRAN | D TOTAL | Р | ERCEN | T% DI\ | ISION/ | | |
| | | | 617 | /900 | | 412 | /700 | | | 367 | /600 | 1756 | /2800 | | | | | | |

Prepared by...... Checked by.....

MIDWIFERY & OBSTETRICAL NURSING



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | LL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | EORY | | | PRAG | CTICAL T | OTAL | | THEOI | २ Ү | | PRAC [*] | ΓICAL | | | |
|----------|------------------|--|---|-----------|----------|-------|-----|-------|-----------|---------|----------|---------|------------|------|-------------------|----------|--------|------|----------------------|
| | | | | TH | INT | TOT. | AL | | T INT. MA | | | NT | | _ EX | | | SUB.TO | | TOTAL MARK |
| CENTER | R COLLE | EGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | | COLLEGE | REI | LIANCE I | NSTITUT | E OF NUR | SING | ,DHAM | TARI (C. | G.) | | |
| 5511603 | | ANKITA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 20 | 56 | 41 | 37 | 78 | 134 | /200 | |
| -7/0566 | | SHIV KUMAR KULESHWARI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 39 | 18 | 57 | | | | 57 | /100 | 15511603 344 /600 |
| REG | | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 28 | 19 | 47 | | | | 47* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 14 | 18 | 32* | 36 | 38 | 74 | 106 | /200 | |
| | | | NONOINO II | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRA | ND TOTAL | . Р | ERCEN | IT% DI | VISION | | |
| | | | | 603 | /900 | | 429 | /700 | | 402 | /600 | 177 | 8 /2800 | | | | | | |
| | | | MANAGEMENT OF NURSING SEF | RVICE & E | EDUCATIO | ON CO | ими | INITY | HEALTH N | IURSING | G-II | | | | | | | | |
| 15511619 | | JINAT SAHU | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 19 | 18 | 37* | Α | 36 | 36* | 73* | /200 | |
| F-7/0582 | | PARMANAND SAHU PUSHPALATA SAHU | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 40 | 19 | 59 | | | | 59 | /100 | 15511619 312 /600 |
| REG | /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 38 | 19 | 57 | | | | 57 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 18 | 54 | 32 | 37 | 69 | 123 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRA | ND TOTAL | . Р | ERCEN | NT% DI | VISION | | |
| | | | | 611 | /900 | | 426 | /700 | | 388 | /600 | 173 | 7 /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUI | RSING | | | | | | | | | | | | | | | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| L NO STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | HEORY | TOT | - A I | PRAG | CTICAL | TOTAL | | Т | HEOR | Ý | | PRACT | ΓICAL | QLID T | OTAL / | |
|---------------------------------|---|---|--|---|--|--------|--|--|--|--|--|--|--|--|---|--|--|---------------------|
| | | TH | INT | | | N EX | T INT. N | 1AX M | IN T | гн м | NT | TOTAL | EX | T INT. | TOTAL | | - | TOTAL MARK |
| COLLEGE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | | COLLEG | E R | ELIAN | NCE IN | ISTITUTE | OF NUR | SING, | DHAM | TARI (C. | G.) | | |
| MADHUBALA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | 29 | 19 | 48* | 38 | 36 | 74 | 122 | /200 | |
| HARIKRISHNA PRATIBHA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 28 | 18 | 46 | | | | 46* | /100 | 1551162 349 /60 |
| NGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 35 | 18 | 53 | | | | 53 | /100 | FAIL |
| | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | 37 | 19 | 56 | 34 | 38 | 72 | 128 | /200 | |
| | | FIRS | T YEAR | | SEC | COND | YEAR | TH | IRD Y | /EAR | GRANE | TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | 592 | /900 | | 430 | /700 | | 4 | 00 /6 | 600 | 1771 | /2800 | | | | | | |
| | MIDWIFERY & OBSTETRICAL NUI | RSING N | URSING F | RESEA | RCH | I & ST | ATISTICS | 3 | | | | | | | | | | |
| SANJULATA SAHU | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | 23 | 20 | 43* | 40 | 37 | 77 | 120 | /200 | |
| ASKARAN SAHU SANTI SAHU | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 25 | 18 | 43 | | | | 43* | /100 | 15511637 333 /60 |
| NGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 33 | 19 | 52 | | | | 52 | /100 | FAIL |
| | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | 31 | 18 | 49* | 31 | 38 | 69 | 118 | /200 | |
| | | FIRS | T YEAR | | SEC | COND | YEAR | TH | IRD Y | /EAR | GRAND | TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | 596 | /900 | | 411 | /700 | | 3 | 73 /6 | 600 | 1713 | /2800 | | | | | | |
| • | MADHUBALA HARIKRISHNA PRATIBHA NGLISH /F / OBC SANJULATA SAHU ASKARAN SAHU SANTI SAHU | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) MADHUBALA HARIKRISHNA PRATIBHA O2-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & SANTI SAHU SANTI SAHU STATISTICS 03-MANAGEMENT OF NURSING NGLISH /F / OBC SERVICE & EDUCATION 04-COMMUNITY HEALTH | TH COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) MADHUBALA HARIKRISHNA PRATIBHA OBSTETRICAL O2-NURSING RESEARCH & 75 PRATIBHA STATISTICS O3-MANAGEMENT OF NURSING 75 O4-COMMUNITY HEALTH NURSING-II SANJULATA SAHU ASKARAN SAHU SANTI SAHU SANTI SAHU NGLISH /F / OBC SERVICE & EDUCATION OBSTETRICAL OBSTETRICAL OBSTETRICAL OBSTETRICAL OBSTETRICAL OBSTETRICAL O2-NURSING RESEARCH & 75 SANTI SAHU STATISTICS O3-MANAGEMENT OF NURSING 75 O4-COMMUNITY HEALTH NURSING-II FIRS | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) MADHUBALA HARIKRISHNA OBSTETRICAL OBSTETRICAL OBSTETRICAL O3-MANAGEMENT OF NURSING O3-MANAGEMENT OF NURSING O4-COMMUNITY HEALTH NURSING-II MIDWIFERY & OBSTETRICAL NURSING NURSING FIRST SANJULATA SAHU ASKARAN SAHU SANTI SAHU SANTI SAHU NGLISH /F / OBC O4-COMMUNITY HEALTH O2-NURSING RESEARCH & 75 25 OBSTETRICAL O2-NURSING RESEARCH & 75 25 SANTI SAHU STATISTICS O3-MANAGEMENT OF NURSING T5 25 O4-COMMUNITY HEALTH NURSING-II FIRST YEAR FIRST YEAR | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) MADHUBALA HARIKRISHNA OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 PRATIBHA STATISTICS 03-MANAGEMENT OF NURSING FIRST YEAR 592 /900 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEA SANJULATA SAHU OBSTETRICAL O3-MANAGEMENT OF NURSING 75 25 100 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEA SANJULATA SAHU OBSTETRICAL OBSTETRI | TH | TH INT MAX MIN EX COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) MADHUBALA HARIKRISHNA OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 PRATIBHA STATISTICS 03-MANAGEMENT OF NURSING T5 25 100 50 04-COMMUNITY HEALTH NURSING-II FIRST YEAR SECOND ASKARAN SAHU OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS O3-MANAGEMENT OF NURSING NURSING RESEARCH & STATISTICS OBSTETRICAL OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 SANJULATA SAHU O1-MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS O3-MANAGEMENT OF NURSING O3-MANAGEMENT OF NURSING O3-MANAGEMENT OF NURSING T5 25 100 50 O4-COMMUNITY HEALTH NURSING-II FIRST YEAR SECOND | TH INT MAX MIN EXT INT. M COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) MADHUBALA O1-MIDWIFERY & 75 25 100 50 50 100 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 PRATIBHA STATISTICS O3-MANAGEMENT OF NURSING SERVICE & EDUCATION TH INT MAX MIN EXT INT. M COLLEGE MADHUBALA O1-MIDWIFERY & 75 25 100 50 50 100 O4-COMMUNITY HEALTH NURSING-II FIRST YEAR SECOND YEAR SANJULATA SAHU ASKARAN SAHU OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 O3-MANAGEMENT OF NURSING SERVICE & EDUCATION TO SERVICE & EDUCATION TO SERVICE & EDUCATION TO SERVICE & EDUCATION TO SO SO SO SO 100 O4-COMMUNITY HEALTH NURSING-II FIRST YEAR SECOND YEAR | TH INT MAX MIN EXT INT. MAX M COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) MADHUBALA HARIKRISHNA OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 PRATIBHA STATISTICS O3-MANAGEMENT OF NURSING SERVICE & EDUCATION O4-COMMUNITY HEALTH NURSING-II MIDWIFERY & OBSTETRICAL NURSING RURSING RESEARCH & STATISTICS SANJULATA SAHU ASKARAN SAHU O3-MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS SANJULATA SAHU OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 OBSTETRICAL O2-NURSING RESEARCH & TH S92 /900 430 /700 4 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS SANJULATA SAHU OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 O3-MANAGEMENT OF NURSING NGLISH /F / OBC O4-COMMUNITY HEALTH NURSING-II FIRST YEAR SECOND YEAR TH TH TH TH TH TH TH TH TH TH | TH INT MAX MIN EXT INT. MAX MIN OLD THE LABOR SECOND YEAR THIRD NAME AND STATISTICS SANJULATA SAHU ASKARAN SAHU SANTI SAHU NGLISH /F / OBC TH INT MAX MIN EXT INT. MAX MIN EXT INT. MAX MIN TO COLLEGE RELIA (C.G.) TO JAMANGEMENT OF NURSING 75 25 100 50 50 50 100 50 OBSTETRICAL OB | TH INT MAX MIN EXT INT. MAX MIN EXT INT. MAX MIN TH INT MAX MIN EXT INT. MAX MIN TH INT MAX MIN THE INT MAX MIN THE INT MAX MIN THE INT MAX MIN THE INT MAX | TH INT MAX MIN EXT INT. MAX MIN EXT INT. MAX MIN TH NT COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) MADHUBALA O1-MIDWIFERY & 75 25 100 50 50 100 50 29 19 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 29 19 OBSTETRICAL O3-MANAGEMENT OF NURSING SERVICE & EDUCATION O4-COMMUNITY HEALTH NURSING-II MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS SANJULATA SAHU ASKARAN SAHU SANTI SAHU OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 27 19 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS SANJULATA SAHU O1-MIDWIFERY & 75 25 100 50 50 50 100 50 23 20 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 23 20 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 23 20 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 23 30 19 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 33 19 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 31 18 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 31 18 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 31 18 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 31 18 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 31 18 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 31 18 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 31 18 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 31 18 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 50 31 18 OBSTETRICAL O3-MANAGEMENT OF NURSING O4-COMMUNITY HEALTH NURSING-II O4-CO | TH INT MAX MIN EXT INT. MAX MIN TH NT TOTAL COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) **MADHUBALA** O1-MIDWIFERY & 75 25 100 50 50 50 100 50 29 19 48* OBSTETRICAL PRATIBHA** STATISTICS O3-MANAGEMENT OF NURSING SERVICE & EDUCATION **PRATIBHA** O4-COMMUNITY HEALTH NURSING-II **MIDWIFERY & OBSTETRICAL NURSING RESEARCH & 75 25 100 50 50 50 100 50 37 19 56* **MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS* **MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS* **MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS* **SANJULATA SAHU** OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 23 20 43* OBSTETRICAL O3-MANAGEMENT OF NURSING SURSING RESEARCH & STATISTICS* **MIDWIFERY & OBSTETRICAL NURSING RESEARCH & STATISTICS* **MIDWIFERY & OBSTETRICAL NURSING RESEARCH & STATISTICS* **SANJULATA SAHU** OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 23 20 43* OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 23 20 43* OBSTETRICAL O3-MANAGEMENT OF NURSING OBSTETRICAL O3-MANAGEMENT OF NURSING OSSTETRICAL O3-MANAGEMENT OF NURSING OSSTETRICAL O4-COMMUNITY HEALTH NURSING-II FIRST YEAR **SECOND YEAR** **THIRD YEAR** **STATISTICS* OBSTETRICAL O3-MANAGEMENT OF NURSING OBSTETRICAL O4-COMMUNITY HEALTH NURSING-II FIRST YEAR **SECOND YEAR** **THIRD YEAR** **THIRD YEAR** **GRAND TOTAL OBSTETRICAL O3-MANAGEMENT OF NURSING OBSTETRICAL O4-COMMUNITY HEALTH NURSING-II FIRST YEAR* **SECOND YEAR** **THIRD YEAR** **THIRD YEAR** **GRAND TOTAL OBSTETRICAL O3-MANAGEMENT OF NURSING OBSTETRICAL O4-COMMUNITY HEALTH NURSING-II FIRST YEAR* **SECOND YEAR** **THIRD YEAR** **THIRD YEAR** **GRAND TOTAL OBSTETRICAL O3-MANAGEMENT OF NURSING O3-MANAGEMENT OF N | TH INT MAX MIN EXT INT. MAX MIN TH NT TOTAL EXCOLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) ***COLLEGE OF NURSING P.S. SECOND SOLUTION ***COLLEGE OF NURSING OF SURSING SURSELANCE INTERPRETATION ***OLICIA SOLUTION ***COLLEGE OF NURSING SURSELANCE INTERPRETATION ***OLIC SURSELANCE INTERPRETATION ***COLLEGE OF NURSING SURSELANCE INTERPRETATION ***OLIC SURSELANCE INTER | THE NATIONAL OF MAX MAY | TH INT MAX MIN BAX MIN | TH INT MAX MIN EXT INT. MAX MIN EXT INT. MAX MIN TH NT TOTAL EXT INT. TOTAL OUT OF COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) **COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.)** **COLLEGE RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.)** **COLLEGE RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.)** **MADHUBALA** OBSTETRICAL OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 29 19 48* 38 36 74 122 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 28 18 46 53 NGLISH /F / OBC SERVICE & EDUCATION 75 25 100 50 35 18 53 53 O4-COMMUNITY HEALTH NURSING-II FIRST YEAR SECOND YEAR THIRD YEAR GRAND TOTAL PERCENT** DIVISION **MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS** **SANJULATA SAHU** OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 23 20 43* 40 37 77 120 ASKARAN SAHU OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 23 20 43* 40 37 77 120 ASKARAN SAHU OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 23 20 43* 40 37 77 120 ASKARAN SAHU O3-MANAGEMENT OF NURSING O3-MANAGEMENT OF NURSING O3-MANAGEMENT OF NURSING TO SERVICE & EDUCATION TO SERVICE WE SERVICE WITH THE NURS OF SERVICE WE SERVICE WITH THE NURS OF SERVICE WE SERVICE W | TH |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | LL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H | I E O R Y INT | TOT. | AL | | | L TO | | тн | T H E O F | R Y TOTAL | | PRAC ⁻ Γ INT. | ΓICAL TOTAL | SUB.TO | | TOTAL MARK |
|----------|------------------|--|--|-------|------------------|------|-----|------|------|------|-------|------|-----------|--------------|------|-----------------------------|----------------|-------------|------|------------|
| CENTER | R COLLEC | GE OF NURSING, D.C.H., DHA | MTARI (C.G.) | | | | | | COLL | EGE | RELI | ANCE | INSTITUTE | OF NURS | ing, | DHAM | TARI (C.C | 3 .) | | |
| 15511640 | (| SWATI RAMTEKE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 16 | 19 | 35* | 40 | 37 | 77 | 112 | /200 | |
| F-7/2908 | F | RAJU RAMTEKE | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 39 | 19 | 58 | | | | 58 | /100 | 15511640 |
| | 1 | NIRMALA RAMTEKE | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | | 363 /600 |
| REG | /ENGLISH | /F / SC | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 41 | 19 | 60 | | | | 60 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 42 | 18 | 60 | 36 | 37 | 73 | 133 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRAN | ND TOTAL | PE | ERCEN | IT% DI\ | /ISION | | |
| | | | | 586 | /900 | | 415 | /700 | | | 384 | /600 | 1748 | 3 /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NU | RSING | | | | | | | | | | | | | | | | |



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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT

ROLL NO F/H NAME

OLID IDOT

| ENROLL NO | STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOT | AI I | PRAG | CTICAL | TOTA | ٩L | | THEOR | Y | | PRACT | TCAL | SUB.TO | OTAL / | |
|--------------|-----------------------------|---|------|--------|-----|------|------|----------|------|---------|------|-----------|---------|------|--------|-----------|--------|--------|------------|
| | | | TH | INT | MAX | | EX | T INT. I | MAX | MIN T | Ή | NT | TOTAL | EX | Γ INT. | TOTAL | | | TOTAL MARK |
| CENTER GOV | T. COLLEGE OF NURSING, RAIG | ARH (C. G.) | | | | | | COLLE | GE | GOVT. | COL | LEGE OF N | URSING, | RAIC | SARH (| C. G.) | | | |
| 15512153 | ALPANA WALTER | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | | | | | | - | 135 C | /200 | |
| -7/0614 | SUNIL KUMAR WALTER | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | _ | 24 | 19 C | 43 | | | | 43* | /100 | 15512153 |
| | B.D.WALTER | STATISTICS | | | | | | | | | | | | | | | | | 283 /60 |
| SUPPL /ENGLI | ISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | - | | | | | | | 50 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 60 | Α | 19 C | 19* | Α | 36 C | 36* | 55* | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | - | THIRD Y | 'EAF | R GRANE | TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | 539 | /900 | | 360 | /700 | | | 380 / | 600 | 1562 | /2800 | | | | | | |
| | | NURSING RESEARCH & STATIST | | | | | | | | 300 / | 500 | 1302 | 72000 | | | | | | |



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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT CENTER GOVT. COLLEGE OF NURSING, RAIGARH (C. G.) COLLEGE SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.) 143204 **GULAB CHANDA YADAV** 01-MIDWIFERY & 75 25 100 50 50 50 100 50 39 18 30 64 121 /200 **OBSTETRICAL** E-7/1892 PARAS RAM YADAV 32* /100 143204 02-NURSING RESEARCH & 75 25 100 50 13 19 **STATISTICS** RATAN BAI YADAV 305 /600 03-MANAGEMENT OF NURSING 75 25 27 17 /100 /ENGLISH /M / OBC **SERVICE & EDUCATION** REG **FAIL** 25 75 100 50 50 50 100 50 30 /200 108 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 543 /900 430 /700 368 /600 1646 /2800 NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II KALPANA 01-MIDWIFERY & 25 143206 75 100 50 50 50 100 50 34 18 64 116 /200 **OBSTETRICAL** E-7/1894 **GARUN PATEL** 143206 44* /100 25 02-NURSING RESEARCH & 75 26 18 **STATISTICS** LALITA PATEL 322 /600 03-MANAGEMENT OF NURSING 25 75 50 36 19 55 /100 /ENGLISH /F / OBC **SERVICE & EDUCATION** REG FAIL 75 25 27 50 50 50 100 50 18 26 62 107 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 550 /900 433 /700 357 /600 1662 /2800 NURSING RESEARCH & STATISTICS COMMUNITY HEALTH NURSING-II



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| | OLL NO IROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TI | HEORY | TOTA | L F | PRAC | TICAL T | TOTAL | | THE | ORY | | PRAC1 | ΓICAL | SUB.TO | OTAL / | |
|----------|--------------------|--|---|---------|-----------|--------|------|-------|----------|--------|--------|---------|------------|--------|---------|--------|-------------|--------|------------|
| | | | | TH | INT | MAX | MIN | EX | Γ INT. M | AX MIN | TH | NT | TOTAL | . EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTE | R GOVT. | COLLEGE OF NURSING, RAIG | ARH (C. G.) | | | | | (| COLLEGI | E SUI | RYA CC | LLEGE (| OF NURSING | S, JAI | NJGIR-0 | CHAMPA | (C.G.) | | |
| 143207 | | KALYANI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 30 | 17 | 47* | 30 | 33 | 63 | 110 | /200 | |
| E-7/1895 | | BHUWAN LAL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 26 | 17 | 40 | | | | 43* | /100 | 143207 |
| | | SATYABHAMA | STATISTICS | 75 | 25 | 100 | 50 | | | | 20 | 17 | 43 | | | | | | 328 /600 |
| REG | /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 48 | 18 | 66 | | | | 66 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 33 | 18 | 51 | 26 | 32 | 58 | 109 | /200 | |
| | | | NORSING-II | FIRS | ST YEAR | 5 | SECC | ' DNC | /EAR | THIR | D YEA | R GR | RAND TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | | 572 | /900 | 4 | 41 | /700 | | 363 | /600 | 1 | 704 /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUF | RSING N | IURSING F | RESEAR | CH 8 | & STA | TISTICS | | | | | | | | | | |
| 15512358 | | JANHAVI KASHYAP | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 114 C | /200 | |
| F-7/2755 | | LAXMI PRASAD | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 51 C | /100 | 15512358 |
| | | SUNITA DEVI | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | 334 /600 |
| SUPPL | _ /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 34 | 17 | 51 | | | | 51 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 118 C | /200 | |
| | | | 115115111011 | FIRS | T YEAR | 5 | SECO | , dNC | /EAR | THIR | D YEA | R GR | RAND TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | | 581 | /900 | 4 | 23 | /700 | | 374 | /600 | 1 | 712 /2800 | 6 | 1.14% | Fir | rst Divisio | on | |



Tabulation Chart

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| ROLL NO | NAME OF STUDENT |
|---------|-----------------|
| ROLL NO | F/H NAME |

ENROLL NO STATUS/MED/SEX/CAT.

THEORY TOTAL PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL /

THEORY TOTAL MAX MIN EXT INT. MAX MIN THEORY TOTAL EXT INT. TOTAL OUT OF TOTAL MARK

| | | | TH | INT | MAX | MIN | EX | T IN | T. MAX | X MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | OUT OF | F | TOTAL MARK |
|-------------|------------------------------|---|------|--------|-----|-----|------|------|--------|-------|---------|-----------|---------|-------|--------|--------|------------|------|------------|
| CENTER G | GOVT. COLLEGE OF NURSING, RA | IIGARH (C. G.) | | | | | | COLI | EGE | SUR | RYA COL | LEGE OF N | IURSING | , JAN | JGIR-C | HAMPA | (C.G.) | | |
| 5512363 | MANJU SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 45 | 18 | 63 | 36 | 38 | 74 | 137 | /200 | |
| -7/2759 | HEM CHARAN SAHU | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | 15512363 |
| | PRAMILA DEVI | STATISTICS | 75 | 20 | 100 | 50 | | | | | | | | | | | | | 383 /600 |
| SUPPL /EN | NGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 135 C | /200 | |
| | | NONGINO-II | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRI | D YEAR | GRAND | O TOTAL | PE | RCEN | T% DI | VISION | | |
| | | | 619 | /900 | | 422 | /700 | | | 397 | /600 | 1821 | /2800 | 65 | .04% | Fir | st Divisio | on | |
| 5512369 | RAJNI DEVI RATNAKAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 110 C | /200 | |
| -7/2762 | AJAY KUMAR | OBSTETRICAL | | | | | | | .00 | | | | | | | | 48* | /100 | 15512369 |
| 772102 | KALESHWARI BAI KHAF | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 33 | 15 | 48 | | | | 40 | 7100 | 325 /600 |
| SUPPL /EN | NGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 112 C | /200 | DC 02 |
| | | 113.13110 11 | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRI | D YEAR | GRAND | TOTAL | PE | ERCEN | T% DI\ | VISION | | |
| | | | 609 | /900 | | 417 | | | | | /600 | | /2800 | | .86% | | st Divisio | | |



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JUNE-2019

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| | OLL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TI | HEORY | тот | ΑI | PRA | CTIC | AL TO | TAL | | THEC |) R Y | | PRAC [*] | TICAL | SUB.T(| OTAL / | |
|----------|-------------------|--|---|-------|---------|-------|------|-------|-------|--------|-------|--------|--------|-----------|--------|-------------------|---------|----------|--------|----------------------|
| | | | | TH | INT | | | EX | T IN | T. MAX | MIN | TH | NT | TOTA | L EX | T INT. | TOTAL | OUTO | | TOTAL MARK |
| CENTER | R GOVT. | COLLEGE OF NURSING, RAIG | GARH (C. G.) | | | | | | COL | LEGE | SUR | YA COL | LEGE C | OF NURSIN | G, JAI | NJGIR- | CHAMPA | (C.G.) | | |
| 15512373 | | NANDANI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 19 | 55 | 32 | 38 | 70 | 125 | /200 | |
| F-7/1266 | | FFKU RAM BHAWANI SAHODRA BAI BHAWAN | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 23 | 18 | 41 | | | | 41* | /100 | 15512373 330 /600 |
| REG | /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 18 | 50 | | | | 50 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 26 | 19 | 45* | 30 | 39 | 69 | 114 | /200 | |
| | | | NORSING-II | FIRS | ST YEAR | | SEC | OND | YEAI | ₹ | THIRE | D YEAR | GR. | AND TOTAL | _ P | ERCEN | NT% DI | VISION | | |
| | | | | 557 | /900 | | 438 | /700 | | | 361 | /600 | 16 | 86 /2800 | | | | | | |
| | | | NURSING RESEARCH & STATIST | cs co | MMUNITY | HEALT | H NL | JRSIN | IG-II | | | | | | | | | | | |
| 15512374 | | POOJA ADITYA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 117 C | /200 | |
| F-7/1268 | | SURESH ADITYA RUPI KUMARI ADITYA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 29 | 16 | 45 | | | | 45* | /100 | 15512374 334 /600 |
| SUPPL | /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 116 C | /200 | DC 05 |
| | | | | FIRS | ST YEAR | | SEC | OND | YEAI | ₹ | THIRE | D YEAR | GR. | and total | _ P | ERCEN | NT% DI | VISION | | |
| | | | | 549 | /900 | | 404 | /700 | | | 369 | /600 | 16 | 556 /2800 | 5 | 9.14% | Se | cond Div | ision | |
| | | | | 549 | /900 | | 404 | 1700 | | | 369 | /600 | 16 | 556 /2800 | 5 | 9.14% | Se | cond Div | /ision | |



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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H TH | I E O R Y INT | TOT/ MAX | ΑL | | TICAL Γ INT. M | TOTAL 1AX MIN | N TH | T H E O I | | | PRACT | TCAL TOTAL | SUB.TO | | TOTAL MARK |
|------------------------|--|---|-----------|------------------|-------------|-----|-------------|-------------------|------------------|-------------|-----------|--------------|-----|-------|----------------------|------------|--------------|------------------|
| CENTER GOV | T. MEDICAL COLLEGE, AMBIKA | PUR (C.G.) | | | | | (| COLLEG | SE GC | OVT. COI | LEGE OF | NURSING, | AMB | IKAPU | R (C.G.) | | | |
| 134611 D-7/2143 | GITANJALI RAJWADE KAMESHWAR PRASAD | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | | | 50 10 | | 44 25 | 16 19 | 60 | 32 | 36 | 68 | 128 44* | /200 /100 | 134611 |
| SUPPL /ENGL | KAMLA BAI ISH /F / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | | | | | | | | | | | 60 C | /100 | 363 /600 FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 T YEAR | 100 | 50 | 50 OND) | 50 10 (EAR | | RD YEAI | | ND TOTAL | | | - IT% DI\ | | /200 | |
| | | | | /900 | | 392 | | EAR | | 5 /600 | | 4 /2800 | PI | ERCEN | 11% DIV | /ISION | | |
| | | NURSING RESEARCH & STATIST | | | | | | | | | | | | | | | | |
| 134633 D-7/2165 | SAVITA BHAGAT PRABAL RAM BHAGAT | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | | | 50 10 | 0 50 | 39 | 18 | 57 | 31 | 38 | 69 | 126 43* | /200 /100 | 134633 |
| 5 1/2100 | GUNI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 24 | 19 | 43 | | | | 40 | 7100 | 361 /600 |
| SUPPL /ENGL | ISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 63 (| /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | | | | | - | 129 (| /200 | |
| | | | | T YEAR | | | | /EAR | | RD YEAI | | ND TOTAL | PI | ERCEN | IT% DI\ | /ISION | | |
| | | | 570 | /900 | | 397 | 1700 | | 369 | 9 /600 | 169 | 7 /2800 | | | | | | |



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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT
F/H NAME
ENROLL NO
STATUS/MED/SEX/CAT.

SUBJECT

THEORY TOTAL PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL/

| | | | TH | INT | MAX | MIN | EX | T INT | . MA | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O |)F | TOTAL MARK |
|-------------|------------------------------|--|------|--------|-----|-----|-------|-------|------|-------|---------|-----------|---------|-----|--------|----------|-----------|--------|----------------------|
| CENTER (| GOVT. MEDICAL COLLEGE, AMBIK | (APUR (C.G.) | | | | | | COLL | EGE | GO\ | /T. COL | LEGE OF N | URSING, | AME | BIKAPU | R (C.G.) | | | |
| 5511871 | MAMTA LAKRA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 40 | 18 | 58 | 30 | 36 | 66 | 124 | /200 | |
| -7/1941 | JOHAN LAKRA | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 72 (| 2 /100 | 15511871 |
| | PUSHPA LAKRA | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 389 /600 |
| SUPPL /EN | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 137 (| 200 | |
| | | NORSING-II | FIRS | T YEAR | | SEC | , dnc | YEAR | | THIRI | D YEAR | GRANI | D TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 572 | /900 | , | 415 | /700 | | | 377 | /600 | 1753 | /2800 | 62 | 2.61% | Fii | st Divisi | on | |
| 5511886 | SAVITA PAINKRA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 51 | 19 | 70 | 34 | 38 | 72 | 142 | /200 | |
| 7/1952 | JAWAHER RAM PAINKR SAMATI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 75 C | C /100 | 15511886 413 /600 |
| SUPPL /EN | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 140 0 | C /200 | |
| | | | FIRS | T YEAR | | SEC | , dnc | YEAR | | THIRI | D YEAR | GRANI | O TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 589 | /900 | | 121 | /700 | | | 275 | /600 | 1798 | /2900 | 6 | 4.21% | E:. | st Divisi | on | |

Prepared by.....



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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY **ENROLL NO** STATUS/MED/SEX/CAT. PRACTICAL TOTAL THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** CENTER GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) COLLEGE **SNEH LATA** 2076 01-MIDWIFERY & 75 25 100 50 50 50 100 50 123 C /200 **OBSTETRICAL** C-7/2083 **GUMAN RAM** 45* /100 2076 02-NURSING RESEARCH & 75 25 100 50 27 18 **STATISTICS KAVITA** 350 /600 03-MANAGEMENT OF NURSING 75 25 60 C /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION** PASS 25 75 50 100 122 C /200 DC 05 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 530 /900 431 /700 336 /600 1647 /2800 58.82% **Second Division** 75 2086 PRITI MANJHI 01-MIDWIFERY & 25 50 50 50 100 50 119 C /200 **OBSTETRICAL** B-7/1012 KALIRAM MANJHI 2086 /100 75 25 02-NURSING RESEARCH & 25 **STATISTICS** MAYA MANJHI 340 /600 03-MANAGEMENT OF NURSING 75 25 50 54 C /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** FAIL 75 25 50 50 50 100 50 124 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 533 /900 400 /700 329 /600 1602 /2800 **NURSING RESEARCH & STATISTICS**



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ROLL NO

NAME OF STUDENT

| ENROLL NO ENROLL NO CENTER GO | F/H NAME O STATUS/MED/SEX/CAT. VT. MEDICAL COLLEGE, AMBIKAN | SUBJECT PUR (C.G.) | T H TH | E O R Y | TOTA MAX | ۱L | EX | CTICAL T INT. | MAX | MIN | тн | THEOR NT EGE OF I | | EX | | TOTAL | SUB.TO | | TOTAL MARK |
|---------------------------------|---|--|-------------------------------------|----------------------------|-------------|----------------------|------------------|---------------|-----|-------------------------------|--------------------|--------------------------------|-----------------------------|----------------|----------------|--------------------------|------------------------------|------|--------------------------|
| 2090 B-7/1020 SUPPL /ENGI | SALINA TIRKEY VISHAP TIRKEY RAMJHO TIRKEY LISH /F / ST | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II | 75 75 75 75 75 FIRST | 25 25 25 25 25 | 100 100 | 50 50 50 50 | 50 50 | | | 50 50 THIRD | 41 YEAR | 16 GRAN | 57 ID TOTAL | 32 | 37 | 69 IT% DI | 126 53 C 55 C 118 C | /100 | 2090 352 /600 PASS |
| | | | 540 | /900 | 4 | 135 | /700 | | | 333 | /600 | 1660 | /2800 | 59 | 9.29% | Se | cond Divi | sion | |
| 5314 B-7/1004 | KHILESHWARI DIWAN MEHTTAR DIWAN PHULKUNWAR DIWAN | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 75 75 | 25 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 25 24 | 13 13 | 38* | 31 | 30 | 61 | | /200 | 5314 307 /600 |
| SUPPL /ENGI | LISH /F / ST | SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II | | 25 25 YEAR /900 | | SECO | | 50 1 YEAR | 00 | 50 THIRD 355 | | | ID TOTAL 5 /2800 | PI | ERCEN | - IT% DI' | 57 C 114 C VISION | | FAIL |

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MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS



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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT CENTER **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** COLLEGE K.B. PATEL COLLEGE OF NURSING CHIRMIRI, (C.G.) 134910 DIVYA JYOTI 01-MIDWIFERY & 75 25 100 50 50 50 100 50 121 C /200 **OBSTETRICAL** D-7/1644 PRADESH SINGH 61 C /100 134910 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS CHANDRIKA** 350 /600 03-MANAGEMENT OF NURSING 75 25 23 18 C /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION FAIL** 25 75 50 100 127 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 621 /900 446 /700 359 /600 1776 /2800 MANAGEMENT OF NURSING SERVICE & EDUCATION **ANCHAL SAHU** 01-MIDWIFERY & 25 143703 75 100 50 50 50 100 50 113 C /200 **OBSTETRICAL** E-7/2493 BHUNESHWAR SAHU 143703 46* /100 02-NURSING RESEARCH & 25 75 28 18 C **STATISTICS** SAROJ BALA 340 /600 03-MANAGEMENT OF NURSING 25 75 50 18 C 44* /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** FAIL 75 25 50 50 50 100 50 137 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 578 /900 430 /700 361 /600 1709 /2800

Prepared by..... Checked by.....

NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION



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ROLL NO

NAME OF STUDENT E/H NAME

| ENROLL NO | STATUS/MED/SEX/CAT. | SUBJECT | TH | I E O R Y | , TOTAL | PRACTICAL TOT | AL | THEORY | PRACTICAL | SUB.TOTAL / | |
|-----------------|---------------------------|---------|----|-----------|------------|---------------|-----------|-----------------|----------------------|-------------|------------|
| | | | TH | INT | MAX MIN | EXT INT. MAX | MIN TH | NT TOTAL | L EXT INT. TOTAL | OUT OF | TOTAL MARK |
| CENTER GOVT. ME | EDICAL COLLEGE, AMBIKAPUR | (C.G.) | | | | COLLEGE | K.B. PATE | L COLLEGE OF NU | RSING CHIRMIRI, (C.C | 3 .) | |
| | | | | | | | | | | | |

| 143712 E-7/2465 | HRICHA YADAV NAWAB KUMAR YADAV | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 121 C 45* | /200 /100 | 143712 |
|---------------------------|-----------------------------------|--|-------|--------|-----|-----|-------|------|-----|-------|--------|-------|---------|----|--------------------|--------|--------------|--------------|-------------------|
| E-7/2403 | HEMLATA YADAV | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 32 | 13 C | 45 | | | | 45" | 7100 | 341 /60 |
| SUPPL /E | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 42 | 14 C | 56 | | | | 56 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 119 C | /200 | DC 05 |
| | | | FIRS | T YEAR | | SEC | OND ' | YEAR | | THIRE |) YEAR | GRANI | O TOTAL | PE | ERCEN | Γ% DI\ | /ISION | | |
| | | | 580 | /900 | • | 423 | /700 | | | 356 | /600 | 1700 | /2800 | 60 | .71% | Fire | st Divisio | n | |
| 43717 | NEHA PANKAJ | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 117 C | /200 | |
| E-7/2470 | KANHAIYA PREM LATA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 63 C | /100 | 143717 349 /60 |
| SUPPL /E | ENGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 22 | 18 C | 40 | | | | 40* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 129 C | /200 | |
| | | | FIRS' | T YEAR | | SEC | OND. | YEAR | | THIRE |) YEAR | GRANI | O TOTAL | PE | ERCEN ⁻ | Γ% DI\ | /ISION | | |
| | | | | | | | | | | | | | | | | | | | |

MANAGEMENT OF NURSING SERVICE & EDUCATION



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | HEORY | TOTA | ا 41 | PRAC | TICAL | TOTA | AL | | THEOR | Y | | PRACT | ICAL | SUB.TO | OTAL / | |
|----------------------|--|--|------------------------------|--|-------------------|----------------|------|------------------------|---------------|-----------------------|-----------------------|------------------------------|---|--------|--------------------------------|----------------------|----------------------|------------------------------|----------------------------|
| CENTER GOVT | . MEDICAL COLLEGE, AMBIKAI | PUR (C.G.) | TH | INT | _ | | | T INT. N | | | | NT COLLEGE | | | | | OUT O | | TOTAL MARK |
| | POONAM PATRO NIMAI KUMAR PATRO MANORAMA PATRO SH /F / GEN | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II | 75 75 75 75 FIRS | 25 25 25 25 25 T YEAR /900 | | 50 SEC | | 50 10 50 10 | - - 0 5 | - - 50 THIRD | 40 37 OYEAR | | 59 56 D TOTAL /2800 | | 38 C ERCEN 9.43% | T% DI | | /200 /100 /100 /200 | 143719 361 /600 PASS |
| | PRIYANKA CHATEIEE VIJAY KUMAR CHATEIE RAJANI CHATEIEE SH /F / GEN | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 75 | 25 25 25 | 100 100 100 | 50 50 50 | 50 | 50 10 | - | - | | 19 C | | | | | | ; /200 ; /100 /100 | 143720 291 /600 FAIL |
| 00112 /211021 | ,, , , , , , , , , , , , , , , , , , , | 04-COMMUNITY HEALTH NURSING-II | 75 FIRS 598 | 25 T YEAR / 900 | | SEC | | 50 10 ⁄EAR | | THIRD | A YEAR /600 | 18 C GRANI 1656 | 18 * D TOTAL / 2800 | A P | | 38* T% Dl' | 56* VISION | /200 | |
| | | COMMUNITY HEALTH NURSING-II | | | | | | | | | | | | | | | | | |



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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | HEORY | тот | · Λ Ι | PRAG | CTICAL TO | OTAL | | THEOR | Y | | PRACT | TCAL | SUB.TO | TAL / | |
|--------|----------------|--|---|------|--------|-----|--------------|------|-----------|-------|---------|---------|---------|------|--------|------------|------------|-------|--------------------|
| | | | | TH | INT | MAX | | I EX | T INT. MA | X MIN | TH | NT | TOTAL | EXT | Γ INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | GOVT. | MEDICAL COLLEGE, AMBIKA | PUR (C.G.) | | | | | | COLLEGE | K.B | . PATEL | COLLEGE | OF NUR | SING | CHIRN | IIRI, (C.G | i.) | | |
| 3725 | | RADHA SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 48 | 18 | 66 | 30 | 35 | 65 | 131 | /200 | |
| 7/2469 | | KEMALA SINGH PRAKASHA SINGH | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 24 | 19 | 43 | | | | 43* | /100 | 143725 352 /600 |
| REG | /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 37 | 18 | 55 | | | | 55 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 39 | 19 | 58 | 28 | 37 | 65 | 123 | /200 | |
| | | | NORSING-II | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | R GRANI | O TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 581 | /900 | | 431 | /700 | | 370 | /600 | 1734 | /2800 | | | | | | |
| | | | NURSING RESEARCH & STATIST | ics | | | | | | | | | | | | | | | |
| 3727 | | RIMA SAHA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 121 C | /200 | |
| 7/2477 | | DILIP SAHA SHIKHA SAHA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 60 C | /100 | 143727 373 /600 |
| SUPPL | /ENGLIS | SH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 42 | 15 C | 57 | | | | 57 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 135 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | R GRANI | O TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 613 | /900 | | 439 | /700 | | 369 | /600 | 1794 | /2800 | 64 | .07% | Fir | st Divisio | n | |



ROLL NO

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

XAMINATION JUNE-2019

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B.Sc. NURSING FOURTH YEAR EXAMINATION

NAME OF STUDENT F/H NAME

ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL AND ADDRESS OF TOTAL MADE AND ADDRESS OF TOTAL MADE.

| | | | | | 101 | | | | | | | | | | | | | S. TOTAL | |
|---------------------------|----------------------------|---|----------|-----------------|-----|------------|--------|-----------|-------|---------|------|---------|---------|------|--------|-----------|----------|----------|-----------------|
| | | | TH | INT | MAX | MIN | EX | T INT. I | MAX | MIN | TH | NT | TOTAL | . EX | T INT. | TOTA | L OUT | OF | TOTAL MARK |
| CENTER G | GOVT. MEDICAL COLLEGE, AMB | BIKAPUR (C.G.) | | | | | | COLLE | GE | K.B. P | ATEL | COLLEGE | OF NUR | SING | CHIR | MIRI, (C. | .G.) | | |
| 43728 | RUKMANI SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | | | | | | | 12 | 5 C /200 | 1 |
| -7/2476 | MAHABALI SINGH | OBSTETRICAL | 75 | 25 | 100 | 5 0 | | | | | | | | | | | 6 | O C /100 | 143728 |
| | PREMKALI SINGH | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 375 /60 |
| SUPPL /EN | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 44 | 20 C | 64 | | | | 6- | 4 /100 | |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | | | | | | | 12 | 6 C /200 | |
| | | NOROING II | FIRS | T YEAR | | SEC | , dnc | YEAR | | THIRD ' | YEAR | GRAN | D TOTAL | Р | ERCE | NT% D | IVISIOI | N | |
| | | | 578 | /900 | | 437 | /700 | | | 361 | 600 | 1751 | /2800 | 62 | 2.54% | F | irst Div | ision | |
| 5511707 -7/1279 | BABITA NITIYA | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | | | 50 10 | 00 \$ | 50 | | | | | | | | 4C /200 | 1551170 |
| SUPPL /EN | UMA BAI IGLISH /F / GEN | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 6 | 0 C /100 | 390 /60 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | 38 | 19 C | 57 | 38 | 38 (| 76 | 13 | 3 /200 | |
| | | | FIRS | T YEAR | | SECO | , חואכ | YEAR | | THIRD ' | YFAR | GRAN | D TOTAL | Р | FRCFI | NT% D | IVISIO | V | |
| | | | | 1 1 1 1 1 1 1 1 | | OLO | | I L/ \(\ | | | / | 0.0 | | • | | , | | • | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

33

THIRD YEAR

350 /600

19

GRAND TOTAL

1603 /2800

27

37

64

PERCENT% DIVISION

116

/200

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT CENTER **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** COLLEGE K.B. PATEL COLLEGE OF NURSING CHIRMIRI, (C.G.) 15511717 NEHA VASTRAKAR 01-MIDWIFERY & 75 25 100 50 50 50 100 50 37 19 30 36 66 122 /200 **OBSTETRICAL** F-7/1287 LAKHAN LAL 45* /100 15511717 02-NURSING RESEARCH & 75 25 100 50 27 18 **STATISTICS ASHA DEVI** 331 /600 03-MANAGEMENT OF NURSING 75 25 29 19 48* /100 /ENGLISH /F / GEN **SERVICE & EDUCATION** REG **FAIL** 25 75 100 50 50 50 100 36 /200 116 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 583 /900 413 /700 373 /600 1700 /2800 NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION POOJA 01-MIDWIFERY & 25 /200 15511719 75 100 50 50 50 100 50 33 18 51 38 35 73 124 **OBSTETRICAL** F-7/1289 **UDHYBHAN** 15511719 /100 25 02-NURSING RESEARCH & 75 24 19 **URMILA STATISTICS** 337 /600 03-MANAGEMENT OF NURSING 75 25 100 50 36 18 /100 54 /ENGLISH /F / OBC **SERVICE & EDUCATION** REG FAIL

50

50

SECOND YEAR

351 /700

50 100

50

NURSING RESEARCH & STATISTICS

04-COMMUNITY HEALTH

NURSING-II

Prepared by...... Checked by......

75

25

FIRST YEAR

565 /900



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT CENTER **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** COLLEGE K.B. PATEL COLLEGE OF NURSING CHIRMIRI, (C.G.) 15511720 **POOJA KURREY** 01-MIDWIFERY & 75 25 100 50 50 50 100 50 27 19 37 37* 83* /200 **OBSTETRICAL** KESHAV PRASAD KURF F-7/1290 31* /100 15511720 02-NURSING RESEARCH & 75 25 100 50 12 19 **STATISTICS** SANTARA KURREY 237 /600 03-MANAGEMENT OF NURSING 75 25 18 52 /100 /ENGLISH /F / SC **SERVICE & EDUCATION** REG **FAIL** 25 75 100 50 50 50 100 50 16 35* 71* /200 36* 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 581 /900 414 /700 373 /600 1605 /2800 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS COMMUNITY HEALTH NURSING-II PRATIMA 124 C /200 01-MIDWIFERY & 25 15511722 75 100 50 50 50 100 50 **OBSTETRICAL** F-7/1291 **ALFONS** 15511722 54 C /100 25 02-NURSING RESEARCH & 75 MATILDA **STATISTICS** 346 /600 03-MANAGEMENT OF NURSING 75 25 50 19 C /100 59 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION PASS** 75 25 50 50 50 100 50 109 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 579 /900 417 /700 363 /600 1705 /2800 60.89% **First Division**



C-7/2305

NAME OF STUDENT

SHANKAR RAM

FULESRI

SUPPL /ENGLISH /F / ST

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

18 C

GRAND TOTAL

1731 /2800

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59 C /100

51 /100

119 C /200

First Division

PERCENT% DIVISION

61.82%

1705

PASS

347 /600

| ROLL ENRO | F/H NAME | SUBJECT | ΤH | IEORY | тот | AL | PRA | CTIC | AL TO | OTAL | | THEOR | ٦Y | | PRACT | ICAL | SUB.TO | OTAL / | |
|--------------|-------------------------------|---|-------------------|--------|-----|-----|------|-------|-------|-------|---------|--------|----------|-------|--------------------|----------|-------------|--------|------------|
| | | | TH | INT | MAX | | 1 E | KT IN | T. MA | X MIN | TH | NT | TOTA | L EX | T INT. | TOTAL | | | TOTAL MARK |
| CENTER | GOVT. MEDICAL COLLEGE, AMBIKA | APUR (C.G.) | | | | | | COL | LEGE | K.B | . PATEL | COLLEG | E OF NUI | RSING | CHIRM | IRI, (C. | G.) | | |
| 15511723 | PRAGYA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 135 C | /200 | |
| F-7/1293 | MUNNARAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 63 C | /100 | 15511723 |
| | SHASHIKALA | STATISTICS | | | | | | | | | | | | | | | | | 382 /600 |
| SUPPL / | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 19 C | 56 | 35 | 38 C | 73 | 129 | /200 | |
| | | | FIRS ⁻ | T YEAR | | SEC | COND | YEAF | ₹ | THIR | D YEAF | R GRAI | ND TOTAL | . PI | ERCEN ⁻ | Γ% DI | IVISION | | |
| | | | 648 | /900 | | 411 | /700 |) | | 410 | /600 | 185 | 1 /2800 | 66 | 6.11% | Fi | rst Divisio | on | |
| | | | | | | | | | | | | | | | | | | | |
| 1705 | HIRAMANI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 118 C | /200 | |

100 50

50

SECOND YEAR

419 /700

50

THIRD YEAR

379 /600

50 100

75

75

75

25

25

25

FIRST YEAR

586 /900

Prepared by...... Checked by......

OBSTETRICAL

STATISTICS

NURSING-II

02-NURSING RESEARCH &

SERVICE & EDUCATION

04-COMMUNITY HEALTH

03-MANAGEMENT OF NURSING



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT **ROLL NO** F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT CENTER GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) COLLEGE K.B. PATEL COLLEGE OF NURSING CHIRMIRI, (C.G.) **PRABHA** 1711 01-MIDWIFERY & 75 25 100 50 50 50 100 50 132 C /200 **OBSTETRICAL** C-7/2314 LALMANI SINGH 63 C /100 1711 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS JALEBIYA** 382 /600 03-MANAGEMENT OF NURSING 75 25 50 37 18 C 55 /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** PASS 25 75 50 100 50 132 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 590 /900 432 /700 380 /600 1784 /2800 63.71% **First Division** YASHWANTI 1727 01-MIDWIFERY & 75 25 36 50 50 50 100 50 19 55 30 36 66 121 /200 **OBSTETRICAL** C-7/2328 SURYAPAL 1727 38* /100 75 25 02-NURSING RESEARCH & 20 18 **STATISTICS JANAKDULARI** 320 /600 03-MANAGEMENT OF NURSING 75 25 50 25 19 /100 44* REG /ENGLISH /F / ST **SERVICE & EDUCATION** FAIL 75 25 33 18 31 50 50 50 100 50 51 35 66 117 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 620 /900 452 /700 362 /600 1754 /2800 NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION



135027

E-7/1761

143660

E-7/1143

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

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Tabulation Chart

JUNE-2019 **B.Sc. NURSING FOURTH YEAR EXAMINATION** NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR(C.G.) CENTER **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** COLLEGE RITU SONDHIYA 01-MIDWIFERY & 75 25 100 50 50 50 100 50 32 30 35 65 117 /200 **OBSTETRICAL DESHRAJ SONDHIYA** 58 C /100 135027 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS** KAMLA SONDHIYA 357 /600 03-MANAGEMENT OF NURSING 75 25 57 C /100 EX-STUL/ENGLISH /F / OBC **SERVICE & EDUCATION** PASS 25 75 50 100 125 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 524 /900 429 /700 344 /600 1654 /2800 59.07% **Second Division** 75 RANJANA KUSHWAHA 01-MIDWIFERY & 25 40 50 50 50 100 50 59 31 36 67 126 /200 **OBSTETRICAL** SANTOSH KUMAR 143660 /100 75 25 02-NURSING RESEARCH & 15 **STATISTICS** RUKMANI 344 /600 03-MANAGEMENT OF NURSING 75 25 50 57 C /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** FAIL 75 25 50 50 50 100 50 127 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 584 /900 454 /700 355 /600 1737 /2800 **NURSING RESEARCH & STATISTICS**



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT

| ENRO | DLL NO | STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOT | ΆΙ | PRAC | TICAL | . тот | AL | | THEOR | Υ | | PRACT | ICAL | SUB.TC | TAI / | |
|----------|----------|--------------------------|---|------|--------|-----|-----|------|--------|-------|-------|--------|----------|---------|------|--------|--------|-----------|-------|------------|
| | | | | TH | INT | MAX | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT OF | | TOTAL MARK |
| CENTER | GOVT. | MEDICAL COLLEGE, AMBIKAI | PUR (C.G.) | | | | | | COLLE | GE | MAR | RGDARS | SHAN SAN | STHAN C | OLLE | GE OF | NURSIN | IG, BAIKU | JNTHP | UR(C.G.) |
| 143663 | | SANJU RAJWADE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | 38 | 16 | 54 | 30 | 36 | 66 | 120 | /200 | |
| E-7/1146 | | JAYNARAYAN RAJWADI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 15 | 18 | 33 | | | | 33* | /100 | 143663 |
| | | PHOOL KUNWAR | STATISTICS | 70 | 20 | 100 | 00 | | | | | 10 | 10 | 00 | | | | | | 337 /600 |
| SUPPL | /ENGLISE | l /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 58 C | /100 | FAIL |
| OUT L | LINGLIGI | 1 /1 / 050 | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | | 126 C | /200 | IAIL |
| | | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRANI | D TOTAL | ΡE | ERCEN | T% DI\ | /ISION | | |
| | | | | 543 | /900 | | 422 | /700 | | | 340 | /600 | 1642 | /2800 | | | | | | |
| | | | NURSING RESEARCH & STATIST | ICS | | | | | | | | | | | | | | | | |
| 43664 | | SHAKUNTALA XALXO | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | | 117 C | /200 | |
| E-7/1148 | | RAJA RAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 28 | 17 | 45 | | | | 45* | /100 | 143664 |
| | | NAN BAI | STATISTICS | | | | | | | | | | | | | | | | | 348 /600 |
| SUPPL | /ENGLISH | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | | 131 C | /200 | DC 05 |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 555 | /900 | | 426 | /700 | | | 343 | /600 | 1672 | /2800 | 59 | .71% | Se | cond Divi | sion | |

Prepared by.....



Prepared by.....

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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENROI | F/H NAME | SUBJECT | ТН | EORY | тотл | | PRAG | CTICAI | _ TO1 | ΓAL | | THEOF | ٦Y | | PRAC ⁻ | ΓICAL | OLID T | OTAL / | |
|---------------|-------------------------------|--|------|-------|------|-----|------|--------|-------|-------|-------|---------|----------|------|-------------------|---------|------------|--------|----------------------|
| | | | TH | INT | MAX | | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX. | T INT. | TOTAL | SUB.TO | | TOTAL MARK |
| CENTER | GOVT. MEDICAL COLLEGE, A | MBIKAPUR (C.G.) | | | | | | COLL | EGE | MAR | GDARS | HAN SAN | NSTHAN C | OLLE | GE OF | NURSIN | IG, BAIK | UNTHE | PUR(C.G.) |
| 5511751 | ANANDITI BALA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 57 | 17 | 74 | 36 | 36 | 72 | 146 | /200 | |
| -7/0855 | PARSAN SINGH KHUSMANI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 28 | 18 | 46 | | | | 46* | /100 | 15511751 |
| REG /E | ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 40 | 17 | 57 | | | | 57 | /100 | 376 /600 PASS |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 18 | 55 | 36 | 36 | 72 | 127 | /200 | DC 04 |
| | | NURSING-II | FIRS | ΓYEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRAN | ND TOTAL | PI | ERCEN | IT% DIV | /ISION | | |
| | | | 594 | /900 | | 416 | /700 | | | 378 | /600 | 1764 | 4 /2800 | 63 | 3.00% | Fir | st Divisio | on | |
| 5511763 | KOMALATA TIRKEY | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 46 | 20 | 66 | 35 | 39 | 74 | 140 | /200 | |
| -7/0865 | MAHABALI TIRKEY BASANTKALI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 29 | 20 | 49 | | | | 49* | /100 | 15511763 365 /600 |
| REG / | ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 25 | 19 | 44 | | | | 44* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 19 | 56 | 37 | 39 | 76 | 132 | /200 | |
| | | | FIRS | ΓYEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRAN | ND TOTAL | Pl | ERCEN | IT% DI | /ISION | | |
| | | | 570 | /000 | | 440 | /700 | | | 272 | /600 | 174 | 7 /2800 | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | OLL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H | E O R Y INT | TOT/ MAX | 4L | | CTICAL T | | N TL | | HEORY | | | PRACT | TICAL TOTAL | SUB.TO | | TOTAL MARK |
|----------|-------------------|--|---|----------|----------------|-------------|--------|-------|----------|--------|--------|------------|---------|---------|------|-------|----------------|-----------|-------|----------------------|
| CENTE | P COVI | MEDICAL COLLEGE, AMBIKA | DUD (C.C.) | <u> </u> | IIN I | IVIAX | IVIIIN | | COLLEGI | | | | AN SANS | | | | | | | |
| CENTE | K GOVI. | MEDICAL COLLEGE, AMBIKA | PUR (C.G.) | | | | | | COLLEGI | = 1417 | ARGD | АКЭП | AN SANS | I HAN C | OLLE | GE OF | NUKSII | iG, BAIN | UNTHE | UK(C.G.) |
| 15511775 | | SANDHYA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 4 | 4 5 | 18 | 63 | 38 | 35 | 73 | 136 | /200 | |
| F-7/0878 | | SHAYAM BIHARI KAILASHPATI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 3 | 30 | 17 | 47 | | | | 47* | /100 | 15511775 357 /600 |
| REG | /ENGLIS | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 2 | 28 | 18 | 46 | | | | 46* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 3 | 39 | 17 | 56 | 35 | 37 | 72 | 128 | /200 | |
| | | | Hericinto II | FIRS' | T YEAR | | SEC | OND | YEAR | THI | RD YE | EAR | GRAND | TOTAL | PE | ERCEN | IT% DI | VISION | | |
| | | | | 560 | /900 | | 418 | /700 | | 34 | 16 /60 | 00 | 1681 / | 2800 | | | | | | |
| | | | NURSING RESEARCH & STATISTI | CS MAN | AGEMEN | T OF N | JRS | ING S | ERVICE 8 | & EDUC | OITA | N | | | | | | | | |
| 15511777 | | SANGHVI SWAMI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 4 | 1 1 | 21 | 62 | 40 | 39 | 79 | 141 | /200 | |
| F-7/0882 | | CHANDRAN SWAMI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 3 | 31 | 20 | 51 | | | | 51 | /100 | 15511777 |
| | | VIMLA SWAMI | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | | 374 /600 |
| REG | /ENGLIS | H /F / GEN | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 2 | 28 | 20 | 48 | | | | 48* | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 3 | 39 | 19 | 58 | 38 | 38 | 76 | 134 | /200 | DC 02 |
| | | | | FIRS' | T YEAR | | SEC | OND | YEAR | THI | RD YE | EAR | GRAND | TOTAL | PE | ERCEN | IT% DI | VISION | | |
| | | | | 620 | /900 | | 414 | /700 | | 35 | 66 /60 | 00 | 1764 / | 2800 | 63 | 3.00% | Fi | st Divisi | on | |
| | | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| DOLL NO | NAME OF STUDENT |
|---------|-----------------|
| ROLL NO | F/H NAMF |

ENROLL NO STATUS/MED/SEX/CAT. SUBJECT

THEORY TOTAL PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL /
THEORY TOTAL SUB.TOTAL /
THEORY TOTAL MAX MIN THEORY TOTAL EXTENT. TOTAL EXTENT. TOTAL OUT OF TOTAL MARK

CENTER GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)

COLLEGE MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR (C.G.)

| 5511778 | SANJAY KUMAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 39 | 18 | 57 | 38 | 38 | 76 | 133 | /200 | |
|-------------|-------------------|---|------|-------|-----|-----|-------|--------|------|--------|------|---------|----|------|--------|-----------|------|---------|
| 7/0881 | HARI KUNWAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 33 | 19 | 52 | | | | 52 | /100 | 1551177 |
| | HINGESHWARI | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | 361 /6 |
| REG | /ENGLISH /M / ST | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 29 | 19 | 48 | | | | 48* | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 39 | 18 | 57 | 36 | 35 | 71 | 128 | /200 | DC 02 |
| | | | FIRS | ΓYEAR | | SEC | OND ' | YEAR | THIR | D YEAR | GRAN | D TOTAL | PE | RCEN | T% DI\ | /ISION | | |
| | | | 564 | /900 | | 395 | /700 | | 365 | /600 | 1685 | /2800 | 60 | .18% | Fir | st Divisi | on | |
| 5511783 | SHIVANGI SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 45 | 20 | 65 | 36 | 42 | 78 | 143 | /200 | |
| 7/2969 | RAJESH SINGH | OBSTETRICAL | | | | | | | | | | | | | . • | 46* | /100 | 1551178 |
| .,,2000 | RENU SINGH | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 26 | 20 | 46 | | | | 40 | 7100 | 378 /6 |
| REG | /ENGLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 32 | 19 | 51 | | | | 51 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 42 | 21 | 63 | 36 | 39 | 75 | 138 | /200 | DC 04 |
| | | | FIRS | ΓYEAR | | SEC | OND ' | /EAR | THIR | D YEAR | GRAN | D TOTAL | PE | RCEN | T% DI\ | /ISION | | |
| | | | | | | | | | | | | | | | | | | |



NAME OF STUDENT

SUSHILA DEVI SARTHI

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

75

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02-NURSING RESEARCH &

03-MANAGEMENT OF NURSING

STATISTICS

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378 /600

PASS

DC 03

/100

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ENROLL | F/H NAME | AT. SUBJECT | TH | HEORY | , ТОТ/ | AL F | PRAC | CTICAL | TOTAL | | TH | HEOR' | Y | F | PRACT | TICAL | SUB.T | OTAL / | |
|----------|------------------------------|----------------|-----|-------|-----------|------|------|-----------|-------|-------|-------|---------|---------|------|-------|--------|---------|--------|------------|
| | | | TH | INT | MAX | MIN | EX | CT INT. M | IAX M | IN TH | I NI | Γ | TOTAL | EXT | INT. | TOTAL | OUT O | F · | TOTAL MARK |
| CENTER | GOVT. MEDICAL COLLEGE, AMBII | KAPUR (C.G.) | | | | | | COLLEG | E N | IARGD | ARSHA | AN SANS | STHAN C | OLLE | GE OF | NURSIN | G, BAIK | UNTHPU | UR(C.G.) |
| 15511785 | SUMITRA SARTHI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | 5 | 51 | 18 | 69 | 37 | 38 | 75 | 144 | /200 | |
| F-7/0887 | DAYARAM SARTHI | OBSTETRICAL | 7.5 | 0.5 | 400 | 50 | | | | - | | 40 | | | | | 47* | /100 | 15511785 |

REG /ENGLISH /F / SC SERVICE & EDUCATION 75 25 50 100 50 135 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 621 /900 457 /700 369 /600 1825 /2800 65.18% **First Division**

25

25



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL ENRO | . NO | AME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | HEORY | тот | ٨١ | PRAC | CTICAL | TOT | TAL | - | THEOR | Y | | PRACT | TICAL | SUB.TO | TAL / | |
|--------------|-----------|---|---|---------|---------|-------|------|-------|--------|--------------|-------|--------|----------|---------|------|--------|-----------|----------|--------------|--------------------|
| | | | | TH | INT | MAX | | EX | T INT. | MAX | MIN | TH I | NT | TOTAL | EX | Γ INT. | TOTAL | | | TOTAL MARK |
| CENTER | GOVT. MED | ICAL COLLEGE, AMBIKAF | PUR (C.G.) | | | | | | COLLE | GE | МОТ | HER TE | RESA NUF | SING CC | DLLE | GE, AM | BIKAPU | R (C.G.) | | |
| 143413 | DEE | PIKA KUJUR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 47 | 18 | 65 | Α | 37 | 37* | 102 | /200 | |
| E-7/0303 | | NAS RUJUR ETA KUJUR | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 51 C | /100 | 143413 316 /600 |
| SUPPL / | ENGLISH / | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 31 | 18 | 49 | | | | 49* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 32 | 18 | 50 | 27 | 37 | 64 | 114 | /200 | |
| | | | NOTOINO-II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRANI | TOTAL | PE | ERCEN | IT% DI\ | /ISION | | |
| | | | | 541 | /900 | | 409 | /700 | | | 376 | /600 | 1642 | /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUF | RSING N | MANAGEN | ENT O | F NL | IRSIN | G SER | VICE | & EDU | CATION | | | | | | | | |
| 143425 | NIKH | IIL KUMAR DAS | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | - | 114 C | /200 | |
| E-7/0291 | | IN KUMAR DAS DAS | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | - | | | | | | | | 50 C | /100 | 143425 351 /600 |
| SUPPL / | ENGLISH / | M / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 35 | 19 | 54 | | | | 54 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | - | 133 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRANI | TOTAL | PE | ERCEN | IT% DI\ | /ISION | | |
| | | | | 544 | /900 | | 406 | /700 | | | 343 | /600 | 1644 | /2800 | 58 | 3.71% | Sec | cond Div | ision | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT ROLL NO F/H NAME **ENROLL NO**

SUBJECT PRACTICAL TOTAL STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT COLLEGE CENTER **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** MOTHER TERESA NURSING COLLEGE, AMBIKAPUR (C.G.) 143437 SEEMA BHAGAT 01-MIDWIFERY & 75 25 100 50 50 50 100 50 123 C /200 **OBSTETRICAL** E-7/0328 SAKALU RAM BHAGAT /100 143437 02-NURSING RESEARCH & 75 25 100 50 25 19 **STATISTICS** CHANDRAMANI 338 /600 03-MANAGEMENT OF NURSING 75 25 50 30 19 49* /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION FAIL** 25 75 50 100 122 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 575 /900 440 /700 357 /600 1710 /2800 NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION VANDANA YADAV 01-MIDWIFERY & 25 122 C /200 143444 75 100 50 50 50 100 50 **OBSTETRICAL** E-7/0335 SHESHNATH YADAV 143444 50 C /100 25 02-NURSING RESEARCH & 75 **STATISTICS** SONIYA DEVI 335 /600 03-MANAGEMENT OF NURSING 75 25 50 27 19 46* /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION PASS** 75 25 34 19 27 37 DC 04 50 50 50 100 50 53 64 117 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 563 /900 408 /700 397 /600 1703 /2800 60.82% **First Division**



Prepared by.....

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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT COLLEGE CENTER **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** MOTHER TERESA NURSING COLLEGE, AMBIKAPUR (C.G.) 15511968 KUSUM PAINKRA 01-MIDWIFERY & 75 25 100 50 50 50 100 50 120 C /200 **OBSTETRICAL** F-7/1501 MASIR PAINKRA 56 C /100 15511968 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS** RAJMET BAI 351 /600 03-MANAGEMENT OF NURSING 75 25 50 19 52 /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** PASS 25 75 50 100 50 123 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 566 /900 419 /700 377 /600 1713 /2800 61.18% **First Division SUCHITA** 01-MIDWIFERY & 75 25 15511987 50 50 50 100 50 129 C /200 **OBSTETRICAL** F-7/1491 SURESH KUMAR /100 15511987 75 25 02-NURSING RESEARCH & 27 **STATISTICS** BRIHASPATI 336 /600 03-MANAGEMENT OF NURSING 75 25 50 22 18 40* /100 SUPPL /ENGLISH /F / GEN **SERVICE & EDUCATION** FAIL 75 25 50 50 50 100 50 121 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 551 /900 436 /700 389 /600 1712 /2800 NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION



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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL N ENROLL | F/H NAME | SUBJECT | тн | IEORY | тот | AL I | PRAC | TICAL | TOTAI | L | | THEORY | (| | PRACT | TCAL | SUB.TO | OTAL / | |
|------------------|-------------------------------|---|---------|--------|--------|------|-------|----------|-------|---------|------|-----------|----------|------|--------|-----------|----------|--------|------------|
| | | | TH | INT | MAX | MIN | | Γ INT. M | | | | NT | TOTAL | | | TOTAL | | F | TOTAL MARK |
| CENTER (| GOVT. MEDICAL COLLEGE, AMBIKA | PUR (C.G.) | | | | | | COLLEG | iE | MOTHE | R TE | ERESA NUR | SING CO |)LLE | GE, AM | BIKAPU | R (C.G.) | | |
| 2116 | JEVAN LATA LAKRA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 0 50 |) . | | | | | | | 126 C | /200 | |
| C-7/2108 | BILASIYOUS LAKRA | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | ; | 23 | 18 | 41 | | | | 41* | /100 | 2116 |
| | STELA LAKRA | STATISTICS | | | | | | | | | | | | | | | | | 334 /600 |
| SUPPL /EN | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 2 | 28 | 18 | 46 | | | | 46* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 0 50 |) - | | | | | | - | 121 0 | /200 | |
| | | | FIRS | T YEAR | | SEC | ' DNC | /EAR | T | HIRD YI | EAR | GRANE | TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | 546 | /900 | | 426 | /700 | | | 351 /6 | 00 | 1657 | /2800 | | | | | | |
| | | NURSING RESEARCH & STATIST | ICS MAN | AGEMEN | T OF N | URSI | NG S | ERVICE | & EDU | JCATIO | N | | | | | | | | |



NAME OF STUDENT

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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| ROLL ENROI | F/H NAME | AT. SUBJECT | T F | H E O R Y INT | TOT. | AL | | CTICAL T | | M TI | | HEOR | | | PRACT | | SUB.TOTAL / | TOTAL MARK |
|----------------------------|---|--|------------------------------------|------------------------------|--------------------------|----------------|---------------------------|----------------------------------|------------|-------|-------------------|-----------------------|----------------------|---------------|--------------------|---|--|---------------------------|
| CENTER | GOVT. MEDICAL COLLEGE, AMB | IKAPUR (C.G.) | ІП | IIN I | IVIAA | IVIIIN | | COLLEG | E PA | ARWA | ATI INS | | F TRAIN | | | | MANAGEMENT | |
| 3561 7/2081 SUPPL /I | DEEPALI SAHU DINESH KUMAR SAHU SAVITRI SAHU ENGLISH /F / OBC | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II | 75 75 75 75 75 FIRS | 25 25 25 25 25 | 100 100 100 100 | 50 50 50 | 50 | 50 100 50 100 YEAR | 50 | RD Y | 41 ŒAR | 18 C GRANI | 59 | P | ERCEN | - - T% DI | 129 C /200 62 C /100 59 /100 142 C /200 | 143561 392 /60 PASS |
| | | | 539 | /900 | | 411 | /700 | | 37 | '5 /6 | 600 | 1717 | /2800 | 6′ | 1.32% | Fir | rst Division | |
| 3564 7/2084 | JYOTI PAINKRAA SUKUL RAM URMILA | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | 100 | | 50 | 50 100 | 50 | | | | | | | - | 130 C /200 53 C /100 | 143564 369 /60 |
| SUPPL /I | ENGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 | 25 | 100 | | | | | • | 40 | 17 C | 57 | | | | 57 /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | | 25 T YEAR / 900 | | SEC | 50 OND / 700 | 50 100 YEAR | THI | RD YI | | | D TOTAL /2800 | | ERCEN 1.00% | | 129 C /200 VISION rst Division | |



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JUNE-2019

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ROLL NO

NAME OF STUDENT

| ROLL NO ENROLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H TH | E O R Y INT | TOTA MAX | \L | | TICAL T | | | T H E O F NT | | | PRACT | | SUB.TOTAL/ L OUT OF | TOTAL MARK |
|-------------------------------------|--|--|----------------------|---|-------------|----------------|---|--------------------------|----|---|-----------------|-------------------------|-------|-----------------------------|-------|--|----------------------------|
| CENTER GOVT | . MEDICAL COLLEGE, AMBIKAI | PUR (C.G.) | | | | | (| COLLEGE | | PARWATI IN COLLEGE, S | | | NG, I | RESEA | RCH & | MANAGEMENT | NURSING |
| 143568 E-7/2088 SUPPL /ENGLIS | MANISHA GARHEWAL ASHVANI KUMAR LAXMI BAI SH /F / SC | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II | 75 75 75 75 | 25252525 | 100 100 | 50 | | 50 100 50 100 | | 39 | 17 C | 56 | | | | 144 C /200 56 C /100 56 /100 131 C /200 | 143568 387 /600 PASS |
| | | | FIRST | YEAR / 900 | | SECOI 198 / | | ÆAR | | HIRD YEAR 401 /600 | | ND TOTAL 2 /2800 | | ERCEN 3. 29 % | | IVISION irst Division | |
| 43571 7/2091 SUPPL /ENGLIS | NAVINA SINGH RAMBHROS SINGH VIJAY SWARJ SH /F / ST | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 75 | 25 25 25 | 100 | 50 50 50 | | 50 100 | 50 | | 19 C | 59 | | | | 141 C /200 55 C /100 59 /100 | 143571 394 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | | 25 YEAR / 900 | 5 | 50 SECOI | | 50 100 ÆAR | Т |) HIRD YEAR 373 / 600 | | ND TOTAL 6 /2800 | | ERCEN I. 64 % | | 139 C /200 DIVISION irst Division | |



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ROLL NO

ROLL NO

NAME OF STUDENT
F/H NAME
ENROLL NO

STATUS/MED/SEX

STATUS/MED/SEX/CAT.

THEORY PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL/

| | | | TH | INT | MAX | | FΧ | T INT | . MAX | MIN | TH | NT | TOTAL | FXT | INT | TOTAL | OUT OF | TOTAL MARK |
|-------------------------------|---|--|----------------------|----------------------|--------------------------|----------|---------------------|--------|-------|------------------|------------------------|----------|------------------|-----|-------------------|---------|--|---------------------------|
| CENTER GO | OVT. MEDICAL COLLEGE, AMBI | KAPUR (C.G.) | | | | | | COLL | | PAR | RWATI IN | | OF TRAIN | | | | MANAGEMENT N | |
| 43575 7/2095 SUPPL /ENG | PUJA JANATA RAJENDRA LAL SUNITA DEVI GLISH /F / SC | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 75 75 | 25 25 25 25 | 100 100 100 100 | 50 | | | | 50 50 | 39 | 16 C | 55 | | | | 122 C /200 54 C /100 55 /100 125 C /200 | 143575 356 /60 PASS |
| | | NURSING-II | | T YEAR /900 | | | OND / 700 | YEAR | | THIRI 346 | D YEAR / 600 | | D TOTAL /2800 | | RCEN [*] | | VISION econd Division | |
| 43579 -7/2100 | RESHMEE SINGH DHARAMJEET SINGH INDRA DEVI | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | 100 | 50 50 | | 50 | 100 | 50 | | | | | | | 127 C /200 53 C /100 | 143579 372 /60 |
| SUPPL /ENG | GLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 | 25 25 | 100 100 | | | 50 | | 50 | 47 | 17 C | 64 | | | | 64 /100 128 C /200 | PASS |
| | | NURSING-II | FIRS 539 | T YEAR /900 | | | OND / 700 | YEAR | | THIRI | D YEAR /600 | | D TOTAL /2800 | | RCEN [*] | | VISION rst Division | |

Prepared by.....



Prepared by.....

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Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| | LL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | IEORY | тот | AL | PRAC | CTICAL | _ TO | ΓAL | | THEOR | Υ | ı | PRACT | TCAL | SUB.TO | OTAL / | |
|----------|---------|--|---|-----------|-----------|-----|-----|------|--------|------|-------|--------|-----------------------|----------|--------|--------|-----------|------------|--------|------------|
| | | | | TH | INT | | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EXT | Γ INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | GOVT. | MEDICAL COLLEGE, AMBIKA | PUR (C.G.) | | | | | | COLLI | EGE | | | STITUTE (SURAJPUI | | ING, F | RESEA | RCH & N | MANAGE | MENT | NURSING |
| 143586 | | TEEJO SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 132 C | /200 | |
| E-7/2108 | | TAPESHWAR SINGH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 60 C | /100 | 143586 |
| | | SHYAMPATI | STATISTICS | 70 | 20 | 100 | 00 | | | | | | | | | | | | | 384 /600 |
| SUPPL | /ENGLIS | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 41 | 18 C | 59 | | | | 59 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 133 C | /200 | |
| | | | NONOINO II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | D YEAR | GRAN | ID TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 577 | /900 | | 414 | /700 | | | 402 | /600 | 1777 | /2800 | 63 | .46% | Fir | st Divisio | on | |
| 15511902 | | AVNISH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 41 | 17 | 58 | 26 | 34 | 60 | 118 | /200 | |
| F-7/1624 | | AVDHESH KUMAR | OBSTETRICAL | 7.5 | 0.5 | 400 | 50 | | | | | 00 | 10 | | | | | 50 | /100 | 15511902 |
| | | NILAM DEVI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 32 | 18 | 50 | | | | | | 321 /600 |
| REG | /ENGLIS | H /M / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 17 | 18 | 35 | | | | 35* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 18 | 54 | 28 | 36 | 64 | 118 | /200 | |
| | | | NONOINO II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | D YEAR | GRAN | ID TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 565 | /900 | | 416 | /700 | | | 390 | /600 | 1692 | /2800 | | | | | | |
| | | | MANAGEMENT OF NURSING SEF | RVICE & I | FDUCATION | ON | | | | | | | | | | | | | | |



Prepared by.....

NAME OF STUDENT

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | L NO DLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | HEORY | TOT | ΔI | PRAG | CTICAL | TOTAL | _ | Т | HEOR | Y | F | PRACT | ICAL | SUB.TO | ΌΤΔΙ / | |
|-----------------------------|----------------|---|--|----------------|--|-------------------|-----|--------------|---------------|------------|------|------------|---------------------|-------------|----------|-------|--------------------|---------------|----------------------|----------------------------|
| | | | | TH | INT | MAX | | N EX | T INT. M | IAX M | 1IN | TH N | NT | TOTAL | EXT | INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | GOVT. MI | EDICAL COLLEGE, AMBIKAI | PUR (C.G.) | | | | | | COLLEG | | | | TITUTE O URAJPUR | | ING, F | RESEA | RCH & N | MANAGE | MENT | NURSING |
| 511919 7/1642 SUPPL / | В | AN BAI UNDELA RAM RMILA /F / OBC | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 75 | 252525 | 100 100 100 | 50 | | 50 10 | 50 | | 18 | 17 C | 35 | | | | | /200 /100 /100 | 1551191 341 /60 FAIL |
| 33112 / | ZIVOZIOII | ,, , , , | 04-COMMUNITY HEALTH NURSING-II | 75 FIRS | 25 T YEAR | 100 | |) 50 COND | 50 10 YEAR | | | 31 YEAR | 18 C GRANE | 49 * | 34 PE | 36 C | 70 T% DI | 119 VISION | /200 | . AL |
| | | | | 541 | /900 | | 418 | /700 | | 3 | 398 | /600 | 1698 | /2800 | | | | | | |
| | | | MANAGEMENT OF NURSING SEF | RVICE & | EDUCATIO | ON COI | MML | JNITY | HEALTH | NURSI | ING- | -11 | | | | | | | | |
| 5 11920 7/1643 | R | EETU AMNARESH IDRAVATI | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | 100 100 | |) 50 | 50 10 | 50 | | | | | | | | | /200 : /100 | 1551192 360 /6 |
| SUPPL / | | /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 |) | | | | 40 | 17 C | 57 | | | | 57 | /100 | |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | | 33 | 17 C | 50 | 38 | 35 C | 73 | 123 | /200 | |
| | | | | FIRS | T YEAR | | SEC | COND | YEAR | TH | HIRD | YEAR | GRAND | TOTAL | PE | RCEN | T% DI | VISION | | |
| | | | | 562 | /900 | | 445 | /700 | | 3 | 396 | /600 | 1763 | /2800 | 62 | .96% | Fir | st Divisio | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | NO NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX/CAT. | SUBJECT | T H | H E O R Y INT | TOT/ MAX | ٩L | | CTICAL | | TAL MIN | тн | T H E (| | OTAL | | PRACTI INT. | | SUB.T | OTAL / OF | TOTAL MARK |
|--------------|--|---|------|------------------|-------------|-----|------|--------|-----|------------|--------|---------|---------------------|------|-------|----------------|---------|-----------|--------------|------------|
| CENTER | GOVT. MEDICAL COLLEGE, AMBIKA | PUR (C.G.) | | | | | | COLLE | GE | | | | TE OF TF PUR(C.G | | NG, F | RESEAF | RCH & I | MANAGE | MENT | NURSING |
| 15511922 | NOOTAN KANHAIYA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | . . | | | | | 134 | C /200 | |
| F-7/1645 | MANOHAR RAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | - <u>.</u> | | | | | 58 | C /100 | 15511922 |
| | DILMATI | STATISTICS | 70 | 20 | 100 | 50 | | | | | | | | | | | | | | 382 /600 |
| SUPPL / | 'ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | - <u>-</u> . | | | | | 56 | C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 ′ | 100 | 50 | 46 | 18 C | 6 | 64 | 33 | 37 C | 70 | 134 | /200 | |
| | | nonemo ii | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAF | R GF | RAND TO | TAL | PE | RCENT | -% DI | VISION | | |
| | | | 629 | /900 | • | 440 | /700 | | | 421 | /600 | 1 | 872 /280 | 0 | 66 | .86% | Fii | rst Divis | ion | |
| 15511923 | PATLA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | <u>.</u> . | | | | | 123 | C /200 | |
| F-7/1646 | KATYANI KUMAR BISEN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | | 53 | C /100 | 15511923 |
| | DEO KUMARI | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | - . | | | | | | | 356 /600 |
| SUPPL / | 'ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 42 | 17 C | 5 5 | 9 | | | | 59 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 ′ | 100 | 50 | 37 | 16 C | 5 5 | 3 | 33 | 35 C | 68 | 121 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND. | YEAR | | THIRE | O YEAF | R GF | RAND TO | TAL | PE | RCENT | % DI | VISION | | |
| | | | 575 | /900 | | 404 | /700 | | | 384 | /600 | 1 | 719 /280 | 0 | 61 | .39% | Fii | rst Divis | ion | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT NURSING CENTER **GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.)** COLLEGE COLLEGE, SURAJPUR(C.G.) 15511924 POOJA SONI 01-MIDWIFERY & 75 25 100 50 50 50 100 50 120 C /200 **OBSTETRICAL** F-7/1648 VINOD SONI 17* /100 15511924 02-NURSING RESEARCH & 75 25 100 50 17 C 17 **STATISTICS GEETA SONI** 203 /600 03-MANAGEMENT OF NURSING 75 25 16 C 16* /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION FAIL** 25 75 50 100 50 16 C 50* /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 547 /900 400 /700 371 /600 1521 /2800 NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II PRIYANKA GUPTA 01-MIDWIFERY & 25 125 C /200 15511928 75 100 50 50 50 100 50 **OBSTETRICAL** F-7/1652 KAILAS PRASAD GUPT/ 15511928 58 C /100 02-NURSING RESEARCH & 25 75 **STATISTICS** LILAWATI GUPTA 366 /600 03-MANAGEMENT OF NURSING 75 25 50 37 18 C /100 55 SUPPL /ENGLISH /F / GEN **SERVICE & EDUCATION PASS** 75 25 40 17 C 36 50 50 50 100 50 57 35 C **71** 128 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 554 /900 415 /700 396 /600 1731 /2800 61.82% **First Division**



Tabulation Chart

SUBJECT

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL NO | NAME OF STUDENT |
|---------|-----------------|
| ROLL NO | F/H NAME |

ENROLL NO STATUS/MED/SEX/CAT.

THEORY TOTAL PRACTICAL TOTAL PRACTICAL THEORY SUB TOTAL /

| _ | | | | _ | TOT | AL | | _ | | | | | | | | _ | SUB.TO |) Jat | |
|------------|-----------------------------|---|-------------------|--------|-----|-------------|------|----------------------------|----------|-------|------------|------|----------|----------|----------------|------------------|--------|---------|------------|
| | | | TH | INT | MAX | MIN | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER GO | OVT. MEDICAL COLLEGE, AMBIK | | | | | | COLL | .EGE PARWATI I COLLEGE, | | | | | ING, | RESEA | RCH & N | I & MANAGEMENT N | | NURSING | |
| 5511930 | RAJNI KUJUR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 128 C | /200 | |
| -7/1654 | DUDHESHWAR RAM KL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 C | /100 | 1551193 |
| | SUNDERMATI KUJUR | STATISTICS | 70 | 20 | 100 | 00 | | | | | | | | | | | | | 362 /6 |
| SUPPL /ENG | GLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 38 | 18 C | 56 | | | | 56 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 39 | 19 C | 58 | 26 | 37 C | 63 | 121 | /200 | |
| | | NONCINC II | FIRS' | T YEAR | | SECOND YEAR | | | | THIRI | D YEAR | GRAN | ID TOTAL | PERCENTS | | T% DI\ | VISION | | |
| | | | 558 | /900 | | 444 /700 | | | 410 /600 | | 1774 /2800 | | 63.36% | | First Division | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 5511933 | SHALEN BECK | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 129 C | /200 | |
| -7/1657 | ANAND RAM | 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | 1551193 |
| | LALITA BECK | STATISTICS | | | | | | | | | | | | | | | | | 361 /6 |
| SUPPL /ENG | GLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 33 | 17 C | 50 | | | | 50 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 40 | 17 C | 57 | 34 | 36 C | 70 | 127 | /200 | |
| | | | FIRS ¹ | T YEAR | | SEC | OND | YEAR | | THIRI | D YEAR | GRAN | ID TOTAL | PI | ERCEN | T% DI\ | VISION | | |
| | | | | | | | | | | | | | | | | | | | |



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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME FNROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY PRACTICAL TOTAL

THEORY

PRACTICAL

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| ENROLL | NO STATUS/MED/SEX/CAT. | | 1 1 | HEORY | TOT | ΑL | PRAC | HCAI | _ 101 | IAL | | THEOR | Y | | PRACI | ICAL | SUB.TO | OTAL / | |
|-----------|------------------------------|---|------|--------|-----|-----|------|-------|-------|-------|--------|-------------|---------|------|----------|---------|------------|--------|------------|
| | | | TH | INT | MAX | MIN | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OI | F | TOTAL MARK |
| CENTER G | OVT. MEDICAL COLLEGE, AMBIKA | PUR (C.G.) | | | | | | COLL | EGE | | | STITUTE C | | ING, | RESEA | RCH & N | MANAGEI | MENT I | NURSING |
| 511934 | SNEHAMISHRA | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 129 C | /200 | |
| /1658 | OMPRAKASHMISHRA | 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 61 C | /100 | 15511934 |
| | PRAMILAMISHRA | STATISTICS | | | | | | | | | | | | | | | | | 359 /60 |
| SUPPL /EN | GLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 24 | 16 C | 40* | 36 | 37 C | 73 | 113 | /200 | |
| | | None ii | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | AR GRAND TO | | Р | PERCENT% | | /ISION | | |
| | | | 549 | /900 | | 439 | /700 | | | 389 | /600 | 1736 | /2800 | | | | | | |
| | | COMMUNITY HEALTH NURSING-II | | | | | | | | | | | | | | | | | |
| 511935 | SUDHA BHAGAT | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 129 C | /200 | |
| 7/1659 | PARSAD RAM BHAGAT | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 32 | 19 C | 51 | | | | 51 | /100 | 15511935 |
| | BALRUPL BHAGAT | STATISTICS | 70 | 20 | 100 | 00 | | | | | 02 | 100 | 01 | | | | | | 362 /60 |
| SUPPL /EN | GLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 41 | 20 C | 61 | | | | 61 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 121 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRANI | O TOTAL | Р | ERCEN | IT% DI | /ISION | | |
| | | | 548 | 1000 | | 440 | /700 | | | 400 | /600 | 1758 | 10000 | _ | 2.79% | F:- | st Divisio | | |

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL | L NO DLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TL | IEORY | | | PRAC | TICAL | TO | TA I | | THEOR | | | PRACI | TCAI | | | |
|----------|----------------|--|---|--------|----------|--------|-----|-------|-------|-------|-------|-------|-----------|------------|-----|--------|-----------|-------------|-------------|----------------------|
| ENRO | JLL NO | STATUS/MED/SEX/CAT. | | | | TOTA | ۱L | | | | | | | | | | | SUB.TO | | |
| | | | | TH | INT | MAX | MIN | EX | T INT | . MAX | (MIN | TH | NT | TOTAL | EXT | Γ INT. | TOTAI | OUTO | F | TOTAL MARK |
| CENTER | GOVT. | MEDICAL COLLEGE, AMBIKAI | PUR (C.G.) | | | | | (| COLL | EGE | V.M. | COLLE | EGE OF NU | IRSING, VI | SHR | AMPUF | R, SURA | JPUR(C.0 | 3 .) | |
| 15512057 | | BHOLI SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 28 | 19 | 47* | 28 | 38 | 66 | 113 | /200 | |
| F-7/2485 | | SURENDRA SINGH SAVITRI DEVI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 26 | 19 | 45 | | | | 45* | /100 | 15512057 355 /600 |
| REG / | | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 41 | 19 | 60 | | | | 60 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 42 | 18 | 60 | 38 | 39 | 77 | 137 | /200 | |
| | | | | FIRS | T YEAR | | SEC | ' DNC | /EAR | | THIRD | YEAR | R GRAN | ID TOTAL | PE | ERCEN | T% D | IVISION | | |
| | | | | 557 | /900 | • | 436 | /700 | | | 365 | /600 | 1713 | /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUR | SING N | URSING F | RESEAF | RCH | & STA | TISTI | cs | | | | | | | | | | |
| 15512062 | | NITIN KUMAR TIWARI | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 136 C | /200 | |
| F-7/2989 | | VINDAVASINI PRASAD 1 GAVADI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 58 C | /100 | 15512062 385 /600 |
| SUPPL / | /ENGLISI | H /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 60 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 19 C | 56 | 38 | 37 C | 75 | 131 | /200 | |
| | | | | FIRS | T YEAR | | SEC | ' DNC | /EAR | | THIRD | YEAR | R GRAN | ID TOTAL | PE | ERCEN | T% D | IVISION | | |
| | | | | 610 | /900 | • | 436 | /700 | | | 401 | /600 | 1832 | 2 /2800 | 65 | 5.43% | Fi | rst Divisio | on | |



Tabulation Chart

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ROLL NO

NAME OF STUDENT

| | OLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H | E O R Y INT | TOTA MAX | ٩L | EX | T IN | | MIN | TH | | TOTAL | EXT | | TOTAL | OUTC | | TOTAL MARK |
|-----------------------------|----------|--|---|----------|----------------|-------------|----------|------|------|------|------|----------|-----------|-----------|-----|-------|--------|------------|--------------|----------------------|
| CENTER | GOVT. | MEDICAL COLLEGE, AMBIKAR | PUR (C.G.) | | | | | | COL | LEGE | V.M | . COLLE | GE OF NUI | RSING, VI | SHR | AMPUR | , SURA | JPUR(C. | G .) | |
| 15512067 F-7/2498 | | RESHMEE EKKA RAMKEWAL EKKA | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | 50 50 | | 50 | | 50 | 51 37 | 18 18 | 69 55 | 30 | 37 | 67 | 136 55 | /200 /100 | 15512067 |
| REG | /ENGLISI | CHANDERMANIYA H /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 45 | 18 | 63 | | | | 63 | /100 | 378 /600 PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 33 | 19 | 52 | 36 | 36 | 72 | 124 | /200 | |
| | | | | FIRS' | T YEAR | ; | SEC | OND | YEAI | ₹ | THIR | D YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI | VISION | | |
| | | | | 554 | /900 | • | 440 | /700 | | | 374 | /600 | 1746 | /2800 | 62 | 36% | Fi | rst Divisi | on | |
| 5512071 | | SUJATA SINGH AYAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 51 | 17 C | 68 | 37 | 36 C | 73 | 141 | /200 | |
| -7/2502 | | RAKESH KUMAR AYAM YAMINI SINGH AYAM | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 61 (| C /100 | 15512071 405 /600 |
| SUPPL | /ENGLISI | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 67 (| C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 48 | 17 C | 65 | 36 | 35 C | 71 | 136 | /200 | |
| | | | | FIRS' | T YEAR | ; | SEC | OND | YEAI | ₹ | THIR | D YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI | VISION | | |
| | | | | 646 | | | | /700 | | | | /600 | | /2800 | | .21% | | rst Divisi | | |

Prepared by.....



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | THE | EORY | ТОТА | AL F | PRAC | TICAL | TOTAL | L | 7 | THEOR | Υ | | PRACT | TCAL | SUB.T | OTAL / | |
|----------------------|--|---|-------------|------|------|------|-------|----------|-----------|-------|--------|----------|---------|-------|--------|-----------|----------|--------|------------|
| | | | TH | INT | MAX | | EX | T INT. I | MAX N | MIN | 1 HT | NT | TOTAL | . EX | Γ INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER GOVI | . MEDICAL COLLEGE, AMBIKAI | PUR (C.G.) | | | | | (| COLLE | GE ' | WE C | ARE NU | JRSING C | OLLEGE | , AME | IKAPU | R (C.G.) | | | |
| 134538 | TRIVENEE SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 50 |) | 28 | 17 | 45* | 29 | 32 | 61 | 106 | /200 | |
| D-7/2132 | SHIV KUMAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | . <u></u> | | | | | | | | 50 C | /100 | 134538 |
| | MEERA BAI | STATISTICS | . 0 | 20 | .00 | | | | | | | | | | | | | | 337 /600 |
| SUPPL /ENGLIS | SH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 50 |) | | | | | | | 126 0 | /200 | DC 05 |
| | | NURSING-II | FIRST | YEAR | ; | SECC | ' DNC | /EAR | TI | HIRD | YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI | /ISION | | |
| | | | 511 /9 | 900 | 4 | 445 | /700 | | ; | 333 | /600 | 1626 | /2800 | 58 | 3.07% | Se | cond Div | ision | |
| 143612 | GEETANJALI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 50 |) | 25 | 18 | 43* | 30 | 33 | 63 | 106 | /200 | |
| E-7/1106 | RAM GOPAL | OBSTETRICAL | | | | | | | | | | | | | | | 41* | /100 | 143612 |
| | JHUNIYA BAI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 24 | 17 | 41 | | | | | | 339 /600 |
| SUPPL /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 61 (| /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 50 |) | | | | | | - <u></u> | 131 (| /200 | |
| | | Noncinto II | FIRST | YEAR | ; | SECC | ' DNC | /EAR | TI | HIRD | YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI | /ISION | | |
| | | | 558 /9 | 900 | ; | 396 | /700 | | ; | 373 | /600 | 1666 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUF | DOING NILII | | | | | | _ | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | NO NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX/CAT. | SUBJECT | T H TH | I E O R Y INT | 1014 | ٩L | | CTICAL TO | | TH | T H E O R | | | PRACT T INT. | | SUB.TO | | TOTAL MARK |
|--------------|--|---|-------------------|------------------|------|-----|------|-----------|------|--------|-----------|---------|----|-----------------|-----------|------------|------|--------------------|
| CENTER | GOVT. NURSING COLLEGE , JAGDA | LPUR (C.G.) | | | | | | COLLEGE | | | R NURSING | | | | | | | |
| 135243 | VEDEKA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 118 C | /200 | |
| D-7/2090 | SHRI JAGANRAM MRS.JEETREKHA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 38 | 18 | 56 | | | | 56 | /100 | 135243 355 /600 |
| SUPPL / | 'ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 55 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 40 | 18 | 58 | 32 | 36 | 68 | 126 | /200 | |
| | | | FIRS ⁻ | T YEAR | ; | SEC | OND | YEAR | THIR | D YEAI | R GRAN | D TOTAL | Р | ERCEN | T% DI\ | /ISION | | |
| | | | 598 | /900 | ; | 398 | /700 | | 376 | /600 | 1727 | /2800 | 6 | 1.68% | Fir | st Divisio | on | |
| 144025 | POOJA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 30 | 19 | 49* | 35 | 36 | 71 | 120 | /200 | |
| E-7/1822 | MAKHAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 58 C | /100 | 144025 |
| SUPPL / | KUNTI RAMTAKE 'ENGLISH /F / SC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 51 C | /100 | 349 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 120 C | /200 | VCG 01 |
| | | | FIRS | T YEAR | ; | SEC | OND | YEAR | THIR | D YEAF | R GRAN | D TOTAL | Р | ERCEN | T% DI\ | /ISION | | |
| | | | 608 | /900 | | 408 | /700 | | 366 | /600 | 1731 | /2800 | 6 | 1.82% | Fir | st Divisio | on | |



Tabulation Chart

LVEAD EVARABLATION IIINI

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | LL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T F | HEORY INT | TOT/ MAX | 4L | | | TOTAL MAX MIN | N TH | T H E O F | | | PRACT | | SUB.T OUT C | OTAL / | TOTAL MARK |
|-----------------------------|------------------|--|---|------------------------------------|----------------------------|--------------------------|----------------------|------------------|---------------|--------------------------------|----------------------|------------------------------|-----------------------|------------------|-----------------|--------------------|------------------------|------------------------------|----------------------|
| CENTER | R GOVT. N | NURSING COLLEGE , JAGDAL | _PUR (C.G.) | | | | | | COLLEC | GE AD | DESHWAF | R NURSIN | G INSTITU | TE, 、 | JAGDA | LPUR (| C.G.) | | |
| 15511053 F-7/2136 | 5 | ANJALI NETAM SONSAY NETAM SHAKUNTALA NETAM | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | 100 100 | | | 50 10 | | 37 44 | 19 19 | 56 63 | 38 | 38 | 76 | 132 63 | /200 /100 | 15511053 384 /600 |
| REG | | I /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 44 | 18 | 62 | | | | 62 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | | 50 | 50 10 | | 37 | 19 | 56 | 33 | 38 | 71 | 127 | /200 | |
| | | | | FIRS | T YEAR | | SEC | , dNC | /EAR | THII | RD YEAR | GRAI | ND TOTAL | Р | ERCEN | IT% D | IVISION | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | 563 | /900 | , | 442 | /700 | | 36 | 8 /600 | 175 | 7 /2800 | 62 | 2.75% | Fi | rst Divisi | on | |
| 15511075 | 1 | NIDHI SHARMA | 01-MIDWIFERY & | 563 75 | / 900 | 100 | | / 700 50 | 50 10 | | 29 | 175 | 7 /2800 48* | 37 | 2.75% 37 | 74 | rst Divisi | | |
| | F | NIDHI SHARMA PREM NARAYAN SANDHYA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | | | | 50 | | 50 10 | 0 50 | | | | | | | | | 15511075 373 /600 |
| | F | PREM NARAYAN SANDHYA | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 50 | 50 | | 0 50 | 29 | 19 | 48* | | 37 | | 122 | /200 | |
| F-7/2156 | F | PREM NARAYAN SANDHYA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 75 75 | 25 25 | 100 | 50 50 50 | 50 | | 00 50 | 29 42 | 19 19 | 48* 61 | | 37 | 74 | 122 61 | /200 /100 | 373 /600 |
| F-7/2156 | F | PREM NARAYAN SANDHYA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 75 75 | 25 25 25 | 100 100 100 100 | 50 50 50 50 | 50 50 | | 00 50 00 50 | 29 42 43 | 19 19 19 18 | 48* 61 62 | 37 34 | 37 | 74 71 | 122 61 62 | /200 /100 /100 | 373 /600 PASS |
| F-7/2156 | F | PREM NARAYAN SANDHYA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 75 75 75 FIRS | 25 25 25 25 25 | 100 100 100 100 | 50 50 50 50 | 50 50 | 50 10 | 00 50 00 50 THII | 29 42 43 39 | 19 19 19 18 GRAN | 48* 61 62 57 | 37 34 | 37 37 | 74 71 NT% D | 122 61 62 128 | /200 /100 /100 /200 | 373 /600 PASS |



NAME OF STUDENT

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

NO FOURTH VEAR EVANDUATION III

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | HEORY | тотл | ΔI | PRAC | TICAL TO | TAL | | THEOR | Y | | PRACT | TCAL | SUB.TO | OTAL / | |
|---------|----------------|--|---|------|--------|------|-----|-------|------------|-------|--------|----------|---------|-------|--------|-----------|------------|--------|------------|
| | | | | TH | INT | MAX | | EX | T INT. MAX | MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | GOVT. | NURSING COLLEGE , JAGDAI | LPUR (C.G.) | | | | | (| COLLEGE | ADE | SHWAF | RNURSING | INSTITU | TE, J | IAGDA | LPUR (C | .G.) | | |
| 511080 | | PREETI ADHIKARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 38 | 18 | 56 | 40 | 37 | 77 | 133 | /200 | |
| 7/2161 | | MANIK ADHIKARI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 44 | 18 | 62 | | | | 62 | /100 | 15511080 |
| | | MAMTA ADHIKARI | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | 389 /60 |
| REG | /ENGLIS | H /F / GEN | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 46 | 19 | 65 | | | | 65 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 19 | 55 | 37 | 37 | 74 | 129 | /200 | |
| | | | | FIRS | T YEAR | | SEC | , dNC | YEAR | THIRE | D YEAR | GRANI | TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 600 | /900 | , | 431 | /700 | | 403 | /600 | 1823 | /2800 | 65 | 5.11% | Fir | st Divisio | on | |
| 57 | | SWATI BAGHEL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 32 | 19 | 51 | 38 | 37 | 75 | 126 | /200 | |
| /2034 | | SITARAM BAGHEL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 53 C | /100 | 2457 |
| | | PHOOLKUMARI BAGHE | STATISTICS | 70 | 20 | 100 | 00 | | | | | | | | | | | | 361 /60 |
| SUPPL / | /ENGLIS | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 51 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 131 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | , dnc | YEAR | THIRE | D YEAR | GRANI | TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 656 | /900 | | 507 | /700 | | 384 | /600 | 1908 | /2800 | 68 | 3.14% | Fir | st Divisio | on | |



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| | LL NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H | H E O R Y INT | 101 | ΆL | | CTICAL | | TAL MIN | | T H E O F | | | PRACTI | | SUB.TO | | TOTAL MARK |
|----------|-----------------|--|---|------|------------------|-----|-----|------|--------|-----|------------|--------|-----------|------------|------|--------|---------|------------|-------|--------------------|
| CENTER | GOVT. | NURSING COLLEGE , JAGDAL | PUR (C.G.) | | | | | | COLLE | GE | BOD | HNI DE | VI NURSII | NG INSTITU | JTE, | JAGDA | LPUR, E | ASTER (| (C.G) | |
| 135326 | | RAMESHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | | 129 C | /200 | |
| D-7/2042 | | DHANAJI PHOOLDAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 51 C | /100 | 135326 352 /600 |
| SUPPL | /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 17 C | 49 | | | | 49* | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | 39 | 16 C | 55 | 30 | 38 C | 68 | 123 | /200 | VCG 01 |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRAN | ND TOTAL | PI | ERCEN | Γ% DI\ | ISION | | |
| | | | | 605 | /900 | , | 425 | /700 | | | 372 | /600 | 1754 | 4 /2800 | 62 | 2.64% | Fire | st Divisio | on | |
| 144051 | | ABHISHEK KUMAR BHA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | 32 | 18 | 50 | 33 | 38 | 71 | 121 | /200 | |
| E-7/2417 | | BEHARI RAM SHANT BHAGAT | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 30 | 19 | 49 | | | | 49* | /100 | 144051 342 /600 |
| REG | /ENGLIS | H /M / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 29 | 19 | 48 | | | | 48* | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | 36 | 18 | 54 | 33 | 37 | 70 | 124 | /200 | DC 03 |
| | | | | FIRS | T YEAR | | SEC | DND | YEAR | | THIRD | YEAR | GRAN | ND TOTAL | PI | ERCEN | Γ% DI\ | ISION | | |
| | | | | 561 | /900 | | 438 | /700 | | | 390 | /600 | 1731 | 1 /2800 | 61 | 1.82% | Fire | st Divisio | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT

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| ENRO | OLL NO | STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | тот | ΆL | PRAG | CTICA | AL TOT | ΓAL | | THEOR | Υ | | PRACT | ICAL | SUB.TO | DTAL / | |
|----------|-----------|-------------------------|---|------|--------|-----|-----|------|-------|--------|-------|--------|-----------|-----------|------|--------|---------|------------|--------|------------|
| | | | | TH | INT | MAX | MIN | EX | T IN | T. MAX | MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | GOVT. NU | JRSING COLLEGE , JAGDAL | PUR (C.G.) | | | | | | COL | LEGE | BOD | HNI DE | VI NURSIN | G INSTITI | UTE, | JAGDA | LPUR, E | BASTER (| (C.G) | |
| 4058 | DI | EEPALI PATEL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 134 C | /200 | |
| 7/2424 | 1A | NANTRAM PATEL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 30 | 18 C | 48 | | | | 48* | /100 | 144058 |
| | KA | AHANTI BAI | STATISTICS | 10 | 20 | 100 | 50 | | | | | 00 | 100 | 40 | | | | | | 367 /600 |
| SUPPI / | /ENGLISH | /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 54 C | /100 | PASS |
| | , <u></u> | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 131 C | /200 | DC 02 |
| | | | Noncinto II | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE |) YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 575 | /900 | | 431 | /700 | | | 370 | /600 | 1743 | /2800 | 62 | 2.25% | Fire | st Divisio | on | |
| 4089 | YA | ASHODA PANDEY | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 32 | 18 C | 50 | 32 | 36 C | 68 | 118 | /200 | |
| 7/2455 | NI | RAKAR PRADHAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 28 | 17 C | 45 | | | | 45* | /100 | 144089 |
| | US | SHAVATI | STATISTICS | 75 | 25 | 100 | 50 | | | | | 20 | 17 C | 45 | | | | | | 348 /600 |
| SUPPL / | /ENGLISH | /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 39 | 18 C | 57 | | | | 57 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 46 | 17 C | 63 | 28 | 37 C | 65 | 128 | /200 | DC 05 |
| | | | - | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE |) YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 563 | /900 | | 423 | /700 | | | 371 | /600 | 1705 | /2800 | 60 | .89% | Fire | st Divisio | n | |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

NAME OF STUDENT **ROLL NO**

F/H NAME STATUS/MED/SEX/CAT. ENROLL NO

SUBJECT

THEORY PRACTICAL TOTAL PRACTICAL THEORY SLIB TOTAL /

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| LititoLL | 2110 211 11 25/MEB/3E/10/11. | | | 0 | TOT | AL | | 0 | | | | | • | | | .0, 12 | SUB.T | OTAL / | |
|-----------|-------------------------------|---|------|--------|-----|------------|------|-------|-------|-------|--------|-----------|-----------|------|--------|---------|-----------|--------|------------|
| | | | TH | INT | MAX | MIN | I EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER C | GOVT. NURSING COLLEGE , JAGDA | LPUR (C.G.) | | | | | | COLL | EGE | BOD | HNI DE | VI NURSIN | IG INSTIT | UTE, | JAGDA | LPUR, E | BASTER | (C.G) | |
| 5511303 | ANJALI SEN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 124 (| 200 | |
| 7/0516 | JWALA PRASAD | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 65 C | /100 | 1551130 |
| | PREETI SEN | STATISTICS | 73 | 25 | 100 | 50 | | | | | | | | | | | | | 378 /60 |
| SUPPL /EN | NGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 64 (| /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 43 | 18 C | 61 | 30 | 34 C | 64 | 125 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | O YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | 609 | /900 | | 448 | /700 |) | | 386 | /600 | 1821 | /2800 | 65 | 5.04% | Fir | st Divisi | on | |
| 5511304 | AWANTI KASHYAP | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 39 | 19 C | 58 | 31 | 34 C | 65 | 123 | /200 | |
| -7/0517 | KUNDAN RAM KASHYAI | OBSTETRICAL | 75 | 25 | 100 | 5 0 | | | | | | | | | | | 56 (| /100 | 1551130 |
| | SURAJ KASHYAP | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 356 /60 |
| SUPPL /EN | NGLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 50 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 44 | 18 C | 62 | 30 | 35 C | 65 | 127 | /200 | |
| | | - | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI | /ISION | | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION JU

JUNE-2019

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR, BASTER (C.G)** CENTER GOVT. NURSING COLLEGE, JAGDALPUR (C.G.) COLLEGE 15511305 BHAWNA KASHYAP 01-MIDWIFERY & 75 25 100 50 50 50 100 50 34 18 C 34 35 C **69** 121 /200 **OBSTETRICAL** F-7/0518 CHANDAN SINGH 61 /100 15511305 02-NURSING RESEARCH & 75 25 100 50 43 18 C **STATISTICS** SAROJ KASHYAP 366 /600 03-MANAGEMENT OF NURSING 75 25 17 C 59 /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** PASS 25 75 100 50 50 50 100 50 43 19 C /200 125 04-COMMUNITY HEALTH **NURSING-II** PERCENT% DIVISION FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** 619 /900 437 /700 391 /600 1813 /2800 64.75% **First Division CHANDRIKA** 01-MIDWIFERY & 75 25 25 /200 15511307 50 50 50 100 50 19 29 37 66 110 **OBSTETRICAL** F-7/0520 SOMANRAM POYAM 59 /100 15511307 75 25 02-NURSING RESEARCH & 41 18 SEETA BAI **STATISTICS** 342 /600 03-MANAGEMENT OF NURSING 25 75 50 26 19 /100 45* REG /ENGLISH /F / ST **SERVICE & EDUCATION** FAIL 75 25 37 19 72 50 50 50 100 50 34 38 128 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 595 /900 413 /700 468 /600 1818 /2800

MIDWIFERY & OBSTETRICAL NURSING MANAGEMENT OF NURSING SERVICE & EDUCATION



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | LL NO NAME OF STUDENT F/H NAME COLL NO STATUS/MED/SEX/CAT | SUBJECT | T H TH | E O R Y INT | TOT/ MAX | ΆL | | CTICAL T | | I TH | | EORY | | | PRAC ⁻ Γ INT. | ΓICAL TOTAL | SUB.TO | | TOTAL MARK |
|----------|---|---|-----------|----------------|-------------|------|-------|----------|------|--------|--------|--------|-------|----|-----------------------------|----------------|-----------|------|----------------------|
| CENTER | GOVT. NURSING COLLEGE , JAGDA | ALPUR (C.G.) | | | | | - | COLLEGE | Е ВО | DHNI I | DEVI N | | | | | ALPUR, E | | | |
| 15511308 | DAMESHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 6 1 | 9 | 55 | 34 | 38 | 72 | 127 | /200 | |
| F-7/0521 | ASHWANI NAIK HERAWANIN NAIK | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 43 | 3 1 | 9 | 62 | | | | 62 | /100 | 15511308 365 /600 |
| REG | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 31 | l 1 | 8 | 49 | | | | 49* | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 5 1 | 9 | 55 | 35 | 37 | 72 | 127 | /200 | VCG 01 |
| | | | FIRS' | T YEAR | ; | SECO | OND' | YEAR | THIE | RD YEA | ٩R | GRAND | TOTAL | PI | ERCEN | IT% DI\ | /ISION | | |
| | | | 545 | /900 | • | 442 | /700 | | 376 | 6 /600 | 0 | 1728 / | 2800 | 61 | .71% | Fir | st Divisi | on | |
| 15511311 | DIMPAL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 34 | 1 2 | 0 | 54 | 35 | 38 | 73 | 127 | /200 | |
| F-7/0524 | RAMJI YASHVNI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 42 | 2 1 | 8 | 60 | | | | 60 | /100 | 15511311 363 /600 |
| REG | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 31 | l 1 | 8 | 49 | | | | 49* | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 5 1 | 9 | 55 | 33 | 39 | 72 | 127 | /200 | VCG 01 |
| | | | FIRS | T YEAR | | SECO | , dnc | YEAR | THIE | RD YEA | AR | GRAND | TOTAL | PI | ERCEN | IT% DI\ | /ISION | | |
| | | | 586 | /900 | • | 414 | /700 | | 378 | 8 /600 | 0 | 1741 / | 2800 | 62 | 2.18% | Fir | st Divisi | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL ENRO | F/H NAME | SUBJECT | ТН | EORY | тот | AL | PRAC | CTICAL - | ΓΟΤΑL | | THEOR | Y | | PRACT | ICAL | SUB.T | OTAL / | |
|--------------|--------------------------------|---|------|-------|-----|-----|------|----------|--------|---------|------------|----------|------|--------------------|---------|-----------|--------|----------------------|
| | | | TH | INT | MAX | MIN | EX | T INT. M | AX MIN | I TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE , JAGDAI | _PUR (C.G.) | | | | | | COLLEG | Е ВО | DHNI DE | EVI NURSIN | G INSTIT | UTE, | JAGDA | LPUR, E | BASTER | (C.G) | |
| 15511313 | DULARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 32 | 18 C | 50 | 32 | 35 C | 67 | 117 | /200 | |
| F-7/0526 | LAKHUM CHAMRIN | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 43 | 19 C | 62 | | | | 62 | /100 | 15511313 347 /600 |
| SUPPL / | 'ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 30 | 17 C | 47 | | | | 47* | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 41 | 17 C | 58 | 29 | 34 C | 63 | 121 | /200 | DC 03 |
| | | | FIRS | ΓYEAR | | SEC | OND | YEAR | THIE | RD YEAF | R GRANI | D TOTAL | PI | ERCEN ⁻ | T% DI\ | /ISION | | |
| | | | 562 | /900 | | 426 | /700 | | 380 |) /600 | 1715 | /2800 | 61 | 1.25% | Fir | st Divisi | on | |
| 15511315 | GARIMA WADDE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 120 C | 200 | |
| F-7/0528 | BAZZU WADDE | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 57 C | /100 | 15511315 |
| | SANTAI WADDE | STATISTICS | 73 | 25 | 100 | 50 | | | | | | | | | | | | 363 /600 |
| SUPPL / | ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 30 | 18 C | 48 | | | | 48* | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 49 | 20 C | 69 | 32 | 37 C | 69 | 138 | /200 | DC 02 |
| | | | FIRS | ΓYEAR | | SEC | OND | YEAR | THIF | RD YEAF | R GRANI | D TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | 598 | /900 | | 406 | /700 | | 353 | 3 /600 | 1720 | /2800 | 61 | 1.43% | Fir | st Divisi | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME
ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL/

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| | | | | | 101/ | | | | | | | | | | | | | O IAL / | |
|--------|-----------------------------------|---|------|--------|------|------|-----------|------|-------|-------|---------|-----------|-----------|------|--------|-----------|-------------|---------|---------------------|
| | | | TH | INT | MAX | MIN | EX | INT. | . MAX | K MIN | TH | NT | TOTAL | EX | T INT. | TOTA | L OUT C |)F | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE , JAGD. | ALPUR (C.G.) | | | | | (| OLLI | EGE | ВОГ | DHNI DE | VI NURSIN | IG INSTIT | UTE, | JAGDA | ALPUR, | BASTER | (C.G) | |
| 511316 | GEETA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 115 | C /200 | |
| 7/0529 | JAGAT | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 41 | 18 C | 59 | | | | 59 | /100 | 15511316 |
| SUPPI | RAIYMATI /ENGLISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 35 | 19 C | 54 | | | | 54 | /100 | 366 /600 PASS |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 138 | C /200 | |
| | | NURSING-II | FIRS | T YEAR | | SECC |)ND Y | 'EAR | | THIRI | D YEAR | GRAN | D TOTAL | Р | ERCEN | Т% С | IVISION | | |
| | | | 587 | /900 | | 416 | /700 | | | 387 | /600 | 1756 | /2800 | 62 | 2.71% | F | irst Divis | ion | |
| 511320 | KAVITA BHADRE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 38 | 17 C | 55 | 35 | 32 C | 67 | 122 | /200 | |
| /0534 | BHURSURAM BHADRE KUMARI BHADRE | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 39 | 17 C | 56 | | | | 56 | /100 | 15511320 349 /60 |
| SUPPL | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 35 | 18 C | 53 | | | | 53 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 35 | 18 C | 53 | 32 | 33 C | 65 | 118 | /200 | |
| | | | FIRS | T YEAR | | SECC |) ND Y | 'EAR | | THIRI | D YEAR | GRAN | D TOTAL | Р | ERCEN | Т% С | IVISION | | |
| | | | 599 | /900 | | 415 | | | | 361 | | | /2800 | | 1.57% | | irst Divisi | | |

Prepared by.....



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | LL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | EORY | тотл | ΔΙ | PRAG | CTICAL T | OTAL | | THEOR | Y | | PRACT | ICAL | SUB.TO | OTAL / | |
|------------|------------------|--|---|---------|----------|--------|-----|-------|-----------|--------|---------|-----------|----------|------|-------|---------|------------|--------|-----------------------------|
| | | | | TH | INT | _ | | | T INT. MA | | | NT | | | | | OUT OI | F | TOTAL MARK |
| CENTER | R GOVT. | . NURSING COLLEGE , JAGDAI | .PUR (C.G.) | | | | | | COLLEGE | ВО | DHNI DE | VI NURSIN | G INSTIT | UTE, | JAGDA | LPUR, E | BASTER (| (C.G) | |
| 5511323 | | MAMTA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 31 | 18 C | 49* | 32 | 37 C | 69 | 118 | /200 | |
| 7/0537 | | LAXMAN SOMARI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 55 C | /100 | 15511323 351 /60 |
| SUPPL | /ENGLIS | SH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 50 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 39 | 18 C | 57 | 33 | 38 C | 71 | 128 | /200 | VCG 01 |
| | | | NONOINO II | FIRS | ΓYEAR | | SEC | OND | YEAR | THIR | D YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 559 | /900 | | 385 | /700 | | 385 | /600 | 1680 | /2800 | 60 | 0.00% | Fir | st Divisio | n | |
| 511325 | | MINAKSHI MANIKPURI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 31 | 17 | 48* | 30 | 32 | 62 | 110 | /200 | |
| 7/0539 | | KOMENDRA DAS MANIF LAXMI MANIKPURI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 25 | 19 | 44 | | | | 44* | /100 | 1551132 <u>!</u> 322 /60 |
| REG | /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 26 | 19 | 45 | | | | 45* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 17 | 53 | 36 | 34 | 70 | 123 | /200 | |
| | | | NORSING-II | FIRS | ΓYEAR | | SEC | OND | YEAR | THIR | D YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 592 | /900 | | 414 | /700 | | 378 | /600 | 1706 | /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NU | RSING N | URSING F | RESEAF | RCH | & ST/ | ATISTICS | MANAGE | EMENT C | F NURSIN | IG SERVI | CE & | EDUCA | ATION | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | LL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | IEORY | | | PRAC | TICA | L TO | ΤΔΙ | | THEOR | · Y | | PRACT | ICAI | | | |
|-----------|-----------|---------------------------------|---|------|--------|-------------|-----|------|------|------|-------|--------|-----------|-----------|------|-------|-------|-------------|-------|----------------------|
| LIWOL | | on a comment of the | | TH | INT | TOTA MAX | 4L | | | | | TH | | | | | | SUB.TO | | TOTAL MARK |
| CENTER | GOVT. N | JRSING COLLEGE , JAGDAI | PUR (C.G.) | | | | | | COLI | .EGE | BOD | HNI DE | /I NURSII | NG INSTIT | UTE, | JAGDA | LPUR, | BASTER | (C.G) | |
| 15511326 | M | ONIKA THAKUR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | | /200 | |
| F-7/0540 | | UMAN THAKUR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | | /100 | 15511326 |
| SLIDDI /F | | ADMADI THAKUR /F / GEN | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | | /100 | /600 PASS IN RV |
| 30112 72 | LINGLIGHT | 71 7 GEN | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | | /200 | FAGS IN RV |
| | | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAF | 2 | THIRE | O YEAR | GRAN | ID TOTAL | PE | ERCEN | T% D | IVISION | | |
| | | | | | /900 | | | /700 | | | | /600 | | /2800 | | | | | | |
| | | | PASS IN RV | | | | | | | | | | | | | | | | | |
| 15511327 | R | AMBATI | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 27 | 18 C | 45* | 33 | 36 C | 69 | 114 | /200 | |
| F-7/0541 | | UDHRAM UTI OMIL UJI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 66 C | /100 | 15511327 354 /600 |
| SUPPL /E | ENGLISH | /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 34 | 17 C | 51 | | | | 51 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 19 C | 56 | 30 | 37 C | 67 | 123 | /200 | DC 05 |
| | | | | FIRS | T YEAR | | SEC | OND | YEAF | 2 | THIRE |) YEAR | GRAN | ID TOTAL | PE | ERCEN | T% D | IVISION | | |
| | | | | 595 | /900 | | 420 | /700 | | | 370 | /600 | 1739 | /2800 | 62 | .11% | Fi | rst Divisio | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | L NO NAME OF STUDENT F/H NAME DLL NO STATUS/MED/SEX/CAT. | SUBJECT | T H | I E O R Y INT | TOT/ MAX | ٩L | | CTICAL TO | | TU | T H E O | | EY | PRACT | | SUB.TO | | TOTAL MARK |
|--------------------------|--|--|----------|------------------------|-------------|----------|---------------------|------------|--------------|-----------------------|----------|-----------------------|--------|------------------|--------|----------------------|------------------|----------------------|
| CENTER | GOVT. NURSING COLLEGE , JAGDA | LPUR (C.G.) | | 1111 | IVIAX | IVIIIN | | COLLEGE | | | | SING INSTIT | | | | | | TO TAL IVIARIO |
| 15511328 F-7/0542 | RAMSHILA NETAM RAISINGH NETAM SUKHAMI | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | 100 | 50 50 | 50 | 50 100 | 50 | 37 40 | 18 C | 55 58 | 30 | 36 C | 66 | 121 58 | /200 /100 | 15511328 362 /600 |
| SUPPL / | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 | 25 25 | 100 100 | | 50 | 50 100 | 50 | 45 | 19 C | 64 | 31 | 37 C | 68 | | /100 | PASS |
| | | NURSING-II | | T YEAR / 900 | | | OND / 700 | YEAR | THIRI 364 | D YEA / 600 | | AND TOTAL 21 /2800 | | 'ERCEN' 1.46% | | /ISION st Divisio | on | |
| 15511329 F-7/0544 | RENUKA MAJUMDAR VIMAL MAJUMDAR SHANTI MAJUMDAR | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 75 75 | 25 25 | 100 | | 50 | 50 100 | 50 | | | | | | | | ; /200 ; /100 | 15511329 393 /600 |
| SUPPL / | /ENGLISH /F / GEN | SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II | 75 75 | 25 25 | 100 | 50 | 50 | 50 100 | 50 TUID | 47 | 17 C | 64 | 34 | | | 133 | /200 | PASS |
| | | | | T YEAR / 900 | | | / 700 | YEAR | 393 | D YEA / 600 | | ND TOTAL 08 /2800 | | 'ERCEN' 8.14% | | /ISION st Divisio | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

ulation Chart

JUNE-2019

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| | LL NO NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX | /CAT. SUBJECT | T F | H E O R Y INT | 101 | ΑL | | | L TO | TAL MIN | TH | T H E | | L EX | PRAC T INT. | TICAL TOTAL | SUB.TO | | TOTAL MARK |
|----------|---|---|---------|------------------|--------|-----|------|-------|------|------------|--------|---------|-------------|------|----------------|----------------|--------|------|----------------------|
| CENTER | GOVT. NURSING COLLEGE , JA | AGDALPUR (C.G.) | | | | | | COLL | .EGE | BOD | DHNI D | EVI NUF | RSING INSTI | | | | | | |
| 15511337 | URMILA SAHANI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 31 | 18 | 49* | 32 | 37 | 69 | 118 | /200 | |
| F-7/0552 | RAMLAL SAHANI KAMALA SAHANI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 22 | 18 | 40 | | | | 40* | /100 | 15511337 331 /600 |
| REG | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 18 | 50 | | | | 50 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 18 | 55 | 32 | 36 | 68 | 123 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | ! | THIRE | D YEAI | R G | RAND TOTAI | _ P | ERCE | NT% DI | VISION | | |
| | | | 579 | /900 | | 412 | /700 | | | 382 | /600 | 1 | 1704 /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING N | IURSING I | RESEAI | RCH | & ST | ATIST | ICS | | | | | | | | | | |
| 2283 | BABITA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 131 (| /200 | |
| C-7/1896 | BAISHAKHU SUAAK | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 21 | 18 (| 39 | | | | 39* | /100 | 2283 369 /600 |
| SUPPL | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 (| /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | - | | | | 142 (| /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | 1 | THIRE | D YEAI | R GI | RAND TOTAL | _ P | ERCE | NT% DI | VISION | | |
| | | | 605 | /900 | | 456 | /700 | | | 396 | /600 | 1 | 1826 /2800 | | | | | | |

Prepared by...... Checked by.....

NURSING RESEARCH & STATISTICS



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL N | F/H NAME | SUBJECT | TH | HEORY | тот | AL | PRAG | CTICAL | TOTA | AL | | THEOR | Υ | | PRAC | TICAL | SUB.TOTAL | 1 |
|---------------------|------------------------------|---|------|--------|-----|-----|------|----------|--------------|-----------|--------|------------|-----------|------|--------|-----------|--------------|------------|
| | | | TH | INT | MAX | | EX | T INT. I | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER GO | OVT. NURSING COLLEGE , JAGDA | LPUR (C.G.) | | | | | | COLLE | GE | BODE | INI DI | EVI NURSIN | NG INSTIT | UTE, | JAGD | ALPUR, | BASTER (C.G) | |
| 25340 | MAYARAM CHOHAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 50 | 0 | | | | | | - | 119 C /200 |) |
| B-7/1337 | THAVRAM CHOHAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | - <u>-</u> - | _ | 23 | 19 C | 42 | | | | 42* /100 | 25340 |
| | RAJO CHOHAN | STATISTICS | 70 | 20 | 100 | 00 | | | | | 20 | 100 | 72 | | | | | 334 /600 |
| SUPPL /ENG | GLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | | | | | | | 52 C /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 50 | 0 | | | | | | | 121 C /200 | |
| | | NONOINO II | FIRS | T YEAR | | SEC | OND | YEAR | Т | THIRD | YEAF | R GRAN | ID TOTAL | Р | ERCE | NT% DI | IVISION | |
| | | | 609 | /900 | | 433 | /700 | | | 370 | /600 | 1746 | /2800 | | | | | |

NURSING RESEARCH & STATISTICS



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT CENTER GOVT. NURSING COLLEGE, JAGDALPUR (C.G.) COLLEGE CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.) 135438 UPASNA PUJARI 01-MIDWIFERY & 75 25 100 50 50 50 100 50 19 17 C 30 34 C **64** 100 /200 **OBSTETRICAL** D-7/1975 SON SINGH PUJARI 50 C /100 135438 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS** PHOOLMATI PUJARI 319 /600 03-MANAGEMENT OF NURSING 75 25 50 30 16 C 46* /100 SUPPL /ENGLISH /F / GEN **SERVICE & EDUCATION FAIL** 25 75 100 50 50 50 100 50 123 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 598 /900 405 /700 386 /600 1708 /2800 MIDWIFERY & OBSTETRICAL NURSING MANAGEMENT OF NURSING SERVICE & EDUCATION 15511252 **ANITA** 01-MIDWIFERY & 25 36 /200 75 100 50 50 50 100 50 37 18 55 35 71 126 **OBSTETRICAL** F-7/0456 DASO 15511252 61 /100 75 25 02-NURSING RESEARCH & 50 43 18 RIBI **STATISTICS** 376 /600 03-MANAGEMENT OF NURSING 75 25 50 46 18 /100 64 REG /ENGLISH /F **SERVICE & EDUCATION** / GEN **PASS** 75 25 39 18 33 50 50 50 100 50 57 35 68 125 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 562 /900 444 /700 394 /600 1776 /2800 63.43% **First Division**



NAME OF STUDENT

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | LL NO OLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H | HEORY INT | TOT. | AL | | CTICAL T INT. M | | | THEOF NT | | | PRAC ^T | ΓICAL TOTAL | SUB.TO | | TOTAL MARK |
|---------------------------|-----------------|---|---|------------|------------------------|------------|----------|--------------|--------------------|------|---------------|--------------|-----------------------|---------|-------------------|---------------------|----------------------|--------------|----------------------|
| CENTER | GOVT. N | IURSING COLLEGE , JAGDAL | _PUR (C.G.) | | | | | | COLLEG | E CH | RIST CC | LLEGE OF | NURSING | G, JA | GDALF | PUR(C.G. |) | | |
| 5511256 -7/0460 | P | BEENA KHUTE PUNIRAM KHUTE DASMI KHUTE | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | 100 100 | 50 50 | 50 | 50 100 | 50 | 34 25 | 19 19 | 53 44 | 35 | 38 | 73 | 126 44* | /200 /100 | 15511256 366 /600 |
| REG | /ENGLISH | /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 43 | 19 | 62 | | | | 62 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 FIRS | 25 T YEAR | 100 | | 50 OND | 50 100 YEAR | | 42 RD YEAF | 19 S GRAN | 61 ID TOTAL | 36 P | | 73 IT% DI | 134 /ISION | /200 | |
| | | | | | /900 | | 391 | /700 | | 381 | /600 | 1699 | /2800 | | | | | | |
| | | | NURSING RESEARCH & STATIST | ICS | | | | | | | | | | | | | | | |
| 511259 | N | CHANDA KHOBRAGADE //R. B.L.KHOBRAGADE | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 100 | | 50 | 50 100 | 50 | 36 41 | 18 18 | 54 59 | 35 | 37 | 72 | 126 59 | /200 /100 | 15511259 |
| REG | /ENGLISH | /IRS RAMBHA /F / SC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 37 | 18 | 55 | | | | 55 | /100 | 369 /600 PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | | 50 100 | | 41 | 18 | 59 | 33 | | 70 | 129 | /200 | |
| | | | | | T YEAR / 900 | | | / 700 | YEAR | | /600 | | ID TOTAL 7 /2800 | | 1.32% | IT% DI\ Fir | /ISION st Divisio | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

NAME OF STUDENT **ROLL NO** F/H NAME

SUBJECT

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| ENROL | L NO STATUS/MED/SEX/CAT. | 3000201 | TH | HEORY | TOTAL | PR - | ACT | ICAL TO | DTAL | | THEOR | Υ | | PRACT | ICAL | SUB.T | OTAL / | |
|------------|---------------------------------------|---|------|--------|-------|---------|-------|---------|-------|---------|----------|---------|-------|--------|-----------|-----------|--------|----------------------|
| | | | TH | INT | MAX N | IIN I | EXT | INT. MA | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT C | | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE , JAGDAI | LPUR (C.G.) | | | | | C | OLLEGE | CHF | RIST CO | LLEGE OF | NURSING | G, JA | GDALP | UR(C.G. |) | | |
| 511267 | KAVITA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 5 | 0 ! | 50 100 | 50 | 40 | 19 C | 59 | 32 | 37 C | 69 | 128 | /200 | |
| 7/0471 | KAMAL SINGH MARKAN NANNI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | - | | | | | | | | | 74 (| C /100 | 15511267 386 /600 |
| SUPPL /E | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | - | | | | | | | | | 54 (| C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 5 | 0 ! | 50 100 | 50 | | | | | | - | 130 (| C /200 | |
| | | NUKSING-II | FIRS | T YEAR | S | ECON | ID YE | EAR | THIRI | D YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI | /ISION | | |
| | | | 649 | /900 | 44 | 19 /7 | 00 | | 373 | /600 | 1857 | /2800 | 66 | 5.32% | Fir | st Divisi | ion | |
| 511268 | KUSUM LATA SHRIVAS1 | 01-MIDWIFERY & | 75 | 25 | 100 | 50 5 | 0 : | 50 100 | 50 | | | | | | - | 119 (| C /200 | |
| //0472 | DURYODHAN SHRIVAS | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | - | | | 38 | 18 C | 56 | | | | 56 | /100 | 15511268 |
| SUDDI /E | SATYABHAMA SHRIVAS NGLISH /F / GEN | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | - | | | | | | | | | 50 (| C /100 | 363 /600 PASS |
| 30112 72 | NOCION /I / OCIN | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 5 | 0 (| 50 100 | 50 | 44 | 18 C | 62 | 39 | 37 C | 76 | 138 | /200 | FAGG |
| | | NUNGING-II | FIRS | T YEAR | S | ECON | ID YE | EAR | THIRI | D YEAR | GRANI | D TOTAL | Pl | ERCEN | T% DI | /ISION | | |
| | | | | /900 | | | | | | | | | | 2.36% | Fir | | | |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT

| | LL NO F/H NAME ROLL NO STATUS/MED/SEX/CA | T. SUBJECT | T H | I E O R Y INT | TOT. | AL | | CTICAL T | | N TH | | E O R Y TOTAL | . E> | PRAC' | TICAL TOTAL | SUB.T | | TOTAL MARK |
|-------------|---|---|------|------------------|------|-----|------|----------|----|--------|-------|------------------|------|--------|----------------|-----------|------|----------------------|
| CENTER | GOVT. NURSING COLLEGE , JAGD | ALPUR (C.G.) | | | | | | COLLEGE | С | HRIST | COLLE | GE OF NURSIN | G, J | AGDALI | PUR(C.G. |) | | |
| 15511271 | LAXMI KALM | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 30 |) 1 | 8 48 * | 32 | 2 34 | 66 | 114 | /200 | |
| -7/0475 | DHURWA RAM PODIYE | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 41 | l 1 | 8 59 | | | | 59 | /100 | 15511271 354 /600 |
| REG | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 4 | l 1 | 8 59 | | | | 59 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 5 1 | 8 54 | 33 | 35 | 68 | 122 | /200 | DC 02 |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | TH | IRD YE | AR | GRAND TOTAL | . F | PERCEN | NT% DI | /ISION | | |
| | | | 570 | /900 | | 420 | /700 | | 30 | 63 /60 | 0 | 1707 /2800 | 6 | 60.96% | Fir | st Divisi | on | |
| 5511284 | SUKAY USENDI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 43 | 3 1 | 9 62 | 38 | 3 38 | 76 | 138 | /200 | |
| -7/2992 | BUDU USENDI MASE USENDI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 27 | 7 1 | 9 46 | | | | 46* | /100 | 15511284 383 /600 |
| REG | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 41 | l 1 | 9 60 | | | | 60 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 46 | 6 1 | 9 65 | 35 | 39 | 74 | 139 | /200 | DC 04 |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | TH | IRD YE | ٩R | GRAND TOTAL | . F | PERCEN | NT% DIV | /ISION | | |
| | | | 585 | /900 | | 400 | /700 | | 3 | 31 /60 | 0 | 1749 /2800 | 6 | 62.46% | Fir | st Divisi | on | |

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Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| | L NO DLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | ТОТ/ | AL I | PRAC | CTICA | L TO | ΓAL | | THEOF | RY | | PRAC ⁻ | ΓICAL | SUB.TO | OTAL / | |
|----------|----------------|--|---|------|--------|------|------|------|-------|-------|-------|---------|----------|----------|-------|-------------------|-----------|------------|--------|------------|
| | | | | TH | INT | | MIN | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER | GOVT. | NURSING COLLEGE , JAGDAI | _PUR (C.G.) | | | | | | COLL | EGE | CHR | RIST CO | OLLEGE O | F NURSIN | G, JA | GDALF | PUR(C.G.) | | | |
| 15511288 | | YAMINI NETAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 33 | 19 | 52 | 37 | 39 | 76 | 128 | /200 | |
| F-7/0490 | | MAHESH SINGH NETAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 43 | 19 | 62 | | | | 62 | /100 | 15511288 |
| | | BHAGWATI NETAM | STATISTICS | 70 | 20 | 100 | 00 | | | | | 10 | 10 | 02 | | | | | | 386 /600 |
| REG | /ENGLIS | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 42 | 19 | 61 | | | | 61 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 44 | 19 | 63 | 33 | 39 | 72 | 135 | /200 | |
| | | | Noncinco II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRD |) YEAF | R GRAI | ND TOTAL | Р | ERCEN | IT% DIV | ISION | | |
| | | | | 551 | /900 | • | 415 | /700 | | | 385 | /600 | 173 | 7 /2800 | 62 | 2.04% | Firs | st Divisio | on | |



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Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOT | · A I | PRAG | CTIC | AL TO | OTAL | 7 | THEOR | RΥ | | PRAC ¹ | ΓICAL | SUID T | OTAL / | |
|--|--|---|---|--------|--|--|---|--|--|---|--|--|--|--|--|--|--|--|
| | | TH | INT | | | I EX | T IN | T. MAX | X MIN | TH I | NT | TOTAL | EX | T INT. | TOTAL | | | TOTAL MARK |
| . NURSING COLLEGE , JAGDAI | LPUR (C.G.) | | | | | | COL | LEGE | GAY | ATRI CO | LLEGE O | F NURSIN | IG, D | ANTEV | VADA (C | .G.) | | |
| LEELAWATI NIRALA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 34 | 19 | 53 | 35 | 37 | 72 | 125 | /200 | |
| VIJAY KUMAR | OBSTETRICAL | 75 | 25 | 100 | 50 | | | | | | | | | | | 71 C | /100 | 144312 |
| SUSHILA | STATISTICS | 73 | 20 | 100 | 50 | | | | | | | | | | | | | 376 /600 |
| SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 51 C | /100 | PASS |
| | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 39 | 18 | 57 | 35 | 37 | 72 | 129 | /200 | |
| | NONOINO-II | FIRS | T YEAR | | SEC | OND | YEAI | ₹ | THIRE | YEAR | GRAN | ID TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | 562 | /900 | | 437 | /700 | | | 371 | /600 | 1746 | 6 /2800 | 62 | 2.36% | Fi | rst Divisio | on | |
| BABLI DHRUW | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | A | 19 | 19* | Α | 37 | 37* | 56* | /200 | |
| MANBODH DHRUW | OBSTETRICAL | | 0.5 | 400 | | | | | | | 40 | | | | | 19* | /100 | 15511002 |
| SUSHILA DHURU | STATISTICS | 75 | 25 | 100 | 50 | | | | | А | 19 | 19 | | | | | | 151 /600 |
| SH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | Α | 19 | 19 | | | | 19* | /100 | FAIL |
| | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | Α | 19 | 19* | Α | 38 | 38* | 57* | /200 | |
| | Noncente II | FIRS | T YEAR | | SEC | OND | YEAI | ₹ | THIRE | YEAR | GRAN | ID TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | 561 | /900 | | 418 | /700 | | | 359 | /600 | 1489 | /2800 | | | | | | |
| | F/H NAME STATUS/MED/SEX/CAT. T. NURSING COLLEGE, JAGDA LEELAWATI NIRALA VIJAY KUMAR SUSHILA SH /F / OBC BABLI DHRUW MANBODH DHRUW | F/H NAME STATUS/MED/SEX/CAT. F. NURSING COLLEGE , JAGDALPUR (C.G.) LEELAWATI NIRALA VIJAY KUMAR SUSHILA STATISTICS O3-MANAGEMENT OF NURSING SH /F / OBC BABLI DHRUW MANBODH DHRUW SUSHILA DHURU STATISTICS O3-MANAGEMENT OF NURSING OBSTETRICAL O2-NURSING-II O1-MIDWIFERY & OBSTETRICAL O2-NURSING RESEARCH & STATISTICS O3-MANAGEMENT OF NURSING STATISTICS O3-MANAGEMENT OF NURSING SH /F / ST SERVICE & EDUCATION | F/H NAME STATUS/MED/SEX/CAT. SUBJECT TH TH TH TH TH TH TH TH TH | THEORY | F/H NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOT THEORY AMAX T. NURSING COLLEGE , JAGDAL PUR (C.G.) LEELAWATI NIRALA VIJAY KUMAR SUSHILA STATISTICS 03-MANAGEMENT OF NURSING SESSED 100 04-COMMUNITY HEALTH NURSING-II BABLI DHRUW MANBODH DHRUW SUSHILA OBSTETRICAL 02-NURSING RESEARCH & 75 25 100 04-COMMUNITY HEALTH SESSED 100 OBSTETRICAL OBSTE | F/H NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL TH INT MAX MIN T. NURSING COLLEGE , JAGDALPUR (C.G.) LEELAWATI NIRALA 01-MIDWIFERY & 75 25 100 50 VIJAY KUMAR 02-NURSING RESEARCH & 75 25 100 50 SUSHILA STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 50 SH /F / OBC SERVICE & EDUCATION 75 25 100 50 4-COMMUNITY HEALTH NURSING-II BABLI DHRUW 01-MIDWIFERY & 75 25 100 50 MANBODH DHRUW 02-NURSING RESEARCH & 75 25 100 50 SUSHILA DHURU STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 50 SUSHILA DHURU 04-MIDWIFERY & 75 25 100 50 SUSHILA DHURU STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 50 SH /F / ST SERVICE & EDUCATION 75 25 100 50 O4-COMMUNITY HEALTH NURSING 75 25 100 50 O4-COMMUNITY HEALTH NURSING-II FIRST YEAR SECONS O5-COMMUNITY HEALTH NURSING-II FIRST YEAR SECONS O5-COMMUNITY HEALTH NURSING-II FIRST YEAR SECONS O5-COMMUNITY | F/H NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL PRACTED TO THE ORY TOTAL THEORY | F/H NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL TO | F/H NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL THORN MAX MIN EXT INT. MAX T. NURSING COLLEGE, JAGDALPUR (C.G.) LEELAWATI NIRALA O1-MIDWIFERY & 75 25 100 50 50 100 OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 O3-MANAGEMENT OF NURSING SH /F / OBC BABLI DHRUW MANBODH DHRUW OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 100 OBSTETRICAL O4-COMMUNITY HEALTH NURSING-II BABLI DHRUW MANBODH DHRUW SUSHILA DHURU STATISTICS O3-MANAGEMENT OF NURSING SERVICE & EDUCATION THEORY TOTAL THEORY TOTAL THORN MAX MIN EXTINCAL TO SOLUTION T | F/H NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL TOTAL TOTAL TOTAL TOTAL THEORY AND MIN EXT INT. MAX MIN | F/H NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL PRACTICAL TOTAL TH INT MAX MIN EXT INT. MAX MIN TH INT. MAX MIN EXT INT. MAX MIN TH INT. MAX MIN TH INT. MAX MIN TH INT. MAX MIN EXT INT. MAX MIN TH INT. MAX MIN THE I | F/H NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL HAND MAX MIN EXT INT. MAX MIN TH NT CNURSING COLLEGE, JAGDALPUR (C.G.) COLLEGE GAYATRI COLLEGE COLLEGE COLLEGE GAYATRI COLLEGE COLLEGE COLLEGE GAYATRI COLLEGE C | FH NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL THEORY TOTAL THEORY TOTAL THEORY TOTAL THEORY TOTAL THEORY TOTAL THEORY TOTAL THEORY TOTAL THEORY | FH NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL PRACTICAL TOTAL MIN THEORY TOTAL PRACTICAL TOTAL MIN THEORY TOTAL EXTENSING COLLEGE, JAGDALPUR (C.G.) COLLEGE GAYART COLLEGE OF NURSING, D COLLEGE GAYART COLLEGE OF NURSING COLLEGE GAYART COLLEGE O | FH NAME STATUS/MEDISEXICAT. SUBJECT THEORY TOTAL NAME OR STATUS/MEDISEXICAT. THEORY TOTAL NAME OR STATUS/MEDISEXICAT. THEORY TOTAL NAME OR STATUS/MEDISEX/CAT. THEORY TOTAL OR STATUS/MEDISEX/CAT. TOTAL OR STATUS/MEDISEX/CAT. THEORY TOTAL OR STATUS/MEDISEX/CAT. THEORY OR STATUS/MEDIS | FIH NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL NAX MIN EXT INT. MAX MIN EXT INT. MAX MIN THEORY TOTAL STATUS/MED/SEX/CAT. THEORY TOTAL THEORY THEORY TOTAL THEORY THEORY TOTAL THEORY THE | First year Babli Dhruw Ol-Midwifery & Obstetrical Ol-Mid | Fit NAME STATUSINEDISEXICAT. SUBJECT THEORY TOTAL TO |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME ENROLL NO

STATUS/MED/SEX/CAT.

SUBJECT

THEORY PRACTICAL TOTAL

THEORY

PRACTICAL SUB.TOTAL /

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| | | | | 101 | | | | | | | | | | | | SUB.I | | |
|-------------------------------|--|--|---|---|--|---|---|--|---|--|---|---|--------------|--------------|--|--|--|--|
| | | TH | INT | MAX | MIN | I EX | T IN | T. MA | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUTC |) | TOTAL MARK |
| R GOVT. NURSING COLLEGE , JAG | DALPUR (C.G.) | | | | | | COL | LEGE | GAY | ATRI CO | LLEGE C | F NURSIN | IG, D | ANTEW | ADA (C. | G.) | | |
| MAHIMA THAPA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 31 | 18 | 49* | 40 | 37 | 77 | 126 | /200 | |
| RAIBAHADUR THAPA | OBSTETRICAL | | 0= | 400 | | | | | | 40 | 4.0 | | | | | 60 | /100 | 15511016 |
| MADHURI THAPA | | 75 | 25 | 100 | 50 | | | | | 42 | 18 | 60 | | | | | | 367 /600 |
| WW.Brieffi Trust 70 | 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | ΕO | | | | | 27 | 10 | 50 | | | | 50 | /400 | 007 7000 |
| /ENGLISH /F / GEN | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 31 | 19 | 56 | | | | 56 | /100 | PASS |
| | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 38 | 19 | 57 | 30 | 38 | 68 | 125 | /200 | VCG 01 |
| | NONCINC II | FIRS | T YEAR | | SEC | OND | YEA | R | THIR | D YEAR | GRAN | ND TOTAL | Pl | ERCEN | T% DIV | /ISION | | |
| | | 618 | /900 | | 416 | /700 | | | 366 | /600 | 1767 | 7 /2800 | 63 | 3.11% | Firs | st Divisi | on | |
| SHIV KUMAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 25 | 19 | 44* | 38 | 38 | 76 | 120 | /200 | |
| DAYARAM NAG | OBSTETRICAL | | 0= | 400 | | | | | | | 4.0 | | | | | 47* | /100 | 15511031 |
| KUMARI | STATISTICS | 75 | 25 | 100 | 50 | | | | | 28 | 19 | 47 | | | | | | 352 /600 |
| /ENGLISH /M / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 38 | 19 | 57 | | | | 57 | /100 | FAIL |
| | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 19 | 56 | 35 | 37 | 72 | 128 | /200 | |
| | 110.10.110 11 | FIRS | T YEAR | | SEC | OND | ΥFΔ | R | THIR | D YEAR | GRAN | ND TOTAL | PI | FRCEN | T% DIV | /ISION | | |
| | | 1 1110 | 1 1 1 / 11 1 | | OLC | CITE | 1 L/ \ | • | 111111 | | O | | | LINOLIN | ., | 101014 | | |
| | MAHIMA THAPA RAIBAHADUR THAPA MADHURI THAPA /ENGLISH /F / GEN SHIV KUMAR DAYARAM NAG KUMARI | MAHIMA THAPA RAIBAHADUR THAPA MADHURI THAPA /ENGLISH /F / GEN SHIV KUMAR DAYARAM NAG KUMARI /ENGLISH /M / GEN O1-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II O1-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | MAHIMA THAPA RAIBAHADUR THAPA RAIBAHADUR THAPA MADHURI THAPA /ENGLISH /F / GEN SERVICE & EDUCATION O4-COMMUNITY HEALTH NURSING-II SHIV KUMAR DAYARAM NAG KUMARI /ENGLISH /M / GEN O1-MIDWIFERY & O3-MANAGEMENT OF NURSING SERVICE & EDUCATION 75 618 O1-MIDWIFERY & OBSTETRICAL O2-NURSING RESEARCH & T5 O3-MANAGEMENT OF NURSING T5 O3-MANAGEMENT OF NURSING T5 O3-MANAGEMENT OF NURSING T5 SERVICE & EDUCATION 75 O4-COMMUNITY HEALTH | MAHIMA THAPA 01-MIDWIFERY & 75 25 RAIBAHADUR THAPA 02-NURSING RESEARCH & 75 25 MADHURI THAPA STATISTICS 03-MANAGEMENT OF NURSING 75 25 /ENGLISH /F / GEN SERVICE & EDUCATION 75 25 SHIV KUMAR 01-MIDWIFERY & 75 25 DAYARAM NAG 02-NURSING RESEARCH & 75 25 KUMARI 01-MIDWIFERY & 75 25 KUMARI 02-NURSING RESEARCH & 75 25 KUMARI STATISTICS 03-MANAGEMENT OF NURSING 75 25 KUMARI STATISTICS 03-MANAGEMENT OF NURSING 75 25 O4-COMMUNITY HEALTH 75 25 O4-COMMUNITY HEALTH 75 25 O4-COMMUNITY HEALTH 75 25 | MAHIMA THAPA 01-MIDWIFERY & 75 25 100 RAIBAHADUR THAPA 02-NURSING RESEARCH & 75 25 100 MADHURI THAPA STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 VENGLISH /F / GEN SERVICE & EDUCATION 75 25 100 SHIV KUMAR 01-MIDWIFERY & 75 25 100 SHIV KUMAR 01-MIDWIFERY & 75 25 100 DAYARAM NAG 02-NURSING RESEARCH & 75 25 100 KUMARI STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 KUMARI STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 O4-COMMUNITY HEALTH 75 25 100 04-COMMUNITY HEALTH 75 25 100 | MAHIMA THAPA 01-MIDWIFERY & 75 25 100 50 RAIBAHADUR THAPA 02-NURSING RESEARCH & 75 25 100 50 MADHURI THAPA STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 50 SERVICE & EDUCATION 75 25 100 50 O4-COMMUNITY HEALTH NURSING-II SHIV KUMAR 01-MIDWIFERY & 75 25 100 50 AYARAM NAG OSTETRICAL 02-NURSING RESEARCH & 75 25 100 50 KUMARI STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 50 KUMARI STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 50 O4-COMMUNITY HEALTH 75 25 100 50 O4-COMMUNITY HEALTH 75 25 100 50 | MAHIMA THAPA 01-MIDWIFERY & 75 25 100 50 50 RAIBAHADUR THAPA 02-NURSING RESEARCH & 75 25 100 50 MADHURI THAPA 03-MANAGEMENT OF NURSING 75 25 100 50 SERVICE & EDUCATION 75 25 100 50 50 04-COMMUNITY HEALTH NURSING-II SHIV KUMAR 01-MIDWIFERY & 75 25 100 50 50 DAYARAM NAG 08STETRICAL 02-NURSING RESEARCH & 75 25 100 50 KUMARI 02-NURSING RESEARCH & 75 25 100 50 KUMARI STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 50 SHIV KUMAR 01-MIDWIFERY & 75 25 100 50 KUMARI STATISTICS 03-MANAGEMENT OF NURSING 75 25 100 50 O4-COMMUNITY HEALTH 75 25 100 50 50 | MAHIMA THAPA 01-MIDWIFERY & 75 25 100 50 50 50 SO SO SO STATISTICS 03-MANAGEMENT OF NURSING PRICE A GIVE PROBLEM NAG OBSTETRICAL 04-COMMUNITY HEALTH NURSING RESEARCH & 75 25 100 50 50 50 50 50 SO SO SO SO SERVICE & EDUCATION 75 25 100 50 50 50 50 SO SO SO SO SERVICE & EDUCATION 75 25 100 50 50 50 SO | MAHIMA THAPA MADHURI THAPA MADHURI THAPA MADHURI THAPA MENDELISH /F / GEN SERVICE & EDUCATION SHIV KUMAR DAYARAM NAG COLLEGE SHIV KUMAR MARI MARI MARI MARI MARI MARI MARI M | MAHIMA THAPA MAHIMA THAPA MAHIMA THAPA MADHURI THAPA MANAGEMENT OF NURSING MANAGEMENT OF NURSING MARI MAHIMA THAPA MAHAGEMENT OF NURSING MAHIMA THAPA MAHAGEMENT OF NURSING MAHAGE | MAHIMA THAPA MADHURI THAPA MANAGEMENT OF NURSING SERVICE & EDUCATION To 25 100 50 50 50 100 50 38 WHAPA MURSING-II FIRST YEAR SECOND YEAR THIRD YEAR DAYARAM NAG MOBSTETRICAL OBSTETRICAL OBSTETRICAL | MAHIMA THAPA MAHIMA THAPA OBSTETRICAL O2-NURSING RESEARCH & 75 25 100 50 50 50 100 50 31 18 MAHIMA THAPA MADHURI THAPA MAHIMA THAPA MADHURI THAPA | MAHIMA THAPA | MAHIMA THAPA | MAHIMA THAPA RAIBAHADUR THAPA MADHURI THAPA MADHURI THAPA MENDISH /F / GEN SERVICE & EDUCATION SERVICE & EDUCATION SHIV KUMAR DAYARAM NAG DAYARAM NAG DAYARAM NAG DAYARAM NAG MADHURI THAPA SHIV KUMAR DAYARAM NAG DAYARAM NAG DAYARAM NAG MADHURI THAPA SHIV KUMAR DAYARAM NAG DAYARAM NAG MADHURI THAPA STATISTICS 03-MANAGEMENT OF NURSING 75 | MAHIMA THAPA RAIBAHADUR THAPA O1-MIDWIFERY & 75 25 100 50 50 50 100 50 31 18 49* 40 37 77 RAIBAHADUR THAPA MADHURI THAPA MADHURI THAPA /ENGLISH /F / GEN SERVICE & EDUCATION O4-COMMUNITY HEALTH DAYARAM NAG DAYARAM NAG NOBSTETRICAL OBSTETRICAL O5 25 100 50 42 18 60 SERVICE & EDUCATION 75 25 100 50 50 50 100 50 38 19 57 30 38 68 FIRST YEAR SECOND YEAR THIRD YEAR GRAND TOTAL PERCENT® DIV 618 /900 416 /700 366 /600 1767 /2800 63.11% Fin SHIV KUMAR OBSTETRICAL OBS | MAHIMA THAPA RAIBAHADUR THAPA MADHURI THAPA MADHURI THAPA PENGLISH /F / GEN SERVICE & EDUCATION OBSTETRICAL OBSTETRICAL | MAHIMA THAPA RAIBAHADUR THAPA MADHURI THAPA MADHURI THAPA MANDHURI THAPA MANGEMENT OF NURSING MANGEMENT OF NURS |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | OLL NO IROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOT | ΔΙ | PRAC | CTICAL | TOTAL | | THEO | RY | | PRAC ⁻ | ΓICAL | SUB.T | ΩΤΔΙ / | |
|----------|--------------------|--|---|---------|-----------|--------|-----|-------|----------|---------|----------|----------|------------|-----|-------------------|--------|-----------|--------|----------------------|
| | | | | TH | INT | MAX | | EX | T INT. M | IIM XAI | N TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTE | R GOVT. | NURSING COLLEGE , JAGDAL | LPUR (C.G.) | | | | | | COLLEG | E GO | OVT. NUF | RSING CC | DLLEGE, JA | GDA | LPUR (| C.G.) | | | |
| 15511158 | | BINDU XESS | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | 31 | 18 | 49* | 32 | 37 | 69 | 118 | /200 | |
| -7/1404 | | BHUNESHWAR RAMMUNI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 26 | 18 | 44 | | | | 44* | /100 | 15511158 |
| REG | /ENGLIS | SH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 36 | 18 | 54 | | | | 54 | /100 | 338 /600 FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | 33 | 18 | 51 | 34 | 37 | 71 | 122 | /200 | |
| | | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAR | THI | RD YEAF | R GRA | AND TOTAL | . Р | ERCEN | IT% DI | VISION | | |
| | | | | 541 | /900 | | 422 | /700 | | 36 | 8 /600 | 16 | 69 /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUI | RSING N | IURSING F | RESEAI | RCH | & STA | ATISTICS | 3 | | | | | | | | | |
| 5511174 | | MAMTA NISHAD | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | 33 | 18 C | 51 | 36 | 38 C | 74 | 125 | /200 | |
| F-7/1420 | | PRABHU RAM NAVLEE BAI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 59 C | /100 | 15511174 363 /600 |
| SUPPL | _ /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 53 (| /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | | | | | | | 126 0 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THI | RD YEAF | R GRA | AND TOTAL | . Р | ERCEN | IT% DI | VISION | | |
| | | | | 553 | /900 | | 426 | /700 | | 36 | 5 /600 | 17 | 07 /2800 | 6 | 0.96% | Fir | st Divisi | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| | LL NO NAME OF STUDENT F/H NAME ROLL NO STATUS/MED/SEX/ | CAT. SUBJECT | T H | I E O R Y INT | TOT. MAX | 4L | | CTICAL | | TAL MIN | TH | T H E C | | ΕX | PRACT | | SUB.TO | | TOTAL MARK |
|----------|--|---|------|------------------|-------------|-----|------|--------|-----|------------|--------|----------|------------|-----|--------|-------|------------|------|----------------------|
| CENTER | R GOVT. NURSING COLLEGE , JA | GDALPUR (C.G.) | | | | | | COLLI | EGE | GOV | T. NUF | RSING CO | OLLEGE, JA | GDA | LPUR (| C.G.) | | | |
| 15511196 | SHAIL DHRUW | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 20 | 56 | 33 | 38 | 71 | 127 | /200 | |
| F-7/1442 | PRAKASH CHAND INDRAWATI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 38 | 20 | 58 | | | | 58 | /100 | 15511196 371 /600 |
| REG | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 39 | 19 | 58 | | | | 58 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 35 | 19 | 54 | 36 | 38 | 74 | 128 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAF | R GR | AND TOTAL | P | PERCEN | T% D | IVISION | | |
| | | | 588 | /900 | | 412 | /700 | | | 385 | /600 | 17 | 756 /2800 | 6 | 2.71% | Fi | rst Divisi | on | |
| 15511204 | SUREKHA AROSIYA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 18 | 54 | 31 | 38 | 69 | 123 | /200 | |
| F-7/1450 | MANNARAM LT.RADHA BAI AROSIYA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 38 | 18 | 56 | | | | 56 | /100 | 15511204 365 /600 |
| REG | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 34 | 19 | 53 | | | | 53 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 38 | 19 | 57 | 38 | 38 | 76 | 133 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAF | R GR | AND TOTAL | P | ERCEN | T% D | IVISION | | |
| | | | 542 | /900 | | 421 | /700 | | | 352 | /600 | 16 | 80 /2800 | 6 | 0.00% | Fi | rst Divisi | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME ENROLL NO

CENTER GOVT. NURSING COLLEGE, JAGDALPUR (C.G.)

STATUS/MED/SEX/CAT.

SUBJECT

| TH INT MAX MIN EXT INT. MAX MIN TH NT TOTAL EXT INT. TOTAL OUT OF TOTAL M | |
|---|--|
| | |
| COLLEGE GOVT. NURSING COLLEGE, JAGDALPUR (C.G.) | |

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| 15511208 | URMILA NAG | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 5 | 50 100 | 50 | 35 | 18 C | 53 | 29 | 38 C | 67 | 120 /200 | |
|----------|----------------------------|--|------|--------|-----|-----|------|----|--------|------|---------|-------|-------|----|-------|-----|---------------|----------------------|
| F-7/1454 | HALDHAR NAG DAYMATI NAG | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 |) | | | | | | | | | | 57 C /100 | 15511208 361 /600 |
| SUPPL | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 |) | | | | | | | | | | 54 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 5 | 50 100 | 50 | | | | | | | 130 C /200 | |
| | | Nortente II | FIRS | T YEAR | | SEC | COND | ΥE | AR | THIF | RD YEAR | GRANI | TOTAL | PE | RCENT | % D | IVISION | |
| | | | 544 | /900 | | 419 | /700 |) | | 361 | /600 | 1685 | /2800 | 60 | .18% | Fi | irst Division | |



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL N ENROLL | F/H NAME | SUBJECT | T H TH | E O R Y INT | TOT/ MAX | ٩L | | CTICAL TO | | TH | THEOR' | | | PRACT I INT. | | SUB.TOTAL / | TOTAL MARK |
|-----------------------------|--|---|----------------|----------------|-------------------|----------------|-------------|------------------------------|------------|----------------------|-------------|-------------|------------|-------------------------|------------|-------------------------|------------------------------|
| CENTER C | GOVT. NURSING COLLEGE , JAGDAL | _PUR (C.G.) | | | | | | COLLEGE | JAG | BDALPU | JR INSTITUT | E OF NU | RSIN | G, ADA | WAL JA | GDALPUR, BA | STER (C.G.) |
| 144251 E-7/1601 | ANAMIKA GOND SUGRIV GOND | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | | 50 | 50 100 | 50 | 30 | 19 | 49* | 34 | 35 | 69 | 118 /200 62 C /100 | |
| SUPPL /EN | AMRAWATI GOND NGLISH /F / GEN | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 53 C /100 | 371 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 FIRS | 25 YEAR | 100 | | 50 OND ' | 50 100 YEAR | 50 THIR | D YEAF | R GRANE | O TOTAL | PI | ERCEN | T% DI\ | 138 C /200 /ISION | VCG 01 |
| | | | 521 | /900 | ; | 395 | /700 | | 331 | /600 | 1618 | /2800 | 57 | 7.79% | Sec | cond Division | |
| | | | | | | | | | | | | | | | | | |
| 15511104 | GAYATREE MUDANI | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 132 C /200 | |
| 15511104 F-7/1699 | GAYATREE MUDANI JOGARAM MUDANI MANGLI MUDANI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | 100 | | 50 | 50 100 | 50 | | | | | | | 132 C /200 70 C /100 | |
| F-7/1699 | JOGARAM MUDANI | OBSTETRICAL 02-NURSING RESEARCH & | | | | 50 | 50 | 50 100 | 50 | | | | | | | | 15511104 396 /600 |
| F-7/1699 | JOGARAM MUDANI MANGLI MUDANI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 75 75 75 | 25 | 100 100 100 | 50 50 50 | 50 | 50 100 50 100 YEAR | 50 | 44 D YEAF | 18 | 62 | 37 | 38 ERCEN | 75 | 70 C /100 | 15511104 396 /600 PASS |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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377 /600

1663 /2800

59.39%

Second Division

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ROLL NO

NAME OF STUDENT

| | ROLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T TH | H E O R Y INT | TOT: MAX | AL | | | AL TO T. MAX | TAL K MIN | | THEOF NT | | | PRACT | | SUB.TO | | TOTAL MARK |
|-------------|-----------|----------------------------------|---|---------|------------------|-------------|-----|------|------|-----------------|--------------|-------|-------------|-----------|-------|---------|---------|----------|--------|----------------------|
| CENTER | R GOVT. N | NURSING COLLEGE , JAGDAL | _PUR (C.G.) | | | | | | COL | LEGE | JAG | DALPU | R INSTITU | JTE OF NU | JRSIN | IG, ADA | AWAL JA | GDALPU | R, BAS | STER (C.G.) |
| 15511105 | ı | HEMESHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 123 C | /200 | |
| F-7/1700 | | DEV SINGH MANAK BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 69 C | /100 | 15511105 382 /600 |
| SUPPL | /ENGLISH | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 54 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 47 | 18 | 65 | 34 | 37 | 71 | 136 | /200 | |
| | | | NONO II | FIRS | ST YEAR | | SEC | OND | YEAF | ₹ | THIRE | YEAR | GRAN | ND TOTAL | Pl | ERCEN | IT% DI | /ISION | | |
| | | | | 531 | /900 | | 414 | /700 |) | | 349 | /600 | 1670 | 6 /2800 | 59 | 9.86% | Se | cond Div | ision | |
| 5511106 | | INDU MOURYA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 19 | 55 | 27 | 35 | 62 | 117 | /200 | |
| -7/3281 | | DUKALO MOURYA PREMBATI MOURYA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 33 | 20 | 53 | | | | 53 | /100 | 15511106 353 /600 |
| REG | /ENGLISH | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 36 | 19 | 55 | | | | 55 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 39 | 20 | 59 | 34 | 35 | 69 | 128 | /200 | |
| | | | | FIRS | ST YEAR | | SEC | OND | YEAF | ₹ | THIRE | YEAR | GRAN | ND TOTAL | Pl | ERCEN | IT% DI\ | /ISION | | |
| | | | | | | | | | | | | | | | | | | | | |

388 /700

Prepared by..... Checked by..... 545 /900



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL I | F/H NAME | SUBJECT | TH | IEORY | TOT | ٨١ | PRAC | CTICA | L TO | TAL | | THEOF | RY | | PRAC ⁻ | ΓICAL | QI IR T | OTAL / | |
|---------------------|----------------------------------|---|------|--------|-----|-----|------|-------|-------|-------|--------|-----------|-----------|-------|-------------------|---------|----------|--------|----------------------|
| | | | TH | INT | | | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | | | TOTAL MARK |
| CENTER G | OVT. NURSING COLLEGE , JAGDA | LPUR (C.G.) | | | | | | COLL | EGE | JAG | DALPUI | R INSTITU | JTE OF NU | JRSIN | G, ADA | WAL JA | GDALP | UR, BA | STER (C.G.) |
| 5511108 | JHAMITA THAKUR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 124 | C /200 | |
| -7/1702 | GANGURAM THAKUR | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 61 | C /100 | 15511108 |
| SUPPL /ENG | SUSHEELA THAKUR GLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 60 | C /100 | 383 /600 PASS |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 45 | 19 | 64 | 36 | 38 | 74 | 138 | /200 | |
| | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | ND TOTAL | Pl | ERCEN | IT% DI' | /ISION | | |
| | | | 556 | /900 | | 380 | /700 | | | 372 | /600 | 1691 | 1 /2800 | 60 |).39% | Fir | st Divis | ion | |
| 5511110 | KAVITA BAIRAGI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 127 | C /200 | |
| 7/1705 | RAMNATH BAIRAGI JYOTI BAIRAGI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 64 | C /100 | 15511110 392 /600 |
| SUPPL /ENG | GLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 42 | 19 | 61 | | | | 61 | /100 | |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 43 | 20 | 63 | 38 | 39 | 77 | 140 | /200 | |
| | | Noncento II | FIRS | T YEAR | | SEC | DND | YEAR | | THIRE | YEAR | GRAN | ND TOTAL | Pl | ERCEN | IT% DI | /ISION | | |
| | | | 567 | /900 | | 626 | /700 | | | 363 | /600 | 1948 | 8 /2800 | 69 | 9.57% | Fir | st Divis | ion | |



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B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL ENRO | F/H NAME | SUBJECT | T H | I E O R Y INT | 101 | AL | | CTICAL | | L MIN TH | | EOR | | | PRACT | | SUB.TC | | TOTAL MARK |
|--------------|--------------------------------|---|------|------------------|-------|--------|------|--------|----|-------------|------|-------|-------|----|-------|-----------|-----------|-------|----------------------|
| CENTER | GOVT. NURSING COLLEGE , JAGDAL | _PUR (C.G.) | | IINI | IVIAA | IVIIIN | | COLLEG | | | | | | | | | | | STER (C.G.) |
| 15511111 | KISMITA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 |) | | | | | | | 123 C | /200 | |
| F-7/3004 | CHANDAN AGASBATI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 C | /100 | 15511111 364 /600 |
| SUPPL / | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 |) 39 |) 19 | 9 | 58 | 34 | 35 | 69 | 127 | /200 | |
| | | | FIRS | T YEAR | ; | SECO | DND | YEAR | TI | HIRD YE | AR | GRANE | TOTAL | PI | ERCEN | T% DI | /ISION | | |
| | | | 538 | /900 | ; | 386 | /700 | | ; | 347 /600 | 0 | 1635 | /2800 | 58 | 3.39% | Se | cond Divi | ision | |
| 15511112 | KOUSHULA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 |) | | | | | | - | 130 C | /200 | |
| F-7/1704 | DHARMOO | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 65 C | /100 | 15511112 |
| SUPPL / | MRS KANAK ENGLISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | /100 | 376 /600 PASS |
| 332 | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 |) 35 | 5 19 | 9 | 54 | 34 | 37 | 71 | 125 | /200 | 1200 |
| | | NONSINO-II | FIRS | T YEAR | | SEC | DND | YEAR | Ti | HIRD YE | AR | GRAND | TOTAL | PI | ERCEN | T% DI | /ISION | | |
| | | | 528 | /900 | | 403 | /700 | | ; | 372 /60 | 0 | 1679 | /2800 | 59 | 9.96% | Se | cond Divi | ision | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | L NO STATUS/MED/SEX/CAT. | SUBJECT | TH | EORY | TOT | ΑL | PRAC | TICAL T | OTAL | | THEO | | | PRACT | | SUB.TO | | |
|-----------|--------------------------------------|--|------|--------|-----|-----|-------|-----------|------|---------|-----------|-----------|-------|---------|---------|----------|---------|----------------------|
| | | | TH | INT | MAX | MIN | | T INT. MA | | | NT | | | | | OUT O | | TOTAL MARK |
| CENTER (| GOVT. NURSING COLLEGE , JAGDAI | _PUR (C.G.) | | | | | - | COLLEGE | JA | GDALP | JR INSTIT | UTE OF NU | JRSIN | IG, ADA | AWAL JA | GDALPU | IR, BAS | STER (C.G.) |
| 15511113 | MADHU BAGHEL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 122 C | /200 | |
| F-7/1707 | NARSINGH BAGHEL KAMLI BAGHEL | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 57 C | /100 | 15511113 359 /600 |
| SUPPL /EN | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 38 | 19 | 57 | | | | 57 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 34 | 19 | 53 | 34 | 36 | 70 | 123 | /200 | |
| | | Noncinco II | FIRS | T YEAR | | SEC | , dnc | YEAR | THIE | RD YEAI | R GRA | ND TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 531 | /900 | | 412 | /700 | | 318 | 3 /600 | 162 | 20 /2800 | 5 | 7.86% | Se | cond Div | ision | |
| 15511114 | MALESHWARI MANDAV | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 38 | 18 | 56 | 27 | 35 | 62 | 118 | /200 | |
| F-7/1708 | MANGLU RAM MANDAV ITWARIN MANDAVI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 40 | 17 | 57 | | | | 57 | /100 | 15511114 361 /600 |
| REG /EI | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 39 | 18 | 57 | | | | 57 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 39 | 19 | 58 | 35 | 36 | 71 | 129 | /200 | |
| | | | FIRS | T YEAR | | SEC | , dnc | YEAR | THIE | RD YEAI | R GRA | ND TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 521 | /900 | | 405 | /700 | | 380 | /600 | 166 | 67 /2800 | 5 | 9.54% | Se | cond Div | ision | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME

PURNI BAGHEL

SUBJECT PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT COLLEGE CENTER GOVT. NURSING COLLEGE, JAGDALPUR (C.G.) JAGDALPUR INSTITUTE OF NURSING, ADAWAL JAGDALPUR, BASTER (C.G.) 15511116 MANSI BAGHEL 01-MIDWIFERY & 75 25 100 50 50 50 100 50 38 17 55 28 35 63 118 /200 **OBSTETRICAL** F-7/1709 **GANESH BAGHEL** 59 /100 15511116 02-NURSING RESEARCH & 75 25 100 50 41 18 59

50

100 50 50

75 25 /ENGLISH /F / ST **SERVICE & EDUCATION** REG 25 75 04-COMMUNITY HEALTH

NURSING-II

03-MANAGEMENT OF NURSING

STATISTICS

FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 507 /900 398 /700 394 /600 1667 /2800 59.54% **Second Division**

39

19

75 SANJU KASHYAP 01-MIDWIFERY & 25 15511123 100 50 50 50 100 50 128 C /200 **OBSTETRICAL** F-7/3280 RAJURAM KASHYAP 59 C /100 75 25 02-NURSING RESEARCH &

> **STATISTICS** LAXMI KASHYAP

03-MANAGEMENT OF NURSING SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION**

> 04-COMMUNITY HEALTH **NURSING-II**

75 25 50 75 25 37 18 50 50 50 100 50

50 100

50

33 55 36 69 124 /200

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368 /600

15511123

369 /600

PASS

PASS

63

128

70

/100

/200

58 C /100

FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 566 /900 391 /700 367 /600 1693 /2800 60.46% **First Division**



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT COLLEGE CENTER **GOVT. NURSING COLLEGE, JAGDALPUR (C.G.)** JAGDALPUR INSTITUTE OF NURSING, ADAWAL JAGDALPUR, BASTER (C.G.) 15511124 SAPNA TINGE 01-MIDWIFERY & 75 25 100 50 50 50 100 50 29 20 30 38 68 117 /200 **OBSTETRICAL** F-7/1718 SATYAM TINGE 60 /100 15511124 02-NURSING RESEARCH & 75 25 100 50 40 20 60 **STATISTICS JONKKA TINGE** 368 /600 03-MANAGEMENT OF NURSING 75 25 50 39 19 58 /100 /ENGLISH /F / ST **SERVICE & EDUCATION** REG PASS 25 75 100 50 50 50 100 50 41 20 35 /200 **VCG 01** 72 133 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 546 /900 388 /700 393 /600 1695 /2800 60.54% **First Division** SARITA 75 01-MIDWIFERY & 25 37 28 /200 15511125 100 50 50 50 100 50 19 56 35 63 119 **OBSTETRICAL** F-7/3240 MANGLU 15511125 51 /100 75 25 32 02-NURSING RESEARCH & 19 100 **NEELO STATISTICS** 342 /600 03-MANAGEMENT OF NURSING 75 25 50 36 20 56 /100 REG /ENGLISH /F **SERVICE & EDUCATION** / ST **PASS** 75 25 30 18 33 DC 02 50 50 50 100 50 35 68 116 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 482 /900 387 /700 368 /600 1579 /2800 56.39% **Second Division**



CENTER

15511128

F-7/3237

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME **ENROLL NO** STATUS/MED/SEX/CAT.

SHOBNA RANI

SUNDAR NAG

JANAK NAG

STATISTICS

SUBJECT PRACTICAL TOTAL THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT GOVT. NURSING COLLEGE, JAGDALPUR (C.G.) COLLEGE JAGDALPUR INSTITUTE OF NURSING, ADAWAL JAGDALPUR, BASTER (C.G.) 01-MIDWIFERY & 75 25 100 50 50 50 100 50 41 19 32 37 69 129 /200 **OBSTETRICAL** 57 /100 15511128 02-NURSING RESEARCH & 75 25 100 50 39 18 57

03-MANAGEMENT OF NURSING 75 25 50 18 59 /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** PASS 25 75 100 50 50 50 100 50 40 34 /200 70 128 04-COMMUNITY HEALTH **NURSING-II**

> PERCENT% DIVISION FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** 603 /900 378 /700 393 /600 1747 /2800 62.39% **First Division**

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373 /600

PASS

UMRILA 75 01-MIDWIFERY & 25 33 20 /200 15511132 100 50 50 50 100 50 53 30 36 66 119 **OBSTETRICAL** F-7/3279 SONDEV 15511132 57 /100 75 25 02-NURSING RESEARCH & 38 19 100 MALO **STATISTICS** 359 /600

03-MANAGEMENT OF NURSING 75 25 50 36 19 /100 55 REG /ENGLISH /F **SERVICE & EDUCATION** / ST

75 25 41 19 33 50 50 50 100 50 60 35 68 128 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION

> 569 /900 397 /700 372 /600 1697 /2800 60.61% **First Division**



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

NAME OF STUDENT **ROLL NO** F/H NAME FNROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY PRACTICAL TOTAL THEORY PRACTICAL

| ENROLL | LINO STATOS/MED/SEX/C | AI. | | ILOKI | TOT | AL | FINA | CIIC | AL I | JIAL | | THEOR | ī | | FRACI | IICAL | SUB.TO | TAL / | |
|----------|-----------------------------|---|------|---------|-----|-----|------|-------|-----------|-------|--------|-----------|----------|-------|---------|---------|-------------|----------|-----------|
| | | | TH | INT | MAX | MIN | Ε> | (T II | NT. MA | X MIN | TH | NT | TOTAL | EX. | T INT. | TOTAL | OUT OF | TC | OTAL MARK |
| CENTER | GOVT. NURSING COLLEGE , JAG | DALPUR (C.G.) | | | | | | COI | LEGE | JAG | BDALPU | R INSTITU | TE OF NU | JRSIN | IG, ADA | AWAL JA | GDALPUR | R, BASTE | R (C.G.) |
| 5511133 | USHARANI GADDEM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 34 | 19 | 53 | 30 | 38 | 68 | 121 | /200 | |
| -7/1712 | SHANKAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | . <u></u> | | | | | | | | 69 C | /100 | 15511133 |
| | RADHA | STATISTICS | | | | | | | | | | | | | | | | | 383 /600 |
| SUPPL /E | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 58 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 46 | 18 | 64 | 34 | 37 | 71 | 135 | /200 | |
| | | | FIRS | ST YEAR | | SEC | OND | YEA | .R | THIR | D YEAR | GRAN | D TOTAL | Pl | ERCEN | IT% DI\ | /ISION | | |
| | | | 544 | /900 | | 381 | /700 |) | | 381 | /600 | 1689 | /2800 | 60 | 0.32% | Fire | st Divisior | า | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | L NO NAME OF STUDENT F/H NAME DLL NO STATUS/MED/SEX/CAT. | SUBJECT | T H TH | E O R Y | TOTA MAX | ٩L | | TICAL TO | | TU | T H E O R NT | | | PRACT | ΓICAL TOTAL | SUB.T | | TOTAL MARK |
|--------------|--|---|-----------|---------|-------------|--------|-------|----------|-------|--------|-----------------|---------|----|-------|----------------|-----------|------|----------------------|
| CENTER | GOVT. NURSING COLLEGE , JAGDA | LPUR (C.G.) | | 1111 | IVIAX | IVIIIN | | COLLEGE | | | RSING COL | | | | | | | TO TAL IVIARIO |
| 15511354 | BHOOMIKA DEWANGAN | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 37 | 18 | 55 | 34 | 37 | 71 | 126 | /200 | |
| F-7/0004 | SHEKHAR DEWANGAN AHILYA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 40 | 19 | 59 | | | | 59 | /100 | 15511354 365 /600 |
| REG / | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 34 | 18 | 52 | | | | 52 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 35 | 19 | 54 | 36 | 38 | 74 | 128 | /200 | |
| | | HOROINO II | FIRS | T YEAR | ; | SEC | ' DNC | /EAR | THIRE |) YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI\ | /ISION | | |
| | | | 565 | /900 | • | 414 | /700 | | 365 | /600 | 1709 | /2800 | 61 | 1.04% | Fir | st Divisi | on | |
| 15511355 | CHANDRABATI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 130 (| 200 | |
| F-7/0005 | FAGU RAM BAISAKHI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 67 (| /100 | 15511355 396 /600 |
| SUPPL / | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 63 (| /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 44 | 18 | 62 | 37 | 37 | 74 | 136 | /200 | |
| | | | FIRS | T YEAR | ; | SECO | ' DNC | /EAR | THIRE | D YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI\ | /ISION | | |
| | | | 589 | /900 | | 427 | /700 | | 387 | /600 | 1799 | /2800 | 64 | 1.25% | Fir | st Divisi | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLI ENRC | L NO NAME OF STUDENT F/H NAME DLL NO STATUS/MED/SEX/CAT. | SUBJECT | T H | I E O R Y INT | TOT. | 4L | | CTICAL T | | | THEOR NT | | EV | PRAC | TICAL TOTAL | SUB.TOTAL OUT OF | / TOTAL MARK |
|-----------------------------|--|---|-------------|------------------|-------|--------|--------------|----------------|-----|---------------|-------------|-----------------------|----|-------------|----------------|----------------------------------|------------------------|
| CENTER | GOVT. NURSING COLLEGE , JAGDA | ALPUR (C.G.) | | IINI | IVIAA | IVIIIN | | COLLEGI | | | SING COL | | | | | | TOTAL WARK |
| 15511356 F-7/0006 | CHANDRAPRABHA LUDRU RAM | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | | | 50 100 | 50 | | | | | | | 122 C /20 65 C /10 | |
| SUPPL / | BODI /ENGLISH /F / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | | | | | | | | | | | 58 C /10 | 374 /600 0 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 EIDS: | 25 T YEAR | 100 | | | 50 100 YEAR | | 35 RD YEAR | 20 CBAN | 55 ID TOTAL | 36 | 38 ERCEN | 74 | 129 / 20 VISION | 0 |
| | | | 601 | | | | / 700 | ILAK | |) /600 | | / /2800 | | 4.54% | | rst Division | |
| 15511357 | DAMINI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 128 C /20 | 0 |
| F-7/0007 | MOHAN SINGH SATO BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 74 C /10 | 0 15511357 396 /600 |
| SUPPL / | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 65 C /10 | 0 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | | | 50 100 | 50 | 36 | 19 | 55 | 37 | 37 | 74 | 129 /20 | 0 |
| | | | | T YEAR | | | | YEAR | | RD YEAR | | ID TOTAL | | ERCE | | VISION | |
| | | | 616 | /900 | | 447 | /700 | | 409 | /600 | 1868 | /2800 | 6 | 6.71% | Fii | st Division | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL I ENROL | F/H NAME | SUBJECT | ТH | EORY | TOT | ΔΙ | PRAC | CTICAL | TOTAL | L | 7 | THEOR | Y | | PRAC1 | TICAL | SUB.TO | OTAL / | |
|-----------------|-------------------------------------|---|-------|------|-----|------------|------|----------|-------|------|--------|----------|----------|-----|--------|-----------|------------|--------|------------------|
| | | | TH | INT | MAX | | EX | T INT. M | 1AX N | MIN | TH I | NT | TOTAL | EX | Γ INT. | TOTAL | | | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE , JAGDA | LPUR (C.G.) | | | | | | COLLEG | E ; | SUR | YA NUR | SING COL | LEGE, JA | GDA | LPUR | (C.G.) | | | |
| 15511363 | KAUSHILYA BHARDWAJ | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 |) | | | | | | - | 120 C | /200 | |
| F-7/0014 | KAVINATH BHARDWAJ | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 64 C | /100 | 15511363 |
| SUPPL /E | SONMATI BHARDWAJ ENGLISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 C | /100 | 374 /600 PASS |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 |) | 41 | 18 | 59 | 36 | 38 | 74 | 133 | /200 | |
| | | NURSING-II | FIRST | YEAR | | SEC | OND | YEAR | Tł | HIRD | YEAR | GRANI | D TOTAL | PI | ERCEN | IT% DI\ | /ISION | | |
| | | | 571 | /900 | | 419 | /700 | | ; | 359 | /600 | 1723 | /2800 | 61 | .54% | Fir | st Divisio | on | |
| 15511369 | NEEL KUMARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 |) | 34 | 19 | 53 | 34 | 38 | 72 | 125 | /200 | |
| -7/0021 | G.D. BAGHEL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 54 C | /100 | 15511369 |
| SUPPL /E | KAMLA BAI ENGLISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | 365 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 |) | 40 | 18 | 58 | 36 | 37 | 73 | 131 | /200 | |
| | | NORSING-II | FIRST | YEAR | | SEC | OND | YEAR | TI | HIRD | YEAR | GRANI | D TOTAL | ΡI | ERCEN | IT% DI\ | /ISION | | |
| | | | 575 | /900 | | 128 | /700 | | | 362 | /600 | 1730 | /2800 | 61 | .79% | Fir | st Divisio | nn . | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL ENROL | F/H NAME | SUBJECT | Τŀ | HEORY | TOT | Λ1 | PRAG | CTIC | AL TO | TAL | | THEOF | RΥ | | PRAC1 | CAL | SI IR T | ΓΟΤΑL / | |
|---------------|-------------------------------|---|------|--------|-----|-----|------|------|--------|-------|--------|---------|-----------|-----|--------|--------|----------|---------|------------------|
| | | | TH | INT | | | I EX | T IN | T. MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | | | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE , JAGDA | LPUR (C.G.) | | | | | | COL | LEGE | SUR | YA NUR | SING CO | LLEGE, JA | GDA | LPUR (| (C.G.) | | | |
| 5511375 | RATANI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 123 | C /200 | |
| 7/0027 | LACCHINDHAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 64 | C /100 | |
| | BUCHHCHHI | STATISTICS 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | | | | | | | 53 | C /100 | 373 /600 |
| SUPPL /E | ENGLISH /F / ST | SERVICE & EDUCATION | | | 100 | | | | | | | | | | | | 55 | C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 41 | 19 | 60 | 35 | 38 | 73 | 133 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE | YEAR | GRAN | ID TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | 563 | /900 | | 405 | /700 | | | 371 | /600 | 1712 | 2 /2800 | 61 | 1.14% | Fir | st Divis | ion | |
| 5511383 | TILESHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 128 | C /200 | |
| 7/2896 | KAMAL SINGH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 38 | 18 | 56 | | | | 56 | /100 | |
| CLIDDI / | SAWITRI ENGLISH /F / SC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 | C /100 | 367 /600 PASS |
| SUPPL / | ENGLISH /F / 3C | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 40 | 19 | 59 | 35 | 37 | 72 | 131 | /200 | |
| | | NURSING-II | FIRS | T YEAR | | SEC | OND | ΥΕΔΙ | ₹ | THIRE |) YEAR | GRAN | ID TOTAL | PI | FRCEN | T% DI | VISION | | |
| | | | | /900 | | | /700 | | ` | | /600 | | 3 /2800 | |).64% | | st Divis | | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

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| | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | HEORY | TOT | ٨١ | PRAG | CTICAL | . TO | TAL | | THEOR | Y | | PRAC ⁻ | ΓICAL | SUB.T | OTAL / | |
|---------|----------------|--|---|--------|---------|--------|-----|-------|--------|------|-------|--------|----------|---------|-------|-------------------|----------|-----------|--------|----------------------|
| | | | | TH | INT | _ | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | GOVT. | NURSING COLLEGE, BILASPU | JR (C.G.) | | | | | | COLLI | GE | COL | LEGE O | F NURSIN | G APOLL | .О НС | SPITA | LS, BILA | SPUR (C | :.G.) | |
| 5512458 | | ARCHANA GUPTA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 40 | 18 | 58 | 30 | 37 | 67 | 125 | /200 | |
| 7/2952 | | DAYARAM GUPTA SIYA GUPTA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 27 | 18 | 45 | | | | 45* | /100 | 15512458 341 /600 |
| REG | /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 31 | 18 | 49 | | | | 49* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 18 | 55 | 30 | 37 | 67 | 122 | /200 | |
| | | | NORSING-II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | | 556 | /900 | | 433 | /700 | | | 390 | /600 | 1720 | /2800 | | | | | | |
| | | | NURSING RESEARCH & STATIST | CS MAN | IAGEMEN | T OF N | URS | ING S | ERVIC | E&E | DUCAT | ΓΙΟΝ | | | | | | | | |
| 512460 | | CHITRA KAIWART | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 150 C | /200 | |
| //1511 | | KUNDAL RAM KAIWART MONGRA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 63 (| /100 | 15512460 389 /60 |
| SUPPL | /ENGLIS | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 (| /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 31 | 18 | 49* | 38 | 37 | 75 | 124 | /200 | VCG 01 |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | | 563 | /900 | | 407 | /700 | | | 379 | /600 | 1738 | /2800 | 62 | 2.07% | Fir | st Divisi | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

NAME OF STUDENT **ROLL NO**

F/H NAME STATUS/MED/SEX/CAT. ENROLL NO

SUBJECT

THEORY PRACTICAL TOTAL PRACTICAL THEORY SLIB TOTAL /

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| Z. II (OZZ | 2110 211 (COMEDICE) (COME | | | 0 | TOT | AL ' | | | | ., | | | • | | | .0, | SUB.7 | Total / | |
|------------|--------------------------------|---|------|--------|-----|------|-------|--------|-----|-------|--------|----------|----------|------|--------|----------|-----------|---------|-----------------|
| | | | TH | INT | MAX | MIN | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT | ЭF | TOTAL MARK |
| CENTER (| GOVT. NURSING COLLEGE, BILASPU | JR (C.G.) | | | | | (| COLLE | GE | COLI | LEGE C | F NURSIN | IG APOLL | O HC | SPITA | LS, BILA | SPUR (| C.G.) | |
| 512461 | DEEPALI KOL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | | 150 | C /200 | |
| 7/2949 | ASHOK KOL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 39 | 18 | 57 | | | | 57 | /100 | 1551246 |
| | RAMESH KOL | STATISTICS | 75 | 23 | 100 | 50 | | | - | | 39 | 10 | 5/ | | | | | | 391 /60 |
| SUPPL /EN | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | | | | | | | 56 | C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | | 128 | C /200 | |
| | | NONOINO-II | FIRS | T YEAR | | SEC | ' DNC | /EAR | | THIRD | YEAR | GRAN | D TOTAL | Pl | ERCEN | IT% DI | IVISION | | |
| | | | 588 | /900 | | 475 | /700 | | | 379 | /600 | 1833 | /2800 | 65 | 5.46% | Fi | rst Divis | ion | |
| 5512464 | DOLLY KURRE | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | | | C /200 | |
| 7/1515 | MANOJ KURRE | 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | - | | | | | | | | 56 | C /100 | |
| SUPPL /EN | LATA KURRE NGLISH /F / SC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | | | | | | | 56 | C /100 | 376 /60 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | 36 | 18 | 54 | 38 | 37 | 75 | 129 | /200 | |
| | | - | FIRS | T YEAR | | SECO | י ממכ | /EAR | | THIRD | YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | IVISION | | |
| | | | | , | | | | , | | | | _ | | | | | | | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL N ENROLI | F/H NAME | SUBJECT | ΤH | IEORY | TOT | ΔΙ | PRAC | TICAL | TOTA | AL | 7 | THEOR | Y | | PRAC ⁻ | ΓICAL | SUB.T | OTAL / | |
|------------------|--------------------------------|---|------|--------|-----|-----|------|--------|------|-------|--------|----------|---------|------|-------------------|----------|-----------|--------|---------------------|
| | | | TH | INT | | | EX | T INT. | MAX | MIN | TH I | NT | TOTAL | EX | T INT. | TOTAL | | | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE, BILASPU | JR (C.G.) | | | | | | COLLE | GE | COLI | LEGE O | F NURSIN | G APOLL | O HC | SPITA | LS, BILA | SPUR (C | C.G.) | |
| 512470 | KAJOL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | | | | | | | 134 (| C /200 | |
| 7/1519 | KISHOR KUMAR KARI BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 58 (| C /100 | 15512470 383 /60 |
| SUPPL /E | NGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 37 | 18 | 55 | | | | 55 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | 44 | 18 | 62 | 37 | 37 | 74 | 136 | /200 | |
| | | NONOINO-II | FIRS | T YEAR | | SEC | OND | YEAR | - | THIRD | YEAR | GRANI | D TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 590 | /900 | | 424 | /700 | | | 374 | /600 | 1771 | /2800 | 63 | 3.25% | Fir | st Divisi | on | |
| 512480 | MONIKA BALMIKI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | | | | | | | 156 (| C /200 | |
| 7/1525 | GAUTAM CHAND KANCHHI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 76 | C /100 | 1551248 438 /60 |
| SUPPL /E | NGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | | | | | | | 66 (| C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | 44 | 18 | 62 | 41 | 37 | 78 | 140 | /200 | |
| | | NONOINO-II | FIRS | T YEAR | | SEC | OND | YEAR | - | THIRD | YEAR | GRANI | D TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 615 | /900 | | 490 | /700 | | | 395 | /600 | 1938 | /2800 | 69 | 9.21% | Fir | st Divisi | on | |



15512487

F-7/1531

15512490

F-7/1533

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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT **ROLL NO** F/H NAME **ENROLL NO** STATUS/MED/SEX/CAT.

CENTER GOVT. NURSING COLLEGE, BILASPUR (C.G.)

POOJA RATHORE

RAJENDRA KUMAR

PRITEE BANJARE

JEERA BAI

SUPPL /ENGLISH /F / SC

RAMHARI BANJARE

GAYATRI BAI

SUPPL /ENGLISH /F / OBC

04-COMMUNITY HEALTH

NURSING-II

| 01101505 | | | | | | | | | | | | | | | | | |
|---|------|---------|-----|-----|------|-------|--------|-------|--------|-----------|----------|------|--------|-----------|-------------|-------|----------------------|
| SUBJECT | TH | HEORY | TOT | AL | PRAC | CTICA | AL TO | TAL | | THEOR | RY | ı | PRACT | TCAL | SUB.TO | TAL / | |
| | TH | INT | MAX | | I EX | T IN | T. MAX | MIN | TH | NT | TOTAL | EXT | Γ INT. | TOTAL | | | TOTAL MARK |
| JR (C.G.) | | | | | | COL | LEGE | COL | LEGE | OF NURSIN | NG APOLL | о но | SPITAI | LS, BILA | SPUR (C. | G.) | |
| 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 143 C | | |
| 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 C | /100 | 15512487 408 /600 |
| 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 47 | 18 | 65 | | | | 65 | /100 | PASS |
| 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 48 | 18 | 66 | 40 | 37 | 77 | 143 | /200 | |
| | FIRS | ST YEAR | | SEC | OND | YEAF | ₹ | THIRI | D YEAF | R GRAN | ND TOTAL | PE | ERCEN | T% DI | VISION | | |
| | 582 | /900 | | 464 | /700 | | | 374 | /600 | 1828 | 3 /2800 | 65 | 5.29% | Fir | rst Divisio | n | |
| 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 144 C | /200 | |
| OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 53 C | /100 | 15512490 387 /600 |
| 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 37 | 18 | 55 | | | | 55 | /100 | PASS |
| 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 42 | 18 | 60 | 38 | 37 | 75 | 135 | /200 | |

GRAND TOTAL

1773 /2800

PERCENT% DIVISION

First Division

63.32%

THIRD YEAR

374 /600

Prepared by..... Checked by..... FIRST YEAR

578 /900

SECOND YEAR

434 /700



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

Prepared by.....

NAME OF STUDENT

F/H NAME

SUBJECT

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| ENRO | DLL NO STATUS/MED/SEX/CAT. | 3050201 | TH | HEORY | тот | AL | PRA | CTICA | L TO | ΓAL | | THEOR | Y | | PRACT | TCAL | SUB.TO | TAL / | |
|------------|--------------------------------|---|------|--------|-----|-----|------|-------|-------|-------|--------|----------|----------|-----|--------|-----------|------------|-------|------------|
| | | | TH | INT | MAX | MIN | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE, BILASPU | JR (C.G.) | | | | | | COLL | EGE | COL | LEGE C | F NURSIN | IG APOLL | ОНС | SPITA | LS, BILAS | SPUR (C. | G.) | |
| 512493 | PRIYANKA BHOI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 141 C | /200 | |
| 7/1536 | ROSHAN KUMAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 36 | 18 | 54 | | | | 54 | /100 | 15512493 |
| | KYADHU BHOI | STATISTICS | . • | | | | | | | | | . • | • | | | | | | 373 /600 |
| SUPPL / | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 35 | 18 | 53 | | | | 53 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 33 | 18 | 51 | 37 | 37 | 74 | 125 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | D TOTAL | PI | ERCEN | T% DIV | /ISION | | |
| | | | 549 | /900 | | 444 | /700 | | | 376 | /600 | 1742 | /2800 | 62 | 2.21% | Firs | st Divisio | n | |
| 512498 | RASHMI SANNADYA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 137 C | /200 | |
| 7/1540 | RAMA SHANKAR | OBSTETRICAL | 75 | 0.5 | 400 | 50 | | | | | | | | | | | 64 C | /100 | 15512498 |
| | RAMESHWARI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 383 /600 |
| SUPPL / | 'ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 39 | 18 | 57 | 36 | 37 | 73 | 130 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI∖ | /ISION | | |
| | | | 558 | /900 | | 450 | /700 | | | 367 | /600 | 1758 | /2800 | 62 | 2.79% | Fire | st Divisio | n | |

NOTE 1:AHU IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRC | - NO F/H NAM | STUDENT ME S/MED/SEX/CAT. | SUBJECT | TH | IEORY | тот | ΔΙ | PRAG | CTICA | L TO | ΓAL | - | THEOR | Y | ı | PRACT | TCAL | SUB.T(| ΩΤΔΙ / | |
|--------------|--------------------------|---------------------------------|--|-------|--------|-----|-----|------|-------|-------|-------|--------|----------|---------|-----|--------|-----------|-------------|--------|------------------|
| | | | | TH | INT | _ | | I EX | T INT | . MAX | MIN | TH I | NT | TOTAL | EXT | Γ INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | GOVT. NURSING CO | DLLEGE, BILASPU | R (C.G.) | | | | | | COLL | EGE | COL | LEGE O | F NURSIN | G APOLL | оно | SPITAI | LS, BILA | SPUR (C | .G.) | |
| 952 | GLORJYA LA | AL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 39 | 18 | 57 | 30 | 35 | 65 | 122 | /200 | |
| -7/1690 | HOSHE LAL | | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 21 | 18 | 39 | | | | 39* | /100 | 1952 |
| | SHIBA LAL | | STATISTICS 03-MANAGEMENT OF NURSING | 7.5 | 05 | 400 | 50 | | | | | 24 | 40 | | | | | | 4400 | 336 /600 |
| REG / | 'ENGLISH /F / C | BEN | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 34 | 18 | 52 | | | | 52 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 40 | 18 | 58 | 30 | 35 | 65 | 123 | /200 | |
| | | | noncinco ii | FIRS' | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI | VISION | | |
| | | | | 631 | /900 | | 424 | /700 | | | 392 | /600 | 1783 | /2800 | | | | | | |
| | | | NURSING RESEARCH & STATISTI | cs | | | | | | | | | | | | | | | | |
| 957 | MADHULIKA | KUNWAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 122 C | /200 | |
| -7/1696 | DILRAJ SINO BANDHAN K | | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 33 | 18 | 51 | | | | 51 | /100 | 1957 351 /600 |
| SUPPL / | 'ENGLISH /F / S | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 58 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 120 C | /200 | |
| | | | THE REMARKS II | FIRS' | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI | VISION | | |
| | | | | 572 | /900 | | 450 | /700 | | | 386 | /600 | 1759 | /2800 | 62 | .82% | Fir | rst Divisio | on | |



Tabulation Chart

II INIT 2040

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL NO ENROLL | F/H NAME | SUBJECT | TH | IEORY | TOTA | AL | PRA | CTICA | AL TC | TAL | | THEOR | Y | | PRACT | ΓICAL | SUB.T | OTAL / | |
|-------------------|-------------------------------|---|------|--------|------|-----|------|-------|--------|-------|------|-----------|----------|-----|--------|----------|-----------|--------|------------------|
| | | | TH | INT | MAX | | l E> | (T IN | Γ. ΜΑλ | K MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT C | | TOTAL MARK |
| CENTER G | OVT. NURSING COLLEGE, BILASPU | JR (C.G.) | | | | | | COLL | EGE | COL | LEGE | OF NURSIN | IG APOLL | ОНС | SPITA | LS, BILA | SPUR (C | :.G.) | |
| 5570 | MAMTA KUMARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 126 (| 200 | |
| B-7/0586 | BHIKHAM DAS SUSHILA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 28 | 19 | 47 | | | | 47* | /100 | 5570 351 /600 |
| SUPPL /EN | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 (| /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 32 | 19 | 51 | 33 | 38 | 71 | 122 | /200 | DC 03 |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE | YEAF | R GRAN | ID TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | 562 | /900 | | 439 | /700 |) | | 392 | /600 | 1744 | /2800 | 62 | 2.29% | Fir | st Divisi | on | |



CENTER

133914

D-7/1783

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

NAME OF STUDENT ROLL NO F/H NAME **ENROLL NO** STATUS/MED/SEX/CAT.

PRITESH

SAMADHAN

SHIVKALA

SUPPL /ENGLISH /M / SC

GOVT. NURSING COLLEGE, BILASPUR (C.G.)

SUBJECT

02-NURSING RESEARCH &

SERVICE & EDUCATION

04-COMMUNITY HEALTH

03-MANAGEMENT OF NURSING

01-MIDWIFERY &

OBSTETRICAL

STATISTICS

NURSING-II

THEORY PRACTICAL TOTAL THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH **TOTAL MARK** INT NT COLLEGE COLLEGE OF NURSING, MEDUKA, BILASPUR (C.G.) 75 25 100 50 50 50 100 50 29 18 38* 85* /200 43* /100 133914 75 25 100 50 24 19 300 /600

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FAIL

54 C /100

118 C /200

FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 556 /900 438 /700 357 /600 1651 /2800

50 100

367

/600

1714 /2800

MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS

587 /900

75

75

25

25

JAYA VISHWAKARMA 01-MIDWIFERY & 25 143108 75 100 50 50 50 100 50 127 C /200 **OBSTETRICAL** E-7/0120 SUDAMA PRASAD VISH 143108 40* /100 02-NURSING RESEARCH & 25 75 21 **STATISTICS** LEELA VISHWAKARMA 345 /600 03-MANAGEMENT OF NURSING 75 25 50 54 C /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** FAIL 75 25 50 50 50 100 50 124 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION

415 /700

NURSING RESEARCH & STATISTICS



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

labulation Chart

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T F TH | I E O R Y INT | 1017 | ٩L | | TICAL TO | | ТН | | E O R Y TO1 | TAL E | | CTICAL | SUB.TOTAL / AL OUT OF | TOTAL MARK |
|------------------------------------|--|--|--------------------------|------------------------------|--------------------------|----------------|------------------|--------------------------|------------------|------------------------|------------|-----------------------------|-------|-------------------------|-----------------|---|----------------------------|
| CENTER GOV | T. NURSING COLLEGE, BILASPI | UR (C.G.) | | | | | | COLLEGE | COL | LEGE | OF NU | IRSING, ME | DUKA | , BILAS | PUR (C | .G.) | |
| 143111 E-7/0111 SUPPL /ENGLI | MUKESH KUMAR DHRU SURESH KUMAR DHRU REKHA DEVI DHRUV SH /M / ST | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 75 75 | 25 25 25 25 | 100 100 100 100 | 50 50 | 50 50 | 50 100 50 100 | 50 50 | 28 | 18 | 46 | - | | | 127 C /200 46* /100 55 C /100 122 C /200 | 143111 350 /600 PASS |
| | | NURSING-II | FIRS | T YEAR /900 | | | OND ` | ÆAR | | O YEAF / 600 | | GRAND TOT 1746 /2800 | | PERCE 62.36 % | | DIVISION First Division | |
| 143117 E-7/0110 SUPPL /ENGLI | VIJAY LAXMI TOPENDRA SINGH DEVKUMARI SH /F / ST | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 75 | 25 25 25 | 100 100 100 | 50 50 50 | 50 | 50 100 | 50 | 23 | 19 | | - | | | 131 C /200 42* /100 50 C /100 | 143117 353 /600 |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 FIRS 554 | 25 T YEAR / 900 | | SECO | | 50 100 ÆAR | | D YEAF /600 | | GRAND TOT 1674 /2800 | | PERCE | ENT% | 130 C /200 | |
| | | NURSING RESEARCH & STATIST | ICS | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT

| ROLL N ENROLL | F/H NAME | SUBJECT | T H TH | E O R Y INT | TOTA MAX | ۸L | | TICAL T INT. N | | | TH | T H E O R NT | | | PRAC ⁻ T INT. | | SUB.TO | | TOTAL MARK |
|------------------|---------------------------------|---|-----------|----------------|-------------|------|-------|-------------------|----|-------|--------|-----------------|----------|-------|-----------------------------|---------|-----------|--------|----------------------|
| CENTER (| GOVT. NURSING COLLEGE, BILASPL | IR (C.G.) | | | | | | COLLEG | ЭE | COL | LEGE O | F NURSIN | NG, MEDU | KA, I | BILASP | UR (C.G | .) | | |
| 15512403 | AMBALIKA PANDEY | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 | 50 | | | | | | | | 200 | |
| F-7/0555 | INDRA LAL PANDEY ASHA PANDAY | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 32 | 19 | 51 | | | | 51 | /100 | 15512403 348 /600 |
| SUPPL /EN | NGLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 61 (| 2 /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 | 50 | 33 | 19 | 52 | 31 | 38 | 69 | 121 | /200 | |
| | | Notice in | FIRST | YEAR | 9 | SECC | ' DNC | /EAR | | THIRD | YEAR | GRAN | ID TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 592 | /900 | 4 | 114 | /700 | | | 365 | /600 | 1719 | /2800 | 6 | 1.39% | Fii | st Divisi | on | |
| 15512405 | RAHUL SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 | 50 | 44 | 19 | 63 | 32 | 36 | 68 | 131 | /200 | |
| F-7/0559 | RAJESH KUMAR SUMAN RTHOUR | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 (| C /100 | 15512405 362 /600 |
| SUPPL /EN | NGLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 54 (| /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 | 50 | 32 | 19 | 51 | 36 | 38 | 74 | 125 | /200 | |
| | | - | FIRST | YEAR | 8 | SECC | ' DNC | /EAR | | THIRD | YEAR | GRAN | ID TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 603 | /900 | 4 | 124 | /700 | | | 367 | /600 | 1756 | /2800 | 6 | 2.71% | Fi | st Divisi | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION JUN

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT CENTER **GOVT. NURSING COLLEGE, BILASPUR (C.G.)** COLLEGE COLLEGE OF NURSING, MEDUKA, BILASPUR (C.G.) **SUPRIYA** 15512407 01-MIDWIFERY & 75 25 100 50 50 50 100 50 19 38* 57* /200 **OBSTETRICAL** F-7/0562 RAJEDRASINGH 19* /100 15512407 02-NURSING RESEARCH & 75 25 100 50 19 19 **STATISTICS** SUMAN LATA 187 /600 03-MANAGEMENT OF NURSING 75 25 56 C /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION FAIL** 25 75 50 100 50 55* /200 18* 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 580 /900 411 /700 351 /600 1529 /2800 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS COMMUNITY HEALTH NURSING-II 1802 BINDESHWARI DIWAN 01-MIDWIFERY & 25 75 100 50 50 50 100 50 39 18 57 30 37 67 124 /200 **OBSTETRICAL** B-7/0974 BISHESHAR DIWAN 1802 48* /100 02-NURSING RESEARCH & 25 75 29 19 **STATISTICS** CHAMELI BAI DIWAN 339 /600 03-MANAGEMENT OF NURSING 25 75 50 36 18 /100 54 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION FAIL** 75 25 26 18 32 50 50 50 100 50 37 69 113 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 521 /900 426 /700 348 /600 1634 /2800 NURSING RESEARCH & STATISTICS COMMUNITY HEALTH NURSING-II



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JUNE-2019

| | DLL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | тн | HEORY | тот | 'AL | PRAC | CTICAL T | OTAL | | THEOR | Υ | | PRACT | TCAL | SUB.TOTAL / | |
|----------|-------------------|--|---|------|--------|-----|-----|------|-----------|------|--------|-----------|-----------|-------|--------|-----------|-------------|------------|
| | | | | TH | INT | MAX | MIN | | T INT. MA | | | NT | | | | TOTAL | | TOTAL MARK |
| CENTE | R GOVT. | NURSING COLLEGE, BILASPU | JR (C.G.) | | | | | | COLLEGE | СО | LLEGE | OF NURSIN | IG, MEDUI | KA, I | BILASP | UR (C.G. |) | |
| 7900 | | KRISHAN CHAND YADA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 120 C /200 | |
| A-7/2449 | | JAGDISH YADAV | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | Α | 18 | 18 | | | | 18* /100 | 7900 |
| | | URMILA | STATISTICS | | | | | | | | | | | | | | | 304 /600 |
| SUPPL | /ENGLIS | SH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 52 C /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 114 C /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAI | R GRAN | D TOTAL | Р | ERCEN | T% DI\ | /ISION | |
| | | | | 589 | /900 | | 456 | /700 | | 364 | /600 | 1713 | /2800 | | | | | |
| | | | NURSING RESEARCH & STATIST | ICS | | | | | | | | | | | | | | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | IEORY | тотл | ٨١ | PRAC | CTICAL | _ TO ⁻ | ΓAL | - | THEOR | Y | | PRAC1 | TICAL | SI IR T | OTAL / | |
|----------------------|--|---|--------|--------|--------|------|-------|--------|-------------------|-------|----------|----------|---------|------|--------|-----------|------------|--------|------------------|
| | | | TH | INT | | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTA | L OUT | _ | TOTAL MARK |
| CENTER GOV | T. NURSING COLLEGE, BILASPU | JR (C.G.) | | | | | | COLLE | EGE | J.E.S | S. COLLI | EGE OF N | URSING, | BILA | SPUR(| C.G.) | | | |
| 15512858/J.E.S. | SUNTI TIRKEY | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 133 | C /200 | |
| F-7/2542 | RATAN SINGH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 35 | 16 C | 51 | | | | 51 | /100 | 15512858/J.E |
| REG /ENGLI | KAUSHILYA ISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 | C /100 | 367 /600 PASS |
| NEO / LINGLI | ion /1 / 01 | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 ′ | 100 | 50 | | | | | | - | 128 | C /200 | FAGG |
| | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRANI | D TOTAL | PI | ERCEN | IT% E | IVISION | | |
| | | | 579 | /900 | , | 408 | /700 | | | 369 | /600 | 1723 | /2800 | 61 | 1.54% | F | irst Divis | ion | |
| 15512859/J.E.S. | UPASNA DHIRHI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 ^ | 100 | 50 | | | | | | - | 113 | C /200 | |
| F-7/2543 | RAJENDRA KUMAR DHI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 24 | 16 C | 40 | | | | 40* | /100 | 15512859/J.E |
| REG /ENGLI | KANTI DHIRHI ISH /F / SC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 16 C | 48 | | | | 48* | /100 | 308 /600 FAIL |
| REG /ENGLI | ISII 7F 7 SC | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 ′ | 100 | 50 | 25 | 16 C | 41* | 31 | 35 C | 66 | 107 | /200 | FAIL |
| | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRANI | D TOTAL | PI | ERCEN | IT% E | IVISION | | |
| | | | 561 | /900 | | 413 | /700 | | | 369 | /600 | 1651 | /2800 | | | | | | |
| | | NURSING RESEARCH & STATIST | CS MAN | AGEMEN | T OF N | JRSI | ING S | ERVIC | E&E | DUCAT | TION CO | MMUNITY | HEALTH | NUR | SING-I | I | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.) CENTER GOVT. NURSING COLLEGE, BILASPUR (C.G.) COLLEGE 15512863/J.E.S. RENU KUMARI 01-MIDWIFERY & 75 25 100 50 50 50 100 50 111 C /200 **OBSTETRICAL** F-7/2547 **CHANDRASHEKHR** 36* /100 15512863/J.E 02-NURSING RESEARCH & 75 25 100 50 19 17 C **STATISTICS** SHILA DEVI 320 /600 03-MANAGEMENT OF NURSING 75 25 52 C /100 /ENGLISH /F / OBC **SERVICE & EDUCATION** REG **FAIL** 25 75 50 100 121 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 571 /900 413 /700 358 /600 1662 /2800 NURSING RESEARCH & STATISTICS 15512866/J.E.S. MAMTA DHRUW 01-MIDWIFERY & 75 25 50 50 50 100 50 116 C /200 **OBSTETRICAL** F-7/2551 SANTOSH KUMAR 15512866/J.E 45* /100 75 25 17 C 02-NURSING RESEARCH & 28 **STATISTICS KUMARI BAI** 330 /600 03-MANAGEMENT OF NURSING 75 25 50 50 C /100 REG /ENGLISH /F / ST **SERVICE & EDUCATION PASS** 75 25 16 C DC 05 50 50 50 100 50 50 35 34 C 69 119 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 580 /900 420 /700 356 /600 1686 /2800 60.21% **First Division**



NAME OF STUDENT

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Tabulation Chart

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| ROLL ENROL | F/H NAME | SUBJECT | TH | HEORY | TOT | ΔΙ | PRAG | CTICAL | TOT | AL | | THEOR | Y | | PRACT | ICAL | SUB.TO | TAI / | |
|---------------|--------------------------------|---|---------|-----------|--------|-----|------|---------|------|-------|---------|-----------|----------|------|--------------------|--------|----------|-------|-------------------|
| | | | TH | INT | | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE, BILASPI | UR (C.G.) | | | | | | COLLE | GE | SAN | DIPANI | ACADEMY | PENDRI | ,(MA | STURI), | BILASP | JR(C.G.) | | |
| 3723 | SANGEETA SAHU | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | 27 | 16 C | 43* | 32 | 34 C | 66 | 109 | /200 | |
| 7/1570 | KRISHNA SAHU BUDHWARA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 25 | 16 C | 41 | | | | 41* | /100 | 133723 322 /60 |
| SUPPL /E | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 41 | 17 C | 58 | | | | 58 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | 32 | 17 C | 49* | 30 | 35 C | 65 | 114 | /200 | |
| | | | FIRS | TYEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | D TOTAL | Р | ERCEN ⁻ | T% DI\ | /ISION | | |
| | | | 571 | /900 | | 395 | /700 | | | 355 | /600 | 1643 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING N | IURSING F | RESEAF | RCH | & ST | ATISTIC | s co | IUMMC | NITY HE | EALTH NUF | RSING-II | | | | | | |
| 3724 | SARITA KUMAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | | 124 C | /200 | |
| 7/1571 | PRATAP SINGH RAJ KUMARI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 C | /100 | 133724 345 /60 |
| SUPPL /E | ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | 23 | 17 C | 40* | 30 | 35 C | 65 | 105 | /200 | |
| | | | FIRS | TYEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | D TOTAL | Р | ERCEN [*] | T% DI\ | /ISION | | |
| | | | 587 | /900 | | 395 | /700 | | | 370 | /600 | 1697 | /2800 | | | | | | |
| | | COMMUNITY HEALTH NURSING- | I | | | | | | | | | | | | | | | | |



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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H | E O R Y INT | TOT. | AL | | CTICAL T INT. I | | | | T H E O R NT | | | PRACT T INT. | | SUB.TC | | TOTAL MARK |
|--------------------------|--|---|------------------------|----------------|-------------------|-----------------------|------------|--------------------|--------------|-------------|------------|-----------------|-----------------------|------------|------------------|-----------|---------------------|------------------|----------------------|
| CENTER GOV | T. NURSING COLLEGE, BILASPU | JR (C.G.) | | | | | | COLLE | GE | SANE | DIPANI | ACADEMY | | | | | | | |
| 15512757 F-7/0143 | JYOTI KUMARI SAHU PARDESHI SAHU | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | | 50 | 50 10 | 00 50 | 0 | | | | | | | | /200 | 15512757 |
| SUPPL /ENGL | HEMLATA SAHU | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | . <u>-</u> - | - | | | | | | | 55 C | /100 | 352 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 FIRS | 25 T YEAR | 100 | 50 SEC | | 50 10 YEAR | | | 37 YEAR | 16 C GRAN | 53 D TOTAL | 31 P | 34 C ERCEN | | 118 VISION | /200 | |
| | | | 548 | /900 | | 452 | /700 | | | 381 | /600 | 1733 | /2800 | 6 | 1.89% | Fir | rst Divisio | on | |
| | | | | | | | | | | | | | | | | | | | |
| 15512761 | NEELAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 50 | 0 | | | | | | - | 140 C | /200 | |
| | NEELAM LAXMAN PRASAD PREM BAI | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | 100 | | 50 | 50 10 | 00 50 | 0 | | | | | | - | | : /200 : /100 | 15512761 398 /600 |
| | LAXMAN PRASAD PREM BAI | OBSTETRICAL 02-NURSING RESEARCH & | | | | 50 | | 50 10 | | 0 | | | | | | | 65 C | | |
| F-7/0149 | LAXMAN PRASAD PREM BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 75 75 75 | 25 25 25 | 100 | 50 50 | | 50 10 | | - | 37 | 19 C | 56 | 38 | 38 C | | 65 C 61 C 132 | /100 | 398 /600 |
| F-7/0149 | LAXMAN PRASAD PREM BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 75 FIRS | 25 25 | 100 100 100 | 50 50 50 SEC | 50 | | | - - 0 | YEAR | 19 C GRAN | 56 D TOTAL | Р | | T% DI | 65 C | /100 /100 /200 | 398 /600 |



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| | OLL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | тотл | AL | PRAC | CTICAL T | OTAL | | THEOR | Y | | PRACT | ICAL | SUB.TO | TAL / | |
|------------|-------------------|--|---|------|--------|------|-----|-------|-----------|------|---------|---------|---------|-------|---------|--------|-------------|-------|------------------|
| | | | | TH | INT | | | | T INT. MA | | | NT | | | | | OUT OF | | TOTAL MARK |
| CENTE | R GOVT. | NURSING COLLEGE, BILASPU | JR (C.G.) | | | | | | COLLEGE | SA | NDIPANI | ACADEMY | PENDRI, | ,(MAS | STURI), | BILASP | UR(C.G.) | | |
| 5512765 | | PRATIMA SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 133 C | /200 | |
| 7/0151 | | GANDHI RAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 53 C | /100 | 15512765 |
| SUPPI | /ENGLIS | SHANTI DEVI | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 66 C | /100 | 372 /600 PASS |
| 0011L | / LIVOLIO | 11 71 7 686 | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 28 | 19 C | 47* | 35 | 38 C | 73 | 120 | /200 | DC 03 |
| | | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAR | THIR | RD YEAR | GRAN | D TOTAL | ΡE | ERCEN | T% DI | VISION | | |
| | | | | 576 | /900 | | 451 | /700 | | 389 | /600 | 1788 | /2800 | 63 | 3.86% | Fir | st Divisior | 1 | |
| 512768 | | RANJEETA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | · | 134 C | /200 | |
| 7/O155 | | JANAK RAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 64 C | /100 | 15512768 |
| | | VIJAY LAXMI | STATISTICS 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | | | | | | 66.0 | /400 | 389 /600 |
| SUPPL | /ENGLIS | H /F / SC | SERVICE & EDUCATION | | | | | | 100 | | | | | | | | 66 C | | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 35 | 19 C | 54 | 35 | 36 C | /1 | 125 | /200 | |
| | | | | | T YEAR | | SEC | OND ' | YEAR | | RD YEAR | | D TOTAL | PE | ERCEN | T% DI | | | |
| | | | | 516 | /900 | | 435 | /700 | | 380 | /600 | 1720 | /2800 | 61 | .43% | Fir | st Divisior | n | |



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JUNE-2019

| ROLL N | F/H NAME | SUBJECT | T F | H E O R Y INT | TOT MAX | | | | CAL TO | | тн | THEORY | y TOTAL | | PRACTI | CAL TOTAL | SUB.TO | | TOTAL MARK |
|-----------|-------------------------------|---|------|------------------|------------|-----|-----------|-----|--------|-------|-------|-----------|------------|------|----------|--------------|----------|------|------------|
| CENTER C | GOVT. NURSING COLLEGE, BILASP | JR (C.G.) | | | | | | COI | LEGE | SANI | DIPAN | I ACADEMY | PENDRI, | (MAS | TURI), E | BILASP | UR(C.G.) | | |
| 15512769 | SHUBHAM NISHAD | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 45 | 16 C | 61 | 33 | 33 C | 66 | 127 | /200 | |
| F-7/0157 | TUMMAN LAL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 |) <u></u> | | | | 24 | 16 C | 40 | | | | 40* | /100 | 15512769 |
| | AMRIKA DEVI | STATISTICS | | | | | | | | | | | | | | | | | 340 /600 |
| SUPPL /EN | NGLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 17 C | 54 | 30 | 34 C | 64 | 118 | /200 | |
| | | | FIRS | T YEAR | | SEC | COND | YEA | ιR | THIRD | YEAF | R GRANE | TOTAL | PE | RCENT | % DI\ | /ISION | | |
| | | | 531 | /900 | | 435 | /700 |) | | 378 | /600 | 1684 | /2800 | | | | | | |
| | | NURSING RESEARCH & STATIST | ICS | | | | | | | | | | | | | | | | |



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ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT

| ENRO | DLL NO | STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOT | ΆI | PRAC | TICAL | . TO1 | ΓAL | | THEOR | Y | | PRACT | ICAL | SUB.TC | TAI / | |
|-------------|-------------|----------------------|---|------|--------|-----|-----|------|--------|-------|-------|---------|-----------|---------|------|---------|-------|------------|-------|------------|
| | | | | TH | INT | MAX | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EXT | Γ INT. | TOTAL | OUT OF | | TOTAL MARK |
| CENTER | GOVT. NURS | SING COLLEGE, RAIPUR | (C.G.) | | | | | | COLLE | EGE | GOV | T. COLI | LEGE OF N | URSING, | RAIP | PUR (C. | G.) | | | |
| 5514802 | ANIS | SHA TIRKEY | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | 38 | 18 C | 56 | 25 | 36 C | 61 | 117 | /200 | |
| -7/2244 | ANA | ND TIRKEY | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 38 | 17 C | 55 | | | | 55 | /100 | 15514802 |
| | ALBE | ESIA TIRKEY | STATISTICS | . 0 | 20 | .00 | 00 | | | | | 00 | 0 | 00 | | | | | | 360 /600 |
| SUPPL / | /ENGLISH /I | F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 46 | 17 C | 63 | | | | 63 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | | 125 C | /200 | .,,,,, |
| | | | NONOINO-II | FIRS | T YEAR | | SEC | OND | /EAR | | THIRD | YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI | VISION | | |
| | | | | 572 | /900 | | 398 | /700 | | | 372 | /600 | 1702 | /2800 | 60 | .79% | Fir | st Divisio | n | |
| 5514804 | BIML | A SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | · | 121 C | /200 | |
| -7/2246 | | L SINGH | OBSTETRICAL | | | | | | | | | | | | | | | 47* | /100 | 15514804 |
| | | NMET | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 29 | 18 C | 47 | | | | | | 365 /600 |
| SUPPL / | /ENGLISH /I | F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 43 | 18 C | 61 | | | | 61 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | | 136 C | /200 | DC 03 |
| | | | | FIRS | T YEAR | | SEC | OND | /EAR | | THIRD | YEAR | GRANI | D TOTAL | PE | ERCEN | T% DI | VISION | | |
| | | | | 571 | /900 | | 401 | /700 | | | 372 | /600 | 1709 | /2800 | 61 | .04% | Fir | st Divisio | n | |

Prepared by.....



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | F/H NAME | SUBJECT | тні | EORY | ТОТА | Δ1 | PRAC | TICAL | TOTAL | L | | THEOF | ٦Y | | PRAC | CTICAL | | SUB.TO | ΤΔΙ / | |
|--------------|-------------------------------|---|-------|------|------|-----------------|-------|----------|-------|------------------|---------|--------|----------|------|--------|-----------|-------|----------|-------|------------|
| | | | TH | INT | MAX | | EX | T INT. M | 1AX N | MIN | TH | NT | TOTA | L EX | CT INT | тот | | OUT OF | | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE, RAIPUR | (C.G.) | | | | | | COLLEG | E (| GOV [*] | T. COLI | EGE OF | NURSING | , RA | PUR (| C.G.) | | | | |
| 5514805 | BINIEE SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 |) | | | | | | | | 125 C | /200 | |
| -7/2247 | GYANDEV SINGH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 35 | 18 C | 53 | | | | | 53 | /100 | 15514805 |
| | BEERMATHI | STATISTICS | 10 | 20 | 100 | 50 | | | | | 00 | 100 | 33 | | | | | | | 366 /600 |
| SUPPL / | ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | | 62 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 |) | | | | | | - | | 126 C | /200 | |
| | | NONGING-II | FIRST | YEAR | ; | SEC | , DNC | /EAR | TI | HIRD | YEAR | GRAI | ND TOTAI | _ F | PERCE | NT% | DIVIS | SION | | |
| | | | 606 / | 900 | • | 411 | /700 | | ; | 379 | /600 | 176 | 2 /2800 | 6 | 2.93% | | First | Divisior | 1 | |
| 5514815 | KHOMIN CHIRAMAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 |) | | | | | | - | | 115 C | /200 | |
| -7/2257 | SANTOSH CHIRAMAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 28 | 16 C | 44 | | | | | 44* | /100 | 15514815 |
| | DHELIYA BAI | STATISTICS | 75 | 25 | 100 | 50 | | | | | 20 | 10 C | 44 | | | | | | | 338 /600 |
| SUPPL /I | ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | | 50 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 |) | | | | | | | | 129 C | /200 | |
| | | | FIRST | YEAR | ; | SEC | , dnc | /EAR | TI | HIRD | YEAR | GRAI | ND TOTAI | . F | PERCE | NT% | DIVIS | SION | | |
| | | | 594 / | 900 | ; | 384 | /700 | | ; | 364 | /600 | 168 | 0 /2800 | | | | | | | |
| | | NURSING RESEARCH & STATIST | ICS | | | | | | | | | | | | | | | | | |



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Tabulation Chart

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| | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | тот | ΔI | PRAC | TICAL TO | OTAL | | THEOR | Υ | | PRACT | TCAL | SUB.TO | TAI / | |
|--------|----------------|--|---|--------|---------|-------|------|-------|-----------|-------|----------|----------|---------|------|---------|-------------|------------|-------|---------------------|
| | | | | TH | INT | | | EX | Γ INT. MA | X MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT OF | | TOTAL MARK |
| CENTER | GOVT. | NURSING COLLEGE, RAIPUR | (C.G.) | | | | | (| COLLEGE | GO | VT. COLL | EGE OF N | URSING, | RAIF | PUR (C. | G .) | | | |
| 514816 | | KHUSHBU NAG | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 38 | 18 | 56 | 25 | 37 | 62 | 118 | /200 | |
| 7/2258 | | HEMLAL NAG | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 29 | 17 | 46 | | | | 46* | /100 | 15514816 |
| REG | /ENGLIS | KHUMESHWARI NAG H /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 51 | 17 | 68 | | | | 68 | /100 | 342 /60 |
| 0 | , | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 19 | 18 | 37* | 36 | 37 | 73 | 110 | /200 | |
| | | | NURSING-II | FIRS | T YEAR | | SEC | ' DNC | /EAR | THIR | D YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | | 606 | /900 | | 399 | /700 | | 343 | /600 | 1690 | /2800 | | | | | | |
| | | | NURSING RESEARCH & STATIST | cs cor | MMUNITY | HEALT | H NU | RSIN | G-II | | | | | | | | | | |
| 14818 | | LEELAVATEE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 119 C | /200 | |
| /2260 | | PUNAV RAM AMAREEKA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 39 | 17 C | 56 | | | | 56 | /100 | 15514818 365 /60 |
| SUPPL | /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 45 | 17 C | 62 | | | | 62 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 128 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | ' DNC | /EAR | THIR | D YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | | 569 | /900 | | 409 | /700 | | 367 | /600 | 1710 | /2800 | 61 | .07% | Fir | st Divisio | n | |



SUPPL /ENGLISH /F / SC

Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

50 100

SECOND YEAR

JUNE-2019

THIRD YEAR

17 C

GRAND TOTAL

Page 167 of 277

TOTAL MARK

15514819

345 /600

FAIL

59 C /100

118 /200

37 C **75**

PERCENT% DIVISION

NAME OF STUDENT **ROLL NO** F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY PRACTICAL SUB.TOTAL / TH TOTAL EXT INT. TOTAL OUT OF INT MAX MIN EXT INT. MAX MIN TH NT **GOVT. NURSING COLLEGE, RAIPUR (C.G.)** CENTER COLLEGE **GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)** 01-MIDWIFERY & 15514819 MANISHA KURRE 75 25 50 50 50 100 120 C /200 **OBSTETRICAL** F-7/2262 **RUMAN SINGH KURRE** 48* /100 02-NURSING RESEARCH & 75 25 100 30 18 C **STATISTICS** KIRTAN KURREY 03-MANAGEMENT OF NURSING 25

25

FIRST YEAR

75

75

SERVICE & EDUCATION

04-COMMUNITY HEALTH

NURSING-II

| | | | 593 | /900 | 4 | 12 | /700 | | | 364 | /600 | 1714 | /2800 | | | | | | |
|----------|-------------------|--|--------|-----------|--------|-----|------|-------|-----|-------|------|-------|-------|------|--------|--------|-----------|------|----------|
| | | NURSING RESEARCH & STATISTIC | cs coi | MMUNITY H | HEALTH | NU | RSIN | IG-II | | | | | | | | | | | |
| 15514841 | SUNANDA SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 113 C | /200 | |
| F-7/2284 | PREMLAL SAHU | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 33 | 18 C | 51 | | | | 51 | /100 | 15514841 |
| | RAMPYARI SAHU | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | | 354 /600 |
| SUPPL | /ENGLISH /F / OBC | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 131 C | /200 | |
| | | | FIRS | T YEAR | S | ECC | DND | YEAR | | THIRE | YEAR | GRAND | TOTAL | PEF | RCENT9 | % DIVI | ISION | | |
| | | | 579 | /900 | 3 | 87 | /700 | | | 376 | /600 | 1696 | /2800 | 60.5 | 57% | First | t Divisio | n | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOTA | L F | PRAC | STICAL TO | OTAL | | THEOR | Y | | PRAC1 | ΓICAL | SUB.TOTAL / | , |
|----------------------|--|---|------|--------|------|------|-------|------------|-------|--------|-----------|----------|------|---------|--------|--------------|------------------|
| | | | TH | INT | MAX | | EX | T INT. MAX | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER GOV | T. NURSING COLLEGE, RAIPUR | (C.G.) | | | | | (| COLLEGE | GOV | T. COL | LEGE OF N | IURSING, | RAII | PUR (C. | .G.) | | |
| 15514845 | VANDANA TOPPO | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 120 C /200 | |
| E-7/2288 | JAMES JEROM TOPPO | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 32 | 16 C | 48 | | | | 48* /100 | |
| SUPPL /ENGLI | IGNASHIYA TOPPO ISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 59 C /100 | 353 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 126 C /200 | DC 02 |
| | | NONOINO II | FIRS | T YEAR | 5 | SECC | , duc | YEAR | THIRE |) YEAF | R GRAN | D TOTAL | Р | ERCEN | IT% DI | VISION | |
| | | | 571 | /900 | 4 | 107 | /700 | | 387 | /600 | 1718 | /2800 | 6 | 1.36% | Fii | rst Division | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H | I E O R Y INT | TOTA MAX | ٨L | | TICAL TO | | | T H E O R NT | | EX | PRACT | | SUB.TO | | TOTAL MARK |
|----------------------------------|-------|--|--|------------------------------|--|--------------------------|----------------------|-----------------------|------------------------------|------------------|------------------------|-----------------|--------------------------------|-----|-----------------------|------------|----------------------|------------------------------------|------------------------------|
| CENTER | GOVT. | NURSING COLLEGE, RAIPUR | (C.G.) | | | | | • | COLLEGE | PRA | ATIBHA | INSTITUTE | OF NURS | ING | , RAIPU | R (C.G.) | | | |
| 15515202 F-7/0820 SUPPL // | | ALFRIDA KUSHAL VIJAY KUMAR RAJANI KUSHAL H /F / GEN | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 75 75 | 25 25 25 25 | 100 100 100 100 | 50 50 50 50 | | 50 100 50 100 | 50 50 | 48 54 | 19 19 | 67 73 | 33 | 38 | 71 | 73 | /200 : /100 /100 : /200 | 15515202 397 /600 PASS |
| | | | NURSING-II | FIRS | T YEAR /900 | | | OND \ / 700 | ÆAR | | D YEAR / 600 | | D TOTAL /2800 | | ERCEN 4.50% | | /ISION st Divisio | on | |
| 15515209 F-7/0828 SUPPL / | | DEVKI BALDEV SHANTI BAI H /F / ST | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II | 75 75 75 75 FIRS | 25 25 25 25 25 T YEAR /900 | | | | 50 100 50 100 'EAR | | 47 D YEAR | | 65 D TOTAL /2800 | | 37 ERCEN | | 60 C | /200 : /100 : /100 : /200 | 15515209 381 /600 PASS |



SUPPL /ENGLISH /F / GEN

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

38

THIRD YEAR

/600

389

19

GRAND TOTAL

1784 /2800

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/100

133 C /200

PASS

57

First Division

PERCENT% DIVISION

63.71%

NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT PRATIBHA INSTITUTE OF NURSING, RAIPUR (C.G.) CENTER **GOVT. NURSING COLLEGE, RAIPUR (C.G.)** COLLEGE 15515216 KRITIKA TARAK 01-MIDWIFERY & 75 25 100 50 50 50 100 50 38 18 34 36 70 126 /200 **OBSTETRICAL** F-7/0836 **ISHWAR TARAK** 68 C /100 15515216 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS JAMUNA** 377 /600 03-MANAGEMENT OF NURSING 75 25 50 18 63 /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** PASS 25 75 50 100 50 120 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 572 /900 401 /700 388 /600 1738 /2800 62.07% **First Division** 75 25 15515225 SHEHNAJ KHAN 01-MIDWIFERY & 50 35 /200 100 50 50 100 50 17 61 37 72 133 **OBSTETRICAL** F-7/0849 MEHMOOD KHAN 15515225 71 C /100 75 25 02-NURSING RESEARCH & 100 **STATISTICS** SAYRA BEGUM 394 /600 03-MANAGEMENT OF NURSING

50

50 50

SECOND YEAR

403 /700

50 100

50

Prepared by..... Checked by.....

SERVICE & EDUCATION

04-COMMUNITY HEALTH

NURSING-II

75

75

25

25

FIRST YEAR

598 /900



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL NO ENROLL N | F/H NAME | SUBJECT | TH | HEORY | тот | AL | PRAG | CTICAL | TOTAL | | THEOI | ٦Y | | PRAC1 | TCAL | SUB.TOT | ĀL/ | |
|---------------------|------------------------------|---|------|--------|-----|-----|------|----------|---------|---------|----------|----------|------|---------|-----------|-------------|------|------------------|
| | | | TH | INT | MAX | | I EX | T INT. N | IIM XAI | N TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | ٦ | TOTAL MARK |
| CENTER GO | OVT. NURSING COLLEGE, RAIPUR | (C.G.) | | | | | | COLLEG | E PF | RATIBHA | INSTITUT | E OF NUR | SING | , RAIPU | R (C.G.) | | | |
| 15515227 | SWATI NIRMALKAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | | | | | | 120 C | /200 | |
| F-7/0851 | RAMNARAYAN NIRMALI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 56 C | /100 | 15515227 |
| SUPPL /ENG | PHULKUNWAR GLISH /F / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 51 | 18 | 69 | | | | 69 | /100 | 364 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | | | | | - | 119 C | /200 | |
| | | NONOING-II | FIRS | T YEAR | | SEC | OND | YEAR | THI | RD YEA | R GRA | ND TOTAL | Р | ERCEN | IT% DIV | VISION | | |
| | | | 581 | /900 | | 431 | /700 | | 38 | 9 /600 | 176 | 5 /2800 | 6 | 3.04% | Fir | st Division | ı | |



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B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT CENTER **GOVT. NURSING COLLEGE, RAIPUR (C.G.)** COLLEGE RAVISHANKAR INSTITUTE OF NURSING ,NAYA RAIPUR (C.G.) 140805 CHANDRA SHEKHAR BA 01-MIDWIFERY & 75 25 100 50 50 50 100 50 45 28 37 65 129 /200 **OBSTETRICAL** E-7/2364 RAMDAYAL BANJARE 52 C /100 140805 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS GIRIJA BANJARE** 369 /600 03-MANAGEMENT OF NURSING 75 25 52 C /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION** PASS 25 75 50 100 136 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 593 /900 460 /700 397 /600 1819 /2800 64.96% **First Division** 75 KUSUM LATA 01-MIDWIFERY & 25 41 25 /200 140810 50 50 50 100 50 19 38 63 123 **OBSTETRICAL** E-7/2369 JAGDISH RAM 140810 32* /100 75 25 02-NURSING RESEARCH & 18 **STATISTICS** SEEMA DEVI 322 /600 03-MANAGEMENT OF NURSING 75 25 50 53 C /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION** FAIL 75 25 50 50 50 100 50 114 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 598 /900 407 /700 359 /600 1686 /2800 **NURSING RESEARCH & STATISTICS**



Tabulation Chart

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JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME STATUS/MED/SEX/CAT. ENROLL NO

SUBJECT

TOTAL PRACTICAL TOTAL PRACTICAL THEORY SUB.TOTAL /

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| | | | | | 101 | | | | | | | | | | | | | | |
|--------|------------------------------|---|---------|----------|-------|-----|------|-------|--------|-------|---------|-----------|---------|------|---------|----------|----------|------|------------|
| | | | TH | INT | MAX | MIN | I EX | (T IN | IT. MA | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE, RAIPU | R (C.G.) | | | | | | COL | LEGE | RAV | /ISHANK | AR INSTIT | UTE OF | NURS | SING ,N | AYA RAII | PUR (C.G | i.) | |
| 0826 | SONIA CHHATRE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 29 | 18 | 47* | 26 | 37 | 63 | 110 | /200 | |
| 7/2385 | ISHWAR SINGH CHHAT | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 19 | 19 | 38 | | | | 38* | /100 | 140826 |
| | DHANESHWARI CHHAT | STATISTICS | 75 | 23 | 100 | 50 | | | | | 19 | 19 | 30 | | | | | | 333 /6 |
| ATKT | /ENGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 128 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEA | R | THIRI | D YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | 572 | /900 | | 407 | /700 |) | | 350 | /600 | 1662 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUI | RSING N | URSING I | RESEA | RCH | & ST | ATIS | TICS | | | | | | | | | | |
| 515304 | DAYMATI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 46 | 18 | 64 | 30 | 37 | 67 | 131 | /200 | |
| /2596 | NANDO | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 69 C | /100 | 1551530 |
| | PRATIMA | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 365 /6 |
| SUPPL | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 51 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 27 | 18 | 45* | 32 | 37 | 69 | 114 | /200 | DC 05 |
| | | | FIRS | T YEAR | | SEC | OND | YEA | .R | THIRI | D YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| | ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | тот | ΔΙ | PRAG | CTICAI | _ TO | TAL | | ТНЕОГ | ٦Y | | PRACT | ΓICAL | SUB.T | ΌΤΔΙ / | |
|----------|----------------------|--|---|--------|---------|-------|------|-------|--------|-------|-------|--------|----------|-----------|------|--------|---------|------------|--------|----------------------|
| | | | | TH | INT | MAX | | I EX | T INT | . MAX | MIN | TH | NT | TOTAL | EXT | Γ INT. | TOTAL | OUTO | _ | TOTAL MARK |
| CENTE | R GOVT. | NURSING COLLEGE, RAIPUR | (C.G.) | | | | | | COLL | EGE | RAV | ISHANK | AR INSTI | TUTE OF N | NURS | ING ,N | AYA RAI | PUR (C.C | 3.) | |
| 15515306 | | DILESHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 46 | 19 | 65 | 26 | 38 | 64 | 129 | /200 | |
| F-7/2597 | | SONARU RAM DHANAI BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 29 | 18 | 47 | | | | 47* | /100 | 15515306 342 /600 |
| REG | /ENGLIS | SH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 40 | 18 | 58 | | | | 58 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 16 | 19 | 35* | 36 | 37 | 73 | 108 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAI | ND TOTAL | PE | ERCEN | IT% DI | VISION | | |
| | | | | 588 | /900 | | 423 | /700 | | | 375 | /600 | 172 | 8 /2800 | | | | | | |
| | | | NURSING RESEARCH & STATIST | cs cor | MMUNITY | HEALT | H NI | JRSIN | G-II | | | | | | | | | | | |
| 15515310 | | KRITIKA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 39 | 19 | 58 | 32 | 39 | 71 | 129 | /200 | |
| F-7/2603 | | TAJENDRA DAS SANDHYA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 43 | 19 | 62 | | | | 62 | /100 | 15515310 382 /600 |
| REG | /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 41 | 20 | 61 | | | | 61 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 42 | 18 | 60 | 34 | 36 | 70 | 130 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | ND TOTAL | PE | ERCEN | IT% DI | VISION | | |
| | | | | 596 | /900 | | 412 | /700 | | | 356 | /600 | 174 | 6 /2800 | 62 | 2.36% | Fii | rst Divisi | on | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | LL NO NAME OF STUDENT F/H NAME COLL NO STATUS/MED/SEX/CA | r. SUBJECT | T F | HEORY | TOTA | ΑL | | CTICAL T | | TU | T H E | | | PRAC | TICAL TOTAL | SUB.T | | TOTAL MADIA |
|----------|--|---|----------|---------|-------|--------|-------|-----------|------|-------|-------|------------|----|------|----------------|--------|------|-------------|
| CENTER | R GOVT. NURSING COLLEGE, RAIPU | R (C.G.) | <u> </u> | INT | IVIAA | IVIIIN | | T INT. MA | | | | STITUTE OF | | | | | | TOTAL MARK |
| | | | | | | | | | | | | | | | | | | |
| 15515317 | PRATIBHA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 42 | 19 | 61 | 32 | 37 | 69 | 130 | /200 | |
| F-7/2609 | LAXMINATH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 39 | 18 | 57 | | | | 57 | /100 | 15515317 |
| | KANAK BAI | STATISTICS | 70 | 20 | 100 | 00 | | | | 00 | 10 | O1 | | | | | | 358 /600 |
| REG | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 45 | 19 | 64 | | | | 64 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 21 | 18 | 39* | 30 | 38 | 68 | 107 | /200 | |
| | | Noncinto II | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEA | R GF | RAND TOTAL | Р | ERCE | NT% DI | VISION | | |
| | | | 576 | /900 | | 391 | /700 | | 358 | /600 | 1 | 683 /2800 | | | | | | |
| | | COMMUNITY HEALTH NURSING- | II | | | | | | | | | | | | | | | |
| 15515320 | REWATI BHARTI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 46 | 19 | 65 | 25 | 36 | 61 | 126 | /200 | |
| F-7/2612 | NEELAMBER | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 27 | 18 | 45 | | | | 45* | /100 | 15515320 |
| | RAIMATY | STATISTICS | 70 | 20 | 100 | 00 | | | | 21 | 10 | 45 | | | | | | 328 /600 |
| REG | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 32 | 19 | 51 | | | | 51 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 18 | 18 | 36* | 31 | 39 | 70 | 106 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEA | R GF | RAND TOTAL | Р | ERCE | NT% DI | VISION | | |
| | | | 590 | /900 | | 423 | /700 | | 356 | /600 | 1 | 697 /2800 | | | | | | |
| | | NURSING RESEARCH & STATIST | ics cor | MMUNITY | HEALT | H NU | JRSIN | G-II | | | | | | | | | | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| | LL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | IEORY | тот | ΑL | PRAC | CTICAI | L TO | TAL | - | THEOF | RY | | PRAC | TICAL | SUB.T | OTAL / | |
|----------|---------|--|---|-------|--------|-------|------|-------|--------|-------|-------|--------|----------|----------|------|---------|----------|---------|--------|----------------------|
| | | | | TH | INT | MAX | MIN | EX | T INT | . MAX | MIN | TH I | NT | TOTAL | . EX | T INT. | TOTAL | | | TOTAL MARK |
| CENTER | GOVT | . NURSING COLLEGE, RAIPUR | (C.G.) | | | | | | COLL | EGE | RAV | ISHANK | AR INSTI | TUTE OF | NURS | SING ,N | IAYA RAI | PUR (C. | 3.) | |
| 15515321 | | SARIKA MANDAVI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 42 | 18 | 60 | 25 | 38 | 63 | 123 | /200 | |
| F-7/2613 | | KAMAL MANDAVI SUNITA MANDAVI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 25 | 19 | 44 | | | | 44* | /100 | 15515321 343 /600 |
| REG | /ENGLIS | SH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 49 | 18 | 67 | | | | 67 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 23 | 19 | 42* | 30 | 37 | 67 | 109 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | D YEAR | GRAN | ND TOTAL | Р | ERCE | NT% DI | VISION | | |
| | | | | 586 | /900 | | 417 | /700 | | | 342 | /600 | 1688 | 3 /2800 | | | | | | |
| | | | NURSING RESEARCH & STATISTI | CS CO | MUNITY | HEALT | H NU | IRSIN | G-II | | | | | | | | | | | |
| 15515324 | | SUKHMANI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 41 | 18 | 59 | 28 | 37 | 65 | 124 | /200 | |
| F-7/2617 | | DEVIRAM SMT RATANI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 38 | 19 | 57 | | | | 57 | /100 | 15515324 359 /600 |
| REG | /ENGLIS | SH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 53 | 18 | 71 | | | | 71 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 20 | 19 | 39* | 31 | 37 | 68 | 107 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | D YEAR | GRAN | ND TOTAL | Р | ERCE | NT% DI | VISION | | |
| | | | | 551 | /900 | | 421 | /700 | | | 340 | /600 | 1671 | /2800 | | | | | | |
| | | | COMMUNITY HEALTH NURSING-II | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME
ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

| Т | HEORY | TOTAL | PRACTICAL | TOTAL | | THEOR | Υ | PRAC1 | ΓICAL | SUB.TOTAL / | |
|-----|-------|-----------|-----------|-----------|----|-------|-------|---------|-------|-------------|-------|
| TLI | INIT | NAAV NAII | N EVT INT | NAAV NAIN | TU | NIT | TOTAL | EVT INT | TOTAL | OUT OF | TOTAL |

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| | | | TH | INT | MAX | MIN | 1 E> | (T IN | NT. MA | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
|----------|------------------------------------|--|----------------------------|----------------------------------|--------------------------|----------------------|----------------|--------------|--------|------------------|----------|------------|----------|-------|--------|-----------------|-------------|------------------|-------------------|
| CENTER (| GOVT. NURSING COLLEGE, RAIPL | IR (C.G.) | | | | | | COL | LEGE | SH | RISHTI C | OLLEGE (| OF NURSI | NG, I | RAIPUR | (C.G.) | | | |
|)210 | HEMANT RATHIYA | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 26 | 18 | 44* | 35 | 37 | 72 | 116 | /200 | |
| /94 | THAKUR RAM SADHMATI BAI RATHIY! | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 20 | 18 | 38 | | | | 38* | /100 | 130210 311 /60 |
| SUPPL /E | NGLISH /M / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 43 | 19 | 62 | | | | 62 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 12 | 18 | 30* | 30 | 35 | 65 | 95* | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEA | ιR | THIE | D YEAR | GRAN | D TOTAL | Р | ERCEN | T% DI | /ISION | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | 602 | /900 | | 417 | /700 |) | | 364 | /600 | 1694 | /2800 | | | | | | |
| | INDU TOPSE | MIDWIFERY & OBSTETRICAL NUI | RSING N | URSING I | RESEA | RCH | & ST | ATIS | | COMMU | JNITY HE | ALTH NUI | RSING-II | 39 | 37 | 76 | 133 | /200 | |
| | INDU TOPSE MAHESH KUMAR NGEENA | MIDWIFERY & OBSTETRICAL NUI 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | | | RESEA | RCH 50 | & ST | ATIS | 100 | COMMU | | | | 39 | 37 | 76 | 133 54 C | /200 | 130211 378 /60 |
| /95 | MAHESH KUMAR | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | RSING N | URSING I 25 | RESEAI | 50 50 | & ST 50 | ATIS 50 | 100 | COMMU | JNITY HE | EALTH NUI | RSING-II | 39 | 37 | 76 | 54 C | | |
| 7/95 | MAHESH KUMAR NGEENA | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 75 75 | URSING I 25 25 | 100 100 | 50 50 50 | & ST. | 50 | 100 | COMMU | JNITY HE | EALTH NUI | RSING-II | 39 | 37 | 76 | 54 C | /100 | 378 /60 |
| | MAHESH KUMAR NGEENA | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 75 75 75 | URSING I 25 25 25 25 | 100 100 100 100 | 50 50 50 50 | & ST. | 50 50 | 100 | 50 50 | 39 | 18 | RSING-II | | | 76 T% DI | 54 C | ; /100 ; /100 | 378 /60 |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | F/H NAME | SUBJECT | TH | IEORY | тот | AL | PRAG | CTICAL | тоти | AL | | THEOR | Y | | PRACT | TICAL | SUB.T | OTAL / | |
|--------------|--------------------------------|---|--------|--------|-------|------|-------|--------|------|-------|---------|----------|---------|-------|--------|-----------|------------|--------|--------------------|
| | | | TH | INT | MAX | MIN | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT C | F | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE, RAIPUR | R (C.G.) | | | | | | COLLE | GE | SHR | ISHTI C | OLLEGE C | F NURSI | NG, I | RAIPUR | (C.G.) | | | |
| 130227 | RANJANA YADAV | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 0 | | | | | | | 127 (| C /200 | |
| D-7/110 | SHIVLOCHAN YADAV MONA YADAV | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | - | 18 | 17 | 35 | | | | 35* | /100 | 130227 277 /600 |
| SUPPL / | 'ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | | | | | | | 58 (| 2 /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 0 | Α | 18 C | 18* | Α | 39 C | 39* | 57* | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | - | THIRE | YEAR | GRANI | D TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 584 | /900 | | 426 | /700 | | | 357 | /600 | 1644 | /2800 | | | | | | |
| | | NURSING RESEARCH & STATIST | ICS CO | MUNITY | HEALT | H NL | JRSIN | G-II | | | | | | | | | | | |
| 130234 | SUNITA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 0 | 41 | 19 | 60 | 34 | 38 | 72 | 132 | /200 | |
| D-7/119 | SAFED MRS SOUHADRA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | - | | | | | | | 59 (| C /100 | 130234 381 /600 |
| SUPPL / | ENGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | | | | | | | 62 (| C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 0 | | | | | | - | 128 (| C /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | - | THIRE | YEAR | GRANI | D TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 578 | /900 | | 426 | /700 | | | 358 | /600 | 1743 | /2800 | 6 | 2.25% | Fi | rst Divisi | on | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME
ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY TOTAL PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL/

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| | | | | _ | TOT | AL | | | | | | _ | | | _ | | SUB.T | OTAL / | |
|-----------|-----------------------------|---|---------|---------|--------|-----|-------|------|--------|--------|----------|----------|---------|--------|--------|----------|--------|--------|------------|
| | | | TH | INT | MAX | MIN | I EX | AI T | IT. MA | X MIN | TH | NT | TOTAL | . EX | T INT. | TOTAL | OUT C |)F | TOTAL MARK |
| CENTER G | OVT. NURSING COLLEGE, RAIPU | R (C.G.) | | | | | | COL | LEGE | SHF | RISHTI C | OLLEGE O | F NURS | ING, I | RAIPUF | R (C.G.) | | | |
| 1158 | CHHAYA THAKUR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 38 | 18 | 56 | 35 | 37 | 72 | 128 | /200 | |
| 7/2277 | RAJKUMAR TAKUR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 65 (| C /100 | 141158 |
| | JAINI THAKUR | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 330 /6 |
| SUPPL /EN | GLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 21 | 18 | 39 | | | | 39* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 10 | 19 | 29* | 30 | 39 | 69 | 98* | /200 | |
| | | Notice II | FIRS | TYEAR | | SEC | OND | YEA | .R | THIR | D YEAR | GRANI | D TOTAL | . Р | ERCEN | NT% DI | VISION | | |
| | | | 572 | /900 | | 412 | /700 | | | 363 | /600 | 1677 | /2800 | | | | | | |
| | | MANAGEMENT OF NURSING SER | RVICE & | EDUCATI | ON COI | мми | INITY | HEA | LTH N | URSING | 6-II | | | | | | | | |
| 1159 | HEMLATA KASHYAP | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 39 | 18 | 57 | 35 | 36 | 71 | 128 | /200 | |
| 7/2278 | MOHARSINAM KASHYA | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 54 (| C /100 | 141159 |
| | USHA KASHYAP | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 364 /6 |
| SUPPL /EN | GLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 (| C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 126 (| C /200 | |
| | | NUKSING-II | | | | | | | | | | | | | | | | | |
| | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEA | .R | THIR | D YEAR | GRANI | D TOTAL | . Р | ERCEN | NT% DI | VISION | | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | тот | ΔΙ | PRAC | CTICAL | . TO | TAL | | THEOR | Υ | | PRAC1 | ΓICAL | SUB.TO | ΤΔΙ / | |
|------------|----------------------|--|---|-------|--------|-----|-----------|------|--------|------|-------|---------|----------|----------|-------|--------|----------|--------------|-------|------------|
| | | | | TH | INT | _ | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | | | TOTAL MARK |
| CENTER | GOVT. | NURSING COLLEGE, RAIPUR | (C.G.) | | | | | | COLLE | GE | SHR | ISHTI C | OLLEGE (| OF NURSI | NG, F | RAIPUR | ? (C.G.) | | | |
| 141162 | | KIRAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 41 | 16 | 57 | 40 | 37 | 77 | 134 | /200 | |
| E-7/2281 | | RANJIT SINGH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 61 C | /100 | 141162 |
| | | KOMAL BAI | STATISTICS | . 0 | 20 | .00 | 00 | | | | | | | | | | | | | 392 /600 |
| SUPPL / | /ENGLISH | H /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 141 C | /200 | |
| | | | NONOINO-II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | | 582 | /900 | | 441 | /700 | | | 379 | /600 | 1794 | /2800 | 64 | 1.07% | Fi | rst Divisior | 1 | |
| 141185 | | SONAL KUMAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 41 | 16 | 57 | Α | 39 | 39* | 96* | /200 | |
| E-7/2806 | | AYUBRANJAN KUMAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 C | /100 | 141185 |
| | | RITA KUMAR | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 346 /600 |
| SUPPL / | /ENGLISH | H /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 C | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 139 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | | 567 | /900 | | 400 | /700 | | | 353 | /600 | 1666 | /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NU | RSING | | | | | | | | | | | | | | | | |

Checked by.....

NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO | F/H NAME | SUBJECT | Τŀ | HEORY | ТОТ/ | Δ1 | PRAG | CTICAL | TOT | ΓAL | | THEOF | RY | | PRAC | TICAL | SUB.T | OTAL / | |
|-----------|--------------------------------|---|---------|-----------|--------|-----|-------|---------|---------|-------|---------|----------|-----------|--------|--------|----------|--------|---------|----------------------|
| | | | TH | INT | MAX | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | | | TOTAL MARK |
| CENTER G | OVT. NURSING COLLEGE, RAIPUR | (C.G.) | | | | | | COLLE | GE | SHR | ISHTI C | OLLEGE | OF NURS | ING, I | RAIPUI | R (C.G.) | | | |
| 5514452 | AARTI PRADHAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 17 | 19 | 36* | 35 | 37 | 72 | 108 | /200 | |
| -7/2900 | MAHAVIR PRADHAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 12 | 19 | 31 | | | | 31* | /100 | 15514452 |
| | TAPASWINI | STATISTICS | | | | | | | | | | | | | | | | | 278 /600 |
| SUPPL /EN | IGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | 25 | 19 | 44 | | | | 44* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 1 | 18 | 19* | 40 | 36 | 76 | 95* | /200 | |
| | | | FIRS | T YEAR | ; | SEC | OND | YEAR | | THIRE | YEAR | GRA | ND TOTAL | Р | ERCE | NT% DI | VISION | | |
| | | | 603 | /900 | ; | 347 | /700 | | | 370 | /600 | 159 | 8 /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING N | IURSING F | RESEAF | RCH | & ST/ | ATISTIC | S MA | NAGE | MENT (| OF NURS | NG SERV | ICE 8 | & EDUC | CATION C | OMMUN | IITY HE | ALTH NURSING-I |
| 5514453 | AMBA VERMA | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 30 | 19 | 49* | 35 | 37 | 72 | 121 | /200 | |
| F-7/0374 | MAIDHU RAM SHASHI BAI VERMA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 23 | 18 | 41 | | | | 41* | /100 | 15514453 333 /600 |
| SUPPL /EN | IGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 46 | 18 | 64 | | | | 64 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 19 | 19 | 38* | 32 | 37 | 69 | 107 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRA | ND TOTAL | Р | ERCE | NT% DI | VISION | | |
| | | | 582 | /900 | ; | 384 | /700 | | | 396 | /600 | 169 | 5 /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING N | IURSING F | RESEAF | RCH | & ST/ | ATISTIC | es co | IUMMC | NITY HE | EALTH NU | IRSING-II | | | | | | |



Prepared by.....

NAME OF STUDENT

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

VARIATION IIINE

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | F/H NAME OLL NO STATUS/MED/SEX/CAT. | SUBJECT | ТН | IEORY | TOT | AL | PRAG | CTICAL TO | OTAL | | THEOR | Y | | PRAC1 | ΓICAL | SUB.T(| OTAL / | |
|-------------------------|-------------------------------------|---|-------|--------|-----|-----|------|-----------|------|----------|----------|---------|--------|--------|----------|--------------|----------------|-------------------|
| | | | TH | INT | MAX | MIN | | T INT. MA | | | NT | | | | TOTAL | OUT O | F | TOTAL MARK |
| CENTER | GOVT. NURSING COLLEGE, RAIPUR | (C.G.) | | | | | | COLLEGE | SHF | RISHTI C | OLLEGE C | F NURSI | ING, I | RAIPUR | R (C.G.) | | | |
| 514455 7/0377 | DIVYA CHANDRAKAR SANTOSH | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | | | 50 100 | 50 | 24 | 19 | 43* | 35 | 36 | 71 | 114 57. C | /200 C /100 | 1551445 |
| 70077 | PURNIMA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 37 0 | 3 7100 | 352 /6 |
| SUPPL / | 'ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 35 | 18 | 53 | | | | 53 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 128 C | C /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRAN | D TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 607 | /900 | | 400 | /700 | | 407 | /600 | 1766 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUI | RSING | | | | | | | | | | | | | | | |
| 514461 | JAY BHARTI | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 38 | 19 | 57 | 39 | 39 | 78 | | /200 | |
| 7/0383 | MADHU LAL UTTARA YADAV | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 73 C | C /100 | 1551446 405 /6 |
| SUPPL / | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 53 | 20 | 73 | | | | 73 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 124 C | 200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRAN | D TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME STATUS/MED/SEX/CAT. ENROLL NO

SUBJECT

TOTAL PRACTICAL TOTAL PRACTICAL THEORY SUB.TOTAL /

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| | | | | | 101/ | - \L | | | | | | | | | | | SUB. I | | |
|-------------|--------------------------------|---|------|--------|------|-------------|------|------|-----|-------|----------|----------|----------|------|--------|----------|-----------|--------|-------------------|
| | | | TH | INT | MAX | MIN | EX | INT. | MAX | X MIN | TH | NT | TOTAL | _ EX | T INT. | TOTAL | OUT C |)F | TOTAL MARK |
| CENTER C | GOVT. NURSING COLLEGE, RAIF | PUR (C.G.) | | | | | (| OLLE | GE | SHR | RISHTI C | OLLEGE (| OF NURSI | ING, | RAIPUI | R (C.G.) | | | |
| 5514469 | NARAYAN YADAV | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 38 | 18 | 56 | 39 | 39 | 78 | 134 | /200 | |
| -7/0391 | MAAJHILAL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 32 | 18 | 50 | | | | 50 | /100 | 1551440 |
| | SET BAI YADAV | STATISTICS | 75 | 25 | 100 | 50 | | | | | 32 | 10 | 50 | | | | | | 370 /6 |
| SUPPL /FN | NGLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 43 | 18 | 61 | | | | 61 | /100 | PASS |
| 00112 721 | tolicit /iii / obo | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 125 (| C /200 | 1700 |
| | | NORSING-II | FIRS | T YEAR | | SECO | ND Y | EAR | | THIRE | D YEAR | GRAN | ID TOTAL | . F | ERCE | NT% DI | VISION | | |
| | | | 586 | /900 | • | 401 | /700 | | | 357 | /600 | 1714 | /2800 | 6 | 1.21% | Fii | st Divisi | on | |
| | | | | | | | | | | | | | | | | | | | |
| 5514474 | NIKEETA BARLE | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 38 | 19 | 57 | 40 | 38 | 78 | 135 | /200 | |
| 7/0396 | KAMAL BARLE KOUSHILYA BARLE | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 53 (| C /100 | 1551447 370 /6 |
| SUPPL /EN | NGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 (| C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 130 (| C /200 | |
| | | | FIRS | T YEAR | | SECO | ND Y | EAR | | THIR | D YEAR | GRAN | ID TOTAL | . F | ERCE | NT% DI | VISION | | |
| | | | 569 | /900 | | | /700 | | | | /600 | | /2800 | | 2.71% | | st Divisi | | |

Prepared by.....



F-7/0398

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

75

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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15514476

346 /600

53 C /100

PERCENT% DIVISION

| ROLL NO | NAME OF STUDENT |
|---------|-----------------|
| ROLL NO | F/H NAME |

SINDHU SINGH

SANTI SINGH

SUBJECT PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY PRACTICAL SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT **GOVT. NURSING COLLEGE, RAIPUR (C.G.)** CENTER COLLEGE SHRISHTI COLLEGE OF NURSING, RAIPUR (C.G.) 15514476 PRABHA SINGH 01-MIDWIFERY & 75 25 50 50 50 100 50 41 18 35 37 72 131 /200 **OBSTETRICAL**

100 50

| SUPPL /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 10 | 0 5 | 0 | | | | | 46 | 19 |) | 65 | | | | 65 | /100 | FAIL |
|------------------------|--|----|----|----|-----|---|----|----|-----|----|----|----|---|-----|----|----|----|-----|------|------|
| | 04.000444181177711541711 | 75 | 25 | 10 | 0 5 | 0 | 50 | 50 | 100 | 50 | 9 | 18 | 3 | 27* | 32 | 38 | 70 | 97* | /200 | |

NURSING-II

FIRST YEAR SECOND YEAR THIRD YEAR GRAND TOTAL

553 /900 400 /700 378 /600 1677 /2800

| | | COMMUNITY HEALTH NURSING | 9-II | | | | | | | | | | | | | | | | | |
|----------|---------------|-----------------------------------|------|----|-----|----|----|----|-----|----|----|----|----|----|----|----|------|------|----------|--|
| 4154 | SWARNLATA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 32 | 19 | 51 | 39 | 38 | 77 | 128 | /200 | | |
| B-7/1100 | SILAS KUJUR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 51 C | /100 | 4154 | |
| | NIRMALA KUJUR | STATISTICS | 73 | 25 | 100 | 50 | | | | | | | | | | | | | 368 /600 | |

03-MANAGEMENT OF NURSING 75 25 100 50 -- -- -- -- -- -- -- -- -- -- 61 C /100 PASS

| 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 128 C | /200 |
|-----------------------------------|-------|------|-----|-----|-------|------|-----|-------|------|---------|-------|------|--------|-------|-----------|------|
| | FIRST | YEAR | ; | SEC |) DNC | /EAF | ₹ | THIRD | YEAR | GRAND | TOTAL | PEF | RCENT% | 6 DIV | ISION | |
| | 590 / | 900 | 4 | 113 | /700 | | | 340 | /600 | 1711 /2 | 800 | 61.1 | 1% | Firs | t Divisio | n |

Prepared by...... Checked by......

02-NURSING RESEARCH &

04-COMMUNITY HEALTH

STATISTICS



Tabulation Chart

JUNE-2019

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B.Sc. NURSING FOURTH YEAR EXAMINATION NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT CENTER GOVT. NURSING COLLEGE, RAJNANDGAON (C.G.) COLLEGE CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)

142454 DEEPIKA KOMRE 01-MIDWIFERY & 75 25 100 50 50 50 100 50 27 18 30 38 68 113 /200 **OBSTETRICAL** E-7/2762 **DEENDAYAL** 35* /100 142454 02-NURSING RESEARCH & 75 25 100 50 17 18 35 **STATISTICS AMRTI BAI** 291 /600 03-MANAGEMENT OF NURSING 75 25 18 32* /100 /ENGLISH /F / ST **SERVICE & EDUCATION** REG **FAIL** 25 75 100 50 50 50 100 50 28 /200 111 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 583 /900 416 /700 394 /600 1684 /2800 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II **AANCHAL PANDEY** 01-MIDWIFERY & 25 15513053 75 100 50 50 50 100 50 27 17 38 68 112 /200 **OBSTETRICAL** F-7/0649 ASHOK PANDEY 15513053 43* /100 25 02-NURSING RESEARCH & 75 26 17 **STATISTICS** YOGITA PANDEY 328 /600 03-MANAGEMENT OF NURSING 25 75 50 34 17 /100 51 /ENGLISH /F / GEN **SERVICE & EDUCATION** REG FAIL 75 25 40 17 35 50 50 50 100 50 57 65 122 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 527 /900 402 /700 358 /600 1615 /2800

MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT

STATUS/MED/SEX/CAT. PRACTICAL TOTAL **ENROLL NO** THEORY PRACTICAL SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF ΤH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK**

| | | | | | | | , | | • • • • • • • | | | | 101712 | | | | | - | 1017121171111 |
|--------|----------------------------------|--|----------|----------|-----|-----|------|-----|---------------|-------|----------|----------|-----------|-------|--------|--------|-----------|--------------|--------------------|
| CENTE | R GOVT. NURSING COLLEGE, RAJN | NANDGAON (C.G.) | | | | | | COL | LEGE | CON | NFLUEN(| CE COLL | EGE OF N | IURSI | NG, RA | JNANDO | GAON(C | .G.) | |
| 513056 | SARASWATI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 31 | 18 | 49* | 35 | 38 | 73 | 122 | /200 | |
| 7/0685 | ANIL KUMAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 45 | 18 | 63 | | | | 63 | /100 | 1551305 |
| | BASANTI BAI | STATISTICS | 70 | 20 | 100 | 00 | | | | | 10 | 10 | 00 | | | | | | 377 /60 |
| REG | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 35 | 18 | 53 | | | | 53 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 48 | 18 | 66 | 35 | 38 | 73 | 139 | /200 | VCG 01 |
| | | | FIRS | T YEAR | | SEC | OND | YEA | R | THIRI | D YEAR | GRAN | ND TOTAL | Pl | ERCEN | T% DI\ | /ISION | | |
| | | | 569 | /900 | | 421 | /700 |) | | 385 | /600 | 1752 | 2 /2800 | 62 | 2.57% | Fir | st Divisi | ion | |
| | PRIYANKA BHAGWAT RAM HEMIN | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 75 75 | 25 25 | 100 | 50 | | 50 | | 50 | 30 38 | 17 17 | 47* 55 | 36 | 30 | 66 | 113 55 | /200 /100 | 1551305 338 /60 |
| REG | /ENGLISH /F / ST | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 17 | 49 | | | | 49* | /100 | PASS |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 42 | 17 | 59 | 32 | 30 | 62 | 121 | /200 | DC 04 |
| | | NURSING-II | | | | | | | | | | | | | | | | | |
| | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEA | R | THIRI | D YEAR | GRAN | ND TOTAL | Pl | ERCEN | T% DI\ | /ISION | | |



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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | .L NO NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX/CAT | SUBJECT | | HEORY | ТОТ | AL | | | L TO | | | THEO | | | PRAC | | SUB.TO | | TOTAL MADIX |
|----------|---|---|---------|----------|-------|-------|-------|-------|--------|-------|--------|---------|-----------|-------|-------|--------|----------|-------|----------------------|
| CENTER | GOVT. NURSING COLLEGE, RAJNA | NDGAON (C.G.) | TH | INT | MAX | IVIIN | | | .EGE | MIN | | OF COL | LEGE OF N | | | | OUT O | | TOTAL MARK |
| | OUT IN HOROMO GOLLEGE, IOAGNA | is one (c.c.) | | | | | | | | | | | | | | | | | |
| 15513063 | DEEPTIBALA DEWANG! | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 31 | 18 | 49* | 39 | 38 | 77 | 126 | /200 | |
| F-7/0656 | NEK LAL DEWANGAN MUKESHWARI DEWANG | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 22 | 18 | 40 | | | | 40* | /100 | 15513063 345 /600 |
| REG | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 31 | 18 | 49 | | | | 49* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 19 | 56 | 36 | 38 | 74 | 130 | /200 | |
| | | NORONO II | FIRS | T YEAR | | SEC | DND | YEAF | ₹ | THIRE | O YEAR | GRA | AND TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 521 | /900 | | 383 | /700 | | | 360 | /600 | 160 | 09 /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUF | RSING N | URSING F | RESEA | RCH | & STA | ATIST | ICS MA | ANAGE | MENT C | OF NURS | SING SERV | ICE & | EDUC | ATION | | | |
| 15513070 | SMITA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 118 C | /200 | |
| F-7/0686 | DASRAM SUSILA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 45 | 17 | 62 | | | | 62 | /100 | 15513070 363 /600 |
| SUPPL | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 62 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 17 | 54 | 32 | 35 | 67 | 121 | /200 | |
| | | | FIRS | T YEAR | | SEC | DND | YEAF | 2 | THIRE | D YEAR | GRA | AND TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 537 | /900 | | 392 | /700 | | | 381 | /600 | 16 | 73 /2800 | 59 | 9.75% | Se | cond Div | ision | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

FIRST YEAR

544 /900

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DC 02

129 /200

First Division

PERCENT% DIVISION

60.93%

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

THIRD YEAR

368 /600

GRAND TOTAL

1706 /2800

| | LL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TI | HEORY | ТОТ | ΑL | PRA | CTIC | AL TO | TAL | | THEOR | Y | | PRACT | TCAL | SUB.TO | OTAL / | |
|----------|------------------|--|---|----|-------|-----|----|-----|------|---------|-------|--------|-----------|---------|------|--------|--------|---------|--------|----------------------|
| | | | | TH | INT | MAX | | ΕX | T IN | IT. MAX | (MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER | R GOVT. N | NURSING COLLEGE, RAJNAN | IDGAON (C.G.) | | | | | | COL | LEGE | CON | IFLUEI | NCE COLLE | GE OF N | URSI | NG, RA | JNANDO | SAON(C. | G.) | |
| 15513076 | 1 | NAMITA KORRAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 40 | 19 | 59 | 37 | 38 | 75 | 134 | /200 | |
| F-7/0676 | | NARENDRA KUMAR CHUNNI BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 41 | 19 | 60 | | | | 60 | /100 | 15513076 371 /600 |
| REG | /ENGLISH | I /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 30 | 18 | 48 | | | | 48* | /100 | PASS |

100 50 50 50 100 50

SECOND YEAR

423 /700

Prepared by..... Checked by.....

04-COMMUNITY HEALTH

NURSING-II



Prepared by.....

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO | F/H NAME | SUBJECT | TH | IEORY | TOTA | . 1 | PRAC | TICAL | . тот | ĀL | | THEOI | RY | | PRAC | ΓICAL | SUB.T | OTAL / | |
|-----------|---------------------------------|---|---------|--------|--------|------------|-------|--------|-------|-------|--------|---------|-----------|-------|--------|--------|------------|--------|------------------|
| | | | TH | INT | _ | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | . EX | T INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER P | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLE | GE | APO | LLO CO | LLEGE (| OF NURSIN | IG, A | NJORA | , DURG | (C.G.) | | |
| 148 | CHAMPA URANW | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 111 C | /200 | |
| -7/1260 | NEHARU LAL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 51 C | /100 | 1148 |
| SUPPL /EN | RAHSHI BAI NGLISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 35 | 13 | 48 | | | | 48* | /100 | 326 /600 PASS |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 116 C | /200 | DC 02 |
| | | NURSING-II | FIRS | T YEAR | ; | SEC | OND ' | YEAR | | THIRD |) YEAR | GRA | ND TOTAL | Р | ERCEN | IT% DI | IVISION | | |
| | | | 626 | /900 | 4 | 455 | /700 | | | 375 | /600 | 178 | 2 /2800 | 6 | 3.64% | Fi | rst Divisi | on | |
| 1684 | NUTAN MINJ | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 22 | 15 | 37* | 37 | 26 | 63 | 100 | /200 | |
| 7/0551 | RAJESH KUMAR MINJ | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 51 C | /100 | 141684 |
| SUPPI /EN | SUSHILA MINJ NGLISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 51 C | /100 | 299 /600 FAIL |
| OUT L TEN | VOLIGIT /1 / GT | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 25 | 16 | 41* | 29 | 27 | 56 | 97* | /200 | IAIL |
| | | NURSING-II | FIRS | T YEAR | ; | SEC | OND ' | YEAR | | THIRD |) YEAR | GRA | ND TOTAL | Р | ERCEN | IT% DI | IVISION | | |
| | | | 565 | /900 | 4 | 408 | /700 | | | 365 | /600 | 163 | 7 /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUI | RSING (| COMMUN | ITV HE | \I TL | MID | SINIC | п | | | | | | | | | | |



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Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Tŀ | HEORY | | | PRA | CTIC | CAL TO | TAL | | THEOR | Y | | PRACT | ΓICAL | 0.15 | | |
|----------------------|--|---|---------|-----------|--------|-----|-------|------|---------------|-------|--------|----------|--------|-------|-------|---------|--------|------|----------------------|
| | | | TH | INT | 101 | AL | | | NT. MAX | | | NT | | | | | SUB.TO | | TOTAL MARK |
| CENTER P.G. | COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COL | LEGE | APO | LLO CC | LLEGE OF | NURSIN | IG, A | NJORA | , DURG(| C.G.) | | |
| 41701 | SHWETA SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 109 C | /200 | |
| E-7/0570 | KALYAN SAHU | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 |) | | | | 38 | 15 | 53 | | | | 53 | /100 | 141701 |
| SUPPL /ENGL | HIRA SAHU LISH /F / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 |) | | - | | 22 | 16 | 38 | | | | 38* | /100 | 301 /600 FAIL |
| COLLE VENCE | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 25 | 16 | 41* | 33 | 27 | 60 | 101 | /200 | TAIL |
| | | NURSING-II | FIRS | T YEAR | | SEC | COND | YEA | ۸R | THIRE | D YEAR | GRANE | TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 593 | /900 | | 404 | /700 |) | | 363 | /600 | 1661 | /2800 | | | | | | |
| | | MANAGEMENT OF NURSING SER | RVICE & | EDUCATION | ON COI | ИΜС | JNITY | HEA | ALTH NU | RSING | i- | | | | | | | | |
| 5514357 | DURGAWATI BHAGAT | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 17 | 14 | 31* | 36 | 28 | 64 | 95* | /200 | |
| F-7/0316 | VISHUN PRASAD SARITA BHAGAT | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 |) | | | | 24 | 17 | 41 | | | | 41* | /100 | 15514357 296 /600 |
| EX-STU[/ENGL | LISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 |) | | | | | | | | | | 53 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 35 | 13 | 48* | 33 | 26 | 59 | 107 | /200 | |
| | | NONOINO II | FIRS | T YEAR | | SEC | COND | YEA | ۸R | THIRE | D YEAR | GRAND | TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | 565 | /900 | | 414 | /700 |) | | 356 | /600 | 1631 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | 565 | /900 | | 414 | /700 |) | | 356 | /600 | 1631 | /2800 | P | ERCEN | IT% DI | VISION | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| | LL NO NAME OF ST F/H NAME OLL NO STATUS/MI | JDENT SUBJECT | TH | IEORY | тот | AL I | PRAC | CTICAL TO | OTAL | | THEC | DRY | | PRAC ⁻ | TICAL | SUB.T | OTAL / | |
|----------|--|--|--------------|---------|--------|------|-------|-----------|---------|---------|--------|------------|-------|-------------------|---------|--------|--------|------------|
| | | | TH | INT | MAX | MIN | EX | T INT. MA | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NUR | SING, BHILAI (C.G.) | | | | | | COLLEGE | APC | OLLO C | OLLEGE | OF NURSIN | IG, A | NJORA | , DURG(| C.G.) | | |
| 15514393 | SUMAN SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 16 | 17 | 33* | 37 | 31 | 68 | 101 | /200 | |
| F-7/0345 | MOTI RAM SAHI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 38 | 17 | 55 | | | | 55 | /100 | 15514393 |
| | BINDA BAI SAHU | | 73 | 25 | 100 | 50 | | | | 30 | 17 | 55 | | | | | | 304 /600 |
| REG | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURS SERVICE & EDUCATION | ING 75 | 25 | 100 | 50 | | | | 29 | 17 | 46 | | | | 46* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 21 | 16 | 37* | 33 | 32 | 65 | 102 | /200 | |
| | | noncento ii | FIRS | T YEAR | | SEC | , dnc | YEAR | THIR | D YEAR | GR | AND TOTAL | Р | ERCEN | NT% DI | VISION | | |
| | | | 560 | /900 | | 404 | /700 | | 366 | /600 | 16 | 634 /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICA | AL NURSING N | MANAGEN | MENT O | F NU | RSIN | G SERVICI | E & EDU | JCATIOI | N COMN | MUNITY HEA | LTH | NURSII | NG-II | | | |
| 15514400 | VIKAS | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 30 | 17 | 47* | 37 | 30 | 67 | 114 | /200 | |
| F-7/0351 | SHIVNARAYAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 26 | 16 | 42 | | | | 42* | /100 | 15514400 |
| | KAMBEE | STATISTICS | 70 | 20 | 100 | 00 | | | | 20 | 10 | 72 | | | | | | 311 /600 |
| REG | /ENGLISH /M / ST | 03-MANAGEMENT OF NURS SERVICE & EDUCATION | ING 75 | 25 | 100 | 50 | | | | 27 | 17 | 44 | | | | 44* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 30 | 17 | 47* | 31 | 33 | 64 | 111 | /200 | |
| | | | FIRS | T YEAR | | SEC | ' DNC | YEAR | THIR | D YEAR | GR | AND TOTAL | Р | ERCEN | NT% DI | VISION | | |
| | | | 518 | /900 | | 396 | /700 | | 349 | /600 | 15 | 574 /2800 | | | | | | |



Tabulation Chart

II.INIT 2040

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO NAME OF STUDENT F/H NAME

ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY TOTAL PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL /

THEORY MAX MIN. FXT. INT. MAX. MIN. TH. NT. TOTAL FXT. INT. TOTAL OUT.OF. TOTAL MAR.

| | | | | | 101 | , ·- | | | | | | | | | | | OOD. I | J ., , | |
|--------|-------------------------------|---|------|--------|-----|------|------|--------|-----|-------|--------|----------|----------|--------|--------|----------|------------|--------|------------|
| | | | TH | INT | MAX | MIN | EX | T INT. | ИΑХ | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTE | R P.G. COLLEGE OF NURSING, BH | IILAI (C.G.) | | | | | | COLLE | ЭE | APO | LLO CO | DLLEGE C | F NURSIN | IG, Al | NJORA | , DURG(C | :.G.) | | |
| 515366 | KISHOR KUMAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 | 50 | 28 | 17 | 45* | 37 | 31 | 68 | 113 | /200 | |
| /0321 | MEVA LAL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 40 | 18 | 58 | | | | 58 | /100 | 15515366 |
| | LILESHWARI | STATISTICS | | | | | | | | | | | | | | | | | 358 /600 |
| REG | /ENGLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 40 | 17 | 57 | | | | 57 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 | 50 | 44 | 16 | 60 | 37 | 33 | 70 | 130 | /200 | DC 05 |
| | | Notice II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAR | GRAN | ND TOTAL | Pl | ERCEN | IT% DIV | ISION | | |
| | | | 588 | /900 | | 417 | /700 | | | 349 | /600 | 1712 | 2 /2800 | 61 | I.14% | Firs | st Divisio | on | |



Tabulation Chart

II INIT 2040

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL NO | F/H NAME | SUBJECT | TH | HEORY | тот | AL | PRA | CTICAI | _ TO | TAL | | THEOF | RY | | PRAC [°] | TICAL | SUB.T | OTAL / | |
|-----------|-------------------------------|---|------|--------|-----|-----|------|--------|-------|-------|--------|---------|----------|------|-------------------|---------|-----------|--------|------------|
| | | | TH | INT | MAX | | ΕX | CT INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTA | L OUT C | F | TOTAL MARK |
| CENTER P. | G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLL | EGE | BET | HANY | COLLEGE | OF NURS | ing, | DURG | (C.G.) | | | |
| 15514344 | SHREEDEVI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 129 (| C /200 | |
| F-7/2815 | VIJAYKUMARAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 (| /100 | 15514344 |
| | GEETHA | STATISTICS | | | | | | | | | | | | | | | | | 368 /600 |
| SUPPL /EN | IGLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 18 C | 50 | | | | 50 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 43 | 18 C | 61 | 35 | 36 C | 71 | 132 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE |) YEAI | R GRAN | ND TOTAL | Ρ | ERCE | NT% D | IVISION | | |
| | | | 508 | /900 | | 398 | /700 |) | | 365 | /600 | 1639 | 9 /2800 | 58 | 8.54% | S | econd Div | vision | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

Tabulation onart

JUNE-2019

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.) COLLEGE 131902 ANJALI MANIKPURI 01-MIDWIFERY & 75 25 100 50 50 50 100 50 20 19 C 38 35 C 73 112 /200 **OBSTETRICAL** D-7/472 SAMAY LAL /100 131902 58 02-NURSING RESEARCH & 75 25 100 50 39 19 C **STATISTICS** SUMITRA 350 /600 03-MANAGEMENT OF NURSING 75 25 19 C 49* /100 **SERVICE & EDUCATION** EX-STUI/ENGLISH /F / OBC **FAIL** 25 75 50 100 131 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 567 /900 435 /700 377 /600 1729 /2800 MIDWIFERY & OBSTETRICAL NURSING MANAGEMENT OF NURSING SERVICE & EDUCATION SAURABH SINGH 01-MIDWIFERY & 25 19 C 38 C 78 /200 131950 75 100 50 50 50 100 50 24 121 **OBSTETRICAL** D-7/520 SATISH SINGH 131950 52 C /100 25 02-NURSING RESEARCH & 75 **STATISTICS** MANJULATA 334 /600 03-MANAGEMENT OF NURSING 25 75 50 53 C /100 SUPPL /ENGLISH /M / GEN **SERVICE & EDUCATION** FAIL 75 25 18 18 C 50 50 50 100 50 36* 35 37 C **72** 108 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 606 /900 451 /700 382 /600 1773 /2800 MIDWIFERY & OBSTETRICAL NURSING COMMUNITY HEALTH NURSING-II



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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119 C /200

First Division

PERCENT% DIVISION

62.36%

NAME OF STUDENT ROLL NO F/H NAME

SUBJECT PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT C.M. NURSING INSTITUTE, NEHRU NAGAR, SUPELA, BHILAI (C.G.) CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE 142152 ALBINA KERKETTA 01-MIDWIFERY & 75 25 100 50 50 50 100 50 115 C /200 **OBSTETRICAL** E-7/0339 AMRIT KERKETTA 54 C /100 142152 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS** FULMANI 332 /600 03-MANAGEMENT OF NURSING 75 25 50 28 18 C 46* /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION FAIL** 25 75 50 100 50 27 17 C 37 C **73** /200 117 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 576 /900 433 /700 350 /600 1691 /2800 MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II **ANJU** 01-MIDWIFERY & 25 15513603 75 100 50 50 50 100 50 133 C /200 **OBSTETRICAL** F-7/0890 **ROOP KUMAR** 15513603 62 /100 75 25 02-NURSING RESEARCH & 19 C **BASANTI STATISTICS** 369 /600 03-MANAGEMENT OF NURSING 75 25 50 55 C /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION PASS**

50

50

SECOND YEAR

429 /700

50 100

50

THIRD YEAR

/600

368

GRAND TOTAL

1746 /2800

Prepared by..... Checked by.....

04-COMMUNITY HEALTH

NURSING-II

75

25

FIRST YEAR

580 /900



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENROL | F/H NAME | SUBJECT | TH | IEORY | тоти | AL F | PRAC | CTICAL TO | TAL | | THEO | | | PRACT | | SUB.TOTAL / | |
|------------|--------------------------------|---|------|--------|------|------|-------|------------|-------|--------|----------|------------|-------|--------|-----------|------------------|----------------------|
| | | | TH | INT | MAX | MIN | EX | T INT. MAX | (MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHILA | I (C.G.) | | | | | | COLLEGE | C.M | . NURS | ING INST | ITUTE, NEH | IRU N | NAGAR | SUPEL | A, BHILAI (C.G.) | |
| 15513604 | ARCHANA SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 131 C /200 | |
| F-7/0891 | SHIV KUMAR SAHU CHITRAREKHA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 48 | 19 C | 67 | | | | 67 /100 | 15513604 405 /600 |
| SUPPL / | /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 75 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 132 C /200 | |
| | | NOROINO-II | FIRS | T YEAR | ; | SEC | , dnc | YEAR | THIRI | D YEAF | R GRA | ND TOTAL | Р | ERCEN | T% DI | /ISION | |
| | | | 615 | /900 | • | 454 | /700 | | 388 | /600 | 186 | 62 /2800 | 6 | 6.50% | Fir | st Division | |
| 15513609 | DIKSHA SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 31 | 17 C | 48* | 38 | 38 C | 76 | 124 /200 | |
| F-7/2736 | KHUBE LAL DILESHWARI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 61 C /100 | 15513609 375 /600 |
| SUPPL /E | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 57 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 133 C /200 | DC 02 |
| | | | FIRS | T YEAR | ; | SECO | , dnc | YEAR | THIRI | D YEAF | R GRA | ND TOTAL | Р | ERCEN | T% DI | VISION | |
| | | | 579 | /900 | • | 423 | /700 | | 367 | /600 | 174 | 14 /2800 | 6 | 2.29% | Fir | st Division | |
| | | | | | | | | | | | | | | | | | |



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL ENROI | F/H NAME | SUBJECT | T H | HEORY INT | TOTA MAX | ۸L | | TICAL TC | | TH | | : O R Y T(| OTAL | | PRACT I INT. | | SUB.TOTAL / OUT OF | TOTAL MARK |
|---------------|---------------------------------|---|------|--------------|-------------|------|-------|----------|-------|--------|---------|---------------|--------|------|-----------------|--------|-----------------------|----------------------|
| CENTER | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGE | C.M. | . NURS | SING IN | STITUTE | , NEHI | RU N | IAGAR, | SUPEL | A, BHILAI (C.G.) | 1 |
| 15513612 | GEETA JAGENDRA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 35 | 16 | C : | 51 | 38 | 32 C | 70 | 121 /200 | |
| F-7/0897 | PEELACHAND MALA JAGENDRA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 60 C /100 | 15513612 373 /600 |
| SUPPL / | ENGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 63 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | | 129 C /200 | |
| | | NORSING-II | FIRS | T YEAR | Ş | SECC | , dnc | YEAR | THIRE |) YEAI | R G | RAND TO | OTAL | PI | ERCEN | T% DI\ | VISION | |
| | | | 582 | /900 | 4 | 148 | /700 | | 402 | /600 | | 1805 /28 | 00 | 64 | 1.46% | Fir | st Division | |
| 15513614 | GITANJALI GAJPAL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 43 | 17 | C | 60 | 39 | 37 C | 76 | 136 /200 | |
| F-7/0899 | GOVIND RAM BHUNESHWARI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 63 C /100 | 15513614 389 /600 |
| SUPPL / | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 61 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | | 129 C /200 | |
| | | | FIRS | T YEAR | 9 | SECC | , dnc | YEAR | THIRE | O YEAI | R G | RAND TO | DTAL | PI | ERCEN | T% DI\ | VISION | |
| | | | 596 | /900 | 4 | 125 | /700 | | 400 | /600 | | 1810 /28 | 00 | 64 | 1.64% | Fir | st Division | |
| | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | OLL NO IROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T F | I E O R Y INT | TOTA MAX | ٦L | | CTICAL TO | | | THEOR NT | | | PRACT Γ INT. | | SUB.TOTAL / OUT OF | TOTAL MARK |
|----------|--------------------|--|---|------|------------------|-------------|-----|-------|-----------|------|----------|-------------|----------|-------|-----------------|-------|-----------------------|----------------------|
| CENTE | ER P.G. C | OLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGE | C.M | I. NURSI | NG INSTITI | UTE, NEH | IRU N | IAGAR, | SUPEL | A, BHILAI (C.G.) | |
| 15513618 | | JITESHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 39 | 16 C | 55 | 35 | 34 C | 69 | 124 /200 | |
| F-7/0902 | | GOKUL RAM CHAITI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 61 C /100 | 15513618 371 /600 |
| SUPPL | _ /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 63 C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 123 C /200 | |
| | | | NONOINO II | FIRS | T YEAR | ; | SEC | OND ' | YEAR | THIR | D YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI | VISION | |
| | | | | 586 | /900 | • | 427 | /700 | | 394 | /600 | 1778 | /2800 | 63 | 3.50% | Fir | st Division | |
| 15513619 | | KAJALCHAKRAWARTI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 35 | 18 C | 53 | 35 | 38 C | 73 | 126 /200 | |
| F-7/0903 | | RAJENDRA JYOTI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 56 C /100 | 15513619 364 /600 |
| SUPPL | _ /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 59 C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 123 C /200 | |
| | | | | FIRS | T YEAR | ; | SEC | OND' | YEAR | THIR | D YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI | VISION | |
| | | | | 569 | /900 | | 127 | /700 | | 201 | /600 | 1741 | /2800 | 62 | 2.18% | Eir | st Division | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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ROLL NO

NAME OF STUDENT

F/H NAME ENROLL NO STATUS/MED/SEX/CAT

SUBJECT

THEODY DDACTICAL TOTAL THEODY

DDACTICAL

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| LINKOL | L NO STATUS/MED/SEX/CAT. | | I F | IEORY | TOT | AL | PRAG | STIC | AL TC | IAL | | THEOR | Y | | PRACT | ICAL | SUB.TO | TAL / | |
|-------------|---------------------------------|--|------|--------|-----|-----|------|------|--------|-------|-------|------------|----------|-------|-------|--------|------------|--------|------------|
| | | | TH | INT | MAX | MIN | EX | T IN | T. MAX | X MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | OUT OF | Ξ | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COL | LEGE | C.M. | NURSI | NG INSTITU | JTE, NEH | IRU N | AGAR, | SUPEL | A, BHILAI | (C.G.) | |
| 5513620 | KALPANA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 15 C | 51 | 35 | 30 C | 65 | 116 | /200 | |
| -7/2738 | BHAGWAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 58 C | /100 | 15513620 |
| | KAMLA | STATISTICS | 75 | 23 | 100 | 30 | | | | | | | | | | | | | 344 /600 |
| SUPPL /E | ENGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 40 | 15 C | 55 | | | | 55 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 115 C | /200 | |
| | | iteriente ii | FIRS | T YEAR | | SEC | OND | YEAI | R | THIRE | YEAR | GRANI | TOTAL | PE | RCEN | T% DI\ | /ISION | | |
| | | | 565 | /900 | | 429 | /700 | | | 387 | /600 | 1725 | /2800 | 61 | .61% | Fir | st Divisio | n | |
| 5513621 | KEMESHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 34 | 18 C | 52 | 42 | 38 C | 80 | 132 | /200 | |
| -7/2745 | HALAL RAM | OBSTETRICAL | | | | | | | | | | | | | | | 65 C | /100 | 15513621 |
| | SUSHILA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 401 /600 |
| SUPPL /E | ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 65 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 139 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAI | R | THIRE | YEAR | GRANI | TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | 596 | | | | /700 | | | 383 | | 1819 | | | .96% | | st Divisio | | |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLI ENRO | L NO NAME OF STUDENT F/H NAME DLL NO STATUS/MED/SEX/CAT | SUBJECT | TH | l E O R Y | TOTA | AI I | PRAC | TICAL | . тот | -AL | | THEOR | Υ | | PRACT | ICAL | SUB.T(| OTAL / | |
|--------------|---|---|------|-----------|------|------|-------|--------|-------|-------|------|------------|----------|-------|--------------------|-------|-------------|----------|----------------------|
| | | | TH | INT | MAX | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUTO | | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHILA | AI (C.G.) | | | | | | COLLE | GE | C.M. | NURS | ING INSTIT | UTE, NEH | IRU N | NAGAR, | SUPEL | A, BHILA | I (C.G.) | |
| 15513628 | PALLAVI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 31 | 17 C | 48* | 35 | 38 C | 73 | 121 | /200 | |
| F-7/0910 | VINAYKANT MANJU | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 39 | 18 C | 57 | | | | 57 | /100 | 15513628 356 /600 |
| SUPPL / | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 39 | 17 C | 56 | | | | 56 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 32 | 16 C | 48* | 38 | 36 C | 74 | 122 | /200 | DC 04 |
| | | | FIRS | T YEAR | (| SEC | , dnc | YEAR | | THIRD | YEAF | R GRAN | D TOTAL | Р | ERCEN ⁻ | Γ% DI | VISION | | |
| | | | 578 | /900 | 4 | 106 | /700 | | | 386 | /600 | 1726 | /2800 | 6 | 1.64% | Fir | rst Divisio | on | |
| 15513633 | PREETI KERKETTA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 : | 50 | 40 | 19 C | 59 | 39 | 39 C | 78 | 137 | /200 | |
| F-7/0914 | LINUS | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 C | /100 | 15513633 |
| SUPPL / | FABIYOLA /ENGLISH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 58 C | /100 | 384 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 39 | 18 C | 57 | 36 | 39 C | 75 | 132 | /200 | |
| | | - | FIRS | T YEAR | | SEC | , dnc | YEAR | | THIRD | YEAF | R GRAN | D TOTAL | Р | ERCEN ⁻ | Γ% DI | VISION | | |
| | | | 579 | /900 | 4 | 114 | /700 | | | 378 | /600 | 1755 | /2800 | 6 | 2.68% | Fir | rst Divisio | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME
ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL /

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| _ | | | | | TOT | AL | | | | | | | | | | | SUB.TOTAL | 1 |
|-------------|----------------------------|---|------|--------|-----|-----|------|------|--------|-------|---------|------------|----------|-------|-------|-------|----------------|------------|
| | | | TH | INT | MAX | MIN | EX | T IN | T. MAX | X MIN | TH | NT | TOTAL | EX1 | INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER P. | .G. COLLEGE OF NURSING, BH | ILAI (C.G.) | | | | | | COLI | LEGE | C.M | . NURSI | ING INSTIT | UTE, NEI | HRU N | AGAR, | SUPEL | A, BHILAI (C.G | .) |
| 513645 | SHARMILA BHAJAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 19 C | 55 | 38 | 39 C | 77 | 132 /200 |) |
| 7/0926 | SHANKAR | OBSTETRICAL | 7.5 | 0.5 | 400 | 50 | | | | | | | | | | | 61 C /100 | 1551364 |
| | SEEMA BAI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | 384 /60 |
| SUPPL /EN | GLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 C /100 | |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 132 C /200 |) |
| | | NONGING-II | FIRS | T YEAR | | SEC | OND | YEAF | 3 | THIRI | D YEAR | R GRAN | D TOTAL | PE | ERCEN | T% DI | VISION | |
| | | | 588 | /900 | | 435 | /700 | | | 408 | /600 | 1815 | /2800 | 64 | .82% | Fir | st Division | |
| 5513652 | TEJASAVI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 18 C | 54 | 36 | 39 C | 75 | 129 /200 | 1 |
| 7/0930 | PARDESHI RAM | OBSTETRICAL | | 0.5 | 400 | | | | | | | | | | | | 61 C /100 | 1551365 |
| | TAMIN BAI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | 377 /60 |
| SUPPL /EN | GLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 60 C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 127 C /200 | 1 |
| | | Noncente II | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIR | D YEAR | R GRAN | D TOTAL | PE | ERCEN | T% DI | VISION | |
| | | | 559 | /900 | | 433 | /700 | | | 398 | /600 | 1767 | /2800 | 63 | .11% | Fir | st Division | |
| | | | | | | | | | | | | | | | | | | |

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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLI | L NO NAME OF STUDENT F/H NAME DLL NO STATUS/MED/SEX/CAT. | SUBJECT | T H | E O R Y INT | TOTA | ٩L | | TICAL TO | | | THEOR` | | | PRACT | | SUB.TO | | TOTAL MARK |
|-----------------------------|---|---|----------|------------------------------|------------|----------|-----------------------------|----------------|---------------------|----------------------------|----------------------|----------------------|----|---------------------------|----------------------|-------------------------------|--------------|----------------------|
| CENTER | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | IINT | IVIAA | IVIIIN | | COLLEGE | | | NG INSTITU | | | | | | | |
| 15513653 F-7/2744 | USHA BALRAM GOMTI | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 75 | 25 25 | 100 | | 50 | 50 100 | 50 | 28 42 | 18 C 19 C | 46* 61 | 38 | 39 C | 77 | 123 61 | /200 /100 | 15513653 369 /600 |
| SUPPL / | /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 | 25 25 | 100 100 | 50 50 | 50 | 50 100 | 50 | | | | | | - | 64 C | /100 /200 | PASS DC 04 |
| | | NURSING-II | | Γ YEAR / 900 | | | OND ' | /EAR | THIRI 387 | D YEAR /600 | GRANE 1770 | D TOTAL /2800 | | ERCEN 3. 21 % | T% DI\ Fir | /ISION st Divisio | on | |
| 15513654 F-7/0931 | YOGESH KUMAR SAHU MAHENDRA KUMAR | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | 100 | | 50 | 50 100 | 50 | 36 40 | 17 C 19 C | 53 59 | 38 | 35 C | 73 | 126 59 | /200 /100 | 15513654 |
| SUPPL / | REENA SAHU /ENGLISH /M / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 55 C | /100 | 362 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 FIRS | 25 Γ YEAR / 900 | | SEC | 50 OND ` / 700 | 50 100 /EAR | | D YEAR / 600 | GRANE | D TOTAL /2800 | | ERCEN).54% | | 122 C /ISION st Divisio | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO

NAME OF STUDENT

F/H NAME

| ENROLL NO | STATUS/MED/SEX/CAT. | SORJECT | TH | HEORY | TOTAL | PRACTICAL | TOTAL | | THEORY | • | PRACT | TICAL | SUB.TOTAL / | |
|-----------|---------------------|---------|----|-------|---------|-----------|---------|----|--------|-------|---------|-------|-------------|------------|
| | | | TH | INIT | MAY MIN | | MAY MIN | TH | NIT | TOTAL | EYT INT | TOTAL | OUT OF | TOTAL MARK |

| | | | TH | INT | MAX | MIN | EX | T INT | . MAX | K MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | OUT O | F | TOTAL MARK |
|-----------|----------------------------|---|------|--------|-----|-----|-------|-------|-------|-------|---------|------------|----------|-------|-------|--------|-----------|---------------|------------------|
| CENTER P | G. COLLEGE OF NURSING, B | HILAI (C.G.) | | | | | | COLL | EGE | C.M | . NURSI | ING INSTIT | UTE, NEH | IRU N | AGAR, | SUPEL | A, BHILA | N (C.G.) | |
| 513655 | YOGESHWAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 37 | 17 C | 54 | 36 | 35 C | 71 | 125 | /200 | |
| 7/2742 | KHEMU RAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 42 | 17 C | 59 | | | | 59 | /100 | 15513655 |
| | SAVITA | STATISTICS 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 (| C /100 | 369 /600 |
| SUPPL /EN | IGLISH /M / OBC | SERVICE & EDUCATION | 75 | 25 | | | 50 | | 100 | 50 | | | | | | | | 2 /200 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 120 (| <i>J</i> /200 | |
| | | | FIRS | T YEAR | | SEC | OND ' | /EAR | | THIRI | D YEAR | R GRAN | D TOTAL | PE | RCEN | Γ% DI\ | /ISION | | |
| | | | 577 | /900 | | 434 | /700 | | | 392 | /600 | 1772 | /2800 | 63 | .29% | Fir | st Divisi | on | |
| 513656 | YOGITA SINHA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 41 | 18 C | 59 | 36 | 39 C | 75 | 134 | /200 | |
| /0932 | RAMCHARAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 60 (| /100 | 15513656 |
| SUPPL /EN | MITHYLA IGLISH /F / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 66 (| C /100 | 392 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 132 (| /200 | |
| | | NONOINO-II | FIRS | T YEAR | | SEC | OND | /EAR | | THIRI | D YEAR | R GRAN | D TOTAL | PE | RCEN | Γ% DI\ | /ISION | | |
| | | | 570 | 1000 | | | /700 | | | | /600 | 4=00 | /2800 | • | .14% | | st Divisi | | |



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Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME O STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | IEORY | TOTA | ΔI F | PRAC | TICAL TO | OTAL | | THEOR | Y | | PRACT | ICAL | SUB.T(| OTAL / | |
|----------------------|--|---|-------|--------|------|------|------|-----------|------|---------|-----------|----------|-------|--------|-------|-------------|----------|-----------------|
| | | | TH | INT | MAX | | | Γ INT. MA | | | NT | | | | | OUTO | F | TOTAL MARK |
| CENTER P.G. | . COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGE | C.M | . NURSI | NG INSTIT | UTE, NEF | IRU N | IAGAR, | SUPEL | .A, BHILA | I (C.G.) | |
| 779 | SANGEETA KUNJAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 31 | 19 C | 50 | 36 | 38 C | 74 | 124 | /200 | |
| C-7/0962 | DEOSINGH KUNIL | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 56 C | /100 | 779 359 /600 |
| SUPPL /ENGI | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 57 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 122 C | /200 | |
| | | | FIRS | T YEAR | | SECO | OND. | ÆAR | THIR | D YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | 549 | /900 | • | 419 | /700 | | 374 | /600 | 1701 | /2800 | 60 |).75% | Fi | rst Divisio | on | |
| 796 | ANCY GARDIA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 25 | 17 C | 42* | 35 | 35 C | 70 | 112 | /200 | |
| B-7/1153 | STEPHEN SAVITA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 53 C | /100 | 796 355 /600 |
| SUPPL /ENGI | LISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 60 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 130 C | /200 | |
| | | | FIRS | T YEAR | ; | SECO | OND. | ÆAR | THIR | D YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | 601 | /900 | | 440 | /700 | | 392 | /600 | 1788 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUI | RSING | | | | | | | | | | | | | | | |



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Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

| ROLL ENRO | L NO NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX/CAT. | SUBJECT | ΤH | EORY | тот | ΔΙ | PRAG | CTICAL | _ TO ⁻ | TAL | | THEOR | Y | | PRACT | TCAL . | SUB.T(| ΝΤΔΙ / | |
|--------------|--|---|---------|--------|--------|-----|-------|--------|-------------------|-------|---------|---------|----------|------|--------|-------------|----------|---------|--------------------|
| | | | TH | INT | _ | | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLL | EGE | СНН | HATTISG | ARH NUR | SING COI | LLEG | E, DHA | NORA R | OAD, RIS | ALI, BI | IILAI(C.G. |
| 142112 | KHEMIN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 14 | 18 | 32* | 33 | 30 | 63 | 95* | /200 | |
| E-7/0946 | RAMCHARAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 41 | 19 | 60 | | | | 60 | /100 | 142112 |
| | GANGA BAI | STATISTICS 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | 31 | 19 | 50 | | | | 50 | /100 | 326 /600 |
| SUPPL / | /ENGLISH /F / OBC | SERVICE & EDUCATION | 75 | 25 | 100 | | 50 | 50 | | 50 | | | | | | - - | | /200 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | | | | | | | | | | | | | | | | 7200 | |
| | | | FIRS | ΓYEAR | | SEC | OND | YEAR | | THIRE | D YEAR | GRAN | D TOTAL | Pl | ERCEN | T% DI | VISION | | |
| | | | 535 | /900 | | 419 | /700 | | | 362 | /600 | 1642 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUI | RSING | | | | | | | | | | | | | | | | |
| 142132 | SULOCHNA BHAGAT | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 107 C | /200 | |
| E-7/0966 | BHIKHRAM DURGAWATI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 32 | 17 | 49 | | | | 49* | /100 | 142132 312 /600 |
| SUPPL / | /ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 27 | 16 | 43 | | | | 43* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 113 C | /200 | |
| | | NONOINO II | FIRS | ΓYEAR | | SEC | OND | YEAR | | THIRE | D YEAR | GRAN | D TOTAL | Pl | ERCEN | T% DI | VISION | | |
| | | | 545 | /900 | | 369 | /700 | | | 368 | /600 | 1594 | /2800 | | | | | | |
| | | NURSING RESEARCH & STATIST | ICS MAN | AGEMEN | T OF N | URS | ING S | ERVIC | E & E | DUCA | TION | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO

NAME OF STUDENT

F/H NAME STATUS/MED/SEX/CAT. ENROLL NO

SUBJECT

THEORY PRACTICAL TOTAL

THEORY

PRACTICAL

SLIB TOTAL /

| LITTOLL | 217 017 (1 3 07 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , tt . | | | TOT | ΊAL | | 0110 | | , I, (L | | | ` ' | | 10.0 | 1107 (L | SUB.T | OTAL / | |
|---------------------------|---|---|------|---------|-----|-----|------|-------|--------|---------|---------|---------|----------|------|-------|---------|---------|----------------|-----------------|
| | | | TH | INT | MAX | MIN | N EX | KT IN | T. MAX | X MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | OUT |)F | TOTAL MARK |
| CENTER I | P.G. COLLEGE OF NURSING, BHI | LAI (C.G.) | | | | | | COL | LEGE | СН | HATTISG | ARH NUR | SING COL | LEGE | , DHA | NORA R | OAD, RI | ISALI, E | BHILAI(C.G. |
| 5514051 | ARTI TIGGA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 117 | C /200 | |
| -7/2177 | SHELBESTAR TIGGA | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 39 | 19 | 58 | | | | 58 | /100 | 1551405 |
| | REVATI TIGGA | STATISTICS | 75 | 25 | 100 | 50 | | | | | 39 | 19 | 50 | | _ | | | | 342 /60 |
| SUPPL /Ei | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 53 | C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 114 | C /200 | |
| | | noncente ii | FIRS | ST YEAR | | SEC | COND | YEAI | R | THIR | D YEAR | GRAN | ID TOTAL | PE | RCEN | IT% DI | VISION | | |
| | | | 522 | /900 | | 398 | /700 |) | | 366 | /600 | 1628 | 3 /2800 | 58 | .14% | Se | cond Di | vision | |
| 5514052 - -7/2176 | ANJALNI TIRKEY DILIP KUMAR | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | | | 50 | 100 | 50 | | | | | | | 110 · | C /200 /100 | 15514052 |
| -112110 | JEMMA TIRKEY | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 26 | 18 | 44 | | | | 44 | 7100 | |
| SUPPL /E | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | · | | | | 33 | 18 | 51 | | | | 51 | /100 | 320 /60 FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 115 | C /200 | |
| | | | FIRS | ST YEAR | | SEC | COND | YEAI | R | THIR | D YEAR | GRAN | ID TOTAL | PE | RCEN | IT% DI | VISION | | |
| | | | 539 | /900 | | 411 | /700 |) | | 367 | /600 | 1637 | / /2800 | | | | | | |
| | | NURSING RESEARCH & STATIST | ГICS | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, RISALI, BHILAI(C.G. 15514053 ANJALI WANKHEDE 01-MIDWIFERY & 75 25 100 50 50 50 100 50 111 C /200 **OBSTETRICAL** F-7/2939 SANTOSH KUMAR /100 51 15514053 02-NURSING RESEARCH & 75 25 100 50 32 19 **STATISTICS** UMA 315 /600 03-MANAGEMENT OF NURSING 75 25 19 24 /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION** FAIL 25 75 50 100 50 110 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 538 /900 402 /700 369 /600 1624 /2800 MANAGEMENT OF NURSING SERVICE & EDUCATION CHHAYA 01-MIDWIFERY & 25 15514055 75 100 50 50 50 100 50 116 C /200 **OBSTETRICAL** F-7/2179 NOHAR SINGH 15514055 59 /100 75 25 02-NURSING RESEARCH & 40 **PREMSAGAR STATISTICS** 346 /600 03-MANAGEMENT OF NURSING 75 25 50 32 19 /100 51 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION PASS** 75 25 50 50 50 100 50 120 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 537 /900 402 /700 360 /600 1645 /2800 58.75% **Second Division**



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | F/H NAME NO STATUS/MED/SEX/CAT. | SUBJECT | ΤH | IEORY | TOT | AL | PRAC | CTICAL | TOT | AL | - | THEOR | Y | | PRACT | ΓICAL | SUB.T | OTAL / | |
|-----------|---------------------------------|---|------|--------|-----|-----|------|--------|----------|-------|--------|---------|----------|-----|--------|-----------|---------|---------|----------------------|
| | | | TH | INT | MAX | MIN | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT C |)F | TOTAL MARK |
| CENTER P. | .G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLE | GE | СНН | ATTISG | ARH NUR | SING COL | LEG | E, DHA | NORA R | OAD, RI | SALI, E | BHILAI(C.G. |
| 15514057 | GEETA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | | 121 (| C /200 | |
| F-7/2911 | PHAGU RAM SIYA BATI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 39 | 19 | 58 | | | | 58 | /100 | 15514057 342 /600 |
| SUPPL /EN | IGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 50 (| C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | 29 | 18 | 47* | 30 | 36 | 66 | 113 | /200 | DC 03 |
| | | | FIRS | T YEAR | | SEC | DND | YEAR | | THIRD | YEAR | GRANI | D TOTAL | Р | ERCEN | IT% DI\ | /ISION | | |
| | | | 536 | /900 | | 401 | /700 | | | 365 | /600 | 1644 | /2800 | 58 | 3.71% | Se | cond Di | vision | |
| 15514061 | INDRAPAL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | - | 119 (| C /200 | |
| F-7/2181 | DASARU SINGH AMMA BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | <u> </u> | | 38 | 18 | 56 | | | | 56 | /100 | 15514061 346 /600 |
| SUPPL /EN | GLISH /M / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 36 | 19 | 55 | | | | 55 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | | 116 | C /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRANI | D TOTAL | Р | ERCEN | IT% DI\ | /ISION | | |
| | | | 535 | /900 | | 392 | /700 | | | 355 | /600 | 1628 | /2800 | 58 | 3.14% | Se | cond Di | vision | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

GRAND TOTAL

/2800

THIRD YEAR

/600

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/200

PERCENT% DIVISION

ROLL NO

NAME OF STUDENT

E/H NAME

04-COMMUNITY HEALTH

NURSING-II

| ENRC | DLL NO | STATUS/MED/SEX/CAT. | SUBJECT | | ORY | TOTA MAX N | L | | ICAL TO | | | THEOR NT | | | RACTI | | SUB.TO OUT OF | | TOTAL MARK |
|---------|----------|-------------------------|---|--------|------|---------------|------|-------|---------|-------|------|-------------|---------|------|-------|-------|------------------|------|------------|
| CENTER | P.G. COL | LEGE OF NURSING, BHILAI | (C.G.) | | | | | | DLLEGE | | | SARH NUR | | | | | | | |
| 5514066 | N | IANJUSHA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 5 | 50 ! | 50 100 | 50 | | | | | | | 125 C | /200 | |
| -7/2187 | C | M PRAKASH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 - | _ | | | 39 | 18 | 57 | | | | 57 | /100 | 15514066 |
| | Α | JAN | STATISTICS | | | | | | | | | | • | | | | | | 362 /600 |
| SUPPL / | /ENGLISH | /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 - | | | | | | | | | | 55 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 125 C | /200 | |
| | | | Norton to II | FIRST | YEAR | S | ECO | ND YE | AR | THIRD | YEAR | GRAN | D TOTAL | PEF | RCENT | % DI\ | /ISION | | |
| | | | | 587 /9 | 000 | 4 | 26 / | 700 | | 400 | /600 | 1775 | /2800 | 63.3 | 39% | Fir | st Divisio | n | |
| 5514072 | P | RISKA EKKA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 5 | 50 : | 50 100 | 50 | | | | | | | | /200 | |
| 7/2191 | V | IJAY KUMAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 - | _ | | | | | | | | | | /100 | 15514072 |
| | N | OBERTO EKKA | STATISTICS | . 3 | | .00 | | | | | | | | | | | | | /600 |
| SUPPL / | /ENGLISH | /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 - | | | | | | | | | | | /100 | PASS IN R |

100 50 50 50 100 50

SECOND YEAR

/700

Prepared by..... Checked by..... 75

25

FIRST YEAR

/900



REG

ENROLL NO

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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FAIL

B.Sc. NURSING FOURTH YEAR EXAMINATION

25

FIRST YEAR

537 /900

75

JUNE-2019

24

THIRD YEAR

361 /600

ROLL NO NAME OF STUDENT F/H NAME

/ENGLISH /F / OBC

STATUS/MED/SEX/CAT.

THEORY TOTAL PRACTICAL TOTAL

100 50 50

SECOND YEAR

415 /700

50 100 50

THEORY

GRAND TOTAL

1661 /2800

SUB.TOTAL /

113

PERCENT% DIVISION

/200

PRACTICAL

TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, RISALI, BHILAI(C.G. VINITA SINHA 15514084 01-MIDWIFERY & 75 25 50 50 50 100 50 31 19 35 74 124 /200 **OBSTETRICAL** F-7/2202 MILAN SINGH SINHA 58 /100 15514084 02-NURSING RESEARCH & 75 25 100 38 20 **STATISTICS** JHAMIT SINHA 348 /600 03-MANAGEMENT OF NURSING 75 25 53 /100

COMMUNITY HEALTH NURSING-II

SERVICE & EDUCATION

04-COMMUNITY HEALTH

NURSING-II



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME STATUS/MED/SEX/CAT. ENROLL NO

SUBJECT

TOTAL PRACTICAL TOTAL PRACTICAL THEORY SUB.TOTAL /

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| | | | TH | INT | MAX | MIN | EXT | INT. M | AX MI | N TH | NT | TOTAL | EXT | T INT. | TOTAL | OUT OF | TOTAL MARK |
|-----------|--------------------------------|---|-------|-------|-----|------|------|--------|-------|----------|---------|----------|-------|--------------------|-------|--------------|------------------------|
| CENTER F | P.G. COLLEGE OF NURSING, BH | IILAI (C.G.) | | | | | (| OLLEG | E G | OVT. COL | LEGE OF | NURSING | , DUR | RG (C.G | .) | | |
| 5513508 | DURGA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 128 C /20 | 0 |
| 7/2397 | PREMCHAND | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 45 | 17 | 62 | | | | 62 /10 | 0 15513508 |
| | CINTA DEVI | STATISTICS | | | | | | | | | | | | | | | 365 /600 |
| SUPPL /EN | NGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 36 | 18 | 54 | | | | 54 /10 | 0 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 121 C /20 | 0 |
| | | | FIRST | ΓYEAR | ; | SECO | ND Y | EAR | TH | IRD YEAR | GRAN | ID TOTAL | PE | ERCEN [®] | T% DI | VISION | |
| | | | 575 | /900 | 4 | 124 | 700 | | 40 | 03 /600 | 1767 | /2800 | 63 | 3.11% | Fii | rst Division | |
| 513523 | KIRAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 131 C /20 | 0 |
| //2412 | LALARAM THAKUR BHUVNESHWARI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 40 | 19 | 59 | | | | 59 /10 | 0 15513523 372 /600 |
| SUPPL /EN | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 55 C /10 | |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 127 C /20 | 0 |
| | | | FIRS1 | ΓYEAR | ; | SECO | ND Y | EAR | TH | IRD YEAR | GRAN | ID TOTAL | PE | ERCEN [*] | T% DI | VISION | |
| | | | 549 | /900 | 4 | 105 | 700 | | 39 | 98 /600 | 1724 | /2800 | 61 | .57% | Fir | rst Division | |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLI ENRO | L NO DLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | IEORY | тотл | ΔΙ | PRAC | TICAL TO | OTAL | - | THEOR | Y | | PRACT | CICAL | SUB.TOTAL/ | |
|--------------|----------------|--|---|------|--------|------|-----|-------|------------|-------|----------|----------|---------|-------|---------|-----------|-------------|------------|
| | | | | TH | INT | MAX | | EX | Γ INT. MAX | X MIN | TH I | NT | TOTAL | EX | Γ INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER | P.G. CO | DLLEGE OF NURSING, BHILAI | (C.G.) | | | | | (| COLLEGE | GOV | /T. COLI | EGE OF 1 | NURSING | , DUF | RG (C.G | i.) | | |
| 5513532 | | PRIYA SIDAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 40 | 16 | 56 | 37 | 36 | 73 | 129 /200 | |
| -7/2422 | | LALSAI SIDAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 53 C /100 | 15513532 |
| | 1 | CHAMPA SIDAR | STATISTICS | 70 | 20 | 100 | 00 | | | | | | | | | | | 379 /600 |
| SUPPL / | /ENGLISH | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 61 C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 136 C /200 | |
| | | | NONOINO-II | FIRS | T YEAR | | SEC | OND ' | /EAR | THIRI | D YEAR | GRANI | D TOTAL | ΡI | ERCEN | T% DI\ | /ISION | |
| | | | | 581 | /900 | , | 426 | /700 | | 392 | /600 | 1778 | /2800 | 63 | 3.50% | Fir | st Division | |
| 5513538 | | RITA PATEL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 44 | 18 | 62 | 35 | 36 | 71 | 133 /200 | |
| -7/2428 | 1 | GOPI RAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 66 C /100 | 15513538 |
| | , | JHOOL BAI | STATISTICS | 75 | 25 | 100 | 30 | | | | | | | | | | | 410 /600 |
| SUPPL / | /ENGLISH | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 67 C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 144 C /200 | |
| | | | | FIRS | T YEAR | | SEC | OND' | /EAR | THIRI | D YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI\ | /ISION | |
| | | | | 591 | /900 | | 438 | /700 | | 402 | /600 | 1841 | /2800 | 65 | 5.75% | Fir | st Division | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT ROLL NO F/H NAME

ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

PRACTICAL TOTAL THEORY THEORY **PRACTICAL**

SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) M.J. COLLEGE OF NURSING KOHKA, BHILAI (C.G.) COLLEGE 132347 **GEETA** 01-MIDWIFERY & 75 25 100 50 50 50 100 50 17 19 35 69 105 /200 **OBSTETRICAL** D-7/2681 PRAN SAI 43* /100 132347 02-NURSING RESEARCH & 75 25 100 50 25 18 **STATISTICS** SUNDARI DEVI 281 /600 03-MANAGEMENT OF NURSING 75 25 23 18 /100 /ENGLISH /F / SC **SERVICE & EDUCATION** REG **FAIL** 25 75 100 50 50 50 100 50 19 92* /200 70 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 499 /900 402 /700 354 /600 1536 /2800 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II HEMLATA KUMARI 01-MIDWIFERY & 25 141910 75 100 50 50 50 100 50 30 15 31 31* 76* /200 **OBSTETRICAL** E-7/2543 SURENDRA 141910 55 C /100 25 02-NURSING RESEARCH & 75 **STATISTICS** LAXMI DEVI 236 /600 03-MANAGEMENT OF NURSING 25 75 50 34 15 /100 49* EX-STUL/ENGLISH /F / SC **SERVICE & EDUCATION** FAIL 75 25 11 50 50 50 100 50 15 26* 30* 56* /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 623 /900 422 /700 376 /600 1657 /2800

MIDWIFERY & OBSTETRICAL NURSING MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II



Tabulation Chart

JUNE-2019

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B.Sc. NURSING FOURTH YEAR EXAMINATION

NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE M.J. COLLEGE OF NURSING KOHKA, BHILAI (C.G.) JANAK LAL 141911 01-MIDWIFERY & 75 25 100 50 50 50 100 50 31 17 31 34 65 113 /200 **OBSTETRICAL** E-7/2544 **GAJRAJ** 52 C /100 141911 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS** SAVITRI 342 /600 03-MANAGEMENT OF NURSING 75 25 50 15 51 /100 SUPPL /ENGLISH /M / SC **SERVICE & EDUCATION** PASS 25 75 50 100 50 126 C /200 DC 02 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 585 /900 420 /700 349 /600 1696 /2800 60.57% **First Division** NEHA BHARTI 01-MIDWIFERY & 75 25 12 141923 50 50 50 100 50 18 30* 35 35 70 100 /200 **OBSTETRICAL** E-7/2556 HARIHER PRASAD 141923 45* /100 75 25 02-NURSING RESEARCH & 26 19 **RAJKUMAR STATISTICS** 286 /600 03-MANAGEMENT OF NURSING 75 25 50 33 19 /100 52 REG /ENGLISH /F / SC **SERVICE & EDUCATION** FAIL 75 25 18 35 50 50 50 100 50 20* 69 89* /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 608 /900 425 /700 346 /600 1665 /2800

MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS COMMUNITY HEALTH NURSING-II



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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ROLL NO F/H NAME

NAME OF STUDENT

ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY TOTAL PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL/

| | | | | | 101 | | | | | | | | | | | | OOD.1 | - | |
|-----------|----------------------------|-----------------------------------|-------|--------|-----|------------|------|------|--------|-------|--------|-----------|---------|------|---------|-----------|--------|---------|------------|
| | | | TH | INT | MAX | MIN | l EX | T IN | T. MAX | X MIN | TH | NT | TOTAL | . EX | T INT. | TOTAL | OUTO | F | TOTAL MARK |
| CENTER P. | G. COLLEGE OF NURSING, BHI | LAI (C.G.) | | | | | | COL | LEGE | M.J. | COLLE | GE OF NUI | RSING K | OHKA | A, BHIL | AI (C.G.) | | | |
| 1925 | PAWAN KUMAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 24 | 18 | 42* | 32 | 36 | 68 | 110 | /200 | |
| 7/2954 | HEERA | OBSTETRICAL | | | | | | | | | | | | | | | 58 C | /100 | 141925 |
| | HEMLATA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 356 /60 |
| | TIEIVIE/ (I/ (| 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | E 0 | | | | | | | | | | | 50.0 | . 400 | 330 700 |
| SUPPL /EN | IGLISH /M / ST | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 (| /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 132 (| /200 | |
| | | NONGING-II | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRI | O YEAR | GRANI | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | 576 | /900 | | 413 | /700 | | | 361 | /600 | 1706 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUI | RSING | | | | | | | | | | | | | | | | |
| 514108 | LOKESHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 30 | 17 | 47* | 31 | 34 | 65 | 112 | /200 | |
| 7/1168 | MAYARAM | OBSTETRICAL | 75 | 25 | 400 | 5 0 | | | | | | | | | | | 62 (| /100 | 15514108 |
| | JAMUN BAI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | | 347 /600 |
| | | 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 (| /100 | |
| SUPPL /EN | IGLISH /F / OBC | SERVICE & EDUCATION | 70 | 20 | 100 | 50 | | | | | | | | | | | 30 (| , , 100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 117 (| /200 | DC 03 |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRI |) YEAR | GRANI | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | | | | | | | | | | | | | | | | | |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLI | L NO DLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | ть | HEORY | | | DRΔC | TICAL | тот | ΤΔΙ | | THEOR |) v | | PRAC ⁻ | ΤΙΟΔΙ | | | |
|--------------|----------------|--|---|-------|--------|-------------|------|-------|---------|------|-------|-------|----------|------------|------|-------------------|---------|------------------|--------------|----------------------|
| LIVING | DEL INO | STATUS/MEDISEA/GAT. | | TH | INT | TOT/ MAX | 4L | | | | MIN | | NT | | | | | SUB.T L OUT C | OTAL / OF | TOTAL MARK |
| CENTER | P.G. CO | DLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLE | GE | M.J. | COLLE | GE OF NU | IRSING K | OHKA | A, BHIL | AI (C.G | -) | | |
| 15514112 | | MENKA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | 37 | 18 | 55 | 32 | 36 | 68 | 123 | /200 | |
| -7/1172 | | MOHAN LAL PHOOL BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | _ | | | | | | | | 70 | C /100 | 15514112 393 /600 |
| SUPPL / | | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | | | | | | | 69 | C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | | 131 | C /200 | |
| | | | NONOINO-II | FIRS | T YEAR | | SEC | OND | /EAR | | THIRD | YEAR | GRAN | ID TOTAL | PI | ERCEN | NT% C | OIVISION | | |
| | | | | 586 | /900 | • | 419 | /700 | | | 463 | /600 | 1861 | /2800 | 66 | 6.46% | F | irst Divis | ion | |
| 15514113 | | ABHISHEK SINGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | 30 | 15 | 45* | 31 | 30 | 61 | 106 | /200 | |
| F-7/1147 | | ASHOK TAPASI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | - | | | | | | | | 61 | C /100 | 15514113 320 /600 |
| SUPPL / | /ENGLISI | H /M / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | | | | | | | 50 | C /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 ! | 50 | 27 | 15 | 42* | 31 | 30 | 61 | 103 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | /EAR | | THIRD | YEAR | GRAN | ID TOTAL | PI | ERCEN | NT% D | DIVISION | | |
| | | | | 553 | /900 | • | 415 | /700 | | | 386 | /600 | 1674 | /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NU | RSING | COMMUN | ITY HEA | 4LTF | I NUR | SING-II | I | | | | | | | | | | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

D EVALUATION ILING

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO | F/H NAME | SUBJECT | Τŀ | IEORY | TOT | ΆΙ | PRAG | CTICA | AL TO | TAL | | THEOR | ιΥ | | PRAC1 | ΓICAL | SUB.TO | OTAL / | |
|--------------|-------------------------------|---|------|--------|-----|-----|------|-------|--------|-------|--------|----------|----------|------|--------|-----------|------------|--------|----------------------|
| | | | TH | INT | | | I EX | T IN | T. MAX | (MIN | TH | NT | TOTAL | EX | INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER P. | G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COL | LEGE | M.J. | COLLE | GE OF NU | RSING KO | OHKA | , BHIL | AI (C.G.) | | | |
| 15514141 | UMEND KUMAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 31 | 16 | 47* | 30 | 34 | 64 | 111 | /200 | |
| F-7/1191 | RAMESHWAR PRASAD SEVATEE | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C | /100 | 15514141 340 /600 |
| SUPPL /EN | GLISH /M / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 41 | 15 | 56 | 32 | 30 | 62 | 118 | /200 | DC 03 |
| | | Noncento II | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE |) YEAR | GRAN | ID TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | 550 | /900 | | 399 | /700 | | | 368 | /600 | 1657 | / /2800 | 59 | .18% | Se | cond Div | ision | |
| 15514143 | YANSHUMAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 30 | 19 | 49* | 32 | 36 | 68 | 117 | /200 | |
| F-7/1193 | SHOOHAN LAL SUNITA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 63 C | /100 | 15514143 371 /600 |
| SUPPL /EN | GLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 44 | 19 | 63 | 31 | 38 | 69 | 132 | /200 | VCG 01 |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRE |) YEAR | GRAN | ID TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | 574 | /900 | | 422 | /700 | | | 390 | /600 | 1757 | / /2800 | 62 | .75% | Fir | st Divisio | on | |



ROLL NO

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

NAME OF STUDENT F/H NAME

SUBJECT THEORY TOTAL PRACTICAL TOTAL STATUS/MED/SEX/CAT. PRACTICAL ENROLL NO THEORY SUR TOTAL /

| | | | | | TOT | AL | | | | | | | | | | | SUB.TC | | |
|---------------------------|------------------------------|--|----------------------|----------------|--------------------------|----------------|------------|-------|-------------|------------|--------------|--------------|--------------|------------|------------|-----------------------|-------------------|------|------------|
| | | | TH | INT | MAX | MIN | ΕX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | Ξ | TOTAL MARK |
| CENTER P | P.G. COLLEGE OF NURSING, BHI | LAI (C.G.) | | | | | | COLL | EGE | M.J. | COLLE | GE OF NU | IRSING K | OHKA | , BHIL | AI (C.G.) | | | |
| 330 | GAJENDRA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 144 C | /200 | |
| 7/1821 | JANAK | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 C | /100 | 4630 |
| | SAROJINI | STATISTICS | 70 | 20 | 100 | 00 | | | | | | | | | | | | | 370 /60 |
| SUPPL /EN | NGLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 24 | 20 | 44 | | | | 44* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 130 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRAN | ID TOTAL | Pl | ERCEN | T% DI | VISION | | |
| | | | 538 | /900 | | 415 | /700 | | | 352 | /600 | 1675 | /2800 | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | MANAGEMENT OF NURSING SEF | RVICE & | EDUCATION | ON | | | | | | | | | | | | | | |
| | SUSHMA | 01-MIDWIFERY & | RVICE & 75 | EDUCATION 25 | ON 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 116 C | /200 | |
| | SUSHMA RAJU | | | | | | | 50 | 100 | 50 | 27 | 19 | 46 | | | | 116 C 46* | /200 | 962 |
| | | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | | | 50 | 100 | | 27 | 19 | 46 | | | - | | | |
| | RAJU MALTI | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | 100 | | 27 23 | 19 19 | 46 42 | | | | | | |
| .2 7/0870 SUPPL /EN | RAJU MALTI | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 75 75 | 25 25 | 100 | 50 50 | | | | | | | | 32 | 37 | 69 | 46* | /100 | 301 /60 |
| 7/0870 | RAJU MALTI | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 75 75 75 75 | 25 25 25 | 100 100 100 100 | 50 50 50 | 50 | | 100 | 50 | 23 | 19 19 | 42 | | 37 | 69 | 46* 42* 97* | /100 | 301 /60 |



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

NAME OF STUDENT **ROLL NO** F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY PRACTICAL SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT **TOTAL MARK** INT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE M.J. COLLEGE OF NURSING KOHKA, BHILAI (C.G.) 972 DRON KUMAR 01-MIDWIFERY & 75 25 50 50 50 100 50 134 C /200 **OBSTETRICAL** B-7/1282 RAMESHWAR VERMA 50 C /100 972 02-NURSING RESEARCH & 75 25 100 **STATISTICS** SANGEETA 321 /600 03-MANAGEMENT OF NURSING 75 25 /100 SUPPL /ENGLISH /M / OBC **SERVICE & EDUCATION** FAIL 25 75 50 100 50 96* /200 04-COMMUNITY HEALTH **NURSING-II** SECOND YEAR FIRST YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 557 /900 411 /700 348 /600 1637 /2800

MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO | F/H NAME | SUBJECT | TH | IEORY | тот | ٨١ | PRAC | TICAL | тот | AL | - | THEOF | RY | | PRAC | TICAL | SIIR | TOTAL / | |
|------------|-------------------------------|---|-----------|-------------------|-----|-----|------|--------|------|-------|--------|---------|----------|------|--------|---------|----------|---------|--------------------|
| | | | TH | INT | _ | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | EX | T INT. | тот | AL OUT | | TOTAL MARK |
| CENTER P. | G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLE | GE | MOT | HER TE | RESA CC | LLEGE O | F NU | RSING | , KUM | HARI, DU | RG (C.G | .) |
| 131602 | ARTI PATEL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | | 13 | IC /200 | |
| D-7/2268 | NIRANJAN PATEL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | | 53 | C /100 | 131602 |
| | SUNITA PATEL | STATISTICS | 70 | 20 | 100 | 50 | | | | | | | | | | | | | 354 /600 |
| SUPPL /ENG | GLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 26 | 18 | 44 | | | | 44 | ' /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | | | | | | | 12 | SC /200 | |
| | | NURSING-II | FIRS' | T YEAR | | SEC | OND | /EAR | | THIRD | YEAR | GRAN | ND TOTAL | Р | ERCE | NT% | DIVISION | I | |
| | | | 628 | /900 | | 414 | /700 | | | 393 | /600 | 1789 | /2800 | | | | | | |
| | | MANAGEMENT OF NURSING SEF | RVICE & I | EDUCATION | NC | | | | | | | | | | | | | | |
| 131638 | RENUKA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | 18 | 18 | 36* | 31 | 37 | 68 | 10 | /200 | |
| D-7/2306 | NARAYAN LAL SAHU HEERO BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 57 | C /100 | 131638 331 /600 |
| SUPPL /ENG | GLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 55 | C /100 | |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 5 | 50 | 26 | 18 | 44* | 34 | 37 | 71 | 11 | /200 | |
| | | | FIRS' | T YEAR | | SEC | OND | /EAR | | THIRD | YEAR | GRAN | ND TOTAL | Р | ERCE | NT% | DIVISION | I | |
| | | | 577 | /900 | | 410 | /700 | | | 359 | /600 | 1677 | 7 /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | DOING (| 20 N 4 N 41 1 N 1 | | | | | | | | | | | | | | | |



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | HEORY | тот | ΑL | | CTICAL TO | | | THEOR | | | PRACT | | SUB.TO | | |
|----------------------|--|---|---------|-----------|--------|-----|-------|-----------|--------|---------|-----------|---------|------|--------|---------|---------|----------|-----------------|
| | | | TH | INT | MAX | MIN | | T INT. MA | | | | | | | | OUTO | | TOTAL MARK |
| CENTER P.G. | COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGE | MO | THER TE | ERESA COL | LEGE OI | F NU | RSING, | KUMHA | RI, DUR | 3 (C.G.) | |
| 131645 | SLITA KURRE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 116 C | /200 | |
| D-7/2314 | KAMACHHNARAYAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 50 C | /100 | 131645 |
| | ASHWANI | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | 305 /600 |
| SUPPL /ENGL | ISH /F / SC | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 29 | 18 | 47 | | | | 47* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 1 | 18 | 19* | 36 | 37 | 73 | 92* | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRANI | O TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | 596 | /900 | | 452 | /700 | | 353 | /600 | 1706 | /2800 | | | | | | |
| | | MANAGEMENT OF NURSING SER | VICE & | EDUCATION | ON COI | ИMU | NITY | HEALTH N | URSING | 6-II | | | | | | | | |
| 142251 | AARTI SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 15 | 19 | 34* | 32 | 37 | 69 | 103 | /200 | |
| E-7/1190 | SHAMBHU LAL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 21 | 18 | 39 | | | | 39* | /100 | 142251 |
| | USHA SAHU | STATISTICS | | | | | | | | | | | | | | | | 277 /600 |
| SUPPL /ENGL | ISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 27 | 18 | 45 | | | | 45* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 1 | 18 | 19* | 34 | 37 | 71 | 90* | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRANI | O TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | 553 | /900 | | 398 | /700 | | 363 | /600 | 1591 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUF | RSING N | IURSING F | RESEAI | RCH | & ST/ | TISTICS N | MANAGE | EMENT (| OF NURSIN | G SERVI | CE 8 | k EDUC | ATION C | OMMUN | ITY HE | ALTH NURSING-II |
| Prepared by | | Checked by | | | | | | | | | | | | | | | | |



BOLL NO

Prepared by.....

NAME OF STUDENT

Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

OUDTU VEAD EVAMINATION

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ENRO | DLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOT | AL | PRAG | CTICAL | OTAL | | THEOR | Υ | | PRACT | TICAL | SUB.TO | TAL / | |
|---------------------|-----------|---------------------------------|--|-----------------------------------|--------------------------------------|--------------------------|-------------------------|-----------------------------|------------|-----------------------------------|-------------------------|-------------------|---------------------------|------------------------|--------------------|--------------------|------------------------------|-------|-------------------|
| | | | | TH | INT | MAX | MIN | I EX | T INT. M | AX MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | = | TOTAL MARK |
| CENTER | P.G. COLI | LEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGI | MO' | THER TE | RESA COI | LLEGE O | F NU | RSING, | KUMHA | RI, DURG | (C.G. |) |
| 2254 | ВН | HAGYALAXMI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 5 | 19 | 24* | 32 | 37 | 69 | 93* | /200 | |
| //1194 | LA | AXMIKANT SONBER | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 22 | 18 | 40 | | | | 40* | /100 | 142254 |
| | ВН | HUNESHWARI | STATISTICS | 75 | 23 | 100 | 50 | | | | 22 | 10 | 40 | | | | | | 297 /60 |
| SUPPL / | ENGLISH | /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 26 | 18 | 44 | | | | 44* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 120 C | /200 | |
| | | | 1101101110 11 | | | | | | | | | 0044 | D TOTAL | D | ERCEN | וד% חו | VICION | | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRANI | D TOTAL | Г | LIVOLIV | 11 /0 DI | VISION | | |
| | | | | | T YEAR / 900 | | | OND / 700 | | | /600 | | /2800 | Г | LIVOLIV | 11 /0 DI | VISION | | |
| | | | MIDWIFERY & OBSTETRICAL NUR | 547 | /900 | | 407 | /700 | | 378 | /600 | 1629 | /2800 | | | | VISION | | |
| 259 | DE | EEP PRABHATI | 01-MIDWIFERY & | 547 | /900 | RESEA | 407 RCH | / 700 & ST/ | | 378 MANAGE | /600 | 1629 | /2800 | | | | 122 C | /200 | |
| | | EEP PRABHATI ORBET TOPPO | 01-MIDWIFERY & OBSTETRICAL | 547 RSING N 75 | / 900 URSING F 25 | RESEAF | 407 RCH 50 | / 700 & ST/ 50 | ATISTICS | 378 MANAGE | /600 | 1629 | /2800 | | | ATION - | | | 142259 |
| 259 /1199 | NO | | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 547 RSING N | /900 URSING F | RESEA | 407 RCH 50 | / 700 & ST/ 50 | ATISTICS | 378 MANAGE | /600 | 1629 | /2800 | | | | 122 C | | 142259 350 /60 |
| 1199 | NO | ORBET TOPPO ASINTA TOPPO | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 547 RSING N 75 | / 900 URSING F 25 | RESEAF | 407 RCH 50 50 | / 700 & ST/ 50 | ATISTICS | 378 MANAGE | /600 | 1629 | /2800 | | | ATION - | 122 C | /100 | |
| 1199 | N(JA | ORBET TOPPO ASINTA TOPPO | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH | 547 RSING N 75 75 | / 900 URSING F 25 25 | 100 100 | 407 RCH 50 50 | /700 & ST/ 50 | ATISTICS | 378 MANAGE 50 | /600 | 1629 | /2800 | | : EDUC | ATION - | 122 C 52 C 53 C | /100 | 350 /60 |
| 1199 | N(JA | ORBET TOPPO ASINTA TOPPO | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 75 75 75 75 | / 900 URSING F 25 25 25 | 100 100 100 100 | 50 50 50 50 | 50 50 | 50 100 | 378 MANAGE 50 50 | /600 EMENT C | 1629 DF NURSIN 18 | /2800 IG SERVI | CE & 33 | 37 | ATION | 122 C 52 C 53 C 123 | /100 | 350 /60 |



Tabulation Chart

JUNE-2019

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B.Sc. NURSING FOURTH YEAR EXAMINATION NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G.) 142265 JYOTI TIRKEY 01-MIDWIFERY & 75 25 100 50 50 50 100 50 19 31 37 91* /200 **OBSTETRICAL** E-7/1206 MAKARIUS TIRKEY 46* 142265 /100 02-NURSING RESEARCH & 75 25 100 50 28 18 **STATISTICS JASINTA** 304 /600 03-MANAGEMENT OF NURSING 75 25 27 18 45* /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION FAIL** 25 75 50 100 122 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 580 /900 411 /700 368 /600 1663 /2800 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION KIRAN 01-MIDWIFERY & 25 121 C /200 142269 75 100 50 50 50 100 50 **OBSTETRICAL** E-7/1210 KAMAL 142269 50 C /100 25 02-NURSING RESEARCH & 75 SHAKUNTALA **STATISTICS** 324 /600 03-MANAGEMENT OF NURSING 25 75 50 26 18 44* /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** FAIL 75 25 22 18 32 50 50 50 100 50 37 69 109 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 558 /900 415 /700 352 /600 1649 /2800

MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

bulation Chart

JUNE-2019

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| ROLL I ENROL | F/H NAME | SUBJECT | Tŀ | HEORY | | | PRAG | TICAL | . TO | TAL | - | THEOR | Y | | PRACT | TCAL. | | O | |
|-----------------|---------------------------------|---|---------|-----------|-------------|------|-------|--------|------|--------|--------|----------|---------|-------|--------|---------|-----------------|----------|-----------------|
| | | | TH | INT | TOT. MAX | AL | | | | | TH I | NT | TOTAL | | | | SUB.TO OUT O | | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLE | GE | МОТ | HER TE | RESA COL | LEGE O | F NU | RSING, | KUMHA | ARI, DUR | G (C.G.) | 1 |
| 142277 | NEETU DARRO | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | 4 | 19 | 23* | Α | 37 | 37* | 60* | /200 | |
| E-7/1218 | H.R.DARRO | OBSTETRICAL | 75 | 05 | 400 | 50 | | | | | 00 | 40 | 4.4 | | | | 41* | /100 | 142277 |
| | PRAMILA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 23 | 18 | 41 | | | | | | 193 /600 |
| SUPPL /E | ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 22 | 18 | 40 | | | | 40* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | Α | 17 C | 17* | Α | 35 C | 35* | 52* | /200 | |
| | | NORSING-II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRANI | O TOTAL | Р | ERCEN | T% DI | IVISION | | |
| | | | 542 | /900 | | 399 | /700 | | | 349 | /600 | 1483 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING N | IURSING I | RESEA | RCH | & STA | TISTIC | CS M | ANAGEI | MENT O | F NURSIN | G SERVI | ICE 8 | & EDUC | ATION (| COMMUN | ITY HE | ALTH NURSING-II |
| 142287 | SAMARTHAN BAGH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | 17 | 19 | 36* | 32 | 37 | 69 | 105 | /200 | |
| E-7/1228 | NARENDRA BAGH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 46 | 18 | 64 | | | | 64 | /100 | 142287 |
| | SAROSINI BAGH | STATISTICS | 73 | 25 | 100 | 50 | | | | | 40 | 10 | 04 | | | | | | 333 /600 |
| SUPPL /E | ENGLISH /M / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 28 | 18 | 46 | | | | 46* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | | 118 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRANI | O TOTAL | Р | ERCEN | T% DI | IVISION | | |
| | | | 561 | /900 | | 408 | /700 | | | 359 | /600 | 1661 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING I | MANAGEN | MENT O | F NU | RSIN | G SER | VICE | & EDU | CATION | | | | | | | | |



Tabulation Chart

557 /900

FIRST YEAR

550 /900

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

348 /600

THIRD YEAR

371 /600

1659 /2800

GRAND TOTAL

1669 /2800

59.25%

PERCENT% DIVISION

Second Division

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G.) 142293 SHOBHA DEVI 01-MIDWIFERY & 75 25 100 50 50 50 100 50 120 C /200 **OBSTETRICAL** E-7/1234 TIKAM CHAND 51 C /100 142293 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS AHILYA** 336 /600 03-MANAGEMENT OF NURSING 75 25 50 28 18 46* /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** PASS 25 75 50 100 50 119 C /200 DC 04 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION

418 /700

SECOND YEAR

402 /700

75 VINA SAHU 01-MIDWIFERY & 25 142303 50 50 50 100 50 123 C /200 **OBSTETRICAL** E-7/1246 JALDHAR SAHU 142303 51 C /100 75 25 02-NURSING RESEARCH & **STATISTICS** KHIRODINI 346 /600 03-MANAGEMENT OF NURSING 75 25 50 24 18 42* /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** FAIL 75 25 50 50 50 100 50 130 C /200 04-COMMUNITY HEALTH **NURSING-II**

MANAGEMENT OF NURSING SERVICE & EDUCATION



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLI ENRC | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | IEORY | тот | AL | PRAG | CTICAL T | ΓΟΤΑL | | ΤH | EORY | | | PRACT | TCAL | SUB.TO | OTAL / | |
|--------------|----------------|--|---|------|--------|-----|-----|------|----------|--------|--------|-------|---------|--------|-------|--------|-----------|------------|----------|----------------------|
| | | | | TH | INT | MAX | MIN | EX | T INT. M | AX MIN | TH | NT | | TOTAL | EXT | Γ INT. | TOTAL | OUT OI | F | TOTAL MARK |
| CENTER | P.G. CO | DLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGI | E MO | THER | TERES | SA COLL | EGE OI | F NUF | RSING, | KUMHA | RI, DURG | G (C.G.) | |
| 15514202 | | ANJALI DUGGA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 30 | 19 | 9 | 49* | 33 | 37 | 70 | 119 | /200 | |
| F-7/1023 | | NARADHARAM DUGGA BUDANI DUGGA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 43 | 19 | 9 | 62 | | | | 62 | /100 | 15514202 372 /600 |
| SUPPL / | /ENGLISI | H /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 54 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | - | 137 C | /200 | VCG 01 |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | RD YEA | R (| GRAND | TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 573 | /900 | | 422 | /700 | | 392 | 2 /600 | | 1759 /2 | 2800 | 62 | 2.82% | Fir | st Divisio | on | |
| 15514207 | | BABITA PATEL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 19 | 9 | 55 | 36 | 37 | 73 | 128 | /200 | |
| F-7/2973 | | TARACHAND PATEL GODAWARI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 41 | 19 | 9 | 60 | | | | 60 | /100 | 15514207 374 /600 |
| SUPPL / | /ENGLISI | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 27 | 20 |) | 47 | | | | 47* | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 43 | 19 | Ð | 62 | 40 | 37 | 77 | 139 | /200 | DC 03 |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | RD YEA | R (| GRAND | TOTAL | PE | ERCEN | T% DI\ | /ISION | | |
| | | | | 569 | /900 | | 418 | /700 | | 379 | /600 | | 1740 /2 | 2800 | 62 | 2.14% | Fir | st Divisio | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL ENRO | NO NAME OF STUDENT F/H NAME OLL NO STATUS/MED/SEX/CAT. | SUBJECT | | EORY | TOTA | \L | | TICAL . | | | THEC | | | PRACT | | SUB.TC | | |
|--------------|--|--|-------|-------|------|------|-----------|---------|--------|--------|--------|-----------|------|--------|-----------|------------|----------|----------------------|
| CENTED | P.G. COLLEGE OF NURSING, BHILA | 1(0,0) | TH | INT | MAX | MIN | | OLLEG | | | | TOTAL | | | | OUT OF | | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NORSING, BRILAI | i (c.c.) | | | | | | JULLEG | E IVIC | TINEK | IERESA | JOLLEGE O | r NU | KSING, | NUIVINA | KI, DUKG | s (C.G.) | |
| 15514208 | DEEPA MISHRA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 34 | 18 | 52 | 35 | 37 | 72 | 124 | /200 | |
| F-7/0997 | RAMSAGAR MISHRA CHANDRAKALI MISHRA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 45 | 19 | 64 | | | | 64 | /100 | 15514208 366 /600 |
| SUPPL / | 'ENGLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 50 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 128 C | /200 | |
| | | | FIRST | ΓYEAR | 5 | SECC |) ND Y | /EAR | THIE | RD YEA | R GR | AND TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | 566 | /900 | 4 | 80 | /700 | | 390 | 0 /600 | 17 | '30 /2800 | 6 | 1.79% | Fir | st Divisio | n | |
| 15514209 | DEEPIKA MARKAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 141 C | /200 | |
| F-7/2972 | BAJINATH MARKAM BASANTI MARKAM | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 44 | 19 | 63 | | | | 63 | /100 | 15514209 397 /600 |
| SUPPL / | ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 53 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 140 C | /200 | |
| | | | FIRS | ΓYEAR | 5 | SECC |)ND \ | /EAR | THIE | RD YEA | R GR | AND TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | 596 | /900 | 4 | 21 | /700 | | 404 | 4 /600 | 18 | 18 /2800 | 64 | 4.93% | Fir | st Divisio | n | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

370 /600

1653 /2800

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NAME OF STUDENT

| ROLL N ENROL | F/H NAME | AT. SUBJECT | TI | HEORY | TOTA | L P | RAC | CTICAL | ТОТ | AL | | THEORY | , | F | PRACT | TCAL | SUB.TO | OTAL / | |
|-----------------|-------------------------------|--|----|-------|------|-----|-----|----------|------|------|-------|-----------|---------|-----|-------|--------|----------|----------|------------|
| | | | TH | INT | MAX | MIN | EX | I .TNI T | MAX | MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHIL | LAI (C.G.) | | | | | (| COLLE | GE | МОТН | HER T | ERESA COL | LEGE OF | NUR | SING, | KUMHAI | RI, DURC | G (C.G.) |) |
| 15514211 | DIKSHA BHAGAT | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | | | | | | | 145 (| 200 | |
| F-7/2974 | MAHENDRA BHAGAT | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 39 | 19 | 58 | | | | 58 | /100 | 15514211 |
| | DAIMATEE | STATISTICS 03-MANAGEMENT OF NURSING | | 0.5 | 400 | | | | | | | | | | | | | | 395 /600 |

| SUPPL | /ENGLISH /F / ST | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 (| C /100 | PASS |
|----------|----------------------------------|---|------|--------|-----|-----|------|------|-----|-------|------|------|---------|----|-------|--------|-----------|--------|------------------|
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 133 (| C /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRD | YEAR | GRAN | D TOTAL | PE | ERCEN | T% DIV | ISION | | |
| | | | 570 | /900 | | 435 | /700 | | | 407 | /600 | 1807 | /2800 | 64 | .54% | Firs | st Divisi | on | |
| 15514214 | GEETU BISAI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 31 | 18 | 49* | 32 | 37 | 69 | 118 | /200 | |
| F-7/2983 | GANESH BISAI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 41 | 18 | 59 | | | | 59 | /100 | 15514214 |
| REG | SAITO BISAI /ENGLISH /F / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 18 | 50 | | | | 50 | /100 | 319 /600 FAIL |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 5 | 18 | 23* | 32 | 37 | 69 | 92* | /200 | |
| | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRD | YEAR | GRAN | D TOTAL | PE | ERCEN | T% DIV | ISION | | |

399 /700

MIDWIFERY & OBSTETRICAL NURSING COMMUNITY HEALTH NURSING-II

565 /900



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | ROLL NO NROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | IEORY | тоти | ΔI | PRAC | TICAL TO | OTAL | | THEOR | Y | | PRAC1 | TICAL | SUB.TC | OTAL / | |
|----------|---------------------|--|---|------|--------|------|-----|-------|-----------|-------|---------|-----------|---------|-------|--------|-----------|------------|--------|----------------------|
| | | | | TH | INT | MAX | | EX | Γ INT. MA | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | | TOTAL MARK |
| CENT | ER P.G. C | OLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGE | МО | THER TI | ERESA COI | LLEGE O | F NUI | RSING, | KUMHA | RI, DURG | (C.G.) | |
| 15514216 | | HEMLATA MARKAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 124 C | /200 | |
| F-7/2975 | | HADMA MARKAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 41 | 19 | 60 | | | | 60 | /100 | 15514216 |
| SUPP | L /ENGLIS | GANGI BAI SH /F / ST | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 54 C | /100 | 342 /600 FAIL |
| 33 | 2 72110210 | , 5. | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 15 | 19 | 34* | 33 | 37 | 70 | 104 | /200 | · ALL |
| | | | NURSING-II | FIRS | T YEAR | ; | SEC | ' DNC | /EAR | THIR | D YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | | 580 | /900 | | 415 | /700 | | 382 | /600 | 1719 | /2800 | | | | | | |
| | | | COMMUNITY HEALTH NURSING-I | I | | | | | | | | | | | | | | | |
| 15514217 | | HITENDRI YADAV | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 125 C | /200 | |
| F-7/2980 | | SUDHAKAR YADAV FULMANJARI YADAV | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 39 | 19 | 58 | | | | 58 | /100 | 15514217 361 /600 |
| SUPP | L /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 56 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 122 C | /200 | |
| | | | NURSING-II | FIRS | T YEAR | ; | SEC | ' DNC | /EAR | THIR | D YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | | 584 | /900 | | 444 | /700 | | 422 | /600 | 1770 | /2800 | 63 | 3.50% | Fir | st Divisio | n . | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL ENRO | L NO DLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | ТОТ/ | AL I | PRAC | TICAL TO | OTAL | | THEOR | Υ | | PRACT | CAL | SUB.T | OTAL / | |
|--------------|----------------|--|---|------|--------|------|------|-------|-----------|-------|---------|---------|----------|-------|--------|-------------|-----------|---------|------------|
| | | | | TH | INT | MAX | MIN | EX. | T INT. MA | X MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT C |)F | TOTAL MARK |
| CENTER | P.G. COL | LEGE OF NURSING, BHILAI | (C.G.) | | | | | (| COLLEGE | MO | THER TE | RESA CO | LLEGE O | F NUI | RSING, | KUMHA | RI, DUR | G (C.G. | |
| 15514218 | Н | ITESH KAUSHIK | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 143 (| C /200 | |
| F-7/1000 | S | UKHNANDAN | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 41 | 19 | 60 | | | | 60 | /100 | 15514218 |
| | U | MA BAI | STATISTICS | 73 | 20 | 100 | 50 | | | | 71 | 13 | 00 | | | | | | 386 /600 |
| SUPPL / | /ENGLISH | /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 53 (| C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - - | 130 (| C /200 | |
| | | | NONOINO-II | FIRS | T YEAR | ; | SEC | ' DNC | YEAR | THIR | D YEAR | GRAN | ID TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | | 584 | /900 | | 424 | /700 | | 392 | /600 | 1786 | /2800 | 63 | 3.79% | Fir | st Divisi | on | |
| 15514219 | Н | ITESH PATEL | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 121 (| C /200 | |
| -7/1001 | IN | IDAL PATEL | OBSTETRICAL | 7- | 0.5 | 400 | 50 | | | | 00 | 40 | | | | | 58 | /100 | 15514219 |
| | JA | ANKI PATEL | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 39 | 19 | 58 | | | | | | 349 /600 |
| SUPPL / | /ENGLISH | /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 35 | 20 | 55 | | | | 55 | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 115 (| C /200 | |
| | | | | FIRS | T YEAR | ; | SEC | ' DNC | YEAR | THIR | D YEAR | GRAN | ID TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | | 561 | /900 | | 403 | /700 | | 400 | /600 | 1713 | /2800 | 61 | .18% | Fir | st Divisi | on | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT ENROLL NO** STATUS/MED/SEX/CAT. THEORY PRACTICAL TOTAL THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT COLLEGE CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G.) 15514228 NISHA VERMA 01-MIDWIFERY & 75 25 100 50 50 50 100 50 136 C /200 **OBSTETRICAL** F-7/1011 THAKUR RAM /100 15514228 60 02-NURSING RESEARCH & 75 25 100 50 41 19 **STATISTICS** MADHURI 401 /600 03-MANAGEMENT OF NURSING 75 25 66 C /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** PASS 25 75 50 100 139 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 599 /900 435 /700 425 /600 1860 /2800 66.43% **First Division PARVATI** 75 25 15514229 01-MIDWIFERY & 50 50 50 100 50 139 C /200 **OBSTETRICAL** F-7/3194 RAMLAL 15514229 63 /100 75 25 02-NURSING RESEARCH & **STATISTICS VRINDAWATI** 378 /600 03-MANAGEMENT OF NURSING 75 25 50 55 C /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION PASS** 75 25 50 50 50 100 50 121 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 556 /900 411 /700 414 /600 1759 /2800 62.82% **First Division**



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME
ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY TOTAL PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL/
TH INT MAX MIN EXT INT. MAX MIN TH NT TOTAL EXT INT. TOTAL OUT OF TOTAL MAR

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| | | | | | 101/ | | | | | | | | | | | | SUB. I | | |
|-------------|--------------------------------|---|------|--------|------|------|------|-------|-----|-------|--------|---------|---------|-------|--------|-----------|-----------|---------|------------|
| | | | TH | INT | MAX | MIN | EXT | INT. | MAX | MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | OUT C |)F | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHILA | (C.G.) | | | | | (| OLLE | GE | МОТІ | HER TE | RESA CO | LLEGE O | F NUF | RSING, | KUMHA | RI, DUR | G (C.G. |) |
| 5514231 | POONAM RAM | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | | 114 (| C /200 | |
| 7/2988 | JANKI RAM | OBSTETRICAL | 7.5 | 0.5 | 400 | 50 | | | | | 4.4 | 40 | | | | | 63 | /100 | 15514231 |
| | MOHANI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | - | | 44 | 19 | 63 | | | | | | 344 /600 |
| SUPPL /E | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | 35 | 20 | 55 | | | | 55 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | - | 112 (| C /200 | |
| | | NORSING-II | FIRS | T YEAR | | SECC | ND Y | EAR | | THIRD | YEAR | GRAN | D TOTAL | PE | RCEN | T% DI | /ISION | | |
| | | | 565 | /900 | | 405 | /700 | | | 402 | /600 | 1716 | /2800 | 61 | .29% | Fir | st Divisi | ion | |
| 5514232 | PRAMILA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | | 108 (| C /200 | |
| 7/2977 | PRAHLAD RAI | OBSTETRICAL | . • | | | | | | | | | | | | | | 62 | /100 | 15514232 |
| 112311 | SUMITRA BAI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | - | | 43 | 19 | 62 | | | | 02 | 7100 | 337 /600 |
| SUPPL /E | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | - | | | | | | | | 54 (| C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 | 50 | | | | | | - | 113 (| C /200 | |
| | | | FIRS | T YEAR | | SECC | ND Y | EAR | | THIRD | YEAR | GRAN | D TOTAL | PE | RCEN | T% DI | /ISION | | |
| | | | | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION JUI

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME
ENROLL NO STATUS/MED/SEX/CAT.

SUBJECT

THEORY PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL AND TOTAL BY INT. MAY MIN. FY INT. MAY MIN. FY INT. TOTAL BY INT. TOTAL OUT OF TOTAL MAY

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| | | | | _ | TOT | AL | | _ | | | | _ | | | _ | _ | SUB.TO | OTAL / | |
|-----------|-----------------------------|---|------|--------|-----|-----|------|------|--------|-----------|--------|----------|----------|------|--------|---------|-----------|---------|--------------------|
| | | | TH | INT | MAX | MIN | EX | T IN | T. MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER P. | .G. COLLEGE OF NURSING, BHI | ILAI (C.G.) | | | | | | COL | LEGE | МО | THER T | ERESA CO | LLEGE O | F NU | RSING | , KUMHA | RI, DUR | G (C.G. |) |
| 5514241 | RUCHI VERMA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 143 0 | 200 | |
| -7/2979 | JITENDRA VERMA | OBSTETRICAL | 75 | 25 | 100 | 50 | | | | | 40 | 10 | 50 | | | | 59 | /100 | 1551424 |
| | DIVYA VERMA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 40 | 19 | 59 | | | | | | 393 /60 |
| SUPPL /EN | GLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 50 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 141 0 | 200 | |
| | | Noncento II | FIRS | TYEAR | | SEC | OND | YEAF | ₹ | THIR | D YEAR | R GRAN | ID TOTAL | Р | ERCEN | NT% DI | VISION | | |
| | | | 564 | /900 | | 438 | /700 | | | 394 | /600 | 1789 | /2800 | 6: | 3.89% | Fi | st Divisi | on | |
| | OADO INII | OA MIDWIEEDV O | | 25 | 400 | | | | 100 | 50 | 40 | | | | 07 | | | | |
| 5514243 | SAROJNI | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 40 | 19 | 59 | 34 | 37 | 71 | 130 | /200 | |
| -7/1022 | BABU RAM BANDHAN KUNWAR | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 44 | 19 | 63 | | | | 63 | /100 | 1551424 376 /60 |
| SUPPL /EN | GLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 C | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 124 0 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIR | D YEAR | R GRAN | ID TOTAL | Р | ERCEN | NT% DI | VISION | | |
| | | | 543 | /900 | | 447 | /700 | | | 363 | /600 | 1729 | /2800 | 6 | 1.75% | Fi | st Divisi | on | |
| | | | | | | | | | | | | | | | | | | | |

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME STATUS/MED/SEX/CAT. ENROLL NO

SUBJECT

THEORY PRACTICAL TOTAL PRACTICAL THEORY

SLIB TOTAL /

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| Lititoll | | | | 0 | TOTA | AL | | | | ., | | | • | | | | SUB. | Total / | |
|-------------|---------------------------------|---|-------|--------|------|-----------|-------|-------|-------|-------|--------|-----------|---------|-------|---------|-----------|----------|---------|------------|
| | | | TH | INT | MAX | MIN | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT | OF | TOTAL MARK |
| CENTER P | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | (| COLL | .EGE | МОТ | HER TI | ERESA COI | LLEGE O | F NUI | RSING, | KUMHA | RI, DUF | RG (C.G | .) |
| 5514255 | YAMINI JAIN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 140 | C /200 | |
| 7/3272 | NAND KUMAR JAIN | OBSTETRICAL | 75 | 25 | 100 | ΕO | | | | | 44 | 10 | 60 | | | | 63 | /100 | 1551425 |
| | KAVITA JAIN | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 44 | 19 | 63 | | | | | | 399 /60 |
| SUPPL /EN | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 61 | C /100 | |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 135 | C /200 | |
| | | NUKSING-II | FIRS | T YEAR | ; | SEC | OND ' | YEAR | | THIRE |) YEAR | GRAN | D TOTAL | ΡI | ERCEN | IT% DI | VISION | | |
| | | | 564 | /900 | | 415 | /700 | | | 369 | /600 | 1747 | /2800 | 62 | 2.39% | Fir | st Divis | ion | |
| 5514256 | PINKY KATHAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 116 | C /200 | |
| 7/2976 | SHANKAR LAL | OBSTETRICAL | 7.5 | 25 | 400 | 50 | | | | | 20 | 10 | | | | | 57 | /100 | 1551425 |
| | KISKINDHA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 38 | 19 | 57 | | | | | | 339 /60 |
| SUPPL /EN | NGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 51 | C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 27 | 19 | 46* | 32 | 37 | 69 | 115 | /200 | DC 04 |
| | | | FIDS | T YEAR | | SEC | OND ' | /E/D | | TUIDE |) YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | 1 113 | LILAK | , | SEC | OND | | | IHIKL | | 010111 | D IOIAL | | LITOLIT | , | V 101014 | | |



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL N ENROLL | F/H NAME | SUBJECT | TH | HEORY | тот | Λ1 | PRAG | CTICAL TO | OTAL | | THEOR | Y | | PRACT | CICAL | SUB.TO | OTAL / | |
|------------------|---------------------------------|---|---------|----------|--------|-----|-------|------------|---------|---------|----------|----------|------|--------|-----------|----------|----------|------------------|
| | | | TH | INT | | | I EX | T INT. MA | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER F | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGE | MO | THER TE | RESA CO | LLEGE O | F NU | RSING, | KUMHA | RI, DURG | G (C.G.) |) |
| 56 | AVADH BIHARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 25 | 18 | 43* | 32 | 37 | 69 | 112 | /200 | |
| -7/1161 | BODHI LAL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 53 C | /100 | 456 |
| SUPPL /EN | SAVITA NGLISH /M / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 28 | 18 | 46 | | | | 46* | /100 | 331 /600 FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 120 C | /200 | |
| | | Hericine II | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRAN | D TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | 547 | /900 | | 449 | /700 | | 366 | /600 | 1693 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING N | MANAGEM | IENT O | FNU | JRSIN | G SERVIC | E & EDU | JCATION | I | | | | | | | |
| 3 | ANJALI KUJUR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 15 | 18 | 33* | 34 | 37 | 71 | 104 | /200 | |
| 7/1159 | HIJKILAL KHUSHMAREN | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 22 | 18 | 40 | | | | 40* | /100 | 463 291 /600 |
| SUPPL /EN | NGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 24 | 18 | 42 | | | | 42* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 17 | 18 | 35* | 33 | 37 | 70 | 105 | /200 | |
| | | NONOINO II | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRAN | D TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | 583 | /900 | | 407 | /700 | | 337 | /600 | 1618 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING N | URSING F | RESEAI | RCH | & ST | ATISTICS N | MANAGE | EMENT C | F NURSIN | IG SERVI | CE 8 | EDUC | ATION C | OMMUNI | TY HE | ALTH NURSING |
| Prepared | by | Checked by | | | | | | | | | | | | | | | | |



Tabulation Chart

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G.) CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE 484 MANOJ KUMAR 01-MIDWIFERY & 75 25 100 50 50 50 100 50 113 C /200 **OBSTETRICAL** C-7/1180 RAMJI LAL 55 C /100 484 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS** DOOJ BAI 334 /600 03-MANAGEMENT OF NURSING 75 25 50 29 18 /100 SUPPL /ENGLISH /M / SC **SERVICE & EDUCATION** PASS 25 75 50 100 50 DC 03 119 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 577 /900 421 /700 346 /600 1678 /2800 59.93% **Second Division** RAKESH KUMAR 01-MIDWIFERY & 75 25 501 50 50 50 100 50 6 18 24* 32 37 69 93* /200 **OBSTETRICAL** C-7/1197 **RAMDAYAL** 501 42* /100 75 25 02-NURSING RESEARCH & 24 18 **STATISTICS** SHAILENDRI 269 /600 03-MANAGEMENT OF NURSING 25 75 50 23 18 41* /100 SUPPL /ENGLISH /M / OBC **SERVICE & EDUCATION FAIL** 75 25 18 33 50 50 50 100 50 23* 37 70 93* /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 555 /900 402 /700 350 /600 1576 /2800 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II



Tabulation Chart

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B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL N | F/H NAME | SUBJECT | Τŀ | IEORY | тот | AL I | PRAC | TICAL T | OTAL | | THEOR | RΥ | PF | RACT | TCAL | SUB.TC | OTAL / | |
|-----------|---------------------------------|---|------|--------|-----|------|-------|-----------|-------|--------|-----------|----------|--------|------|--------|------------|--------|------------|
| | | | TH | INT | MAX | MIN | EX | T INT. MA | X MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | OUT OF | = | TOTAL MARK |
| CENTER P | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGE | MO' | THER 1 | TERESA CO | LLEGE O | F NURS | ing, | KUMHA | RI, DURG | (C.G.) | |
| 504 | RANJEETA RAJAK | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 117 C | /200 | |
| C-7/1200 | SHIV PRASAD RAJAK | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 54 C | /100 | 504 |
| | MEERA RAJAK | STATISTICS | | 20 | 100 | 00 | | | | | | | | | | | | 338 /600 |
| SUPPL /EN | NGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 29 | 18 | 47 | | | | 47* | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 120 C | /200 | DC 03 |
| | | Nonce ii | FIRS | T YEAR | | SEC | , dnc | /EAR | THIR | D YEA | R GRAN | ID TOTAL | PER | RCEN | T% DI\ | /ISION | | |
| | | | 557 | /900 | | 448 | /700 | | 351 | /600 | 1694 | /2800 | 60.5 | 0% | Fire | st Divisio | n | |



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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL ENRO | NO NLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | IEORY | тот | ٨١ | PRAG | CTICAL T | OTAL | | THEOR | Y | | PRAC1 | TCAL | SUB.T | OTAL / | |
|--------------|--------------|--|---|------|--------|-----|------------|------|-----------|-------------|---------|-----------|----------|------|--------|-----------|-----------|--------|------------|
| | | | | TH | INT | | | I EX | T INT. MA | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | P.G. CO | DLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGE | P.G | . COLLE | GE OF NUI | RSING, H | OSPI | TAL SE | CTOR, E | BHILAI (C | :.G.) | |
| 32201 | | ALBINA BARWA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 116 C | 200 | |
| 7/629 | ; | SUSHIL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 57 C | /100 | 132201 |
| | | SAVITRI | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | 346 /600 |
| SUPPL / | 'ENGLISH | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 31 | 18 | 49 | | | | 49* | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 38 | 18 | 56 | 31 | 37 | 68 | 124 | /200 | VCG 01 |
| | | | NONOINO-II | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRAN | D TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | | 572 | /900 | | 405 | /700 | | 363 | /600 | 1686 | /2800 | 60 |).21% | Fir | st Divisi | on | |
| 2265 | | ROMA RANI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 135 C | 200 | |
| 7/693 | | ROHIT | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 5 0 | | | | | | | | | | 55 C | /100 | 132265 |
| | | LAXMI DEVI | STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | | 368 /600 |
| SUPPL / | 'ENGLISH | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 52 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 36 | 18 | 54 | 35 | 37 | 72 | 126 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRAN | D TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | | 609 | /900 | | 419 | /700 | | 376 | /600 | 1772 | /2800 | 63 | 3.29% | Fir | st Divisi | on | |



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| | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOT | | PRAG | CTICAL | . TO | TAL | | THEOR | RY | | PRAC ⁻ | ΓICAL | OLID TO | OTAL / | |
|--------|----------------|--|---|--------|----------------------|-------------|-----|-------------|--------|------|-------|--------------|----------|---------------------|-------|-------------------|---------|-----------|--------|---------------------|
| | | | | TH | INT | TOT. MAX | | I EX | T INT | MAX | MIN | TH | NT | TOTAL | . EX | T INT. | TOTAL | SUB.TO | | TOTAL MARK |
| CENTER | P.G. C | COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLI | GE | P.G. | COLLE | GE OF NU | IRSING, H | OSP | ITAL SE | CTOR, E | BHILAI (C | C.G.) | |
| 1557 | | ANJALI SHARMA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 00 | 50 | | | | | | | 120 C | 200 | |
| 7/0006 | | MOTILAL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 31 | 18 | 49 | | | | 49* | /100 | 141557 |
| | | RITA | STATISTICS | 70 | 20 | 100 | 00 | | | | | 01 | 10 | 40 | | | | | | 318 /60 |
| SUPPL | /ENGLIS | SH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 20 | 19 | 39 | | | | 39* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 00 | 50 | 23 | 18 | 41* | 33 | 36 | 69 | 110 | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRAN | ID TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | | 572 | /900 | | 415 | /700 | | | 367 | /600 | 1672 | 2 /2800 | | | | | | |
| | | | NURSING RESEARCH & STATIST | CS MAN | IAGEMEN [®] | T OF N | URS | ING S | ERVIC | E&E | DUCAT | ON CC | TINUMM | Y HEALTH | I NUF | RSING- | II | | | |
| 513705 | | ANITA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 00 | 50 | 15 | 19 | 34* | 36 | 37 | 73 | 107 | /200 | |
| 7/2004 | | SALIK RAM BUXA BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 29 | 18 | 47 | | | | 47* | /100 | 15513705 294 /60 |
| REG | /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 19 | 51 | | | | 51 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 00 | 50 | 5 | 18 | 23* | 30 | 36 | 66 | 89* | /200 | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | NONOINO-II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRAN | ID TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | NONOINO-II | | T YEAR /900 | | | OND /700 | | | | YEAR /600 | | ID TOTAL I /2800 | Ρ | ERCEN | IT% DI\ | VISION | | |



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| ROLL N ENROLI | F/H NAME | SUBJECT | TH | IEORY | тотл | ٨١ | PRA(| CTICA | AL TO | OTAL | 7 | ГНЕОІ | RY | | PRAC1 | CAL | SUB.TO | TAL / | |
|------------------|---------------------------------------|--|------|--------|------|-----|------|-------|--------|-------|--------|--------|-----------|------|--------|---------|------------|--------------|----------------------|
| | | | TH | INT | _ | | EX | T IN | T. MAX | X MIN | 1 HT | NT | TOTAL | EX | Γ INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLI | _EGE | P.G. | COLLEG | E OF N | JRSING, H | OSPI | TAL SE | CTOR, E | BHILAI (C | .G.) | |
| 5513721 | DEEPMALA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 131 C | /200 | |
| -7/201 | PADHENDRSHYAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 40 | 18 | 58 | | | | 58 | /100 | 15513721 |
| | KAVITA | STATISTICS 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | 33 | 18 | 51 | | | | 51 | /100 | 372 /600 |
| SUPPL /E | ENGLISH /F / SC | SERVICE & EDUCATION | | | | | | | | | 00 | 10 | 01 | | | | | | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 132 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIR |) YEAR | GRA | ND TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | 592 | /900 | • | 408 | /700 | | | 382 | /600 | 175 | 4 /2800 | 62 | 2.64% | Fii | st Divisio | on | |
| 5513725 | ENENDRI KASHYAP | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 38 | 18 | 56 | 36 | 37 | 73 | 129 | /200 | |
| -7/2022 | DURGURAM KASHYAP BUDHYARIN KASHYAP | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 38 | 18 | 56 | | | | 56 | /100 | 15513725 337 /600 |
| REG /EI | NGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 25 | 18 | 43 | | | | 43* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 22 | 18 | 40* | 31 | 38 | 69 | 109 | /200 | |
| | | | FIRS | T YEAR | ; | SEC | OND | YEAF | ₹ | THIRE | O YEAR | GRA | ND TOTAL | Pl | ERCEN | T% DI | VISION | | |
| | | | | /900 | | | /700 | | | | /600 | | 0 /2800 | | | | | | |



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JUNE-2019

| | L NO DLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | EORY | ТОТА | ΑL | PRAC | TICAL | TOTAL | _ | | THEOR | Υ | | PRAC [*] | ΓICAL | SUB.TO | OTAL / | |
|-------------|----------------|--|---|---------|----------|--------|-----|-------|----------|-------|--------|--------|-----------|----------|-------|-------------------|---------|-------------|--------|----------------|
| | | | | TH | INT | MAX | | | T INT. N | | | | NT | | | | | OUT OF | = | TOTAL MARK |
| CENTER | P.G. C | OLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEG | E P | P.G. C | COLLEC | GE OF NU | RSING, H | OSPI | TAL SE | CTOR, E | BHILAI (C | .G.) | |
| 513732 | | JHAMIN SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | | 38 | 18 | 56 | 38 | 37 | 75 | 131 | /200 | |
| 7/2090 | | ANIRUDDHA SAHU | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 38 | 18 | 56 | | | | 56 | /100 | 15513732 |
| | | RAMSHEELA SAHU | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | | 368 /600 |
| SUPPL | /ENGLIS | SH /F / OBC | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 58 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | | | | | | | | 123 C | /200 | |
| | | | | FIRS | T YEAR | ; | SEC | OND | YEAR | TH | HIRD | YEAR | GRAN | D TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | | 571 | /900 | 4 | 421 | /700 | | 3 | 356 | /600 | 1716 | /2800 | 6 | 1.29% | Fi | rst Divisio | n | |
| 5513746 | | MAMTA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | | 22 | 18 | 40* | 37 | 36 | 73 | 113 | /200 | |
| 7/2041 | | VASUDEV | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 27 | 19 | 46 | | | | 46* | /100 | 15513746 |
| | | SAVITA | STATISTICS | 73 | 25 | 100 | 50 | | | | | 21 | 15 | 40 | | | | | | 309 /600 |
| REG | /ENGLIS | SH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 25 | 18 | 43 | | | | 43* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | | 20 | 18 | 38* | 32 | 37 | 69 | 107 | /200 | |
| | | | TOTOM II | FIRS | T YEAR | ; | SEC | OND | YEAR | TH | HIRD | YEAR | GRAN | D TOTAL | Р | ERCEN | IT% DI | VISION | | |
| | | | | 603 | /900 | 4 | 409 | /700 | | 3 | 362 | /600 | 1683 | /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUI | RSING N | URSING F | RESEAF | RCH | & STA | TISTICS | MANA | AGFN | ΛΕΝΤ C |)F NURSIN | NG SERVI | ICF 8 | EDUC | ATION C | COMMUNI | TY HE | AI TH NURSING- |



Tabulation Chart

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JUNE-2019

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NAME OF STUDENT **ROLL NO** F/H NAME **SUBJECT ENROLL NO** STATUS/MED/SEX/CAT. THEORY PRACTICAL TOTAL THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE P.G. COLLEGE OF NURSING, HOSPITAL SECTOR, BHILAI (C.G.) 15513747 MANKAY 01-MIDWIFERY & 75 25 100 50 50 50 100 50 131 C /200 **OBSTETRICAL** F-7/2042 **GANDORAM** /100 15513747 63 02-NURSING RESEARCH & 75 25 100 50 19 **STATISTICS** SUDNI 380 /600 03-MANAGEMENT OF NURSING 75 25 59 C /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** PASS 25 75 50 100 50 127 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 588 /900 414 /700 387 /600 1769 /2800 63.18% **First Division** 75 REETU SAWAI 01-MIDWIFERY & 25 38 38 15513777 100 50 50 50 100 50 19 57 37 75 132 /200 **OBSTETRICAL** F-7/2069 MAHESH LAL 15513777 61 /100 75 25 02-NURSING RESEARCH & 43 18 100 **STATISTICS** CHANDRAKALA 379 /600 03-MANAGEMENT OF NURSING 75 25 50 43 18 /100 61 REG /ENGLISH /F / SC **SERVICE & EDUCATION PASS** 75 25 39 18 32 50 50 50 100 50 57 36 68 125 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 594 /900 401 /700 363 /600 1737 /2800 62.04% **First Division**



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| ROLL N | F/H NAME | SUBJECT | ΤH | EORY | тот | 'AL | PRAC | CTICA | L TO | TAL | | THEOR | Υ | | PRAC | TICA | L | SUB.TOTAL | , |
|-----------|---------------------------------|---|------------|-------|------|-----|------|-------|-------|-------|--------|----------|----------|-------|-------|---------|-------|---------------|------------|
| | | | TH | INT | MAX | MIN | EX | T INT | . MAX | MIN | TH | NT | TOTAL | EX | T INT | . TO | | OUT OF | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLL | EGE | RAS | TOGI C | OLLEGE (| OF NURSI | NG, I | NEHRU | J NAG | AR, E | BHILAI (C.G.) | |
| 1001 | DIVYA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | - | 121 C /200 | |
| C-7/1021 | RESHAM LAL | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | _ | _ | 51 C /100 | 1001 |
| | SHEELA BAI | STATISTICS | 70 | 20 | 100 | 00 | | | | | | | | | | | | | 339 /600 |
| SUPPL /EI | NGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 28 | 18 C | 46 | | | - | - | 46* /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | - | 121 C /200 | DC 04 |
| | | NONSINO-II | FIRST | ΓYEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRAN | ID TOTAL | Р | ERCE | NT% | DIVI | SION | |
| | | | 555 | /900 | | 432 | /700 | | | 351 | /600 | 1677 | / /2800 | 5 | 9.89% | | Sec | ond Division | |
| 1013 | MOHAN GOTI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | | 117 C /200 | |
| C-7/1034 | VIJAY GOTI | OBSTETRICAL | | | | | | | | | | | | | | | | 51 C /100 | |
| | LAXMI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | - | - | | 330 /600 |
| SUPPL /EI | NGLISH /M / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 19 | 19 C | 38 | | | - | _ | 38* /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | - | 124 C /200 | |
| | | | FIRS1 | ΓYEAR | | SEC | OND | YEAR | | THIRD | YEAR | GRAN | ID TOTAL | Р | ERCE | NT% | DIVI | SION | |
| | | | 515 | /900 | | 446 | /700 | | | 375 | /600 | 1666 | /2800 | | | | | | |
| | | MANAGEMENT OF NURSING SEF | D\/I∩E & E | |) NI | | | | | | | | | | | | | | |



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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL | L NO DLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TL | IEORY | | | | CTICAL TO | Σ ΑΙ | | THEOR | v | | PRACT | TC A I | | |
|---------|----------------|--|---|---------|----------|------|-----|------|------------|-------------|----------|----------|----------|-------|-------|--------|---------------------|---------------------|
| ENRC | DLL INO | STATUS/MED/SEX/CAT. | | TH | INT | TOT. | AL | | T INT. MAX | | | NT | | | | | SUB.TOTAL OUT OF | / TOTAL MARK |
| CENTER | P.G. CC | DLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGE | RAS | STOGI CO | OLLEGE O | F NURSII | NG, N | EHRU | NAGAR, | , BHILAI (C.G. |) |
| 17 | | POOJA BHAGAT | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 126 C /20 | 0 |
| 7/1038 | | NARAYAN RAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | | | | | | 53 C /10 | |
| SUPPL / | | LAXMI BHAGAT | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 25 | 18 C | 43 | | | | 43* /10 | 349 /60 0 FAIL |
| | | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 127 C /20 | 0 |
| | | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRANI | O TOTAL | PE | ERCEN | T% DI | VISION | |
| | | | | 548 | /900 | | 457 | /700 | | 374 | /600 | 1728 | /2800 | | | | | |
| | | | MANAGEMENT OF NURSING SEF | RVICE & | EDUCATIO | NC | | | | | | | | | | | | |
| 2357 | | ASHA DEHARE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 122 C /20 | 0 |
| 7/0463 | | RAMESH CHAND BISHKHIN DEHARE | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 65 C /10 | 0 142357 344 /60 |
| SUPPL / | /ENGLISI | H /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 50 C /10 | D PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 34 | 14 C | 48* | 26 | 33 C | 59 | 107 /20 | 0 DC 02 |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | THIR | D YEAR | GRANI | O TOTAL | PE | ERCEN | T% DI | VISION | |
| | | | | 585 | /900 | | 423 | /700 | | 372 | /600 | 1724 | /2800 | 61 | .57% | Fir | rst Division | |



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| ROLI ENRC | L NO NAME OF STUDENT F/H NAME DLL NO STATUS/MED/SEX/CAT. | SUBJECT | T H | I E O R Y INT | 101 | AL | | CTICAL T INT. N | | | | ΓΗΕΟR NT | | | PRACT T INT. | | SUB.TO | | TOTAL MARK |
|--------------|---|--|---------|------------------|-------|-----|------|--------------------|------|--------------|--------|-------------|---------|-------|-----------------|-----------|----------|--------|--------------------|
| CENTER | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEG | E F | RASTO | OGI CC | LLEGE O | F NURSI | NG, N | NEHRU | NAGAR, | BHILAI (| (C.G.) | |
| 142367 | GOURI MISHRA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | 27 | 14 C | 41* | 34 | 34 C | 68 | 109 | /200 | |
| E-7/0473 | G.P.MISHRA SHAIL MISHRA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 30 | 15 C | 45 | | | | 45* | /100 | 142367 322 /600 |
| SUPPL / | /ENGLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 54 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | | | | | | - | 114 C | /200 | |
| | | NORONO II | FIRS | T YEAR | | SEC | OND | YEAR | TH | HRD \ | YEAR | GRANI | O TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | 576 | /900 | | 394 | /700 | | 3 | 372 / | 600 | 1664 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING N | URSING I | RESEA | RCH | & ST | ATISTICS | 3 | | | | | | | | | | |
| 142374 | KANTI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | 28 | 15 C | 43* | 29 | 33 C | 62 | 105 | /200 | |
| E-7/0480 | MANMAGAN CHHEDIN BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 46 | 15 C | 61 | | | | 61 | /100 | 142374 335 /600 |
| SUPPL / | /ENGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 53 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 50 | | | | | | | - | 116 C | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | TH | HIRD \ | YEAR | GRANI | O TOTAL | Р | ERCEN | T% DI | VISION | | |
| | | | 585 | /900 | | 431 | /700 | | 3 | 356 / | 600 | 1707 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING | | | | | | | | | | | | | | | | |



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JUNE-2019

| ROLL NO ENROLL NO | | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | | HEORY | тотл | ,, I | PRAC | TICAL | TOT | AL | | THEOR | Y | | PRAC1 | CAL | SUB.TO | OTAL / | |
|----------------------|---------|--|---|------|--------|------|------|-------|----------|------|-------|--------|----------|---------|-------|--------|-----------|------------|---------------|--------------------|
| | | | | TH | INT | MAX | | EX | T INT. I | ИАХ | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | P.G. Co | OLLEGE OF NURSING, BHILAI | (C.G.) | | | | | (| COLLE | 3E | RAST | TOGI C | OLLEGE O | F NURSI | NG, N | IEHRU | NAGAR, | BHILAI (| (C.G.) | |
| 42377 | | MADHULIKA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | 34 | 17 | 51 | 26 | 33 | 59 | 110 | /200 | |
| -7/0483 | | MAHENDRA KUMAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | - | | 38 | 16 | 54 | | | | 54 | /100 | 142377 |
| | | CHANDRA KIRAN | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | | 321 /600 |
| REG / | ENGLIS | H /F / SC | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 16 | 48 | | | | 48* | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | 33 | 17 | 50 | 26 | 33 | 59 | 109 | /200 | DC 02 |
| | | | | FIRS | T YEAR | ; | SEC | OND' | /EAR | | THIRD | YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | | 596 | /900 | • | 410 | /700 | | | 363 | /600 | 1690 | /2800 | 60 |).36% | Fir | st Divisio | on | |
| 42378 | | MANISHA KINDO | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 50 | | | | | | | 122 C | 200 | |
| -7/0484 | | MARIYANUS NATALIA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | - | | | | | | | | 50 C | /100 | 142378 334 /600 |
| SUPPL / | | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 20 | 17 C | 37 | | | | 37* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 0 5 | 50 | | | | | | - | 125 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | OND ' | /EAR | | THIRD | YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI\ | /ISION | | |
| | | | | 572 | /900 | | 405 | /700 | | | 371 | /600 | 1682 | /2800 | | | | | | |
| | | | MANAGEMENT OF NURSING SEF | | | | | | | | | | | | | | | | | |



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B.Sc. NURSING FOURTH YEAR EXAMINATION JUNE-2019 NAME OF STUDENT **ROLL NO** F/H NAME

| F/H NAME ENROLL NO STATUS/MED/SE | | | SUBJECT | | HEORY | TOT | ا اد | PRACTICAL TOT | | TAL | | THEORY | | | PRACT | ICAL | SUB.TO | OTAL / | |
|----------------------------------|-------------------|----------------|---|--------------------------------|--------------------------------------|--------------------------|---------------------------------|---|-------------------------|-------------------------|---------------------------------|---|-----------------------------------|------------------------|---------------|----------------|----------------------------|--------|-------------------|
| | | | | TH | INT | MAX | | EX | T INT. MAX | < MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | | TOTAL MARK |
| CENTER | P.G. COLLEGE OF N | URSING, BHILAI | (C.G.) | | | | | | COLLEGE | RAS | TOGI CO | OLLEGE O | F NURSII | NG, N | IEHRU N | NAGAR, | BHILAI (| (C.G.) | |
| 2379 | MANISHA YAI | DAV | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 19 | 15 C | 34* | 26 | 34 C | 60 | 94* | /200 | |
| 7/0485 | RATAN RAM | | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 19 | 15 C | 34 | | | | 34* | /100 | 142379 |
| | GAYATRI | | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | 254 /60 |
| SUPPL /I | ENGLISH /F / O | ВС | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 26 | 15 C | 41 | | | | 41* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 11 | 15 C | 26* | 26 | 33 C | 59 | 85* | /200 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | FIRS | T YEAR | | SEC | , dnc | YEAR | THIRL | D YEAR | GRANI | D TOTAL | PI | ERCEN | Γ% DI | VISION | | |
| | | | | _ | T YEAR /900 | | | OND ' | YEAR | | /600 | | D TOTAL /2800 | PI | ERCEN | Γ% DI | VISION | | |
| | | | MIDWIFERY & OBSTETRICAL NU | 592 | /900 | | 402 | /700 | | 354 | /600 | 1602 | /2800 | | | | | ITY HE | ALTH NURSING |
| | MANJU LAKR | | MIDWIFERY & OBSTETRICAL NU | 592 | /900 | | 402 RCH 8 | /700 | TISTICS M | 354 | /600 | 1602 | /2800 | | | | OMMUNI | ITY HE | ALTH NURSING |
| | MOHER LAL | | MIDWIFERY & OBSTETRICAL NU 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 592 RSING N | / 900 URSING F | RESEA | 402 RCH 8 50 | / 700 & STA | TISTICS M | 354 IANAGE | /600 EMENT C | 1602 | /2800 | | | | OMMUNI | | 142380 |
| | | | MIDWIFERY & OBSTETRICAL NU 01-MIDWIFERY & OBSTETRICAL | 592 RSING N 75 75 | / 900 URSING F 25 25 | 100 100 | 402 RCH 8 50 50 | / 700 & ST <i>A</i> 50 | TISTICS M 50 100 | 354 IANAGE 50 | /600 EMENT C 24 | 1602 DF NURSIN 15 C | /2800 IG SERVI 39 | | | | 118 C 39* | /100 | |
| 7/0486 | MOHER LAL | Д | MIDWIFERY & OBSTETRICAL NU 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 592 RSING N 75 75 75 | / 900 URSING F 25 25 25 | RESEAF | 402 RCH 8 50 | / 700 & STA 50 | 50 100 | 354 IANAGE 50 | /600 EMENT C 24 25 | 1602 DF NURSIN 15 C 16 C | /2800 IG SERVI | | EDUC <i>A</i> | | OMMUNI | /200 | 142380 |
| 7/0486 | MOHER LAL | Д | MIDWIFERY & OBSTETRICAL NUI 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING | 592 RSING N 75 75 | / 900 URSING F 25 25 | 100 100 | 402 RCH 8 50 50 | / 700 & ST <i>A</i> 50 | 50 100 | 354 IANAGE 50 | /600 EMENT C 24 | 1602 DF NURSIN 15 C | /2800 IG SERVI 39 | | | | 118 C 39* | /100 | 142380 278 /60 |
| 7/0486 | MOHER LAL | Д | MIDWIFERY & OBSTETRICAL NUMBER OF STATISTICS O3-MANAGEMENT OF NURSING SERVICE & EDUCATION O4-COMMUNITY HEALTH | 592 RSING N 75 75 75 75 | / 900 URSING F 25 25 25 | 100 100 100 100 | 50 50 50 50 | 50 50 | 50 100 | 354 ANAGE 50 50 | /600 EMENT C 24 25 | 1602 DF NURSIN 15 C 16 C 15 C | /2800 IG SERVI 39 41 | CE & 26 | EDUC <i>A</i> | 60 | 118 C 39* 41* 80* | /100 | 142380 278 /60 |

Checked by..... Prepared by.....



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ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT

PRACTICAL TOTAL

ENROLL NO STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT RASTOGI COLLEGE OF NURSING, NEHRU NAGAR, BHILAI (C.G.) CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE 142385 POOJA BORKAR 01-MIDWIFERY & 75 25 100 50 50 50 100 50 112 C /200 **OBSTETRICAL** E-7/0492 ANAND BORKAR /100 142385 59 02-NURSING RESEARCH & 75 25 100 50 15 C **STATISTICS** MAYA 318 /600 03-MANAGEMENT OF NURSING 75 25 15 C 50 /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION FAIL** 25 75 100 50 50 50 100 50 24 14 C 33 C 97* /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 600 /900 418 /700 314 /600 1650 /2800 COMMUNITY HEALTH NURSING-II VINEETA TIGGA 75 01-MIDWIFERY & 25 119 C /200 142400 50 50 50 100 50 **OBSTETRICAL** E-7/0507 P. TIGGA 142400 50 C /100 25 02-NURSING RESEARCH & 75 **STATISTICS** SHANTI TIGGA 308 /600 03-MANAGEMENT OF NURSING 25 75 50 33 16 C 49* /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** FAIL 75 25 16 15 C 50 50 50 100 50 31* 26 33 C 59 90* /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 607 /900 396 /700 364 /600 1675 /2800 MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II



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| NAME OF STUDENT F/H NAME NO STATUS/MED/SEX/CAT. | SUBJECT | ТН | EORY | TOTA | Λι F | PRAC | TICAL TO | OTAL | | THEOR | Y | | PRACT | TCAL | QI ID T | OTAL / | |
|---|--|--|--|--|--|---|------------------------------------|---|--|--|--|--|---|--|--|--|--|
| | | TH | INT | _ | | EX | Γ INT. MA | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | | | TOTAL MARK |
| G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | (| COLLEGE | RAS | STOGI C | OLLEGE O | F NURSI | NG, N | IEHRU | NAGAR | , BHILAI | (C.G.) | |
| ANAMIKA TIRKEY | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 37 | 20 C | 57 | 36 | 35 C | 71 | 128 | /200 | |
| DHARAM DAS | | 75 | 25 | 100 | 50 | | | | | | | | | | 59 (| 2 /100 | 15513253 |
| SUDHA RANI | STATISTICS | 70 | 20 | 100 | 00 | | | | | | | | | | | | 373 /600 |
| GLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 59 (| C /100 | PASS |
| | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 127 (| 200 | |
| | NONOINO-II | FIRST | YEAR | ; | SECO | ND Y | ÆAR | THIR | D YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | 608 / | 900 | • | 440 | /700 | | 375 | /600 | 1796 | /2800 | 64 | l.14% | Fi | rst Divisi | on | |
| ANKITA BOSE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 117 (| C /200 | |
| ARUN BOSE | OBSTETRICAL | 75 | 25 | 100 | 5 0 | | | | 46 | 14.0 | CO | | | | 60 | /100 | 15513255 |
| SHIPRA BOSE | STATISTICS | 75 | 25 | 100 | 50 | | | | 40 | 14 0 | 60 | | | | | | 309 /600 |
| GLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 28 | 14 C | 42 | | | | 42* | /100 | FAIL |
| | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 15 | 14 C | 29* | 28 | 33 C | 61 | 90* | /200 | |
| | Noncento II | FIRST | YEAR | ; | SECO | ND Y | ⁄EAR | THIR | D YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | 609 / | 900 | | 437 | /700 | | 373 | /600 | 1728 | /2800 | | | | | | |
| | MANAGEMENT OF NURSING SEF | N/10E 0 E | | | | | | | | | | | | | | | |
| | F/H NAME NO STATUS/MED/SEX/CAT. G. COLLEGE OF NURSING, BHILAI ANAMIKA TIRKEY DHARAM DAS SUDHA RANI GLISH /F / ST ANKITA BOSE ARUN BOSE SHIPRA BOSE | F/H NAME STATUS/MED/SEX/CAT. G. COLLEGE OF NURSING, BHILAI (C.G.) ANAMIKA TIRKEY DHARAM DAS SUDHA RANI STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II ANKITA BOSE ARUN BOSE SHIPRA BOSE SHIPRA BOSE GLISH /F / GEN F/H NAME SUBJECT O1-MIDWIFERY & OBSTETRICAL O2-NURSING RESEARCH & STATISTICS O3-MANAGEMENT OF NURSING SERVICE & EDUCATION O4-COMMUNITY HEALTH NURSING-II | F/H NAME NO STATUS/MED/SEX/CAT. SUBJECT TH G. COLLEGE OF NURSING, BHILAI (C.G.) ANAMIKA TIRKEY DHARAM DAS OBSTETRICAL OBSTE | F/H NAME NO STATUS/MED/SEX/CAT. SUBJECT T H E O R Y TH INT | F/H NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOT/TH INT MAX | STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL FT INT MAX MIN | SUBJECT THEORY TOTAL PRACTED | F/H NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL PRACTICAL TO THEORY TOTAL PRACTICAL TO THE ORY TOTAL PRACTICAL TO TOTAL PRACTICAL TO THE ORY TOTAL PRACTICAL TO THE ORY TOTAL PRACTICAL TO TOTAL | Theory Practical Total Practical Total Tot | Fifh NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL TOTAL THORY TOTAL TOTAL THORY TOTAL THORY TOTAL TOTAL THORY TOTAL THORY TOTAL THORY TOTAL THORY THORY | Fift NAME STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL PRACTICAL TOTAL THEORY TOTAL THEORY TOTAL THEORY THEORY TOTAL THEORY T | Fih NAME STATUSINED/SEXICAT. SUBJECT THEORY TOTAL PRACTICAL TOTAL THEORY COLLEGE RASTOGICOLLEGE OF NURSING G. COLLEGE RASTOGICOLLEGE OF NURSING COLLEGE RASTOGICOLLEGE OF NURSING ANAMIKA TIRKEY O1-MIDWIFERY & 75 25 100 50 50 50 100 50 37 20 C 57 DHARAM DAS SUDHA RANI STATISTICS G3-MANAGEMENT OF NURSING SERVICE & EDUCATION 75 25 100 50 | Fight Name Status/med/sexicat. Subject The Ory Total Practical Total The Ory Total Ext int. Max Min Th NT Total Ext Total The Ory Total Ext Total The Ory Total Ext Ext | Fight Name No Status/med/sex/cat. Subject The Ory Total Practical Total The Ory Practical Total Pr | Figh Name No Status/medisex/cat. Subject The Ory Total The Ory Practical Total Tot | FIFI NAME NO STATUS/MED/SEX/CAT. SUBJECT THEORY TOTAL PRACTICAL TOTAL TOTAL TOTAL EXTINT. MAX MIN THEORY PRACTICAL SUBJECT THEORY TOTAL PRACTICAL TOTAL TOTAL TOTAL EXTINT. TOTAL EXTINT. TOTAL EXTINT. TOTAL OUT COULD COUL | FIN NAME NO STATUS/MED/SEX/CAT. SUBJECT THEORY THEORY THEORY TOTAL PRACTICAL TOTAL THEORY TOTAL PRACTICAL SUBJECT THEORY TOTAL THEORY TOTAL THEORY TOTAL TOTAL SUBJECT THEORY TOTAL SUBJECT THEORY TOTAL THEORY TOTAL SUBJECT THEORY TOTAL SUBJECT THEORY TOTAL SUBJECT THEORY TOTAL THEORY TOTAL SUBJECT TOTAL SUBJECT THEORY TOTAL SUBJECT THEORY TOTAL SUBJECT TOTAL SUBJECT THEORY TOTAL SUBJECT TOTAL SUBJECT TOTAL SUBJECT THEORY TOTAL SUBJECT TOTAL SUBJECT TOTAL SUBJECT TOTAL SUBJECT THEORY TOTAL SUBJECT TOTAL SUBJECT TOTAL SUBJECT TOTAL SUBJECT TOTAL SUBJECT THEORY TOTAL SUBJECT TO |



ROLL NO

NAME OF STUDENT

F/H NAME

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| ENRO | F/H NAME | SUBJECT | тн | EORY | TOT | ٩L | - | | ACTICAL TOTAL | | | THEORY | | PRACTICAL | | TCAL | SUB.TOTAL / | | | |
|---------|--------------------------------|---|-----------|----------|--------|------------|------|------|---------------|--------|---------|----------|----------|-----------|--------|--------|-------------|--------|------------|--|
| | | | TH | INT | MAX | MIN | EX | T IN | T. MAX | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUTO | F | TOTAL MARK | |
| CENTER | P.G. COLLEGE OF NURSING, BHILA | (C.G.) | | | | | | COLL | LEGE | RAS | STOGI C | OLLEGE O | F NURSII | NG, N | IEHRU | NAGAR, | , BHILAI | (C.G.) | | |
| 5513256 | ANURADHA BHAGAT | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 125 C | 200 | | |
| -7/0168 | BALESHWAR BHAGAT | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 38 | 20 C | 58 | | | | 58 | /100 | 1551325 | |
| | BHUNESHWARI | STATISTICS | 75 | 25 | 100 | 50 | _ | | | | 30 | 20 C | 50 | | | | | | 315 /60 | |
| SUPPL / | ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 28 | 19 C | 47 | | | | 47* | /100 | FAIL | |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 8 | 18 C | 26* | 26 | 33 C | 59 | 85* | /200 | | |
| | | Noticine ii | FIRS | T YEAR | | SEC | OND | YEAF | ₹ | THIRI | D YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI | VISION | | | |
| | | | 575 | /900 | | 410 | /700 | | | 373 | /600 | 1673 | /2800 | | | | | | | |
| | | MANAGEMENT OF NURSING SEF | RVICE & E | EDUCATIO | ON CON | /MUI | VITY | HEAL | TH NU | JRSING | G-11 | | | | | | | | | |
| 513259 | BHUNESHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 36 | 21 C | 57 | 29 | 35 C | 64 | 121 | /200 | | |
| 7/2850 | NANDKUMAR | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 5 0 | | | | | 44 | 19 C | 63 | | | | 63 | /100 | 1551325 | |
| | GWALIN BAI | STATISTICS | 75 | 25 | 100 | 50 | _ | | | | 44 | 190 | 63 | | | | | | 357 /60 | |
| SUPPL / | ENGLISH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 52 C | /100 | PASS | |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 121 0 | 200 | | |
| | | | FIRS | T YEAR | | SEC | DND | YEAF | ₹ | THIRI | D YEAR | GRANI | D TOTAL | PI | ERCEN | T% DI | VISION | | | |
| | | | | | | | | | | | | | | | | | | | | |

Checked by..... Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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| ROLL NO ENROLL NO | | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | T. SUBJECT | | IEORY | тотл | ΔL | PRAC | CTICAL T | OTAL | | THEORY | | | PRACTICAL | | SUB.TOTAL / | | | |
|----------------------|----------|--|---|------|--------|------|-----|-------|-----------|-------|----------|----------|---------|-------|-----------|-----------|-------------|--------|------------|--|
| | | | | TH | INT | MAX | | EX | T INT. MA | X MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT C | | TOTAL MARK | |
| CENTER | P.G. CO | DLLEGE OF NURSING, BHILAI | (C.G.) | | | | | (| COLLEGE | RAS | STOGI CO | OLLEGE O | F NURSI | NG, N | EHRU | NAGAR, | BHILAI | (C.G.) | | |
| 513260 | 1 | DAMINI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 128 (| C /200 | | |
| 7/0172 | : | SITARAM | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 43 | 19 C | 62 | | | | 62 | /100 | 15513260 | |
| | : | SAVITRI | STATISTICS | 70 | 20 | 100 | 00 | | | | 40 | 100 | 02 | | | | | | 366 /600 | |
| SUPPL | /ENGLISH | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 55 (| C /100 | PASS | |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 121 (| 200 | | |
| | | | NURSING-II | FIRS | T YEAR | | SEC | OND ' | YEAR | THIR | D YEAR | GRAN | D TOTAL | PE | ERCEN | T% DI | VISION | | | |
| | | | | 598 | /900 | | 422 | /700 | | 410 | /600 | 1796 | /2800 | 64 | l.14% | Fir | st Divisi | on | | |
| 513261 | | DIKSHA RAI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 41 | 19 | 60 | 36 | 39 | 75 | 135 | /200 | | |
| 7/0173 | , | ARUN RAI | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 41 | 20 | 61 | | | | 61 | /100 | 15513261 | |
| | | TARA RAI | STATISTICS | 73 | 25 | 100 | 50 | | | | 41 | 20 | 01 | | | | | | 369 /600 | |
| REG | /ENGLISH | H /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 37 | 19 | 56 | | | | 56 | /100 | PASS | |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 32 | 20 | 52 | 27 | 38 | 65 | 117 | /200 | | |
| | | | | FIRS | T YEAR | | SEC | OND ' | YEAR | THIR | D YEAR | GRAN | D TOTAL | PE | ERCEN | T% DI | VISION | | | |
| | | | | 580 | /900 | | 420 | /700 | | 371 | /600 | 1740 | /2800 | 62 | 2.14% | Fir | st Divisi | on | | |



Tabulation Chart

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT RASTOGI COLLEGE OF NURSING, NEHRU NAGAR, BHILAI (C.G.) CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE 15513263 **DOLLY PRIYA** 01-MIDWIFERY & 75 25 100 50 50 50 100 50 111 C /200 **OBSTETRICAL** F-7/0175 **ASHOK DAS** /100 15513263 59 02-NURSING RESEARCH & 75 25 100 50 45 14 C **STATISTICS** UTTARA 307 /600 03-MANAGEMENT OF NURSING 75 25 23 14 C 37* /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION FAIL** 25 75 100 50 50 50 100 50 27 14 C 33 C /200 100 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 604 /900 437 /700 384 /600 1732 /2800 MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II **ISHVARI** 20 C 01-MIDWIFERY & 25 32 34 C **62** /200 15513267 75 100 50 50 50 100 50 52 28 114 **OBSTETRICAL** F-7/0179 SATRUGHAN 15513267 59 C /100 25 02-NURSING RESEARCH & 75 SAVITRI **STATISTICS** 356 /600 03-MANAGEMENT OF NURSING 75 25 50 66 C /100 SUPPL /ENGLISH /F **SERVICE & EDUCATION** / OBC **PASS** 75 25 50 50 50 100 50 117 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 605 /900 439 /700 410 /600 1810 /2800 64.64% **First Division**



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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| | LL NO ROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOT | ΔΙ | PRAC | CTICA | L TO | ΓAL | | THEOR | Y | | PRACT | TCAL | SUB.T | OTAL / | |
|--------|------------------|--|---|-------|--------|-------|------|-------|-------|--------|-------|---------|----------|----------|-------|--------|-----------|-----------|--------|-----------------------------|
| | | | | TH | INT | | | EX | T IN | г. МАХ | MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT | | TOTAL MARK |
| CENTER | R P.G. CO | DLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLI | EGE | RAS | TOGI CO | OLLEGE O | F NURSII | NG, N | EHRU | NAGAR, | BHILAI | (C.G.) | |
| 513273 | | LAXMI MANJHI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 25 | 16 | 41* | 25 | 34 | 59 | 100 | /200 | |
| 7/0184 | | MANOJ MANJHI CHANDNEE MANJHI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 45 | 17 | 62 | | | | 62 | /100 | 15513273 324 /60 |
| REG | /ENGLIS | H /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 36 | 17 | 53 | | | | 53 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 32 | 17 | 49* | 27 | 33 | 60 | 109 | /200 | |
| | | | NOTONO II | FIRS | T YEAR | | SEC | OND | YEAF | 2 | THIRE |) YEAR | GRANI | TOTAL | ΡI | ERCEN | T% DI | VISION | | |
| | | | | 583 | /900 | | 424 | /700 | | | 367 | /600 | 1698 | /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUF | RSING | COMMUN | TY HE | ALTH | I NUR | SING | i-II | | | | | | | | | | |
| 513274 | | LILESHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 33 | 20 C | 53 | 34 | 34 C | 68 | 121 | /200 | |
| 7/0185 | | HAJARI LAL PRABHA BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 (| /100 | 1551327 <i>4</i> 357 /60 |
| SUPPL | /ENGLIS | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 59 (| 2 /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 118 (| /200 | |
| | | | Norton to II | FIRS | T YEAR | | SEC | OND | YEAF | 2 | THIRE |) YEAR | GRANI | TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | | 580 | /900 | | 414 | /700 | | | 372 | /600 | 1723 | /2800 | 61 | .54% | Fir | st Divisi | on | |



Tabulation Chart

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ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT

THEORY **ENROLL NO** STATUS/MED/SEX/CAT. PRACTICAL TOTAL THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT COLLEGE CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) RASTOGI COLLEGE OF NURSING, NEHRU NAGAR, BHILAI (C.G.) **OJASWI** 15513280 01-MIDWIFERY & 75 25 100 50 50 50 100 50 40 14 C 38 33 C 71 125 /200 **OBSTETRICAL** F-7/2845 **AMARENDRA** 62 C /100 15513280 02-NURSING RESEARCH & 75 25 100 50 **STATISTICS BIRAM BAI** 389 /600 03-MANAGEMENT OF NURSING 75 25 63 C /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** PASS 25 75 50 100 50 139 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 646 /900 481 /700 431 /600 1947 /2800 69.54% **First Division** 75 25 15513285 PRIYANKA EKKA 01-MIDWIFERY & 100 50 50 50 100 50 123 C /200 **OBSTETRICAL** F-7/2843 ANIL KUMAR EKKA 53 C /100 15513285 75 25 02-NURSING RESEARCH & 100 **STATISTICS** PRAFULLA EKKA 339 /600 03-MANAGEMENT OF NURSING 75 25 50 53 C /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION PASS** 75 25 30 18 C DC 02 50 50 50 100 50 28 34 C 62 110 /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 585 /900 446 /700 409 /600 1779 /2800 63.54% **First Division**

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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT

| | LL NO OLL NO | F/H NAME STATUS/MED/SEX/CAT | SUBJECT . | TI | HEORY | TOTAL | Р | RAC | TICAL T | ОТА | L | THEOF | | | PRACT | _ | | ΓΟΤΑL / | |
|----------|-----------------|--------------------------------------|---|-------|---------|---------|------|-------|---------|-----|-----------|---------|-----------|-------|--------|-----------|------------|----------|----------------------|
| | | | | TH | INT | MAX N | ΛIN | EX | INT. MA | X I | MIN TH | NT | TOTAL | EX | T INT. | TOTA | L OUT | OF | TOTAL MARK |
| CENTER | P.G. C | OLLEGE OF NURSING, BHILA | I (C.G.) | | | | | (| COLLEGE | | RASTOGI C | OLLEGE | OF NURSI | NG, N | IEHRU | NAGAF | R, BHILA | I (C.G.) | |
| 15513287 | | PUSHPA EKKA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 |) 18 | 16 | 34* | 27 | 33 | 60 | 94* | /200 | |
| F-7/2841 | | VIJAY SINGH MEZREN EKKA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 38 | 17 | 55 | | | | 55 | /100 | 15513287 275 /600 |
| REG | /ENGLIS | SH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 30 | 17 | 47 | | | | 47* | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 3 | 17 | 20* | 26 | 33 | 59 | 79* | /200 | |
| | | | NONOINO-II | FIRS | ST YEAR | S | ECO | ND Y | 'EAR | Т | HIRD YEAR | GRAI | ND TOTAL | ΡI | ERCEN | IT% D | IVISION | | |
| | | | | 567 | /900 | 40 | 04 / | 700 | | | 390 /600 | 163 | 6 /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NU | RSING | MANAGEM | IENT OF | NUR | RSING | SERVIC | E & | EDUCATION | N COMML | JNITY HEA | LTH N | NURSI | NG-II | | | |
| 15513290 | | RAJANI MARATHA | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 |) 42 | 19 C | 61 | 27 | 35 C | 62 | 123 | | 45540000 |
| F-7/0194 | | RAJ KUMAR MARATHA SAVITRI MARATHA | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 64 | C /100 | 15513290 379 /600 |
| SUPPL | /ENGLIS | sH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 68 | C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 |) | | | | | - | 124 | C /200 | |
| | | | | FIRS | ST YEAR | S | ECO | ND Y | ÆAR | T | HIRD YEAR | GRAI | ND TOTAL | PI | ERCEN | IT% D | IVISION | | |
| | | | | 595 | /900 | 46 | 60 / | 700 | | | 424 /600 | 185 | 8 /2800 | 66 | 6.36% | F | irst Divis | sion | |

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B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE RASTOGI COLLEGE OF NURSING, NEHRU NAGAR, BHILAI (C.G.) 15513291 **RASHMI TIWARI** 01-MIDWIFERY & 75 25 100 50 50 50 100 50 34 17 C 35 33 C 68 119 /200 **OBSTETRICAL** F-7/3264 SATISH TIWARI 51 /100 15513291 02-NURSING RESEARCH & 75 25 100 50 33 18 C 51 **STATISTICS RAGINI TIWARI** 314 /600 03-MANAGEMENT OF NURSING 75 25 28 18 C 46* /100 SUPPL /ENGLISH /F / GEN **SERVICE & EDUCATION FAIL** 25 75 100 50 50 50 100 50 22 17 C 39* 33 C 98* /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 602 /900 411 /700 387 /600 1714 /2800 MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II RATNA DIVYA 01-MIDWIFERY & 25 15513293 75 100 50 50 50 100 50 121 C /200 **OBSTETRICAL** F-7/0195 SUKHDAS DIVYA 15513293 57 /100 25 02-NURSING RESEARCH & 75 39 18 C **STATISTICS** SAVITRI DIVYA 335 /600 03-MANAGEMENT OF NURSING 75 25 50 50 C /100 SUPPL /ENGLISH /F / SC **SERVICE & EDUCATION PASS** 75 25 30 17 C 27 DC 03 50 50 50 100 50 33 C **60** 107 /200 04-COMMUNITY HEALTH

SECOND YEAR

414 /700

THIRD YEAR

396 /600

GRAND TOTAL

1733 /2800

PERCENT% DIVISION

First Division

61.89%

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NURSING-II

FIRST YEAR

588 /900



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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| ROLL ENRO | F/H NAME | SUBJECT | TH | HEORY | тот | Α. | PRAG | CTIC | AL TO | TAL | | THEOR | Y | | PRACT | TCAL | CUD TO | XX / | |
|--------------|---------------------------------|---|---------|---------|--------|------|-------|------|--------|-------|---------|----------|----------|-------|--------|--------|----------|-------|----------------------|
| | | | TH | INT | | | I EX | T IN | T. MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | SUB.TO | | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COL | LEGE | RAS | STOGI C | OLLEGE O | F NURSII | NG, N | IEHRU | NAGAR, | BHILAI (| C.G.) | |
| 5513302 | SUNITA CHOUHAN | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 30 | 19 C | 49* | 30 | 34 C | 64 | 113 | /200 | |
| 7/2836 | PUNITRAM DHARMRAJI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | 60 C | /100 | 15513302 334 /600 |
| SUPPL /I | ENGLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 58 C | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 23 | 19 C | 42* | 27 | 34 C | 61 | 103 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAI | ₹ | THIRI | D YEAR | GRANI | TOTAL | Pl | ERCEN | T% DI | VISION | | |
| | | | 607 | /900 | | 429 | /700 | | | 393 | /600 | 1763 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING | COMMUN | ITY HE | ALTI | H NUF | SINC | 9-II | | | | | | | | | | |
| 5513303 | TEJASWINI MANJHI | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 25 | 17 | 42* | 27 | 34 | 61 | 103 | /200 | |
| 7/0204 | MANOJ MANJHI NANDEENI MANJHI | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 42 | 16 | 58 | | | | 58 | /100 | 15513303 293 /600 |
| REG /I | ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 32 | 17 | 49 | | | | 49* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 7 | 17 | 24* | 26 | 33 | 59 | 83* | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEAI | ₹ | THIR | D YEAR | GRANI | TOTAL | Pl | ERCEN | T% DI | VISION | | |
| | | | 592 | /900 | | 436 | /700 | | | 358 | /600 | 1679 | /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NU | RSING I | MANAGEN | IENT O | FN | JRSIN | G SE | RVICE | & EDU | JCATION | COMMUN | ITY HEA | LTH N | NURSIN | IG-II | | | |



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B.Sc. NURSING FOURTH YEAR EXAMINATION

NAME OF STUDENT

| ROLL NO | F/H NAME | SUBJECT | T H TH | E O R Y INT | TOTA MAX | \L | | CTICAL (T INT. M | | | | THEOR NT | | | PRACT T INT. | | SUB.TOTAL | , TOTAL MARK |
|--------------------------|----------------------------------|---|-------------|------------------------|-------------|----|--------------|---------------------|-----|---------|----------|-------------|------------------|--------|-------------------------|-----------|-----------------------|------------------|
| CENTER P. | G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEG | E | RAST | OGI C | OLLEGE O | F NURSII | NG, N | IEHRU | NAGAR, | BHILAI (C.G.) | |
| 15513304 F-7/2837 | TRIPTI KAUSHAL ISHWARI PRASAD | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & | 75 75 | 25 25 | | | | 50 100 | 0 5 | 0 | 44 | 19 C | 63 | 30 | 34 C | 64 | 127 /200 58 C /100 | |
| SUPPL /EN | PANCH BAI GLISH /F / SC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | | | | | - | | | | | | | 61 C /100 | 361 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | | 50 | | 50 100 | | | | | | | | - | 115 C /200 | |
| | | | 581 | Г YEAR / 900 | | | / 700 | YEAR | | THIRD (| | | D TOTAL /2800 | | ERCEN 3. 75 % | | VISION st Division | |
| 15513308 F-7/2828 | ANKITA KUMAR ISHWAR DAYAL | 01-MIDWIFERY & OBSTETRICAL | 75 75 | 25 25 | 100 | | | 50 100 | 0 5 | 0 | 39 | 14 C | 53 | 29 | 33 C | | 115 /200 55 C /100 | |
| SUPPL /EN | SHEELA DEVI GLISH /M / OBC | 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 | 25 | | 50 | | | | - | | | | | | | 53 C /100 | 338 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 FIDS: | 25 | | | | 50 100 | | | VEAD | CDANI | | DI | | - | 115 C /200 | |
| | | | | Γ YEAR / 900 | | | / 700 | YEAR | | THIRD (| | | D TOTAL /2800 | | ERCEN 2.46% | | VISION st Division | |

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B.Sc. NURSING FOURTH YEAR EXAMINATION

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH TOTAL MARK INT NT CENTER P.G. COLLEGE OF NURSING, BHILAI (C.G.) COLLEGE RASTOGI COLLEGE OF NURSING, NEHRU NAGAR, BHILAI (C.G.) **TEKESHWAR** 15513309 01-MIDWIFERY & 75 25 100 50 50 50 100 50 122 C /200 **OBSTETRICAL** F-7/2848 **UJIYAR RAM** /100 15513309 64 02-NURSING RESEARCH & 75 25 100 50 50 14 C **STATISTICS** CHETAN 343 /600 03-MANAGEMENT OF NURSING 75 25 14 C 55 /100 SUPPL /ENGLISH /M / OBC **SERVICE & EDUCATION FAIL** 25 75 50 100 50 27 14 C 33 C /200 102 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 593 /900 437 /700 405 /600 1778 /2800 COMMUNITY HEALTH NURSING-II ROHIT KUMAR PRADHA 01-MIDWIFERY & 75 25 14 C 33 C 60 77* 15513310 50 50 50 100 50 3 17* 27 /200 **OBSTETRICAL** F-7/0208 RAMDAYAL 47* 15513310 /100 25 02-NURSING RESEARCH & 75 33 14 C **STATISTICS SUNITA BAI** 240 /600 03-MANAGEMENT OF NURSING 25 75 50 28 14 C 42* /100 SUPPL /ENGLISH /M / ST **SERVICE & EDUCATION** FAIL 75 25 14 C 50 50 50 100 50 15* 26 33 C 59 74* /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 567 /900 405 /700 380 /600 1592 /2800 MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION COMMUNITY HEALTH NURSING-II



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| ROLL ENRO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | IEORY | тот | AL | PRAC | CTICAL | TOTA | AL | - | THEOR | Y | | PRACT | ΓICAL | SUB. | ΓΟΤΑL / | , |
|--------------|--|---|------|--------|-----|-----|------|----------|------|-----------|--------|----------|----------|-------|--------|-----------|---------|----------|--------------------|
| | | | TH | INT | MAX | MIN | EX | T INT. I | MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT | OF | TOTAL MARK |
| CENTER | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLE | GE | SHR | EYAS C | OLLEGE (| OF NURSI | NG ,C | 3.E.RO | AD SUP | ELA BH | ILAI (C. | G.) |
| 141366 | MANISHA GUPTA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 0 | 29 | 17 | 46* | 30 | 30 | 60 | 106 | /200 | |
| E-7/1672 | GANDHI PRASAD CHANDRA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | - | 32 | 19 | 51 | | | | 51 | /100 | 141366 328 /600 |
| SUPPL / | 'ENGLISH /F / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | 33 | 17 | 50 | | | | 50 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 0 | | | | | | | 121 | C /200 | DC 04 |
| | | NONOINO II | FIRS | T YEAR | | SEC | OND | YEAR | 7 | THIRE | YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | 536 | /900 | | 388 | /700 | | | 365 | /600 | 1617 | /2800 | 57 | 7.75% | Se | econd D | vision | |
| 141384 | AMELDA TOPPO | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 0 | 31 | 18 | 49* | 30 | 30 | 60 | 109 | /200 | |
| E-7/1656 | RAPHEAL TOPPO | OBSTETRICAL | 7.5 | | 400 | | | | | | | | | | | | | C /100 | |
| | MANIRA TOPPO | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | - | | | | | | | | | 361 /600 |
| SUPPL / | 'ENGLISH /F / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | | | | | | | 63 | C /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 0 | | | | | | - | 126 | C /200 | VCG 01 |
| | | | FIRS | T YEAR | | SEC | OND | YEAR | 7 | THIRE | YEAR | GRAN | D TOTAL | PI | ERCEN | IT% DI | VISION | | |
| | | | 549 | /900 | | 392 | /700 | | | 366 | /600 | 1668 | /2800 | 59 | 9.57% | Se | cond D | vision | |
| | | | | | | | | | | | | | | | | | | | |



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Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TL | HEORY | | | DDAC | TICAL | ΤΟΤΑΙ | ı.I | ٦ | T H E O R | V | | PRAC1 | TICAI | | | |
|----------------------|--|---|------|--------|-------------|-----|-------|----------|-------|------|---------|-----------|----------|-------|--------|---------|------------|----------|----------------------|
| ENROLLING | STATUS/MED/SEX/CAT. | | TH | INT | TOTA MAX | 4L | | T INT. M | | | | NT | | | | TOTAL | SUB.TO | | TOTAL MARK |
| CENTER P.G. | COLLEGE OF NURSING, BHILAI | (C.G.) | | | | | (| COLLEG | E | SHRE | EYAS CO | OLLEGE (| OF NURSI | NG ,0 | 3.E.RO | AD SUPE | LA BHIL | .AI (C.0 | G.) |
| 5513956 | GARIMA SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | 0 | 34 | 18 | 52 | 32 | 37 | 69 | 121 | /200 | |
| -7/2936 | DERAHA RAM SAHU RAJKUMARI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | - | | | | | | | 58 C | /100 | 15513956 |
| SUPPL /ENGI | LISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | | | | | | | 54 C | /100 | 363 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | 0 | 38 | 18 | 56 | 38 | 36 | 74 | 130 | /200 | |
| | | | FIRS | T YEAR | ; | SEC | OND ' | YEAR | Т | HIRD | YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI\ | ISION | | |
| | | | 557 | /900 | 4 | 422 | /700 | | | 407 | /600 | 1749 | /2800 | 62 | 2.46% | Firs | st Divisio | on | |
| 5513970 | SHEETAL DEWANGAN | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 |) 50 | 0 | 22 | 18 | 40* | 30 | 36 | 66 | 106 | /200 | |
| -7/0737 | MANOJ DEWANGAN UTTARA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | - | | | | | | | 51 C | /100 | 15513970 315 /600 |
| SUPPL /ENGL | LISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | 27 | 17 | 44 | | | | 44* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 50 | 0 | 25 | 17 | 42* | 35 | 37 | 72 | 114 | /200 | |
| | | NORSING-II | FIRS | T YEAR | ; | SEC | OND ' | YEAR | Т | HIRD | YEAR | GRAN | D TOTAL | PI | ERCEN | T% DI\ | ISION | | |
| | | | 529 | | | | /700 | | | 386 | | | /2800 | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | ТОТА | AL. | PRAC | TICAL TO | TAL | | THEOR | Y | | PRAC ⁻ | ΓICAL | SUB.T | OTAL / | |
|----------|----------------|--|---|------|--------|------|------------|-------|------------|------|---------|----------|---------|-------|-------------------|-----------|-----------|----------|----------------------|
| | | | | TH | INT | MAX | MIN | EX | T INT. MAX | MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F | TOTAL MARK |
| CENTER | P.G. CC | DLLEGE OF NURSING, BHILAI | (C.G.) | | | | | | COLLEGE | SHF | REYAS C | OLLEGE C | F NURSI | NG ,0 | 3.E.RO | AD SUPI | ELA BHIL | -AI (C.G | i.) |
| 15513972 | | SHWETA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 32 | 17 | 49* | 36 | 37 | 73 | 122 | /200 | |
| F-7/0739 | | PRAHLAD NAMDEV POOJA NAMDEV | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 67 C | /100 | 15513972 387 /600 |
| SUPPL | /ENGLISI | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 62 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 45 | 18 | 63 | 36 | 37 | 73 | 136 | /200 | VCG 01 |
| | | | Noncinto II | FIRS | T YEAR | ; | SEC | , dnc | YEAR | THIR | D YEAR | GRANI | D TOTAL | Pl | ERCEN | IT% DI | VISION | | |
| | | | | 534 | /900 | • | 420 | /700 | | 420 | /600 | 1761 | /2800 | 62 | 2.89% | Fir | st Divisi | on | |
| 15513974 | | SOHADRA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 34 | 19 | 53 | 38 | 38 | 76 | 129 | /200 | |
| F-7/0740 | | BARSATI SHANTI BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | 66 C | /100 | 15513974 392 /600 |
| SUPPL | /ENGLISI | H /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 60 C | /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 137 (| /200 | |
| | | | | FIRS | T YEAR | ; | SEC | , dnc | YEAR | THIR | D YEAR | GRANI | D TOTAL | Pl | ERCEN | IT% DI | VISION | | |
| | | | | 523 | /900 | | 418 | /700 | | 415 | /600 | 1748 | /2800 | 62 | 2.43% | Fir | st Divisi | on | |



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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME O STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | IEORY | TOTA | AI I | PRAC | TICAL | ТОТА | AL | - | THEOF | ۲Y | | PRACT | ΓICAL | SUB.T | OTAL / | |
|----------------------|--|---|-------|--------|------|------|-------|-------|------|-----------|-------|--------------|----------|----|----------|-------------|-----------|----------|----------------------|
| CENTER PG | . COLLEGE OF NURSING, BHILAI | (C G) | TH | INT | MAX | | | OLLE | | | | NT OLLEGE | TOTAL | | | | L OUT C | F | TOTAL MARK |
| - CENTER 1.0 | . COLLEGE OF NOROMO, Brilleri | (0.0.) | | | | | | JOLLE | | Orniti | LIAGO | OLLLOL | or nono | ,, | J.L.I.(O | AD 001 | LLA DIIII | -Ai (0.0 | ·· <i>)</i> |
| 15513975 | SUSHMA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 0 | 28 | 18 | 46* | 30 | 36 | 66 | 112 | /200 | |
| F-7/0741 | JHAGGU | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | - | | | | | | | 54 (| /100 | 15513975 |
| | PANCHVATI | STATISTICS 03-MANAGEMENT OF NURSING | | | | | | | | | | | | | | | | | 340 /600 |
| SUPPL /ENG | LISH /F / OBC | SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | | | | | | | 52 (| /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 0 | | | | | | - | 122 (| 200 | DC 04 |
| | | Notice II | FIRS | T YEAR | ; | SEC | , dnc | ⁄EAR | - | THIRD | YEAR | GRA | ND TOTAL | PI | ERCEN | IT% D | IVISION | | |
| | | | 508 | /900 | ; | 392 | /700 | | | 401 | /600 | 164 | 1 /2800 | 58 | 3.61% | s | econd Div | /ision | |
| 15513976 | UMASHANKAR BANCHI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 0 | 26 | 17 | 43* | 30 | 38 | 68 | 111 | /200 | |
| F-7/0742 | JHANENDRA KUMAR MANORAMA BANCHHO | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | - | | | | | | | 61 (| /100 | 15513976 360 /600 |
| SUPPL /ENG | LISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | - | 37 | 19 | 56 | | | | 56 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 10 | 00 5 | 0 | | | | | | - - | 132 (| /200 | |
| | | | FIRS | T YEAR | ; | SEC | , dnc | 'EAR | - | THIRD | YEAR | GRA | ND TOTAL | PI | ERCEN | IT% D | IVISION | | |
| | | | 532 | /900 | 4 | 408 | /700 | | | 399 | /600 | 169 | 9 /2800 | | | | | | |
| | | MIDWIFERY & OBSTETRICAL NUF | RSING | | | | | | | | | | | | | | | | |



Tabulation Chart

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JUNE-2019

ROLL NO

NAME OF STUDENT
F/H NAME
ENROLL NO
STATUS/MED/SEX/CAT.

SUBJECT

THEORY PRACTICAL TOTAL THEORY PRACTICAL SUB.TOTAL/

| | | | TH | INT | MAX | MIN | ΕX | (T IN | T. MAX | X MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT O | F TO | OTAL MARK |
|----------|----------------------------|---|------|--------|-----|-----|------|-------|--------|-------|---------|----------|---------|-------|--------|---------|----------|-----------|-----------|
| CENTER | P.G. COLLEGE OF NURSING, B | HILAI (C.G.) | | | | | | COL | LEGE | SHF | REYAS C | OLLEGE (| OF NURS | ING , | G.E.RO | AD SUPI | ELA BHIL | AI (C.G.) | |
| 4502 | ANURAG MEJIH | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 25 | 16 | 41* | 29 | 30 | 59 | 100 | /200 | |
| x-7/2561 | AKHIL MEJIH | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 29 | 16 | 45 | | | | 45* | /100 | 4502 |
| | NALINI MEJIH | STATISTICS | | _0 | 100 | 00 | | | | | 20 | .0 | 40 | | | | | | 319 /600 |
| SUPPL | /ENGLISH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 29 | 16 | 45 | | | | 45* | /100 | FAIL |
| | | 04-COMMUNITY HEALTH | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 129 C | /200 | |
| | | NURSING-II | FIRS | T YEAR | | SEC | OND | YEAI | ₹ | THIR | D YEAR | GRAN | D TOTAL | Р | ERCEN | NT% DI | VISION | | |
| | | | 584 | /900 | | 429 | /700 |) | | 360 | /600 | 1692 | /2800 | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

MIDWIFERY & OBSTETRICAL NURSING NURSING RESEARCH & STATISTICS MANAGEMENT OF NURSING SERVICE & EDUCATION



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION JUNE-2019

ROLL NO

NAME OF STUDENT

F/H NAME STATUS/MED/SEX/CAT. ENROLL NO

SUBJECT

TOTAL PRACTICAL TOTAL

THEORY

PRACTICAL

SUB.TOTAL /

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| | | TH | INT | MAX | | I E> | T IN | T. MA | X MIN | TH | NT | TOTAL | EX | Γ INT. | TOTAL | OUT O | | TOTAL MARK |
|--------------------------------------|--|-------|--------|-----|-----|-----------|------|-------|-------|------------|------------|-------------|--------|-----------|--------------------|------------|--------|---------------------|
| CENTER PT. J.N.M. MEDICAL COLLEGE, I | RAIPUR (C.G.) | | | | | | COL | LEGE | DIS | HA INST | ITUTE OF I | MEDICAL | SCIE | NCES, | RAIPU | R (C.G.) | | |
| 514608 LEKHA VERMA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 127 (| C /200 | |
| /2517 RAMADHAR MATHURA VERMA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 36 | 20 C | 56 | | | | 56 | /100 | 15514608 381 /60 |
| SUPPL /ENGLISH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 61 (| C /100 | PASS |
| | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | | 137 (| C /200 | |
| | | FIRS. | T YEAR | | SEC | OND | YEA | R | THIRE |) YEAR | GRANI | O TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | 577 | /900 | | 434 | /700 | | | 392 | /600 | 1784 | /2800 | 63 | 3.71% | Fi | rst Divisi | on | |
| | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 38 | 17 C | 55 | 35 | 36 C | 71 | 126 | /200 | |
| 2518 HELSAI PAINKRA SHARDAWATI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 25 | 17 C | 42 | | | | 42* | /100 | 15514609 326 /60 |
| | 03-MANAGEMENT OF NURSING | 75 | 25 | 100 | 50 | | | | | 20 | 19 C | 39 | | | | 39* | /100 | FAIL |
| ATKT /ENGLISH /F / ST | SERVICE & EDUCATION | | | | | | | | | | | | | | | | | |
| ATKT /ENGLISH /F / ST | SERVICE & EDUCATION 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | | | | | | - | 119 (| C /200 | |
| ATKT /ENGLISH /F / ST | 04-COMMUNITY HEALTH | 75 | | | | 50 OND | | | | D YEAR | GRANI | D TOTAL | PI | ERCEN | - T% DI | | C /200 | |



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| | ROLL NO NROLL NO | F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | HEORY | TOT | Δ1 | PRA | CTICAL - | OTAL | | THEOR | Y | | PRACT | ICAL | SUB.TC | ΝΤΔΙ / | |
|--------|---------------------|---------------------------------|---|----------|--------|-----|-----|------|----------|--------|---------|------------|---------|------|--------|--------|----------|--------|---------------------|
| | | | | TH | INT | MAX | | N EX | T INT. M | AX MIN | TH | NT | TOTAL | EX | T INT. | TOTAL | OUT OF | | TOTAL MARK |
| CENT | TER PT. J.N | N.M. MEDICAL COLLEGE, RAIP | UR (C.G.) | | | | | | COLLEGI | E DIS | HA INST | ITUTE OF I | MEDICAL | SCIE | NCES, | RAIPUF | R (C.G.) | | |
| 514614 | | RANJANA BANGRE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 42 | 17 | 59 | 28 | 30 | 58 | 117 | /200 | |
| 7/2523 | | LATE METHAJI LATE MANORAMA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 35 | 17 | 52 | | | | 52 | /100 | 15514614 310 /60 |
| REG | /ENGLIS | | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 34 | 17 | 51 | | | | 51 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 43 | 17 | 60 | Α | 30 | 30* | 90* | /200 | |
| | | | NOTOINO-II | FIRS | T YEAR | | SEC | COND | YEAR | THIR | D YEAR | GRANI | O TOTAL | PI | ERCEN | T% DI | VISION | | |
| | | | | 562 | /900 | | 410 | /700 | | 367 | /600 | 1649 | /2800 | | | | | | |
| | | | COMMUNITY HEALTH NURSING-I | <u> </u> | | | | | | | | | | | | | | | |
| 514616 | | SUCHITRA MIRCHE | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 21 | 18 C | 39* | 39 | 37 C | 76 | 115 | /200 | |
| 7/2527 | | DINANATH MIRCHE DIVKI MIRCHE | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 45 | 18 C | 63 | | | | 63 | /100 | 1551461 359 /60 |
| ATKT | /ENGLIS | SH /F / SC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 39 | 18 C | 57 | | | | 57 | /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 124 C | /200 | |
| | | | | FIRS | T YEAR | | SEC | COND | YEAR | THIR | D YEAR | GRANI | O TOTAL | Pl | ERCEN | T% DI | VISION | | |
| | | | | 535 | /900 | | 405 | /700 | | 364 | /600 | 1663 | /2800 | | | | | | |
| | | | MIDWIFERY & OBSTETRICAL NUI | RSING | | | | | | | | | | | | | | | |



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JUNE-2019

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ROLL NO

NAME OF STUDENT

F/H NAME

SUBJECT

PRACTICAL TOTAL

ENROLL NO STATUS/MED/SEX/CAT. THEORY THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT DISHA INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.) CENTER PT. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) COLLEGE **SURYA VIJAY** 15514618 01-MIDWIFERY & 75 25 100 50 50 50 100 50 120 C /200 **OBSTETRICAL** F-7/2529 PARAS LAL 46* /100 15514618 02-NURSING RESEARCH & 75 25 100 50 27 19 C **STATISTICS** SUKHMEN BAI 355 /600 03-MANAGEMENT OF NURSING 75 25 18 C 61 /100 SUPPL /ENGLISH /M / OBC **SERVICE & EDUCATION** PASS 25 75 50 100 50 128 C /200 DC 04 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 545 /900 410 /700 372 /600 1682 /2800 60.07% **First Division** 75 25 15514619 SUSHEEL KUMAR JAGA 01-MIDWIFERY & 50 50 50 100 50 119 C /200 **OBSTETRICAL** F-7/2530 RAM LAL JAGAT 15514619 55 /100 75 25 17 C 02-NURSING RESEARCH & 38 **STATISTICS** PITARMOTI JAGAT 354 /600 03-MANAGEMENT OF NURSING 75 25 50 63 C /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION PASS** 75 25 50 50 50 100 50 117 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 618 /900 460 /700 394 /600 1826 /2800 65.21% **First Division**

Prepared by.....



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO | F/H NAME | SUBJECT | | HEORY | тот | ĀL | | | AL TO | | | THEORY | Y | I | PRACTI | | SUB.T | | |
|-----------|---------------------------------|--|------|--------|-----|-----|------|-----|---------|-------|--------------|-------------------|------------------|----|--------|-----------------|--------|------|----------------------|
| CENTER P | T. J.N.M. MEDICAL COLLEGE, RAIP | UR (C.G.) | TH | INT | MAX | MIN | | | IT. MAX | | TH IA INS | NT TITUTE OF N | TOTAL IEDICAL | | | TOTAL RAIPUR | |)F | TOTAL MARK |
| 15514620 | UMESHWAR JOSHI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 38 | 17 C | 55 | 28 | 33 C | 61 | 116 | /200 | |
| F-7/2532 | KALYANSHANKAR JOSI MANISHA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 24 | 17 C | 41 | | | | 41* | /100 | 15514620 336 /600 |
| SUPPL /EN | GLISH /M / GEN | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 43 | 17 C | 60 | | | | 60 | /100 | FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 100 | 50 | 41 | 17 C | 58 | 30 | 31 C | 61 | 119 | /200 | |
| | | | FIRS | T YEAR | | SEC | OND | YEA | .R | THIRD | YEAF | R GRANE | TOTAL | PE | RCENT | '\ DI | VISION | | |
| | | | 579 | /900 | | 448 | /700 | | | 394 | /600 | 1757 | /2800 | | | | | | |
| | | NURSING RESEARCH & STATIST | ICS | | | | | | | | | | | | | | | | |



Tabulation Chart

B.Sc. NURSING FOURTH YEAR EXAMINATION

JUNE-2019

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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T H TH | I E O R Y INT | 101/ | 4L | | CTICAL TO | | | T H E O F | | . EX | PRACT | | SUB.TO | | TOTAL MARK |
|----------------------|--|---|-----------|------------------|------|-----|-------|-----------|-------|-------|-----------|----------|------|--------|---------|------------|------|----------------------|
| CENTER PT. J | N.M. MEDICAL COLLEGE, RAIP | UR (C.G.) | | | | | | COLLEGE | SHIV | AM CC | LLEGE O | F NURSIN | G, G | ARIYAB | AND (C. | G.) | | |
| 15513102 | INDUPRABHA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | 53 | 19 | 72 | 37 | 37 | 74 | 146 | /200 | |
| F-7/2627 | GAJENDRA SATRUPA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | 32 | 20 | 52 | | | | 52 | /100 | 15513102 388 /600 |
| SUPPL /ENGL | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | 46 | 18 | 64 | | | | 64 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 126 C | /200 | |
| | | Nonce ii | FIRS | T YEAR | | SEC | ONC | YEAR | THIRD | YEAR | GRAN | ND TOTAL | Р | ERCEN | IT% DI\ | VISION | | |
| | | | 600 | /900 | • | 413 | /700 | | 382 | /600 | 178 | 3 /2800 | 6 | 3.68% | Fir | st Divisio | on | |
| 15513104 | OMITA SINHA | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | | /200 | |
| F-7/2629 | PYARE LAL SINHA MOHANI SINHA | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | | | | | | | /100 | 15513104 /600 |
| SUPPL /ENGL | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | /100 | PASS IN RV |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | | /200 | |
| | | | FIRS | T YEAR | | SEC | , dnc | YEAR | THIRD | YEAR | GRAN | ND TOTAL | Р | ERCEN | IT% DI\ | VISION | | |
| | | | | /900 | | | /700 | | | /600 | | /2800 | | | | | | |
| | | PASS IN RV | | | | | | | | | | | | | | | | |



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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT ENROLL NO** STATUS/MED/SEX/CAT. CENTER PT. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.)

THEORY PRACTICAL TOTAL THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT COLLEGE SHIVAM COLLEGE OF NURSING, GARIYABAND (C.G.) **ROSHANI** 15513105 01-MIDWIFERY & 75 25 100 50 50 50 100 50 18 37 37 74 136 /200 **OBSTETRICAL** F-7/2630 **CHARAN SINGH** 53 /100 15513105 02-NURSING RESEARCH & 75 25 100 50 35 18 **STATISTICS** SAROJ 367 /600 03-MANAGEMENT OF NURSING 75 25 53 C /100 SUPPL /ENGLISH /F / ST **SERVICE & EDUCATION** PASS 25 75 50 100 125 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 590 /900 404 /700 350 /600 1711 /2800 61.11% **First Division** 75 SAKSHI KANOJE 01-MIDWIFERY & 25 15513107 50 50 50 100 50 147 C /200 **OBSTETRICAL** F-7/2632 RAJESH KANOJE 15513107 /100 75 25 02-NURSING RESEARCH & 25 **STATISTICS** KRITI KANOJE 394 /600 03-MANAGEMENT OF NURSING 75 25 50 55 19 74 /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** FAIL 75 25 50 50 50 100 50 129 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 621 /900 416 /700 390 /600 1821 /2800

NURSING RESEARCH & STATISTICS



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NAME OF STUDENT **ROLL NO** F/H NAME

| ENRO | DLL NO S | STATUS/MED/SEX/CAT. | SUBJECT | TH | HEORY | TOTA | , F | PRAC | TICAL TO | TAL | | THEOR | Υ | F | RACT | TCAL | SUB.TOTAL | 1 |
|----------|---------------------|----------------------|---|------|--------|-------|------|-------|----------|-------|------|-----------|---------|--------|-------|-----------|-------------|------------------|
| | | | | TH | INT | MAX I | | EXT | INT. MAX | K MIN | TH | NT | TOTAL | EXT | INT. | TOTAL | | TOTAL MARK |
| CENTER | PT. J.N.M. ME | DICAL COLLEGE, RAIPI | UR (C.G.) | | | | | (| OLLEGE | SHIV | AM C | OLLEGE OF | NURSIN | G, GAI | RIYAB | AND (C. | G.) | |
| 15513108 | TOMES | SHWARI | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | - | 132 C /200 |) |
| F-7/2633 | | JLL CHAND | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 32 | 18 | 50 | | | | 50 /100 | |
| SUPPL / | PARW. ENGLISH /F | / OBC | STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | 52 C /100 | 364 /600 PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 100 | 50 | | | | | | | 130 C /200 | |
| | | | | FIRS | T YEAR | 8 | SECC | OND Y | 'EAR | THIRD | YEAI | r grani | O TOTAL | PE | RCEN | T% DI\ | VISION | |
| | | | | 639 | /900 | 4 | 16 | /700 | | 374 | /600 | 1793 | /2800 | 64. | 04% | Fir | st Division | |



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NAME OF STUDENT

| | L NO | F/H NAME | SUBJECT | | | | | | | | | | | | | | | |
|----------|---------|-----------------------------|---|----------|-------|----------|------|-------|-----------|-------|---------|-----------|----------|-------|-------|---------|-------------|------------|
| ENR | OLL NO | STATUS/MED/SEX/CAT. | 0050201 | TH | EORY | TOTA | L PF | RACTI | CAL TO | TAL | - | THEOR | Y | F | PRACT | CAL | SUB.TOTAL | , |
| | | | | TH | INT | MAX N | ΛIN | EXT | INT. MAX | K MIN | TH I | NT | TOTAL | EXT | INT. | TOTAL | OUT OF | TOTAL MARK |
| CENTER | PT. J.N | N.M. MEDICAL COLLEGE, RAIPU | UR (C.G.) | | | | | CC | LLEGE | SUR | RYA NUR | SING INST | TTUTE, M | IAHAS | SAMUN | D(C.G.) | | |
| 15511655 | | CHANDANI CHANDRAK | 01-MIDWIFERY & | 75 | 25 | 100 | 50 5 | 50 5 | 0 100 | 50 | | | | | | | 120 C /200 | |
| -7/0749 | | BHEKHAN LAL CHANDF | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | 24 | 16 C | 40 | | | | 40* /100 | 15511655 |
| | | LATA CHANDRAKAR | STATISTICS | 75 | 25 | 100 | 50 - | | | | 24 | 10 C | 40 | | | | | 324 /600 |
| SUPPL | /ENGLIS | SH /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 - | | | | 33 | 15 C | 48 | | | | 48* /100 | FAIL |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 5 | 50 5 | 0 100 | 50 | | | | | | | 116 C /200 | |
| | | | Noncinco II | FIRST | YEAR | S | ECO | ND YE | AR | THIRE | D YEAR | GRANI | D TOTAL | PE | RCEN | Γ% DI\ | /ISION | |
| | | | | 540 / | 900 | 4 | 17 / | 700 | | 368 | /600 | 1649 | /2800 | | | | | |
| | | | NURSING RESEARCH & STATIST | ICS MANA | GEMEN | T OF NU | RSIN | G SEF | RVICE & E | EDUCA | TION | | | | | | | |
| 5511664 | | KULESHWAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 5 | 50 5 | 0 100 | 50 | | | | | | | 126 C /200 | |
| -7/0759 | | BALDEV | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 - | | | | 44 | 18 C | 62 | | | | 62 /100 | 15511664 |
| | | PHULESHWARI | STATISTICS | | | | | | | | | | | | | | | 371 /600 |
| SUPPL | /ENGLIS | sH /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 - | | | | | | | | | | 55 C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 5 | 50 5 | 0 100 | 50 | | | | | | | 128 C /200 | |
| | | | | FIRST | YEAR | S | ECOI | ND YE | AR | THIRE | D YEAR | GRANI | D TOTAL | PE | RCEN | Γ% DI\ | /ISION | |
| | | | | 588 / | 900 | A | 37 / | 700 | | 274 | /600 | 1770 | 12900 | 63 | .21% | Eir | st Division | |

Prepared by.....



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

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| ROLL NO ENROLL N | F/H NAME | SUBJECT | тн | EORY | тот | ΔI | PRAC | CTICAL | . тот | ΓAL | | THEOF | łΥ | | PRAC1 | TCAL | SUB.T(| OTAL / | |
|-----------------------------|--------------------------------|---|-------------|------------------------|-----|----|--------------|--------------|-------|-------------|------------|----------------|---------------------|--------|-----------------------|--------------------|--------------------------------|--------|------------------|
| CENTER PT | . J.N.M. MEDICAL COLLEGE, RAIP | UR (C.G.) | TH | INT | | | | T INT. | | MIN | | NT SING INS | | | | TOTAL | OUT O | | TOTAL MARK |
| 15511671 F-7/0765 | MANISHA YADAV TOSHURAM | 01-MIDWIFERY & OBSTETRICAL | 75 | 25 | 100 | | | 50 1 | 00 | 50 | | | | | | - | 117 C | /200 | 15511671 |
| SUPPL /ENG | LACHHAWANTIN | 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 | 25 25 | 100 | | | | | | 49 | 16 C | 65 | | | | | /100 | 378 /600 PASS |
| 30.72 72.83 | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | | 50 | 50 1 | | 50 | | | | | | - | | /200 | |
| | | | 598 | Г YEAR / 900 | | | / 700 | YEAR | | | /600 | | ID TOTAL 3 /2800 | | ERCEN 6.18% | T% DI | VISION r st Divisi e | on | |
| | SUMAN DHRUW BHAGWAN SINGH | 01-MIDWIFERY & OBSTETRICAL | 75 75 | 25 | 100 | | | 50 1 | | 50 | 25 | | | | | | 122 C | /200 | 15511680 |
| SUPPL / | RUKHAMANI /F / ST | 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 | 25 25 | 100 | | | | | | 25 46 | 18 C 19 C | 43 65 | | | | 65 | /100 | 361 /600 FAIL |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 FIRST | 25 Γ YEAR | 100 | | 50 OND | 50 1 YEAR | | 50 THIRI | D YEAR | GRAN | ID TOTAL | PI | FRCFN | - T% DI | | /200 | |
| | | | | /900 | | | /700 | | | | /600 | | 3 /2800 | | LIVOLIV | . / 0 | . 101014 | | |



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| ROLI ENRO | L NO OLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | Τŀ | HEORY | тот | ΔΙ | PRAC | CTICAL | . TO | ΓAL | | THEOF | RY | | PRACT | ΓICAL | SUB.TOTAL / | |
|--------------|----------------|--|---|------|--------|-----|-----|------|--------|------|-------|--------|---------|----------|-------|--------|-----------|--------------|------------|
| | | | | TH | INT | MAX | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | . EX | T INT. | TOTAL | | TOTAL MARK |
| CENTER | PT. J.N | .M. MEDICAL COLLEGE, RAIP | UR (C.G.) | | | | | | COLLE | GE | SUY | ASH CO | LLEGE O | F NURSIN | IG, R | AIPUR(| C.G.) | | |
| 5514756 | | CHHATRAPAL SAHU | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | | 125 C /200 | |
| -7/2447 | | VISHNU SAHU | OBSTETRICAL 02-NURSING RESEARCH & | 75 | 25 | 100 | 50 | | | | | 39 | 18 | 57 | | | | 57 /100 | 15514756 |
| | | PUSHPA DEVI | STATISTICS | 70 | 20 | 100 | 00 | | | | | 00 | 10 | O, | | | | | 377 /600 |
| SUPPL / | /ENGLISI | H /M / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 60 C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | | 135 C /200 | |
| | | | Hericine II | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRAN | ND TOTAL | Р | ERCEN | IT% DI | VISION | |
| | | | | 556 | /900 | | 461 | /700 | | | 373 | /600 | 176 | 7 /2800 | 63 | 3.11% | Fi | rst Division | |
| 5514763 | | JYOTI UMRE | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | - | 129 C /200 | |
| -7/2453 | | RAJENDRA UMRE | OBSTETRICAL | 75 | 25 | 100 | 50 | | | | | 40 | 18 | 0.4 | | | | 64 /100 | 15514763 |
| | | BASNTI UMRE | 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 46 | 10 | 64 | | | | | 378 /600 |
| SUPPL / | /ENGLISI | H /F / OBC | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | | | | | | | 56 C /100 | PASS |
| | | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 100 | 50 | | | | | | | 129 C /200 | |
| | | | | FIRS | T YEAR | | SEC | OND | YEAR | | THIRE | YEAR | GRAN | ND TOTAL | Р | ERCEN | IT% DI | VISION | |
| | | | | 589 | /900 | | 437 | /700 | | | 396 | /600 | 180 | 2800 | 64 | 1.29% | Fir | rst Division | |



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

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NAME OF STUDENT ROLL NO F/H NAME **SUBJECT** THEORY PRACTICAL TOTAL **ENROLL NO** STATUS/MED/SEX/CAT. THEORY **PRACTICAL** SUB.TOTAL / TOTAL EXT INT. TOTAL OUT OF TH MAX MIN EXT INT. MAX MIN TH NT TOTAL MARK INT CENTER PT. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) COLLEGE SUYASH COLLEGE OF NURSING, RAIPUR(C.G.) 15514766 MITALI BHATTACHARJE 01-MIDWIFERY & 75 25 100 50 50 50 100 50 125 C /200 **OBSTETRICAL** F-7/2457 MIHIR BHATTACHARJEI 43* /100 15514766 02-NURSING RESEARCH & 75 25 100 50 25 18 **STATISTICS** SUMITRA BHATTACHAF 345 /600 03-MANAGEMENT OF NURSING 75 25 51 C /100 SUPPL /ENGLISH /F / GEN **SERVICE & EDUCATION** FAIL 25 75 50 100 126 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 573 /900 423 /700 375 /600 1716 /2800 NURSING RESEARCH & STATISTICS **POONAM** 15514769 01-MIDWIFERY & 75 25 38 /200 50 50 50 100 50 17 55 38 37 75 130 **OBSTETRICAL** F-7/2462 **BARSAN** /100 15514769 25 02-NURSING RESEARCH & 75 20 17 **STATISTICS TEMIN 8643** 354 /600 03-MANAGEMENT OF NURSING 75 25 50 59 C /100 SUPPL /ENGLISH /F / OBC **SERVICE & EDUCATION** FAIL 75 25 50 50 50 100 50 128 C /200 04-COMMUNITY HEALTH **NURSING-II** FIRST YEAR SECOND YEAR THIRD YEAR **GRAND TOTAL** PERCENT% DIVISION 564 /900 407 /700 376 /600 1701 /2800 **NURSING RESEARCH & STATISTICS**



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| ROLL NO ENROLL NO | NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT. | SUBJECT | T F | H E O R Y INT | TOTA MAX | ۱L | | TICAL T | | TH | THE(| | | PRACT | | SUB.TO | | TOTAL MARK |
|--------------------------------------|---|--|----------------|------------------------------|-------------|----------------|----------------------------|----------------|----|--------------------|----------------|--|----|--------------------|--------|--------------------------|----------------------|------------------------------|
| CENTER PT. J | N.M. MEDICAL COLLEGE, RAIP | PUR (C.G.) | | | IVII UX | | | COLLEGE | | | | E OF NURSIN | | | | | | TO IT LE WITH CO |
| 15514776 F-7/2470 SUPPL /ENGLI | SAROJANI BHARTI RESHAM LAL BHARTI GEND BAI SH /F / SC | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 75 | 25 25 25 | 100 | 50 50 50 | 50 | 50 100 | 50 | 29 | 18 | 47 | | | | 131 C 47* | /100 | 15514776 370 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | | 25 T YEAR / 900 | 5 | | 50 OND` / 700 | 50 100 YEAR | | D YEAF /600 | | RAND TOTAL 769 / 2800 | | ERCEN 3.18% | | 135 C VISION rst Divisio | | DC 03 |
| 15514780 F-7/2475 SUPPL /ENGLI | TIKESHWAR SAHU KHARERAM SAHU CHAMELI SAHU SH /M / OBC | 01-MIDWIFERY & OBSTETRICAL 02-NURSING RESEARCH & STATISTICS 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 75 75 | 25 25 25 | 100 | 50 50 50 | 50 | 50 100 | 50 | 47 33 46 | 18 18 18 | 65 51 64 | 35 | 36 | 71 | 51 | /200 /100 /100 | 15514780 371 /600 PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | | 25 T YEAR / 900 | 5 | | | 50 100 YEAR | | D YEAF /600 | | | | ERCEN 1.18% | | 120 C VISION rst Divisio | | |



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NAME OF STUDENT **ROLL NO** F/H NAME

SUBJECT

| ENROL | LL NO STATUS/MED/SEX/CAT | | ΤH | EORY | TOTA | ۱ | PRAC | CTICAL | . TO | TAL | | THEOR | Y | | PRACT | ΓICAL | SUB.TC | OTAL / | |
|----------|---------------------------------|---|------|-------|------|-----|------|--------|------|-------|------|-----------|--------|-------|---------|--------|------------|--------|----------------------|
| | | | TH | INT | MAX | | EX | T INT. | MAX | MIN | TH | NT | TOTAL | . EX | CT INT. | TOTAL | | | TOTAL MARK |
| CENTER | PT. J.N.M. MEDICAL COLLEGE, RAI | PUR (C.G.) | | | | | | COLLE | GE | SUYA | SH C | OLLEGE OF | NURSIN | IG, R | AIPUR(| C.G.) | | | |
| 15514781 | TEKESHWAR | 01-MIDWIFERY & | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | 50 | 17 | 67 | 35 | 36 | 71 | 138 | /200 | |
| F-7/2474 | BISAMBAR SINGH BISRI BAI | OBSTETRICAL 02-NURSING RESEARCH & STATISTICS | 75 | 25 | 100 | 50 | | | | | 36 | 17 | 53 | | | | 53 | /100 | 15514781 378 /600 |
| SUPPL /E | ENGLISH /M / ST | 03-MANAGEMENT OF NURSING SERVICE & EDUCATION | 75 | 25 | 100 | 50 | | | | | 49 | 17 | 66 | | | | 66 | /100 | PASS |
| | | 04-COMMUNITY HEALTH NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 1 | 00 | 50 | | | | | | | 121 C | /200 | |
| | | noncento n | FIRS | ΓYEAR | (| SEC | OND | YEAR | | THIRD | YEAF | R GRANE | TOTAL | . F | PERCEN | IT% DI | VISION | | |
| | | | 565 | /900 | 4 | 129 | /700 | | | 407 | /600 | 1779 | /2800 | 6 | 3.54% | Fir | st Divisio | n | |