

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART 2nd
 EXAMINATION YEAR 2016

SUPPLEMENTARY

PAGE 1

COLLEGE : HIND INSTITUTE OF MEDICAL SCIENCES SAFEDABAD BARABANKI

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THOERY TH.SES. | M A X | PRACTICAL INT EXT | TOTAL MAX | TH. INT. | PR. INT. | G-TOT 800 | RESULT |
|----------------------|-----------------------------------|---|-------------------|-------|----------------------|--------------|-------------|-------------|--------------|--------|
| 166426006 | ROHIT KUMAR YADAV | SOCIOLOGY | 48 | 20 | 68 | | | | 523 | PASS |
| | VISHWA NATH SINGH | COMMUNITY HEALTH NURSING | 44 | 20 | 64 | 35 | 30 | 65 | | |
| | | MENTAL HEALTH NURSING | 38 | 20 | 58 | 35 | 33 | 68 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 41 | 23 | 64 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 45 | 20 | 65 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | 35 | | |
| | | RESEARCH PROJECT | | | | | | | 36 | |

SUMMARY : APPEARED# 1 PASS# 1 FAIL# 0 UFM# 0 ABSENT# 0 INCOMPLETE# 0

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 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART 2nd
 EXAMINATION YEAR 2017

SUPPLEMENTARY

PAGE 2

COLLEGE : HIND INSTITUTE OF MEDICAL SCIENCES SAFEDABAD BARABANKI

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THOERY TH.SES. | M A X | PRACTICAL INT EXT | TOTAL MAX | TH. INT. | PR. INT. | G-TOT 800 | RESULT |
|----------------------|-----------------------------------|---|-------------------|-------|----------------------|--------------|-------------|-------------|--------------|--------|
| 7230103 | MADHURI YADAV | SOCIOLOGY | 38 | 19 | 57 | | | | 533 | PASS |
| | GYANESHWAR YADAV | COMMUNITY HEALTH NURSING | 42 | 20 | 62 | 40 | 35 | 75 | | |
| | | MENTAL HEALTH NURSING | 39 | 23 | 62 | 41 | 39 | 80 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 38 | 20 | 58 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 39 | 19 | 58 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | 40 | | |
| | | RESEARCH PROJECT | | | | | | | 41 | |
| 7230104 | MANDAVI SHARMA | SOCIOLOGY | 30 | 21 | 51 | | | | 516 | PASS |
| | RAM SARAN | COMMUNITY HEALTH NURSING | 37 | 20 | 57 | 40 | 39 | 79 | | |
| | | MENTAL HEALTH NURSING | 31 | 21 | 52 | 42 | 38 | 80 | | |

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|--|----|----|----|--|--|--|--|----|--|----|
| INTRODUCTION TO NURSING EDUCATION | 38 | 23 | 61 | | | | | | | |
| INTRODUCTION TO NURSING ADMINISTRATION | 33 | 20 | 53 | | | | | | | |
| INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | | 41 | | 42 |

| | | | | | | | | | | | | |
|---------|-----------|--|----|----|----|----|----|----|----|--|-----|------|
| 7230106 | PRIYANKA | SOCIOLOGY | 56 | 20 | 76 | | | | | | 552 | PASS |
| | | COMMUNITY HEALTH NURSING | 42 | 19 | 61 | 40 | 35 | 75 | | | | |
| | RAM NIWAS | MENTAL HEALTH NURSING | 34 | 19 | 53 | 39 | 41 | 80 | | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 40 | 23 | 63 | | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 46 | 20 | 66 | | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 38 | | 40 | |

SUMMARY : APPEARED# 3 PASS# 3 FAIL# 0 UFM# 0 ABSENT# 0 INCOMPLETE# 0

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 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART 2nd SUPPLEMENTARY PAGE 3
 EXAMINATION YEAR 2017

COLLEGE : BORA INSTITUTE OF ALLIED HEALTH SCIENCES COLLEGE OF NURSING SEVA NAGAR SITAPUR ROAD LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. | PR. | G-TOT | RESULT | | |
|-----------|------------------|------------|---------|-------|-----------|-------|------|--------|-------|--------|-----|--|
| ENROLL NO | FATHER'S NAME | | TH.SES. | | INT EXT | MAX | INT. | INT. | 800 | | | |
| | | | 75 | 25 | 100/50 | 50 | 50 | 100/50 | 50/25 | 50/25 | 400 | |

| | | | | | | | | | | | | |
|---------|--------------------|--|----|----|----|----|----|----|----|--|-----|------|
| 7230201 | ASHISH KUMAR VERMA | SOCIOLOGY | 32 | 22 | 54 | | | | | | 479 | FAIL |
| | | COMMUNITY HEALTH NURSING | 26 | 22 | 48 | 40 | 40 | 80 | | | | |
| | GANGA CHARAN VERMA | MENTAL HEALTH NURSING | 15 | 23 | 38 | 35 | 40 | 75 | | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 23 | 23 | 46 | | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 38 | 22 | 60 | | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 40 | | 38 | |

| | | | | | | | | | | | | |
|---------|--------------|--|----|----|----|----|----|----|----|--|-----|------|
| 7230203 | FULMANI MINJ | SOCIOLOGY | 31 | 22 | 53 | | | | | | 527 | PASS |
| | | COMMUNITY HEALTH NURSING | 40 | 22 | 62 | 39 | 39 | 78 | | | | |
| | HILARUS MINJ | MENTAL HEALTH NURSING | 27 | 23 | 50 | 34 | 40 | 74 | | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 47 | 22 | 69 | | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 40 | 23 | 63 | | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 40 | | 38 | |

| | | | | | | | | | | | | |
|---------|----------------|-----------|----|----|----|--|--|--|--|--|-----|------|
| 7230205 | KALINDI MAURYA | SOCIOLOGY | 30 | 23 | 53 | | | | | | 522 | PASS |
|---------|----------------|-----------|----|----|----|--|--|--|--|--|-----|------|

| | | | | | | | | | | | |
|---------|------------------|--|----|----|----|----|----|----|----|-----|------|
| | RAM NATH MAURYA | COMMUNITY HEALTH NURSING | 38 | 22 | 60 | 31 | 38 | 69 | | | |
| | | MENTAL HEALTH NURSING | 39 | 23 | 62 | 36 | 41 | 77 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 39 | 22 | 61 | | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 37 | 23 | 60 | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 42 | 38 | |
| ----- | | | | | | | | | | | |
| 7230211 | PRIYANKA SINGH | SOCIOLOGY | 38 | 22 | 60 | | | | | 510 | FAIL |
| | | COMMUNITY HEALTH NURSING | 39 | 21 | 60 | 31 | 39 | 70 | | | |
| | OM PRAKASH SINGH | MENTAL HEALTH NURSING | 34 | 21 | 55 | 35 | 40 | 75 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 27 | 22 | 49 | | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 37 | 21 | 58 | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 43 | 40 | |
| ----- | | | | | | | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (ANALIFYING SUBJECT)

| DATE OF RESULT DECLARATION | SIGNATURE OF | PROFESSIONAL (PROGRAMME) | EXAMINATION CONTROLLER | EXAMINATION VICE CHANCELLOR |
|-----------------------------------|--------------|--------------------------|---|-----------------------------|
| :28/10/2018 | | | | |
| ----- | | | | |
| MARK DISTRIBUTION | MAIN | SESS | MAIN | SESS |
| ----- | | | | |
| SOCIOLOGY | 75 | 25 | INTRODUCTION TO NURSING ADMINSTRATION | 75 25 |
| COMMUNITY HEALTH NURSING | 75 | 25 50 50 | INTRODUCTION TO NURSING RESEARCH & STATISTICS | 50 |
| MENTAL HEALTH NURSING | 75 | 25 50 50 | RESEARCH PROJECT | 50 |
| INTRODUCTION TO NURSING EDUCATION | 75 | 25 | | |

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 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART 2nd SUPPLEMENTARY PAGE 4
 EXAMINATION YEAR 2017

COLLEGE : BORA INSTITUTE OF ALLIED HEALTH SCIENCES COLLEGE OF NURSING SEVA NAGAR SITAPUR ROAD LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. | PR. | G-TOT | RESULT |
|-----------|------------------|------------|---------|--------|-----------|--------|-------|-------|-------|--------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | | INT EXT | MAX | INT. | INT. | 800 | |
| | | | 75 25 | 100/50 | 50 50 | 100/50 | 50/25 | 50/25 | 400 | |

| | | | | | | | | | | | |
|---------|--------------|---------------------------------------|----|----|----|----|----|----|--|-----|------|
| 7230212 | RAHUL DEV | SOCIOLOGY | 38 | 23 | 61 | | | | | 499 | FAIL |
| | | COMMUNITY HEALTH NURSING | 32 | 22 | 54 | 41 | 38 | 79 | | | |
| | HARPAL SINGH | MENTAL HEALTH NURSING | 29 | 22 | 51 | 36 | 39 | 75 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 15 | 23 | 38 | | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 38 | 22 | 60 | | | | | | |

INTRODUCTION TO NURSING RESEARCH & STATISTICS 41
RESEARCH PROJECT 40

7230216 URMILA SOCIOLOGY 40 22 62 533 PASS
COMMUNITY HEALTH NURSING 43 21 64 32 40 72
DHARMLAL GOSAI MENTAL HEALTH NURSING 29 23 52 35 39 74
INTRODUCTION TO NURSING EDUCATION 51 21 72
INTRODUCTION TO NURSING ADMINISTRATION 37 21 58
INTRODUCTION TO NURSING RESEARCH & STATISTICS 41
RESEARCH PROJECT 38

SUMMARY : APPEARED# 6 PASS# 3 FAIL# 3 UFM# 0 ABSENT# 0 INCOMPLETE# 0

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EXAMINATION YEAR 2017

COLLEGE : S.C.P.M. COLLEGE OF NURSING & PARAMEDICAL SCIENCES GONDA

ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. PR. | G-TOT | RESULT
ENROLL NO | FATHER'S NAME | | TH.SES. | | INT EXT | MAX | INT. INT. | 800 |
75 25 | 100/50 | 50 50 | 100/50 | 50/25 50/25 | 400 |

7230302 AKANKSHA YADAV SOCIOLOGY 62 20 82 556 PASS
COMMUNITY HEALTH NURSING 39 18 57 39 38 77
MAHENDRA YADAV MENTAL HEALTH NURSING 43 18 61 40 39 79
INTRODUCTION TO NURSING EDUCATION 39 19 58
INTRODUCTION TO NURSING ADMINISTRATION 46 19 65
INTRODUCTION TO NURSING RESEARCH & STATISTICS 38
RESEARCH PROJECT 39

7230303 AMITA CHAUHAN SOCIOLOGY 33 17 50 506 PASS
COMMUNITY HEALTH NURSING 38 22 60 40 37 77
HARISINGH CHAUHAN MENTAL HEALTH NURSING 29 23 52 38 38 76
INTRODUCTION TO NURSING EDUCATION 38 22 60
INTRODUCTION TO NURSING ADMINISTRATION 37 20 57
INTRODUCTION TO NURSING RESEARCH & STATISTICS 36
RESEARCH PROJECT 38

7230306 DEEPIKA SAHANI SOCIOLOGY 46 22 68 504 FAIL
COMMUNITY HEALTH NURSING 33 18 51 38 39 77
DURGA SAHANI MENTAL HEALTH NURSING 29 23 52 40 41 81

| | | | | | | | | | |
|--|----|----|----|--|--|--|--|----|----|
| INTRODUCTION TO NURSING EDUCATION | 24 | 21 | 45 | | | | | | |
| INTRODUCTION TO NURSING ADMINISTRATION | 38 | 18 | 56 | | | | | | |
| INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | | 37 | 37 |

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|---------|--------------------|--|----|----|----|----|----|----|----|--|-----|------|
| 7230311 | MANOJ KUMAR SHARMA | SOCIOLOGY | 48 | 21 | 69 | | | | | | 534 | PASS |
| | | COMMUNITY HEALTH NURSING | 33 | 19 | 52 | 38 | 37 | 75 | | | | |
| | KAPIL DEO SHARMA | MENTAL HEALTH NURSING | 38 | 22 | 60 | 40 | 41 | 81 | | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 39 | 21 | 60 | | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 40 | 22 | 62 | | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 37 | | | 38 |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (ANALIFYING SUBJECT)

DATE OF RESULT DECLARATION :28/10/2018 SIGNATURE OF EXAMINATION CONTROLLER : PROFESSIONAL (PROGRAMME)
 VICE CHANCELLOR :

| MARK DISTRIBUTION | MAIN | SESS | | MAIN | SESS |
|-----------------------------------|------|----------|--|------|------|
| SOCIOLOGY | 75 | 25 | INTRODUCTION TO NURSING ADMINISTRATION | 75 | 25 |
| COMMUNITY HEALTH NURSING | 75 | 25 50 50 | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | 50 |
| MENTAL HEALTH NURSING | 75 | 25 50 50 | | | 50 |
| INTRODUCTION TO NURSING EDUCATION | 75 | 25 | | | |

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COLLEGE : S.C.P.M. COLLEGE OF NURSING & PARAMEDICAL SCIENCES GONDA

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. | PR. | G-TOT | RESULT |
|-----------|------------------|------------|---------|--------|-----------|--------|-------|-------|-------|--------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | | INT EXT | MAX | INT. | INT. | 800 | |
| | | | 75 25 | 100/50 | 50 50 | 100/50 | 50/25 | 50/25 | 400 | |

| | | | | | | | | | | | | |
|---------|-------------------------|--|----|----|----|----|----|----|----|--|-----|------|
| 7230312 | NAMRATA RAI | SOCIOLOGY | 39 | 18 | 57 | | | | | | 520 | PASS |
| | | COMMUNITY HEALTH NURSING | 42 | 20 | 62 | 39 | 42 | 81 | | | | |
| | SRI MAHENDRA PRASAD RAI | MENTAL HEALTH NURSING | 33 | 21 | 54 | 36 | 37 | 73 | | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 29 | 23 | 52 | | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 47 | 21 | 68 | | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 35 | | | 38 |

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|---------|------------------------|---|----|----|----|----|----|----|--|----|-----|------|
| 7230313 | NEETU YADAV | SOCIOLOGY | 38 | 18 | 56 | | | | | | 520 | PASS |
| | | COMMUNITY HEALTH NURSING | 35 | 20 | 55 | 39 | 41 | 80 | | | | |
| | RAMANAND YADAV | MENTAL HEALTH NURSING | 35 | 22 | 57 | 36 | 38 | 74 | | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 38 | 23 | 61 | | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 45 | 22 | 67 | | | | | 34 | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | | | | 36 | |
| | | RESEARCH PROJECT | | | | | | | | | | |
| 7230314 | PAWAN KUMAR KANNAUJIYA | SOCIOLOGY | 40 | 19 | 59 | | | | | | 524 | PASS |
| | | COMMUNITY HEALTH NURSING | 39 | 18 | 57 | 40 | 38 | 78 | | | | |
| | DULARE KANNAUJIYA | MENTAL HEALTH NURSING | 45 | 20 | 65 | 37 | 37 | 74 | | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 39 | 19 | 58 | | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 44 | 19 | 63 | | | | | 34 | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | | | | 36 | |
| | | RESEARCH PROJECT | | | | | | | | | | |
| 7230317 | RAJANI SINGH | SOCIOLOGY | 49 | 21 | 70 | | | | | | 513 | PASS |
| | | COMMUNITY HEALTH NURSING | 32 | 18 | 50 | 38 | 40 | 78 | | | | |
| | NAGENDRA SINGH | MENTAL HEALTH NURSING | 38 | 21 | 59 | 39 | 39 | 78 | | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 35 | 18 | 53 | | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 29 | 21 | 50 | | | | | 37 | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | | | | 38 | |
| | | RESEARCH PROJECT | | | | | | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

| DATE OF RESULT DECLARATION | SIGNATURE OF | PROFESSIONAL (PROGRAMME) | EXAMINATION |
|-----------------------------------|--------------|--------------------------|--|
| :28/10/2018 | | EXAMINATION CONTROLLER : | VICE CHANCELLOR : |
| MARK DISTRIBUTION | MAIN | SESS | MAIN SESS |
| SOCIOLOGY | 75 | 25 | INTRODUCTION TO NURSING ADMINISTRATION 75 25 |
| COMMUNITY HEALTH NURSING | 75 | 25 50 50 | INTRODUCTION TO NURSING RESEARCH & STATISTICS 50 |
| MENTAL HEALTH NURSING | 75 | 25 50 50 | RESEARCH PROJECT 50 |
| INTRODUCTION TO NURSING EDUCATION | 75 | 25 | |

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PAGE 7

COLLEGE : S.C.P.M. COLLEGE OF NURSING & PARAMEDICAL SCIENCES GONDA

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THOERY TH.SES. | M A X 100/50 | PRACTICAL INT EXT 50 50 | TOTAL MAX 100/50 | TH. INT. 50/25 | PR. INT. 50/25 | G-TOT 800 400 | RESULT |
|----------------------|-----------------------------------|---|-------------------|-----------------|-------------------------------|------------------------|----------------------|----------------------|---------------------|--------|
| 7230318 | REENA PETER | SOCIOLOGY | 56 | 22 | 78 | | | | 499 | FAIL |
| | NELSON PETER | COMMUNITY HEALTH NURSING | 33 | 19 | 52 | 39 | 42 | 81 | | |
| | | MENTAL HEALTH NURSING | 32 | 21 | 53 | 39 | 40 | 79 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 22 | 23 | 45 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 17 | 21 | 38 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | 36 | | 37 | |
| 7230319 | REKHA YADAV | SOCIOLOGY | 43 | 23 | 66 | | | | 494 | FAIL |
| | RAM BACHAN YADAV | COMMUNITY HEALTH NURSING | 33 | 19 | 52 | 38 | 41 | 79 | | |
| | | MENTAL HEALTH NURSING | 28 | 22 | 50 | 40 | 40 | 80 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 20 | 21 | 41 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 40 | 22 | 62 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | 30 | | 34 | |
| 7230321 | ROSHAN SINGH | SOCIOLOGY | 32 | 20 | 52 | | | | 523 | PASS |
| | JITENDRA NATH SINGH | COMMUNITY HEALTH NURSING | 39 | 19 | 58 | 38 | 41 | 79 | | |
| | | MENTAL HEALTH NURSING | 38 | 22 | 60 | 39 | 40 | 79 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 38 | 22 | 60 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 39 | 20 | 59 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | 38 | | 38 | |
| 7230323 | SANJU PANDEY | SOCIOLOGY | 63 | 21 | 84 | | | | 542 | PASS |
| | RAM BADAN PANDEY | COMMUNITY HEALTH NURSING | 37 | 19 | 56 | 39 | 42 | 81 | | |
| | | MENTAL HEALTH NURSING | 32 | 18 | 50 | 40 | 39 | 79 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 39 | 19 | 58 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 44 | 19 | 63 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | 35 | | 36 | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
3.ENGLISH (ANALIFYING SUBJECT)

DATE OF RESULT DECLARATION :28/10/2018 SIGNATURE OF EXAMINATION CONTROLLER : PROFESSIONAL (PROGRAMME) EXAMINATION VICE CHANCELLOR :

| MARK DISTRIBUTION | MAIN | SESS | | MAIN | SESS |
|-----------------------------------|------|----------|---|------|------|
| SOCIOLOGY | 75 | 25 | INTRODUCTION TO NURSING ADMINISTRATION | 75 | 25 |
| COMMUNITY HEALTH NURSING | 75 | 25 50 50 | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | 50 |
| MENTAL HEALTH NURSING | 75 | 25 50 50 | RESEARCH PROJECT | | 50 |
| INTRODUCTION TO NURSING EDUCATION | 75 | 25 | | | |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
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 EXAMINATION YEAR 2017

SUPPLEMENTARY PAGE 8

COLLEGE : S.C.P.M. COLLEGE OF NURSING & PARAMEDICAL SCIENCES GONDA

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THOERY TH.SES. | M A X | PRACTICAL INT EXT | TOTAL MAX | TH. INT. | PR. INT. | G-TOT 800 | RESULT |
|----------------------|-----------------------------------|---|-------------------|-------|----------------------|--------------|-------------|-------------|--------------|--------|
| 7230324 | SANJU SINGH | SOCIOLOGY | 32 | 18 | 50 | | | | 516 | PASS |
| | ISHAWAR SINGH | COMMUNITY HEALTH NURSING | 38 | 18 | 56 | 38 | 40 | 78 | | |
| | | MENTAL HEALTH NURSING | 39 | 20 | 59 | 38 | 38 | 76 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 40 | 23 | 63 | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 39 | 20 | 59 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | 37 | | |
| | | RESEARCH PROJECT | | | | | | 38 | | |
| 7230325 | SHIKHA GUPTA | SOCIOLOGY | 42 | 19 | 61 | | | | 556 | PASS |
| | HARISH CHANDRA GUPTA | COMMUNITY HEALTH NURSING | 50 | 19 | 69 | 39 | 41 | 80 | | |
| | | MENTAL HEALTH NURSING | 44 | 19 | 63 | 39 | 38 | 77 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 39 | 23 | 62 | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 53 | 20 | 73 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | 35 | | |
| | | RESEARCH PROJECT | | | | | | 36 | | |
| 7230326 | SURYANATH YADAV | SOCIOLOGY | 38 | 18 | 56 | | | | 529 | PASS |
| | RAJENDRA PRASHAD YADAV | COMMUNITY HEALTH NURSING | 41 | 19 | 60 | 40 | 42 | 82 | | |
| | | MENTAL HEALTH NURSING | 38 | 20 | 58 | 39 | 40 | 79 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 39 | 22 | 61 | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 46 | 18 | 64 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | 34 | | |
| | | RESEARCH PROJECT | | | | | | 35 | | |
| 7230327 | SUSHMITA SINGH | SOCIOLOGY | 40 | 19 | 59 | | | | 521 | PASS |
| | | COMMUNITY HEALTH NURSING | 44 | 18 | 62 | 38 | 40 | 78 | | |

SURENDRA BAHADUR SINGH

| | | | | | | | |
|---|----|----|----|----|----|----|----|
| MENTAL HEALTH NURSING | 38 | 21 | 59 | 39 | 39 | 78 | |
| INTRODUCTION TO NURSING EDUCATION | 38 | 20 | 58 | | | | |
| INTRODUCTION TO NURSING ADMINISTRATION | 38 | 18 | 56 | | | | |
| INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | | 35 |
| RESEARCH PROJECT | | | | | | | 36 |

 Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (ANALIFYING SUBJECT)

DATE OF RESULT DECLARATION :28/10/2018 SIGNATURE OF EXAMINATION CONTROLLER : PROFESSIONAL (PROGRAMME)
 VICE CHANCELLOR :

| MARK DISTRIBUTION | MAIN | SESS | | MAIN | SESS |
|-----------------------------------|------|----------|---|------|------|
| SOCIOLOGY | 75 | 25 | INTRODUCTION TO NURSING ADMINISTRATION | 75 | 25 |
| COMMUNITY HEALTH NURSING | 75 | 25 50 50 | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | 50 |
| MENTAL HEALTH NURSING | 75 | 25 50 50 | RESEARCH PROJECT | | 50 |
| INTRODUCTION TO NURSING EDUCATION | 75 | 25 | | | |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD

TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART 2nd
EXAMINATION YEAR 2017

SUPPLEMENTARY

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COLLEGE : S.C.P.M. COLLEGE OF NURSING & PARAMEDICAL SCIENCES GONDA

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. PR. | G-TOT | RESULT |
|-----------|------------------|------------|---------|--------|-----------|--------|-------------|-------|--------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | | INT EXT | MAX | INT. INT. | 800 | |
| | | | 75 25 | 100/50 | 50 50 | 100/50 | 50/25 50/25 | 400 | |

| | | | | | | | | | |
|---------|-------------------|---|----|----|----|----|-------|-----|------|
| 7230328 | VISHESHU PATEL | SOCIOLOGY | 48 | 23 | 71 | | | 526 | PASS |
| | SHYAM BAHADUR DAS | COMMUNITY HEALTH NURSING | 35 | 18 | 53 | 39 | 41 80 | | |
| | | MENTAL HEALTH NURSING | 33 | 20 | 53 | 39 | 39 78 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 41 | 22 | 63 | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 37 | 19 | 56 | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | 35 | |
| | | RESEARCH PROJECT | | | | | | 37 | |

| | | | | | | | | | |
|---------|---------------------|---|----|----|----|----|-------|-----|------|
| 7230329 | PRITI ANAND GULHANE | SOCIOLOGY | 49 | 22 | 71 | | | 513 | PASS |
| | ANAND GULHANE | COMMUNITY HEALTH NURSING | 48 | 21 | 69 | 22 | 36 58 | | |
| | | MENTAL HEALTH NURSING | 28 | 22 | 50 | 38 | 29 67 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 28 | 22 | 50 | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 46 | 23 | 69 | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | 39 | |

RESEARCH PROJECT

40

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. | PR. | G-TOT | RESULT |
|--------------|------------------|---|---------|--------|-----------|--------|-------|-------|-------|--------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | | INT EXT | MAX | INT. | INT. | 800 | |
| | | | 75 25 | 100/50 | 50 50 | 100/50 | 50/25 | 50/25 | 400 | |
| 144330340019 | RAGINI YADAV | SOCIOLOGY | 49 | 22 | 71 | | | | 487 | FAIL |
| | | COMMUNITY HEALTH NURSING | 32 | 22 | 54 | 23 | 38 | 61 | | |
| | J P YADAV | MENTAL HEALTH NURSING | 38 | 23 | 61 | 39 | 30 | 69 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 13 | 22 | 35 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 39 | 22 | 61 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | 37 | | |
| | | RESEARCH PROJECT | | | | | | | 38 | |

SUMMARY : APPEARED# 19 PASS# 15 FAIL# 4 UFM# 0 ABSENT# 0 INCOMPLETE# 0

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
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COLLEGE : SRI K.L. SHASTRI SMARAK NURSING COLLEGE SITAPUR-HARDOI BYPASS MUTAKKIPUR LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. | PR. | G-TOT | RESULT |
|-----------|------------------|---|---------|--------|-----------|--------|-------|-------|-------|--------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | | INT EXT | MAX | INT. | INT. | 800 | |
| | | | 75 25 | 100/50 | 50 50 | 100/50 | 50/25 | 50/25 | 400 | |
| 164366122 | AMIT KUMAR | SOCIOLOGY | 56 | 24 | 80 | | | | 502 | FAIL |
| | | COMMUNITY HEALTH NURSING | 31 | 24 | 55 | 36 | 34 | 70 | | |
| | VINOD KUMAR | MENTAL HEALTH NURSING | 38 | 23 | 61 | 35 | 33 | 68 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 15 | 23 | 38 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 36 | 24 | 60 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | 36 | | |
| | | RESEARCH PROJECT | | | | | | | 34 | |
| 164366123 | ATUL KUMAR | SOCIOLOGY | 60 | 24 | 84 | | | | 528 | FAIL |
| | | COMMUNITY HEALTH NURSING | 39 | 24 | 63 | 35 | 37 | 72 | | |
| | VINOD KUMAR | MENTAL HEALTH NURSING | 33 | 23 | 56 | 36 | 34 | 70 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 24 | 24 | 48 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 41 | 24 | 65 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | 35 | | |
| | | RESEARCH PROJECT | | | | | | | 35 | |

SUMMARY : APPEARED# 2 PASS# 0 FAIL# 2 UFM# 0 ABSENT# 0 INCOMPLETE# 0

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART 2nd SUPPLEMENTARY PAGE 11
 EXAMINATION YEAR 2017

COLLEGE : SRI K.L. SHASTRI SMARAK NURSING COLLEGE SITAPUR-HARDOI BYPASS MUTAKKIPUR LUCKNOW

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THOERY TH.SES. | M A X 25 | PRACTICAL INT EXT | TOTAL MAX | TH. INT. | PR. INT. | G-TOT 800 | RESULT |
|----------------------|-----------------------------------|---|-------------------|-------------|----------------------|--------------|-------------|-------------|--------------|--------|
| 7230401 | ANIT RAJ | SOCIOLOGY | 61 | 24 | 85 | | | | 524 | PASS |
| | VIJAY NARAYAN | COMMUNITY HEALTH NURSING | 36 | 20 | 56 | 33 | 32 | 65 | | |
| | | MENTAL HEALTH NURSING | 47 | 20 | 67 | 34 | 31 | 65 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 26 | 24 | 50 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 47 | 24 | 71 | | | | 32 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | | 33 |
| 7230402 | ANJALI VERMA | SOCIOLOGY | 69 | 24 | 93 | | | | 555 | PASS |
| | TILAK RAM | COMMUNITY HEALTH NURSING | 40 | 23 | 63 | 35 | 35 | 70 | | |
| | | MENTAL HEALTH NURSING | 42 | 22 | 64 | 36 | 33 | 69 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 26 | 24 | 50 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 52 | 24 | 76 | | | | 35 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | | 35 |
| 7230404 | ARCHANA PAL | SOCIOLOGY | 39 | 20 | 59 | | | | 475 | PASS |
| | RAM PRATAP | COMMUNITY HEALTH NURSING | 33 | 20 | 53 | 34 | 30 | 64 | | |
| | | MENTAL HEALTH NURSING | 35 | 20 | 55 | 34 | 31 | 65 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 27 | 24 | 51 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 37 | 20 | 57 | | | | 35 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | | 36 |
| 7230408 | KEERTI | SOCIOLOGY | 33 | 20 | 53 | | | | 519 | PASS |
| | HARI KARAN | COMMUNITY HEALTH NURSING | 39 | 25 | 64 | 36 | 41 | 77 | | |
| | | MENTAL HEALTH NURSING | 38 | 24 | 62 | 37 | 36 | 73 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 27 | 25 | 52 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 41 | 24 | 65 | | | | 37 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | | 36 |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING

3. ENGLISH (ANALIFYING SUBJECT)

| DATE OF RESULT DECLARATION | SIGNATURE OF | PROFESSIONAL (PROGRAMME) | EXAMINATION CONTROLLER | EXAMINATION VICE CHANCELLOR |
|-----------------------------------|--------------|--------------------------|---|-----------------------------|
| :28/10/2018 | | | | |
| MARK DISTRIBUTION | MAIN | SESS | | MAIN SESS |
| SOCIOLOGY | 75 | 25 | INTRODUCTION TO NURSING ADMINISTRATION | 75 25 |
| COMMUNITY HEALTH NURSING | 75 | 25 50 50 | INTRODUCTION TO NURSING RESEARCH & STATISTICS | 50 |
| MENTAL HEALTH NURSING | 75 | 25 50 50 | RESEARCH PROJECT | 50 |
| INTRODUCTION TO NURSING EDUCATION | 75 | 25 | | |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
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 EXAMINATION YEAR 2017

COLLEGE : SRI K.L. SHASTRI SMARAK NURSING COLLEGE SITAPUR-HARDOI BYPASS MUTAKKIPUR LUCKNOW

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THOERY TH.SES. | M A X | PRACTICAL INT EXT | TOTAL MAX | TH. PR. INT. INT. | G-TOT 800 | RESULT |
|----------------------|-----------------------------------|---|-------------------|-----------|----------------------|--------------|----------------------|--------------|--------|
| | | | 75 25 | 100/50 | 50 50 | 100/50 | 50/25 50/25 | 400 | |
| 7230410 | SUPRIYA YADAV | SOCIOLOGY | 32 | 20 | 52 | | | 500 | PASS |
| | NEHRU LAL | COMMUNITY HEALTH NURSING | 35 | 20 | 55 | 36 31 67 | | | |
| | | MENTAL HEALTH NURSING | 41 | 24 | 65 | 35 36 71 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 38 | 24 | 62 | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 37 | 20 | 57 | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | 35 | | |
| | | RESEARCH PROJECT | | | | | | 36 | |
| 7230412 | MITHLESH KUMAR CHAUDHARY | SOCIOLOGY | 45 | 24 | 69 | | | 574 | PASS |
| | SANTRAM | COMMUNITY HEALTH NURSING | 34 | 24 | 58 | 42 42 84 | | | |
| | | MENTAL HEALTH NURSING | 33 | 24 | 57 | 43 41 84 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 42 | 24 | 66 | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 45 | 24 | 69 | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | 43 | | |
| | | RESEARCH PROJECT | | | | | | 44 | |
| 7230414 | POONAM MISHRA | SOCIOLOGY | 44 | 17 | 61 | | | 502 | PASS |
| | PARMESHWAR DEEN MISHRA | COMMUNITY HEALTH NURSING | 40 | 18 | 58 | 35 35 70 | | | |
| | | MENTAL HEALTH NURSING | 41 | 17 | 58 | 34 30 64 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 39 | 18 | 57 | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 46 | 20 | 66 | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | 33 | | |

RESEARCH PROJECT

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| | | | | | | | | | | | | |
|---------|--------------|---|----|----|----|----|----|----|----|----|-----|------|
| 7230417 | RASHMI YADAV | SOCIOLOGY | 36 | 24 | 60 | | | | | | 500 | FAIL |
| | | COMMUNITY HEALTH NURSING | 34 | 24 | 58 | 40 | 29 | 69 | | | | |
| | B D YADAV | MENTAL HEALTH NURSING | 30 | 24 | 54 | 41 | 36 | 77 | | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 23 | 24 | 47 | | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 30 | 24 | 54 | | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | | 41 | | | |
| | | RESEARCH PROJECT | | | | | | | | 40 | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (ANALIFYING SUBJECT)

DATE OF RESULT DECLARATION :28/10/2018 SIGNATURE OF PROFESSIONAL (PROGRAMME) EXAMINATION CONTROLLER : EXAMINATION VICE CHANCELLOR :

| MARK DISTRIBUTION | MAIN | SESS | | MAIN | SESS |
|-----------------------------------|------|----------|---|------|------|
| SOCIOLOGY | 75 | 25 | INTRODUCTION TO NURSING ADMINISTRATION | 75 | 25 |
| COMMUNITY HEALTH NURSING | 75 | 25 50 50 | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | 50 |
| MENTAL HEALTH NURSING | 75 | 25 50 50 | RESEARCH PROJECT | | 50 |
| INTRODUCTION TO NURSING EDUCATION | 75 | 25 | | | |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD

TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART 2nd
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SUPPLEMENTARY

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COLLEGE : SRI K.L. SHASTRI SMARAK NURSING COLLEGE SITAPUR-HARDOI BYPASS MUTAKKIPUR LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. | PR. | G-TOT | RESULT |
|-----------|------------------|------------|---------|-------|-----------|-------|--------|-------|-------|--------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | | INT EXT | MAX | INT. | INT. | 800 | |
| | | | 75 | 25 | 100/50 | 50 50 | 100/50 | 50/25 | 50/25 | 400 |

| | | | | | | | | | | | |
|---------|--------------------|---|----|----|----|----|----|----|----|-----|------|
| 7230419 | SANYOGITA SINGH | SOCIOLOGY | 42 | 24 | 66 | | | | | 494 | PASS |
| | | COMMUNITY HEALTH NURSING | 45 | 20 | 65 | 37 | 29 | 66 | | | |
| | BHAGWAN DATT SINGH | MENTAL HEALTH NURSING | 26 | 24 | 50 | 35 | 35 | 70 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 27 | 24 | 51 | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 32 | 25 | 57 | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | | 35 | | |
| | | RESEARCH PROJECT | | | | | | | | 34 | |

| | | | | | | | | | | | |
|---------|----------------|-----------|----|----|----|--|--|--|--|-----|------|
| 7230423 | SHEEBA PARVEEN | SOCIOLOGY | 35 | 24 | 59 | | | | | 547 | PASS |
|---------|----------------|-----------|----|----|----|--|--|--|--|-----|------|

| | | | | | | | | | | | |
|---------|--------------------|--|----|----|----|----|----|----|----|-----|------|
| | MOHD AKBAR AHAMAD | COMMUNITY HEALTH NURSING | 37 | 24 | 61 | 40 | 39 | 79 | | | |
| | | MENTAL HEALTH NURSING | 39 | 24 | 63 | 41 | 38 | 79 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 38 | 24 | 62 | | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 39 | 24 | 63 | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 41 | 40 | |
| ----- | | | | | | | | | | | |
| 7230428 | VANDANA VAIBHAV | SOCIOLOGY | 33 | 20 | 53 | | | | | 500 | FAIL |
| | | COMMUNITY HEALTH NURSING | 35 | 24 | 59 | 38 | 37 | 75 | | | |
| | SANGRAM PRASAD | MENTAL HEALTH NURSING | 25 | 25 | 50 | 37 | 36 | 73 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 21 | 24 | 45 | | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 45 | 23 | 68 | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 39 | 38 | |
| ----- | | | | | | | | | | | |
| 7230429 | VINEETA VERMA | SOCIOLOGY | 37 | 24 | 61 | | | | | 537 | PASS |
| | | COMMUNITY HEALTH NURSING | 30 | 24 | 54 | 41 | 38 | 79 | | | |
| | BADRI PRASAD VERMA | MENTAL HEALTH NURSING | 29 | 24 | 53 | 41 | 39 | 80 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 38 | 24 | 62 | | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 41 | 24 | 65 | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 42 | 41 | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (ANALIFYING SUBJECT)

DATE OF RESULT DECLARATION :28/10/2018 SIGNATURE OF PROFESSIONAL (PROGRAMME) EXAMINATION CONTROLLER : EXAMINATION VICE CHANCELLOR :

| MARK DISTRIBUTION | MAIN | SESS | MAIN | SESS |
|-----------------------------------|------|------|---|------|
| SOCIOLOGY | 75 | 25 | | |
| COMMUNITY HEALTH NURSING | 75 | 25 | 50 | 50 |
| MENTAL HEALTH NURSING | 75 | 25 | 50 | 50 |
| INTRODUCTION TO NURSING EDUCATION | 75 | 25 | | |
| | | | INTRODUCTION TO NURSING ADMINSTRATION | 75 |
| | | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | 50 |
| | | | RESEARCH PROJECT | 50 |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
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 EXAMINATION YEAR 2017

COLLEGE : SRI K.L. SHASTRI SMARAK NURSING COLLEGE SITAPUR-HARDOI BYPASS MUTAKKIPUR LUCKNOW

ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. PR. | G-TOT | RESULT

| ENROLL NO | FATHER'S NAME | | TH.SES. | INT | EXT | MAX | INT. | INT. | 800 |
|-----------|---------------|--|---------|--------|-------|--------|-------|-------|-----|
| | | | 75 25 | 100/50 | 50 50 | 100/50 | 50/25 | 50/25 | 400 |

| | | | | | | | | | | |
|-----------|---------------|---|----|----|----|----|----|----|-----|------|
| 165436004 | LAXMI RAWAT | SOCIOLOGY | 61 | 22 | 83 | | | | 576 | PASS |
| | | COMMUNITY HEALTH NURSING | 49 | 22 | 71 | 39 | 37 | 76 | | |
| | RAM TEJ RAWAT | MENTAL HEALTH NURSING | 40 | 22 | 62 | 38 | 35 | 73 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 43 | 22 | 65 | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 49 | 22 | 71 | | | | 38 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | | | 37 |
| | | RESEARCH PROJECT | | | | | | | | |

| | | | | | | | | | | |
|-----------|-----------|---|----|----|----|----|----|----|-----|------|
| 165436013 | ARFA KHAN | SOCIOLOGY | 38 | 23 | 61 | | | | 535 | PASS |
| | | COMMUNITY HEALTH NURSING | 40 | 23 | 63 | 37 | 40 | 77 | | |
| | ARIF KHAN | MENTAL HEALTH NURSING | 32 | 23 | 55 | 39 | 36 | 75 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 38 | 24 | 62 | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 41 | 24 | 65 | | | | 38 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | | | 39 |
| | | RESEARCH PROJECT | | | | | | | | |

SUMMARY : APPEARED# 14 PASS# 12 FAIL# 2 UFM# 0 ABSENT# 0 INCOMPLETE# 0

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART 2nd SUPPLEMENTARY PAGE 15
 EXAMINATION YEAR 2015

COLLEGE : ST. MARY'S COLLEGE OF NURSING & PARAMEDICAL INSTITUTE GAURABAGH GUDAMBA KURSI ROAD LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. | PR. | G-TOT | RESULT |
|-----------|------------------|------------|---------|--------|-----------|--------|-------|-------|-------|--------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | | INT EXT | MAX | INT. | INT. | 800 | |
| | | | 75 25 | 100/50 | 50 50 | 100/50 | 50/25 | 50/25 | 400 | |

| | | | | | | | | | | |
|-----------|-----------------------|---|----|----|----|----|----|----|-----|------|
| 164746210 | MEENA SAMANT | SOCIOLOGY | 49 | 24 | 73 | | | | 558 | PASS |
| | | COMMUNITY HEALTH NURSING | 45 | 23 | 68 | 36 | 35 | 71 | | |
| | KAUSHAL KISHOR SAMANT | MENTAL HEALTH NURSING | 34 | 23 | 57 | 35 | 37 | 72 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 41 | 23 | 64 | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 46 | 24 | 70 | | | | 41 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | | | | 42 |
| | | RESEARCH PROJECT | | | | | | | | |

SUMMARY : APPEARED# 1 PASS# 1 FAIL# 0 UFM# 0 ABSENT# 0 INCOMPLETE# 0

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART 2nd SUPPLEMENTARY PAGE 16
 EXAMINATION YEAR 2016

COLLEGE : ST. MARY'S COLLEGE OF NURSING & PARAMEDICAL INSTITUTE GAURABAGH GUDAMBA KURSI ROAD LUCKNOW

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THOERY TH.SES. | M A X | PRACTICAL INT EXT | TOTAL MAX | TH. INT. | PR. INT. | G-TOT 800 | RESULT |
|----------------------|-----------------------------------|---|-------------------|-------|----------------------|--------------|-------------|-------------|--------------|--------|
| 166474007 | HUSHAN BANO | SOCIOLOGY | 38 | 21 | 59 | | | | 540 | PASS |
| | BILAL AHMED | COMMUNITY HEALTH NURSING | 50 | 22 | 72 | 36 | 38 | 74 | | |
| | | MENTAL HEALTH NURSING | 38 | 22 | 60 | 30 | 37 | 67 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 44 | 22 | 66 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 37 | 23 | 60 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | 41 | | | |
| | | | | | | | | 41 | | |
| 166474011 | PARUL TIWARI | SOCIOLOGY | 42 | 24 | 66 | | | | 540 | PASS |
| | KAMAL KISHORE TIWARI | COMMUNITY HEALTH NURSING | 40 | 23 | 63 | 36 | 38 | 74 | | |
| | | MENTAL HEALTH NURSING | 35 | 22 | 57 | 31 | 37 | 68 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 43 | 23 | 66 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 40 | 23 | 63 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | 42 | | | |
| | | | | | | | | 41 | | |

SUMMARY : APPEARED# 2 PASS# 2 FAIL# 0 UFM# 0 ABSENT# 0 INCOMPLETE# 0

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART 2nd SUPPLEMENTARY PAGE 17
 EXAMINATION YEAR 2017

COLLEGE : ST. MARY'S COLLEGE OF NURSING & PARAMEDICAL INSTITUTE GAURABAGH GUDAMBA KURSI ROAD LUCKNOW

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THOERY TH.SES. | M A X | PRACTICAL INT EXT | TOTAL MAX | TH. INT. | PR. INT. | G-TOT 800 | RESULT |
|----------------------|-----------------------------------|--------------------------|-------------------|-------|----------------------|--------------|-------------|-------------|--------------|--------|
| 7230504 | ANUJA RAJESH | SOCIOLOGY | 41 | 23 | 64 | | | | 526 | PASS |
| | RAJESH KUMAR | COMMUNITY HEALTH NURSING | 31 | 23 | 54 | 33 | 38 | 71 | | |
| | | MENTAL HEALTH NURSING | 33 | 23 | 56 | 37 | 39 | 76 | | |

| | | | | | | | | | |
|--|----|----|----|--|--|--|--|----|----|
| INTRODUCTION TO NURSING EDUCATION | 38 | 23 | 61 | | | | | | |
| INTRODUCTION TO NURSING ADMINISTRATION | 37 | 23 | 60 | | | | | | |
| INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | | 41 | 43 |

| | | | | | | | | | | | |
|---------|-----------------|--|----|----|----|----|----|----|----|-----|------|
| 7230510 | DIPINTI SHERINE | SOCIOLOGY | 60 | 23 | 83 | | | | | 549 | PASS |
| | | COMMUNITY HEALTH NURSING | 36 | 21 | 57 | 33 | 37 | 70 | | | |
| | RAVINDRA KUMAR | MENTAL HEALTH NURSING | 32 | 22 | 54 | 40 | 38 | 78 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 38 | 24 | 62 | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 41 | 23 | 64 | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 39 | 42 | |

| | | | | | | | | | | | |
|---------|-------------------|--|----|----|----|----|----|----|----|-----|------|
| 7230513 | JYOTI DEVI | SOCIOLOGY | 50 | 23 | 73 | | | | | 544 | PASS |
| | | COMMUNITY HEALTH NURSING | 35 | 23 | 58 | 36 | 38 | 74 | | | |
| | RAM SHARAN SHARMA | MENTAL HEALTH NURSING | 38 | 24 | 62 | 33 | 39 | 72 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 38 | 23 | 61 | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 37 | 22 | 59 | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 41 | 44 | |

| | | | | | | | | | | | |
|---------|----------------|--|----|----|----|----|----|----|----|-----|------|
| 7230515 | KSHAMA MISHRA | SOCIOLOGY | 48 | 22 | 70 | | | | | 545 | PASS |
| | | COMMUNITY HEALTH NURSING | 41 | 22 | 63 | 30 | 39 | 69 | | | |
| | RAMANUJ MISHRA | MENTAL HEALTH NURSING | 36 | 21 | 57 | 36 | 40 | 76 | | | |
| | | INTRODUCTION TO NURSING EDUCATION | 38 | 24 | 62 | | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 46 | 22 | 68 | | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 39 | 41 | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING

2. A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING

3. ENGLISH (ANALYSING SUBJECT)

DATE OF RESULT DECLARATION : 28/10/2018 SIGNATURE OF EXAMINATION CONTROLLER : PROFESSIONAL (PROGRAMME) EXAMINATION VICE CHANCELLOR :

| MARK DISTRIBUTION | MAIN | SESS | MAIN | SESS |
|-----------------------------------|------|----------------|---|----------|
| SOCIOLOGY | 75 | 25 | INTRODUCTION TO NURSING ADMINISTRATION | 75 25 |
| COMMUNITY HEALTH NURSING | 75 | 25 50 50 | INTRODUCTION TO NURSING RESEARCH & STATISTICS | 50 |
| MENTAL HEALTH NURSING | 75 | 25 50 50 | RESEARCH PROJECT | 50 |
| INTRODUCTION TO NURSING EDUCATION | 75 | 25 | | |

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EXAMINATION YEAR 2017

COLLEGE : ST. MARY'S COLLEGE OF NURSING & PARAMEDICAL INSTITUTE GAURABAGH GUDAMBA KURSI ROAD LUCKNOW

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THOERY TH.SES. | M A X 100/50 | PRACTICAL INT EXT | TOTAL MAX | TH. INT. | PR. INT. | G-TOT 800 | RESULT |
|----------------------|-----------------------------------|---|-------------------|-----------------|----------------------|--------------|-------------|-------------|--------------|--------|
| | | | 75 25 | 100/50 | 50 50 | 100/50 | 50/25 | 50/25 | 400 | |
| 7230517 | MUZAMMIL ALI | SOCIOLOGY | 44 | 24 | 68 | | | | 509 | PASS |
| | | COMMUNITY HEALTH NURSING | 36 | 22 | 58 | 30 | 37 | 67 | | |
| | SAKHAWAT ALI | MENTAL HEALTH NURSING | 30 | 22 | 52 | 34 | 38 | 72 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 31 | 21 | 52 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 38 | 22 | 60 | | | | 39 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 41 | |
| 7230520 | PADM PRASOON MAURYA | SOCIOLOGY | 33 | 23 | 56 | | | | 485 | FAIL |
| | | COMMUNITY HEALTH NURSING | 29 | 23 | 52 | 30 | 37 | 67 | | |
| | TRIBHUWAN LAL MAURYA | MENTAL HEALTH NURSING | 36 | 23 | 59 | 30 | 38 | 68 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 19 | 23 | 42 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 34 | 23 | 57 | | | | 41 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 43 | |
| 7230521 | PRATIBHA ANAND | SOCIOLOGY | 33 | 22 | 55 | | | | 511 | FAIL |
| | | COMMUNITY HEALTH NURSING | 36 | 21 | 57 | 35 | 38 | 73 | | |
| | OMPRAKASH | MENTAL HEALTH NURSING | 35 | 22 | 57 | 40 | 39 | 79 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 23 | 23 | 46 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 37 | 23 | 60 | | | | 41 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 43 | |
| 7230524 | RAJBATI KARANGA | SOCIOLOGY | 39 | 22 | 61 | | | | 543 | PASS |
| | | COMMUNITY HEALTH NURSING | 43 | 23 | 66 | 33 | 38 | 71 | | |
| | BUDHRAM KARANGA | MENTAL HEALTH NURSING | 35 | 23 | 58 | 33 | 39 | 72 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 42 | 24 | 66 | | | | | |
| | | INTRODUCTION TO NURSING ADMINSTRATION | 40 | 23 | 63 | | | | 42 | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS RESEARCH PROJECT | | | | | | | 44 | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
3.ENGLISH (ANALIFYING SUBJECT)

| DATE OF RESULT DECLARATION | SIGNATURE OF | PROFESSIONAL (PROGRAMME) | EXAMINATION |
|-----------------------------------|--------------------------|---|-------------|
| :28/10/2018 | EXAMINATION CONTROLLER : | VICE CHANCELLOR : | |
| MARK DISTRIBUTION | MAIN | SESS | MAIN SESS |
| SOCIOLOGY | 75 | 25 | 75 25 |
| COMMUNITY HEALTH NURSING | 75 | 25 50 50 | 50 |
| MENTAL HEALTH NURSING | 75 | 25 50 50 | 50 |
| INTRODUCTION TO NURSING EDUCATION | 75 | 25 | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 75 25 |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | 50 |
| | | RESEARCH PROJECT | 50 |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
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 EXAMINATION YEAR 2017

COLLEGE : ST. MARY'S COLLEGE OF NURSING & PARAMEDICAL INSTITUTE GAURABAGH GUDAMBA KURSI ROAD LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THOERY | M A X | PRACTICAL | TOTAL | TH. | PR. | G-TOT | RESULT |
|-----------|----------------------|---|---------|--------|-----------|--------|-------|-------|-------|--------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | | INT EXT | MAX | INT. | INT. | 800 | |
| | | | 75 25 | 100/50 | 50 50 | 100/50 | 50/25 | 50/25 | 400 | |
| 7230528 | SUJATHA | SOCIOLOGY | 33 | 22 | 55 | | | | 532 | PASS |
| | RAJKISHORE | COMMUNITY HEALTH NURSING | 44 | 23 | 67 | 30 | 37 | 67 | | |
| | | MENTAL HEALTH NURSING | 42 | 24 | 66 | 32 | 38 | 70 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 41 | 24 | 65 | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 39 | 21 | 60 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | 40 | | | |
| | | RESEARCH PROJECT | | | | | | 42 | | |
| 165474018 | ANKITA DHALI | SOCIOLOGY | 58 | 23 | 81 | | | | 586 | PASS |
| | NALINI KRISHAN DHALI | COMMUNITY HEALTH NURSING | 58 | 24 | 82 | 34 | 40 | 74 | | |
| | | MENTAL HEALTH NURSING | 44 | 23 | 67 | 35 | 38 | 73 | | |
| | | INTRODUCTION TO NURSING EDUCATION | 39 | 24 | 63 | | | | | |
| | | INTRODUCTION TO NURSING ADMINISTRATION | 48 | 23 | 71 | | | | | |
| | | INTRODUCTION TO NURSING RESEARCH & STATISTICS | | | | | 37 | | | |
| | | RESEARCH PROJECT | | | | | | 38 | | |

SUMMARY : APPEARED# 10 PASS# 8 FAIL# 2 UFM# 0 ABSENT# 0 INCOMPLETE# 0

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
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 EXAMINATION YEAR 2016

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PAGE 1

COLLEGE : HIND INSTITUTE OF MEDICAL SCIENCES SAFEDABAD BARABANKI

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THEORY TH SES. | THOERY TH.SES. | M A X 50/25 | PRACTICAL INT EXT | TOTAL PRACT | GRAND RESULT TOTAL |
|----------------------|-----------------------------------|----------------------------|-------------------|-------------------|----------------|----------------------|----------------|-----------------------|
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 165426008 | POONAM | NURSING FOUNDATION | 22 | 11 | 33 | | | 672 PASS |
| | SIDDHNATH PRASAD | NUTRITION AND DIETETICS | 19 | 11 | 30 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 43 21 | 64 | | | |
| | | PSYCHOLOGY | | 54 23 | 77 | | | |
| | | MICROBIOLOGY | | 40 22 | 62 | | | |
| | | MATERNAL NURSING | | 42 22 | 64 | 36 38 | 74 | |
| | | CHILD HEALTH NURSING | | 48 21 | 69 | 36 32 | 68 | |
| | | MEDICAL & SURGICAL NURSING | | 34 24 | 58 | 37 36 | 73 | |
| | | ENGLISH | | 40 20 | 60 | | | |

SUMMARY : APPEARED# 1 PASS# 1 FAIL# 0 UFM# 0 ABSENT# 0 INCOMPLETE# 0

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE
 EXAMINATION YEAR 2017

SUPPLEMENTARY

PAGE 2

COLLEGE : HIND INSTITUTE OF MEDICAL SCIENCES SAFEDABAD BARABANKI

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THEORY TH SES. | THOERY TH.SES. | M A X 50/25 | PRACTICAL INT EXT | TOTAL PRACT | GRAND RESULT TOTAL |
|----------------------|-----------------------------------|----------------------------|-------------------|-------------------|----------------|----------------------|----------------|-----------------------|
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 7220001 | BRIJESH KUMAR MOURYA | NURSING FOUNDATION | 24 | 13 | 37 | | | 657 FAIL |
| | MAYA RAM MOURYA | NUTRITION AND DIETETICS | 24 | 12 | 36 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 39 23 | 62 | | | |
| | | PSYCHOLOGY | | 41 22 | 63 | | | |
| | | MICROBIOLOGY | | 39 19 | 58 | | | |
| | | MATERNAL NURSING | | 46 23 | 69 | 38 39 | 77 | |
| | | CHILD HEALTH NURSING | | 42 19 | 61 | 36 36 | 72 | |
| | | MEDICAL & SURGICAL NURSING | | 26 23 | 49 | 36 37 | 73 | |
| | | ENGLISH | | 28 19 | 47 | | | |
| 7220002 | DURAGA PRASAD | NURSING FOUNDATION | 21 | 12 | 33 | | | 635 PASS |
| | EKRAM YADAV | NUTRITION AND DIETETICS | 22 | 13 | 35 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 28 22 | 50 | | | |
| | | PSYCHOLOGY | | 38 19 | 57 | | | |
| | | MICROBIOLOGY | | 51 23 | 74 | | | |
| | | MATERNAL NURSING | | 31 19 | 50 | 35 36 | 71 | |
| | | CHILD HEALTH NURSING | | 42 19 | 61 | 37 38 | 75 | |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| MEDICAL & SURGICAL NURSING | 38 | 19 | 57 | 36 | 36 | 72 |
| ENGLISH | 33 | 19 | 52 | | | |

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|----------------------|----------------------------|----|----|----|----|----|----|----|-----|------|
| 7220003 ISHRAT JAHAN | NURSING FOUNDATION | 21 | 13 | | | 34 | | | 651 | PASS |
| | NUTRITION AND DIETETICS | 22 | 12 | | | 34 | | | | |
| RAMJAN BEG | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 23 | 61 | | | | |
| | PSYCHOLOGY | | | 38 | 19 | 57 | | | | |
| | MICROBIOLOGY | | | 35 | 19 | 54 | | | | |
| | MATERNAL NURSING | | | 33 | 19 | 52 | 38 | 38 | 76 | |
| | CHILD HEALTH NURSING | | | 45 | 19 | 64 | 37 | 38 | 75 | |
| | MEDICAL & SURGICAL NURSING | | | 47 | 22 | 69 | 38 | 37 | 75 | |
| | ENGLISH | | | 34 | 19 | 53 | | | | |

| | | | | | | | | | | |
|---------------------|----------------------------|----|----|----|----|----|----|----|-----|------|
| 7220005 JYOTI SINGH | NURSING FOUNDATION | 23 | 13 | | | 36 | | | 707 | PASS |
| | NUTRITION AND DIETETICS | 27 | 12 | | | 39 | | | | |
| RAM CHANDRA SINGH | BIOCHEMISTRY& BIOPHYSICS | | | 44 | 24 | 68 | | | | |
| | PSYCHOLOGY | | | 55 | 19 | 74 | | | | |
| | MICROBIOLOGY | | | 43 | 19 | 62 | | | | |
| | MATERNAL NURSING | | | 48 | 20 | 68 | 39 | 39 | 78 | |
| | CHILD HEALTH NURSING | | | 49 | 19 | 68 | 38 | 38 | 76 | |
| | MEDICAL & SURGICAL NURSING | | | 43 | 20 | 63 | 37 | 38 | 75 | |
| | ENGLISH | | | 48 | 19 | 67 | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

| | | | |
|--|--------------|--|-------------------------------------|
| DATE OF RESULT DECLARATION :28/10/2018 | SIGNATURE OF | PROFESSIONAL (PROGRAMME) EXAMINATION CONTROLLER : | EXAMINATION VICE CHANCELLOR : |
| MARK DISTRIBUTION | MAIN | SESS | MAIN SESS |
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY 75 25 |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING 75 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING 75 25 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING 75 25 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH 75 25 |

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SUPPLEMENTARY

PAGE 3

EXAMINATION YEAR 2017

COLLEGE : HIND INSTITUTE OF MEDICAL SCIENCES SAFEDABAD BARABANKI

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THEORY | M A X | PRACTICAL | TOTAL | GRAND RESULT | |
|-----------|------------------|------------|---------|---------|-------|-----------|-------|--------------|----------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL | |
| | | | 35 | 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |

| | | | | | | | | | | |
|----------------------|--------------------------|----|----|----|----|----|--|--|-----|------|
| 7220007 KANAK LATA | NURSING FOUNDATION | 28 | 13 | | | 41 | | | 664 | PASS |
| | NUTRITION AND DIETETICS | 24 | 12 | | | 36 | | | | |
| RAJENDRA KUMAR YADAV | BIOCHEMISTRY& BIOPHYSICS | | | 39 | 24 | 63 | | | | |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| PSYCHOLOGY | 38 | 19 | 57 | | | |
| MICROBIOLOGY | 43 | 19 | 62 | | | |
| MATERNAL NURSING | 38 | 20 | 58 | 38 | 38 | 76 |
| CHILD HEALTH NURSING | 46 | 19 | 65 | 39 | 39 | 78 |
| MEDICAL & SURGICAL NURSING | 34 | 19 | 53 | 37 | 38 | 75 |
| ENGLISH | 41 | 19 | 60 | | | |

| | | | | | | | | | | |
|---------------------|----------------------------|----|----|----|----|----|----|--|-----|------|
| 7220008 KIRAN YADAV | NURSING FOUNDATION | 25 | 12 | | | | | | 656 | PASS |
| | NUTRITION AND DIETETICS | 24 | 13 | | | | | | | |
| RAMASHRYA YADAV | BIOCHEMISTRY& BIOPHYSICS | | | 40 | 24 | 64 | | | | |
| | PSYCHOLOGY | 38 | 19 | 57 | | | | | | |
| | MICROBIOLOGY | 39 | 19 | 58 | | | | | | |
| | MATERNAL NURSING | 38 | 19 | 57 | 37 | 37 | 74 | | | |
| | CHILD HEALTH NURSING | 46 | 20 | 66 | 39 | 39 | 78 | | | |
| | MEDICAL & SURGICAL NURSING | 33 | 20 | 53 | 38 | 37 | 75 | | | |
| | ENGLISH | 25 | 19 | 44 | | | | | | |

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|-----------------------|----------------------------|----|----|----|----|----|----|--|-----|------|
| 7220011 SHALINI SINGH | NURSING FOUNDATION | 24 | 13 | | | | | | 694 | PASS |
| | NUTRITION AND DIETETICS | 20 | 12 | | | | | | | |
| BRIJ BHAN SINGH | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 23 | 61 | | | | |
| | PSYCHOLOGY | 38 | 20 | 58 | | | | | | |
| | MICROBIOLOGY | 51 | 23 | 74 | | | | | | |
| | MATERNAL NURSING | 47 | 23 | 70 | 39 | 39 | 78 | | | |
| | CHILD HEALTH NURSING | 47 | 20 | 67 | 38 | 38 | 76 | | | |
| | MEDICAL & SURGICAL NURSING | 43 | 22 | 65 | 37 | 39 | 76 | | | |
| | ENGLISH | 34 | 19 | 53 | | | | | | |

| | | | | | | | | | | |
|-------------------------|----------------------------|----|----|----|----|----|----|--|-----|------|
| 7220013 MEERA CHAURSIYA | NURSING FOUNDATION | 20 | 13 | | | | | | 638 | FAIL |
| | NUTRITION AND DIETETICS | 18 | 12 | | | | | | | |
| LALMAN CHAURSIYA | BIOCHEMISTRY& BIOPHYSICS | | | 22 | 23 | 45 | | | | |
| | PSYCHOLOGY | 38 | 20 | 58 | | | | | | |
| | MICROBIOLOGY | 35 | 19 | 54 | | | | | | |
| | MATERNAL NURSING | 34 | 20 | 54 | 39 | 39 | 78 | | | |
| | CHILD HEALTH NURSING | 41 | 23 | 64 | 40 | 40 | 80 | | | |
| | MEDICAL & SURGICAL NURSING | 42 | 22 | 64 | 39 | 39 | 78 | | | |
| | ENGLISH | 31 | 20 | 51 | | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING

2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING

3.ENGLISH (QUALIFYING SUBJECT)

| DATE OF RESULT DECLARATION | SIGNATURE OF | | PROFESSIONAL (PROGRAMME) | EXAMINATION | |
|----------------------------|------------------------|------|--------------------------|-----------------|-------|
| :28/10/2018 | EXAMINATION CONTROLLER | | : | VICE CHANCELLOR | |
| | MAIN | SESS | | MAIN | SESS |
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY | 75 | 25 |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING | 75 | 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING | 75 | 25 50 |

| | | | | | | |
|--------------|----|----|----------------------------|----|----|----|
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING | 75 | 25 | 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH | 75 | 25 | |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD

TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE

SUPPLEMENTARY

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EXAMINATION YEAR 2017

COLLEGE : HIND INSTITUTE OF MEDICAL SCIENCES SAFEDABAD BARABANKI

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THEORY TH SES. | THOERY TH.SES. | M A X 50/25 100/50 | PRACTICAL INT EXT 50 50 | TOTAL PRACT 100/50 | GRAND RESULT TOTAL 1000/500 |
|----------------------|-----------------------------------|----------------------------|-------------------|-------------------|--------------------------|-------------------------------|--------------------------|-----------------------------------|
| 7220014 | NEELAM VERMA | NURSING FOUNDATION | 22 | 12 | 34 | | 636 | FAIL |
| | AMRIT NATH VERMA | NUTRITION AND DIETETICS | 23 | 14 | 37 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | | 32 | 23 | 55 | |
| | | PSYCHOLOGY | | | 19 | 22 | 41 | |
| | | MICROBIOLOGY | | | 42 | 23 | 65 | |
| | | MATERNAL NURSING | | | 39 | 22 | 61 | 40 40 80 |
| | | CHILD HEALTH NURSING | | | 22 | 23 | 45 | 39 39 78 |
| | | MEDICAL & SURGICAL NURSING | | | 38 | 22 | 60 | 40 40 80 |
| | | ENGLISH | | | 47 | 23 | 70 | |
| 7220016 | PRIYANKA PATEL | NURSING FOUNDATION | 26 | 12 | 38 | | 682 | PASS |
| | AVADHESH PATEL | NUTRITION AND DIETETICS | 25 | 13 | 38 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | | 39 | 24 | 63 | |
| | | PSYCHOLOGY | | | 43 | 21 | 64 | |
| | | MICROBIOLOGY | | | 40 | 20 | 60 | |
| | | MATERNAL NURSING | | | 32 | 21 | 53 | 39 39 78 |
| | | CHILD HEALTH NURSING | | | 50 | 20 | 70 | 40 40 80 |
| | | MEDICAL & SURGICAL NURSING | | | 35 | 21 | 56 | 41 41 82 |
| | | ENGLISH | | | 26 | 20 | 46 | |
| 7220017 | R RAJESHWARI | NURSING FOUNDATION | 18 | 13 | 31 | | 684 | PASS |
| | RAM SABAD | NUTRITION AND DIETETICS | 19 | 12 | 31 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 22 | 60 | |
| | | PSYCHOLOGY | | | 42 | 22 | 64 | |
| | | MICROBIOLOGY | | | 45 | 23 | 68 | |
| | | MATERNAL NURSING | | | 46 | 22 | 68 | 41 41 82 |
| | | CHILD HEALTH NURSING | | | 38 | 21 | 59 | 40 40 80 |
| | | MEDICAL & SURGICAL NURSING | | | 39 | 23 | 62 | 39 40 79 |
| | | ENGLISH | | | 52 | 19 | 71 | |
| 7220018 | RENU SAXENA | NURSING FOUNDATION | 27 | 12 | 39 | | 719 | PASS |
| | ASHOK KUMAR SAXENA | NUTRITION AND DIETETICS | 25 | 13 | 38 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | | 49 | 24 | 73 | |
| | | PSYCHOLOGY | | | 48 | 19 | 67 | |
| | | MICROBIOLOGY | | | 58 | 19 | 77 | |
| | | MATERNAL NURSING | | | 40 | 19 | 59 | 39 39 78 |
| | | CHILD HEALTH NURSING | | | 55 | 19 | 74 | 38 38 76 |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| MEDICAL & SURGICAL NURSING | 45 | 19 | 64 | 37 | 37 | 74 |
| ENGLISH | 46 | 20 | 66 | | | |

 Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

| DATE OF RESULT DECLARATION | SIGNATURE OF | | EXAMINATION CONTROLLER | PROFESSIONAL (PROGRAMME) | EXAMINATION VICE CHANCELLOR |
|----------------------------|--------------|----|------------------------|----------------------------|-----------------------------|
| :28/10/2018 | | | : | | : |
| MARK DISTRIBUTION | MAIN | | SESS | | |
| NURSING FOUNDATION | 35 | 15 | | MICROBIOLOGY | 75 25 |
| NUTRITION AND DIETETICS | 35 | 15 | | MATERNAL NURSING | 75 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | | CHILD HEALTH NURSING | 75 25 50 |
| PSYCHOLOGY | 75 | 25 | | MEDICAL & SURGICAL NURSING | 75 25 50 |
| MICROBIOLOGY | 75 | 25 | | ENGLISH | 75 25 |

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TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE

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EXAMINATION YEAR 2017

COLLEGE : HIND INSTITUTE OF MEDICAL SCIENCES SAFEDABAD BARABANKI

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|-------------------|----------------------------|---------|---------|--------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 7220019 | ROLEE PAL | NURSING FOUNDATION | 26 | 13 | 39 | | | 737 PASS |
| | JHINNU LAL PAL | NUTRITION AND DIETETICS | 23 | 12 | 35 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 44 | 22 | 66 | | |
| | | PSYCHOLOGY | | 38 | 20 | 58 | | |
| | | MICROBIOLOGY | | 58 | 22 | 80 | | |
| | | MATERNAL NURSING | | 48 | 23 | 71 | 40 42 | 82 |
| | | CHILD HEALTH NURSING | | 54 | 20 | 74 | 39 40 | 79 |
| | | MEDICAL & SURGICAL NURSING | | 50 | 22 | 72 | 40 41 | 81 |
| | | ENGLISH | | 21 | 19 | 40 | | |
| 7220020 | RUBINA KHATOON | NURSING FOUNDATION | 27 | 12 | 39 | | | 701 PASS |
| | MD SAROON ANSARI | NUTRITION AND DIETETICS | 24 | 13 | 37 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 38 | 23 | 61 | | |
| | | PSYCHOLOGY | | 52 | 22 | 74 | | |
| | | MICROBIOLOGY | | 38 | 21 | 59 | | |
| | | MATERNAL NURSING | | 38 | 20 | 58 | 40 40 | 80 |
| | | CHILD HEALTH NURSING | | 54 | 21 | 75 | 39 39 | 78 |
| | | MEDICAL & SURGICAL NURSING | | 40 | 20 | 60 | 40 40 | 80 |
| | | ENGLISH | | 36 | 20 | 56 | | |
| 7220021 | SAMIKSHA MISHRA | NURSING FOUNDATION | 21 | 13 | 34 | | | 674 PASS |
| | GYAN CHAND MISHRA | NUTRITION AND DIETETICS | 28 | 12 | 40 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 38 | 22 | 60 | | |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| PSYCHOLOGY | 38 | 19 | 57 | | | |
| MICROBIOLOGY | 49 | 20 | 69 | | | |
| MATERNAL NURSING | 38 | 21 | 59 | 39 | 39 | 78 |
| CHILD HEALTH NURSING | 48 | 19 | 67 | 40 | 40 | 80 |
| MEDICAL & SURGICAL NURSING | 34 | 20 | 54 | 38 | 38 | 76 |
| ENGLISH | 41 | 19 | 60 | | | |

| | | | | | | | | | | | |
|---------------------|----------------------------|----|----|----|----|----|----|----|----|-----|------|
| 7220023 SAVITA PURI | NURSING FOUNDATION | 18 | 13 | | | 31 | | | | 704 | PASS |
| | NUTRITION AND DIETETICS | 23 | 12 | | | 35 | | | | | |
| JEET BAHADUR PURI | BIOCHEMISTRY& BIOPHYSICS | | | 44 | 22 | 66 | | | | | |
| | PSYCHOLOGY | | | 42 | 23 | 65 | | | | | |
| | MICROBIOLOGY | | | 46 | 20 | 66 | | | | | |
| | MATERNAL NURSING | | | 45 | 22 | 67 | 39 | 39 | 78 | | |
| | CHILD HEALTH NURSING | | | 42 | 20 | 62 | 40 | 40 | 80 | | |
| | MEDICAL & SURGICAL NURSING | | | 54 | 22 | 76 | 38 | 40 | 78 | | |
| | ENGLISH | | | 54 | 23 | 77 | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

| | | | | | |
|--|--------------|--------------------------|----------------------------|-------------|-------------------|
| DATE OF RESULT DECLARATION :28/10/2018 | SIGNATURE OF | PROFESSIONAL (PROGRAMME) | EXAMINATION CONTROLLER : | EXAMINATION | VICE CHANCELLOR : |
| MARK DISTRIBUTION | MAIN | SESS | | MAIN | SESS |
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY | 75 | 25 |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING | 75 | 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING | 75 | 25 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING | 75 | 25 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH | 75 | 25 |

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EXAMINATION YEAR 2017

COLLEGE : HIND INSTITUTE OF MEDICAL SCIENCES SAFEDABAD BARABANKI

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT | |
|----------------------|------------------|----------------------------|---------|---------|--------|-----------|--------|--------------|------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL | |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 | |
| 7220025 SHIVANGI RAJ | | NURSING FOUNDATION | 22 | 13 | 35 | | | 719 | PASS |
| | | NUTRITION AND DIETETICS | 28 | 12 | 40 | | | | |
| RAJENDRA PRASAD | | BIOCHEMISTRY& BIOPHYSICS | | | 43 | 23 | 66 | | |
| | | PSYCHOLOGY | | | 41 | 21 | 62 | | |
| | | MICROBIOLOGY | | | 53 | 22 | 75 | | |
| | | MATERNAL NURSING | | | 52 | 22 | 74 | 41 40 | 81 |
| | | CHILD HEALTH NURSING | | | 51 | 21 | 72 | 41 41 | 82 |
| | | MEDICAL & SURGICAL NURSING | | | 34 | 20 | 54 | 39 39 | 78 |
| | | ENGLISH | | | 44 | 20 | 64 | | |

| | | | | | | | | | | |
|--------------------------|----------------------------|----|----|----|----|----|----|----|-----|------|
| 7220027 SONIKA SINGH | NURSING FOUNDATION | 22 | 13 | | 35 | | | | 664 | PASS |
| | NUTRITION AND DIETETICS | 22 | 12 | | 34 | | | | | |
| RAM KUMAR SINGH | BIOCHEMISTRY& BIOPHYSICS | | | 33 | 23 | 56 | | | | |
| | PSYCHOLOGY | | | 38 | 19 | 57 | | | | |
| | MICROBIOLOGY | | | 44 | 20 | 64 | | | | |
| | MATERNAL NURSING | | | 38 | 19 | 57 | 40 | 40 | 80 | |
| | CHILD HEALTH NURSING | | | 48 | 20 | 68 | 39 | 39 | 78 | |
| | MEDICAL & SURGICAL NURSING | | | 38 | 21 | 59 | 38 | 38 | 76 | |
| | ENGLISH | | | 45 | 20 | 65 | | | | |
| 7220028 SUKANYA GUPTA | NURSING FOUNDATION | 21 | 12 | | 33 | | | | 651 | FAIL |
| | NUTRITION AND DIETETICS | 22 | 13 | | 35 | | | | | |
| RAMESH CHANDRA GUPTA | BIOCHEMISTRY& BIOPHYSICS | | | 33 | 22 | 55 | | | | |
| | PSYCHOLOGY | | | 38 | 19 | 57 | | | | |
| | MICROBIOLOGY | | | 49 | 23 | 72 | | | | |
| | MATERNAL NURSING | | | 24 | 22 | 46 | 39 | 40 | 79 | |
| | CHILD HEALTH NURSING | | | 27 | 22 | 49 | 40 | 40 | 80 | |
| | MEDICAL & SURGICAL NURSING | | | 41 | 22 | 63 | 41 | 41 | 82 | |
| | ENGLISH | | | 44 | 23 | 67 | | | | |
| 7220029 SUKRATI TRIPATHI | NURSING FOUNDATION | 19 | 13 | | 32 | | | | 650 | PASS |
| | NUTRITION AND DIETETICS | 26 | 12 | | 38 | | | | | |
| ISHWAR CHANDRA TRIPATHI | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 23 | 61 | | | | |
| | PSYCHOLOGY | | | 38 | 19 | 57 | | | | |
| | MICROBIOLOGY | | | 42 | 22 | 64 | | | | |
| | MATERNAL NURSING | | | 39 | 19 | 58 | 37 | 37 | 74 | |
| | CHILD HEALTH NURSING | | | 47 | 19 | 66 | 36 | 36 | 72 | |
| | MEDICAL & SURGICAL NURSING | | | 38 | 19 | 57 | 35 | 36 | 71 | |
| | ENGLISH | | | 49 | 19 | 68 | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING

2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING

3.ENGLISH (QUALIFYING SUBJECT)

| DATE OF RESULT DECLARATION | SIGNATURE OF | | PROFESSIONAL (PROGRAMME) | EXAMINATION | |
|----------------------------|------------------------|------|----------------------------|-----------------|-------|
| :28/10/2018 | EXAMINATION CONTROLLER | | : | VICE CHANCELLOR | |
| MARK DISTRIBUTION | MAIN | SESS | | MAIN | SESS |
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY | 75 | 25 |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING | 75 | 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING | 75 | 25 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING | 75 | 25 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH | 75 | 25 |

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EXAMINATION YEAR 2017

COLLEGE : HIND INSTITUTE OF MEDICAL SCIENCES SAFEDABAD BARABANKI

SUPPLEMENTARY

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| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THEORY TH SES. | THOERY TH.SES. | M A X 50/25 | PRACTICAL INT EXT | TOTAL PRACT | GRAND RESULT TOTAL |
|----------------------|-----------------------------------|----------------------------|-------------------|-------------------|----------------|----------------------|----------------|-----------------------|
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 7220032 | VANDANA CHAUDHARY | NURSING FOUNDATION | 19 14 | | 33 | | | 634 FAIL |
| | BALRAM SINGH | NUTRITION AND DIETETICS | 23 14 | | 37 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 38 23 | 61 | | | |
| | | PSYCHOLOGY | | 26 20 | 46 | | | |
| | | MICROBIOLOGY | | 33 21 | 54 | | | |
| | | MATERNAL NURSING | | 27 20 | 47 | 40 40 | 80 | |
| | | CHILD HEALTH NURSING | | 38 20 | 58 | 39 39 | 78 | |
| | | MEDICAL & SURGICAL NURSING | | 38 20 | 58 | 41 41 | 82 | |
| | | ENGLISH | | 28 20 | 48 | | | |

SUMMARY : APPEARED# 21 PASS# 16 FAIL# 5 UFM# 0 ABSENT# 0 INCOMPLETE# 0

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TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE

SUPPLEMENTARY

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EXAMINATION YEAR 2015

COLLEGE : BORA INSTITUTE OF ALLIED HEALTH SCIENCES COLLEGE OF NURSING SEVA NAGAR SITAPUR ROAD LUCKNOW

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THEORY TH SES. | THOERY TH.SES. | M A X 50/25 | PRACTICAL INT EXT | TOTAL PRACT | GRAND RESULT TOTAL |
|----------------------|-----------------------------------|----------------------------|-------------------|-------------------|----------------|----------------------|----------------|-----------------------|
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 164316103 | SHABNAM KAHTOON | NURSING FOUNDATION | 20 14 | | 34 | | | 664 PASS |
| | LATE NABI RASOOL | NUTRITION AND DIETETICS | 18 14 | | 32 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 28 24 | 52 | | | |
| | | PSYCHOLOGY | | 38 23 | 61 | | | |
| | | MICROBIOLOGY | | 38 23 | 61 | | | |
| | | MATERNAL NURSING | | 39 24 | 63 | 40 42 | 82 | |
| | | CHILD HEALTH NURSING | | 38 23 | 61 | 41 42 | 83 | |
| | | MEDICAL & SURGICAL NURSING | | 29 24 | 53 | 40 42 | 82 | |
| | | ENGLISH | | 42 24 | 66 | | | |

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|-----------|------------------------|----------------------------|-------|-------|----|-------|----|----------|
| 164316106 | SADHANA MISHRA | NURSING FOUNDATION | 18 10 | | 28 | | | 666 PASS |
| | PRAKASH NARAYAN MISHRA | NUTRITION AND DIETETICS | 22 10 | | 32 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 38 19 | 57 | | | |
| | | PSYCHOLOGY | | 44 20 | 64 | | | |
| | | MICROBIOLOGY | | 50 19 | 69 | | | |
| | | MATERNAL NURSING | | 55 18 | 73 | 39 34 | 73 | |
| | | CHILD HEALTH NURSING | | 42 20 | 62 | 40 31 | 71 | |
| | | MEDICAL & SURGICAL NURSING | | 43 20 | 63 | 39 35 | 74 | |
| | | ENGLISH | | 38 19 | 57 | | | |

SUMMARY : APPEARED# 2 PASS# 2 FAIL# 0 UFM# 0 ABSENT# 0 INCOMPLETE# 0

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TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE SUPPLEMENTARY PAGE 9

EXAMINATION YEAR 2016

COLLEGE : BORA INSTITUTE OF ALLIED HEALTH SCIENCES COLLEGE OF NURSING SEVA NAGAR SITAPUR ROAD LUCKNOW

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THEORY TH.SES. | THOERY TH.SES. | M A X 50/25 | PRACTICAL INT EXT | TOTAL PRACT | GRAND RESULT TOTAL |
|----------------------|-----------------------------------|----------------------------|-------------------|-------------------|----------------|----------------------|----------------|-----------------------|
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 165431004 | DIBYA PRATAP SINGH | NURSING FOUNDATION | 14 13 | | 27 | | | 671 PASS |
| | SUENDRA PRATAP SINGH | NUTRITION AND DIETETICS | 24 13 | | 37 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 41 23 | 64 | | | |
| | | PSYCHOLOGY | | 42 22 | 64 | | | |
| | | MICROBIOLOGY | | 38 23 | 61 | | | |
| | | MATERNAL NURSING | | 39 22 | 61 | 41 41 | 82 | |
| | | CHILD HEALTH NURSING | | 47 22 | 69 | 35 41 | 76 | |
| | | MEDICAL & SURGICAL NURSING | | 35 22 | 57 | 33 40 | 73 | |
| | | ENGLISH | | 46 23 | 69 | | | |

SUMMARY : APPEARED# 1 PASS# 1 FAIL# 0 UFM# 0 ABSENT# 0 INCOMPLETE# 0

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TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE SUPPLEMENTARY PAGE 10

EXAMINATION YEAR 2017

COLLEGE : BORA INSTITUTE OF ALLIED HEALTH SCIENCES COLLEGE OF NURSING SEVA NAGAR SITAPUR ROAD LUCKNOW

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THEORY TH.SES. | THOERY TH.SES. | M A X 50/25 | PRACTICAL INT EXT | TOTAL PRACT | GRAND RESULT TOTAL |
|----------------------|-----------------------------------|----------------------------|-------------------|-------------------|----------------|----------------------|----------------|-----------------------|
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 7220102 | ANJANI DEVI | NURSING FOUNDATION | 15 11 | | 26 | | | 633 FAIL |
| | MR INDRA NARAYAN | NUTRITION AND DIETETICS | 22 12 | | 34 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 24 21 | 45 | | | |
| | | PSYCHOLOGY | | 38 20 | 58 | | | |
| | | MICROBIOLOGY | | 52 22 | 74 | | | |
| | | MATERNAL NURSING | | 38 21 | 59 | 39 37 | 76 | |
| | | CHILD HEALTH NURSING | | 39 20 | 59 | 35 38 | 73 | |
| | | MEDICAL & SURGICAL NURSING | | 34 20 | 54 | 39 36 | 75 | |
| | | ENGLISH | | 34 21 | 55 | | | |

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|---------|------------|--------------------------|-------|-------|----|--|--|----------|
| 7220103 | ANJU DAYAL | NURSING FOUNDATION | 20 12 | | 32 | | | 653 PASS |
| | SANJAY RAI | NUTRITION AND DIETETICS | 24 11 | | 35 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 44 20 | 64 | | | |
| | | PSYCHOLOGY | | 43 21 | 64 | | | |
| | | MICROBIOLOGY | | 51 22 | 73 | | | |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| MATERNAL NURSING | 38 | 21 | 59 | 32 | 33 | 65 |
| CHILD HEALTH NURSING | 45 | 22 | 67 | 33 | 35 | 68 |
| MEDICAL & SURGICAL NURSING | 38 | 20 | 58 | 38 | 30 | 68 |
| ENGLISH | 41 | 20 | 61 | | | |

| | | | | | | | | | | | |
|------------------|----------------------------|----|----|----|----|----|----|----|----|-----|------|
| 7220105 JYOTI | NURSING FOUNDATION | 19 | 12 | | | 31 | | | | 603 | PASS |
| | NUTRITION AND DIETETICS | 24 | 11 | | | 35 | | | | | |
| SURESH PAL SINGH | BIOCHEMISTRY& BIOPHYSICS | | | 33 | 20 | 53 | | | | | |
| | PSYCHOLOGY | | | 38 | 20 | 58 | | | | | |
| | MICROBIOLOGY | | | 31 | 20 | 51 | | | | | |
| | MATERNAL NURSING | | | 38 | 20 | 58 | 33 | 31 | 64 | | |
| | CHILD HEALTH NURSING | | | 42 | 21 | 63 | 34 | 35 | 69 | | |
| | MEDICAL & SURGICAL NURSING | | | 35 | 20 | 55 | 36 | 30 | 66 | | |
| | ENGLISH | | | 47 | 20 | 67 | | | | | |

| | | | | | | | | | | | |
|---------------------|----------------------------|----|----|----|----|----|----|----|----|-----|------|
| 7220106 KRITI SINGH | NURSING FOUNDATION | 20 | 11 | | | 31 | | | | 624 | PASS |
| | NUTRITION AND DIETETICS | 20 | 12 | | | 32 | | | | | |
| PRADEEP SINGH | BIOCHEMISTRY& BIOPHYSICS | | | 33 | 20 | 53 | | | | | |
| | PSYCHOLOGY | | | 42 | 20 | 62 | | | | | |
| | MICROBIOLOGY | | | 54 | 20 | 74 | | | | | |
| | MATERNAL NURSING | | | 29 | 21 | 50 | 35 | 31 | 66 | | |
| | CHILD HEALTH NURSING | | | 39 | 20 | 59 | 34 | 36 | 70 | | |
| | MEDICAL & SURGICAL NURSING | | | 38 | 21 | 59 | 36 | 32 | 68 | | |
| | ENGLISH | | | 33 | 20 | 53 | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

DATE OF RESULT DECLARATION :28/10/2018 SIGNATURE OF EXAMINATION CONTROLLER : PROFESSIONAL (PROGRAMME)
 VICE CHANCELLOR : EXAMINATION

| MARK DISTRIBUTION | | MAIN | | SESS | | MAIN | | SESS | |
|--------------------------|----|------|--|------|--|----------------------------|----|------|----|
| NURSING FOUNDATION | 35 | 15 | | | | MICROBIOLOGY | 75 | 25 | |
| NUTRITION AND DIETETICS | 35 | 15 | | | | MATERNAL NURSING | 75 | 25 | 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | | | | CHILD HEALTH NURSING | 75 | 25 | 50 |
| PSYCHOLOGY | 75 | 25 | | | | MEDICAL & SURGICAL NURSING | 75 | 25 | 50 |
| MICROBIOLOGY | 75 | 25 | | | | ENGLISH | 75 | 25 | |

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EXAMINATION YEAR 2017

COLLEGE : BORA INSTITUTE OF ALLIED HEALTH SCIENCES COLLEGE OF NURSING SEVA NAGAR SITAPUR ROAD LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT | | |
|-----------|------------------|------------|---------|---------|-------|-----------|--------|--------------|--------|----------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL | | |
| | | | 35 | 15 | 75 | 25 | 100/50 | 50 50 | 100/50 | 1000/500 |

| | | | | | | | | | | | |
|-------------------------|--------------------|----|----|--|--|----|--|--|--|-----|------|
| 7220107 NIHARIKA MAURYA | NURSING FOUNDATION | 20 | 12 | | | 32 | | | | 655 | PASS |
|-------------------------|--------------------|----|----|--|--|----|--|--|--|-----|------|

| | | | | | | | | | |
|---------------------------|----------------------------|----|----|----|----|----|----|----|----|
| RAMA SHANKAR MAURYA | NUTRITION AND DIETETICS | 18 | 11 | | | | | | 29 |
| | BIOCHEMISTRY& BIOPHYSICS | | | 43 | 21 | | | | 64 |
| | PSYCHOLOGY | | | 48 | 22 | | | | 70 |
| | MICROBIOLOGY | | | 38 | 20 | | | | 58 |
| | MATERNAL NURSING | | | 38 | 21 | 59 | 38 | 35 | 73 |
| | CHILD HEALTH NURSING | | | 44 | 21 | 65 | 35 | 37 | 72 |
| | MEDICAL & SURGICAL NURSING | | | 40 | 20 | 60 | 37 | 36 | 73 |
| | ENGLISH | | | 56 | 20 | 76 | | | |
| ----- | | | | | | | | | |
| 7220109 PRATIBHA DEVI | NURSING FOUNDATION | 25 | 12 | | | | | | 37 |
| | NUTRITION AND DIETETICS | 25 | 11 | | | | | | 36 |
| LATE MISHRI LAL | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 20 | | | | 58 |
| | PSYCHOLOGY | | | 38 | 20 | | | | 58 |
| | MICROBIOLOGY | | | 48 | 20 | | | | 68 |
| | MATERNAL NURSING | | | 28 | 22 | 50 | 34 | 35 | 69 |
| | CHILD HEALTH NURSING | | | 45 | 21 | 66 | 41 | 36 | 77 |
| | MEDICAL & SURGICAL NURSING | | | 33 | 22 | 55 | 36 | 32 | 68 |
| | ENGLISH | | | 39 | 20 | 59 | | | |
| | ----- | | | | | | | | |
| 7220111 RANI SINGH BAGHEL | NURSING FOUNDATION | 26 | 12 | | | | | | 38 |
| | NUTRITION AND DIETETICS | 27 | 13 | | | | | | 40 |
| DHANANJAY SINGH BAGHEL | BIOCHEMISTRY& BIOPHYSICS | | | 31 | 21 | | | | 52 |
| | PSYCHOLOGY | | | 55 | 21 | | | | 76 |
| | MICROBIOLOGY | | | 43 | 22 | | | | 65 |
| | MATERNAL NURSING | | | 39 | 20 | 59 | 40 | 36 | 76 |
| | CHILD HEALTH NURSING | | | 52 | 20 | 72 | 32 | 41 | 73 |
| | MEDICAL & SURGICAL NURSING | | | 47 | 21 | 68 | 40 | 39 | 79 |
| | ENGLISH | | | 35 | 20 | 55 | | | |
| | ----- | | | | | | | | |
| 7220113 SANGITA | NURSING FOUNDATION | 22 | 13 | | | | | | 35 |
| | NUTRITION AND DIETETICS | 24 | 12 | | | | | | 36 |
| DURJAN PRASAD | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 22 | | | | 60 |
| | PSYCHOLOGY | | | 38 | 23 | | | | 61 |
| | MICROBIOLOGY | | | 54 | 22 | | | | 76 |
| | MATERNAL NURSING | | | 39 | 21 | 60 | 39 | 37 | 76 |
| | CHILD HEALTH NURSING | | | 42 | 22 | 64 | 32 | 39 | 71 |
| | MEDICAL & SURGICAL NURSING | | | 40 | 21 | 61 | 39 | 38 | 77 |
| | ENGLISH | | | 30 | 20 | 50 | | | |
| | ----- | | | | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

DATE OF RESULT DECLARATION :28/10/2018 SIGNATURE OF EXAMINATION CONTROLLER : PROFESSIONAL (PROGRAMME) EXAMINATION VICE CHANCELLOR :

| MARK DISTRIBUTION | MAIN | | SESS | MICROBIOLOGY | | MAIN | | SESS |
|--------------------|------|----|------|--------------|----|------|--|------|
| NURSING FOUNDATION | 35 | 15 | | 75 | 25 | | | |

| | | | | | | |
|--------------------------|----|----|----------------------------|----|----|----|
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING | 75 | 25 | 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING | 75 | 25 | 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING | 75 | 25 | 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH | 75 | 25 | |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD

TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE

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EXAMINATION YEAR 2017

COLLEGE : BORA INSTITUTE OF ALLIED HEALTH SCIENCES COLLEGE OF NURSING SEVA NAGAR SITAPUR ROAD LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT | |
|-----------|------------------|----------------------------|---------|---------|--------|-----------|--------|--------------|------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL | |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 | |
| 7220114 | SARITA JAMES | NURSING FOUNDATION | 19 | 12 | 31 | | | 649 | PASS |
| | MR JAMES MASIH | NUTRITION AND DIETETICS | 25 | 11 | 36 | | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 30 | 21 | 51 | | | |
| | | PSYCHOLOGY | | 38 | 20 | 58 | | | |
| | | MICROBIOLOGY | | 49 | 21 | 70 | | | |
| | | MATERNAL NURSING | | 40 | 22 | 62 | 37 34 | 71 | |
| | | CHILD HEALTH NURSING | | 48 | 21 | 69 | 32 37 | 69 | |
| | | MEDICAL & SURGICAL NURSING | | 39 | 20 | 59 | 38 35 | 73 | |
| | | ENGLISH | | 54 | 20 | 74 | | | |
| 7220117 | SUJATA RANI ROY | NURSING FOUNDATION | 26 | 13 | 39 | | | 692 | PASS |
| | SUKMAR ROY | NUTRITION AND DIETETICS | 24 | 13 | 37 | | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 28 | 23 | 51 | | | |
| | | PSYCHOLOGY | | 40 | 23 | 63 | | | |
| | | MICROBIOLOGY | | 50 | 24 | 74 | | | |
| | | MATERNAL NURSING | | 45 | 23 | 68 | 40 41 | 81 | |
| | | CHILD HEALTH NURSING | | 44 | 23 | 67 | 32 41 | 73 | |
| | | MEDICAL & SURGICAL NURSING | | 38 | 23 | 61 | 38 40 | 78 | |
| | | ENGLISH | | 30 | 22 | 52 | | | |
| 7220118 | VIRAMJIT KAUR | NURSING FOUNDATION | 24 | 14 | 38 | | | 707 | PASS |
| | KASHMIR SINGH | NUTRITION AND DIETETICS | 20 | 14 | 34 | | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 28 | 24 | 52 | | | |
| | | PSYCHOLOGY | | 55 | 24 | 79 | | | |
| | | MICROBIOLOGY | | 50 | 24 | 74 | | | |
| | | MATERNAL NURSING | | 26 | 24 | 50 | 46 42 | 88 | |
| | | CHILD HEALTH NURSING | | 38 | 24 | 62 | 43 46 | 89 | |
| | | MEDICAL & SURGICAL NURSING | | 27 | 24 | 51 | 46 44 | 90 | |
| | | ENGLISH | | 33 | 24 | 57 | | | |

SUMMARY : APPEARED# 11 PASS# 10 FAIL# 1 UFM# 0 ABSENT# 0 INCOMPLETE# 0

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SUPPLEMENTARY

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EXAMINATION YEAR 2017

COLLEGE : S.C.P.M. COLLEGE OF NURSING & PARAMEDICAL SCIENCE GONDA

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THEORY TH SES. | THOERY TH.SES. | M A X 50/25 100/50 | PRACTICAL INT EXT 50 50 | TOTAL PRACT 100/50 | GRAND RESULT TOTAL 1000/500 |
|----------------------|-----------------------------------|----------------------------|-------------------|-------------------|--------------------------|-------------------------------|--------------------------|-----------------------------------|
| 7220201 | ABHISHEK SHAHI | NURSING FOUNDATION | 12 | 13 | 25 | | | 512 FAIL |
| | VIRENDRA PRATAP SHAHI | NUTRITION AND DIETETICS | 13 | 12 | 25 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 13 | 21 | 34 | | |
| | | PSYCHOLOGY | | 23 | 22 | 45 | | |
| | | MICROBIOLOGY | | 19 | 22 | 41 | | |
| | | MATERNAL NURSING | | 23 | 23 | 46 | 35 35 | 70 |
| | | CHILD HEALTH NURSING | | 19 | 21 | 40 | 36 36 | 72 |
| | | MEDICAL & SURGICAL NURSING | | 18 | 22 | 40 | 37 37 | 74 |
| | | ENGLISH | | 43 | 19 | 62 | | |
| 7220202 | ANITA YADAV | NURSING FOUNDATION | 22 | 12 | 34 | | | 677 PASS |
| | AWADHPATI YADAV | NUTRITION AND DIETETICS | 26 | 11 | 37 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 44 | 23 | 67 | | |
| | | PSYCHOLOGY | | 43 | 20 | 63 | | |
| | | MICROBIOLOGY | | 52 | 22 | 74 | | |
| | | MATERNAL NURSING | | 38 | 19 | 57 | 37 40 | 77 |
| | | CHILD HEALTH NURSING | | 45 | 19 | 64 | 35 38 | 73 |
| | | MEDICAL & SURGICAL NURSING | | 38 | 18 | 56 | 37 38 | 75 |
| | | ENGLISH | | 49 | 18 | 67 | | |
| 7220204 | ARVIND KUMAR | NURSING FOUNDATION | 18 | 13 | 31 | | | 572 FAIL |
| | BHAGWAN DAS | NUTRITION AND DIETETICS | 19 | 14 | 33 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 16 | 22 | 38 | | |
| | | PSYCHOLOGY | | 20 | 23 | 43 | | |
| | | MICROBIOLOGY | | 45 | 21 | 66 | | |
| | | MATERNAL NURSING | | 29 | 22 | 51 | 37 38 | 75 |
| | | CHILD HEALTH NURSING | | 15 | 22 | 37 | 36 37 | 73 |
| | | MEDICAL & SURGICAL NURSING | | 24 | 23 | 47 | 38 40 | 78 |
| | | ENGLISH | | 30 | 22 | 52 | | |
| 7220205 | BANDANA | NURSING FOUNDATION | 18 | 11 | 29 | | | 642 PASS |
| | SURESH PRASAD | NUTRITION AND DIETETICS | 22 | 11 | 33 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 39 | 23 | 62 | | |
| | | PSYCHOLOGY | | 38 | 20 | 58 | | |
| | | MICROBIOLOGY | | 52 | 22 | 74 | | |
| | | MATERNAL NURSING | | 34 | 19 | 53 | 36 40 | 76 |
| | | CHILD HEALTH NURSING | | 38 | 18 | 56 | 37 38 | 75 |
| | | MEDICAL & SURGICAL NURSING | | 31 | 20 | 51 | 37 38 | 75 |
| | | ENGLISH | | 21 | 19 | 40 | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING

2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING

3.ENGLISH (QUALIFYING SUBJECT)

| DATE OF RESULT DECLARATION | SIGNATURE OF | | PROFESSIONAL (PROGRAMME) | | EXAMINATION | |
|----------------------------|--------------|------|----------------------------|------|-------------|------|
| | DATE | NAME | NAME | NAME | NAME | NAME |
| :28/10/2018 | | | | | | |
| MARK DISTRIBUTION | MAIN | SESS | | | MAIN | SESS |
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY | 75 | 25 | |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING | 75 | 25 | 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING | 75 | 25 | 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING | 75 | 25 | 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH | 75 | 25 | |

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EXAMINATION YEAR 2017

COLLEGE : S.C.P.M. COLLEGE OF NURSING & PARAMEDICAL SCIENCE GONDA

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|-----------------------|----------------------------|---------|---------|--------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 7220207 | DEEPAK PRASHANT SINGH | NURSING FOUNDATION | 13 | 12 | 25 | | | 531 FAIL |
| | DAROGA SINGH | NUTRITION AND DIETETICS | 15 | 11 | 26 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 13 | 21 | 34 | | |
| | | PSYCHOLOGY | | 25 | 22 | 47 | | |
| | | MICROBIOLOGY | | 20 | 21 | 41 | | |
| | | MATERNAL NURSING | | 11 | 22 | 33 | 38 41 | 79 |
| | | CHILD HEALTH NURSING | | 28 | 23 | 51 | 37 41 | 78 |
| | | MEDICAL & SURGICAL NURSING | | 18 | 22 | 40 | 37 40 | 77 |
| | | ENGLISH | | 33 | 20 | 53 | | |
| 7220208 | JYOTI VERMA | NURSING FOUNDATION | 18 | 11 | 29 | | | 662 PASS |
| | RAMPRAKASH VERMA | NUTRITION AND DIETETICS | 23 | 12 | 35 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 31 | 19 | 50 | | |
| | | PSYCHOLOGY | | 45 | 20 | 65 | | |
| | | MICROBIOLOGY | | 44 | 20 | 64 | | |
| | | MATERNAL NURSING | | 41 | 18 | 59 | 36 38 | 74 |
| | | CHILD HEALTH NURSING | | 38 | 18 | 56 | 37 39 | 76 |
| | | MEDICAL & SURGICAL NURSING | | 52 | 23 | 75 | 38 41 | 79 |
| | | ENGLISH | | 53 | 18 | 71 | | |
| 7220210 | KM NIHARIKA | NURSING FOUNDATION | 19 | 13 | 32 | | | 677 FAIL |
| | NAND KUMAR TIWARI | NUTRITION AND DIETETICS | 25 | 13 | 38 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 27 | 21 | 48 | | |
| | | PSYCHOLOGY | | 38 | 21 | 59 | | |
| | | MICROBIOLOGY | | 41 | 21 | 62 | | |
| | | MATERNAL NURSING | | 39 | 21 | 60 | 42 39 | 81 |
| | | CHILD HEALTH NURSING | | 50 | 21 | 71 | 42 41 | 83 |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| MEDICAL & SURGICAL NURSING | 39 | 21 | 60 | 43 | 40 | 83 |
| ENGLISH | 59 | 21 | 80 | | | |

| | | | | | | | | | | | |
|------------------------|----------------------------|----|----|----|----|----|----|----|--|-----|------|
| 7220211 KRISHNA MAURY | NURSING FOUNDATION | 22 | 12 | | | 34 | | | | 668 | PASS |
| | NUTRITION AND DIETETICS | 25 | 11 | | | 36 | | | | | |
| MAHANGOO PRASAD MAURYA | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 23 | 61 | | | | | |
| | PSYCHOLOGY | | | 29 | 23 | 52 | | | | | |
| | MICROBIOLOGY | | | 49 | 22 | 71 | | | | | |
| | MATERNAL NURSING | | | 29 | 23 | 52 | 39 | 40 | | 79 | |
| | CHILD HEALTH NURSING | | | 43 | 19 | 62 | 38 | 40 | | 78 | |
| | MEDICAL & SURGICAL NURSING | | | 45 | 22 | 67 | 38 | 38 | | 76 | |
| | ENGLISH | | | 36 | 19 | 55 | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

| | | | |
|--|--------------|--|-------------------------------------|
| DATE OF RESULT DECLARATION :28/10/2018 | SIGNATURE OF | PROFESSIONAL (PROGRAMME) EXAMINATION CONTROLLER : | EXAMINATION VICE CHANCELLOR : |
| MARK DISTRIBUTION | MAIN | SESS | MAIN SESS |
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY 75 25 |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING 75 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING 75 25 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING 75 25 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH 75 25 |

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EXAMINATION YEAR 2017

COLLEGE : S.C.P.M. COLLEGE OF NURSING & PARAMEDICAL SCIENCE GONDA

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|------------------|------------|---------|---------|--------|-----------|---------------|--------------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT TOTAL | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |

| | | | | | | | | | | | |
|---------------------|----------------------------|----|----|----|----|----|----|----|--|-----|------|
| 7220213 NEHA SHUKLA | NURSING FOUNDATION | 23 | 12 | | | 35 | | | | 666 | PASS |
| | NUTRITION AND DIETETICS | 25 | 11 | | | 36 | | | | | |
| PREM CHANDRA SHUKLA | BIOCHEMISTRY& BIOPHYSICS | | | 30 | 22 | 52 | | | | | |
| | PSYCHOLOGY | | | 41 | 20 | 61 | | | | | |
| | MICROBIOLOGY | | | 42 | 18 | 60 | | | | | |
| | MATERNAL NURSING | | | 49 | 19 | 68 | 37 | 40 | | 77 | |
| | CHILD HEALTH NURSING | | | 45 | 19 | 64 | 36 | 38 | | 74 | |
| | MEDICAL & SURGICAL NURSING | | | 45 | 19 | 64 | 37 | 38 | | 75 | |
| | ENGLISH | | | 49 | 19 | 68 | | | | | |

| | | | | | | | | | | | |
|---------------------|--------------------------|----|----|----|----|----|--|--|--|-----|------|
| 7220216 PRATIMA PAL | NURSING FOUNDATION | 23 | 12 | | | 35 | | | | 653 | PASS |
| | NUTRITION AND DIETETICS | 24 | 12 | | | 36 | | | | | |
| RAM ANJOR PAL | BIOCHEMISTRY& BIOPHYSICS | | | 32 | 23 | 55 | | | | | |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| PSYCHOLOGY | 38 | 20 | 58 | | | |
| MICROBIOLOGY | 42 | 19 | 61 | | | |
| MATERNAL NURSING | 38 | 19 | 57 | 36 | 41 | 77 |
| CHILD HEALTH NURSING | 45 | 18 | 63 | 36 | 37 | 73 |
| MEDICAL & SURGICAL NURSING | 38 | 20 | 58 | 38 | 42 | 80 |
| ENGLISH | 32 | 19 | 51 | | | |

| | | | | | | | | | | |
|------------------------|----------------------------|----|----|----|----|----|----|--|-----|------|
| 7220218 RANJANA TIWARI | NURSING FOUNDATION | 20 | 11 | | | | | | 663 | PASS |
| | NUTRITION AND DIETETICS | 25 | 11 | | | | | | | |
| MAHADEO TIWARI | BIOCHEMISTRY& BIOPHYSICS | 40 | 21 | 61 | | | | | | |
| | PSYCHOLOGY | 43 | 20 | 63 | | | | | | |
| | MICROBIOLOGY | 38 | 19 | 57 | | | | | | |
| | MATERNAL NURSING | 40 | 19 | 59 | 37 | 38 | 75 | | | |
| | CHILD HEALTH NURSING | 44 | 18 | 62 | 37 | 40 | 77 | | | |
| | MEDICAL & SURGICAL NURSING | 48 | 18 | 66 | 38 | 38 | 76 | | | |
| | ENGLISH | 53 | 19 | 72 | | | | | | |

| | | | | | | | | | | |
|----------------------|----------------------------|----|----|----|----|----|----|--|-----|------|
| 7220219 ROHIT MISHRA | NURSING FOUNDATION | 19 | 12 | | | | | | 651 | PASS |
| | NUTRITION AND DIETETICS | 22 | 12 | | | | | | | |
| RAM KAILASH MISHRA | BIOCHEMISTRY& BIOPHYSICS | 34 | 23 | 57 | | | | | | |
| | PSYCHOLOGY | 38 | 19 | 57 | | | | | | |
| | MICROBIOLOGY | 42 | 22 | 64 | | | | | | |
| | MATERNAL NURSING | 38 | 21 | 59 | 38 | 41 | 79 | | | |
| | CHILD HEALTH NURSING | 39 | 19 | 58 | 38 | 38 | 76 | | | |
| | MEDICAL & SURGICAL NURSING | 38 | 22 | 60 | 37 | 39 | 76 | | | |
| | ENGLISH | 30 | 18 | 48 | | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

DATE OF RESULT DECLARATION :28/10/2018 SIGNATURE OF EXAMINATION CONTROLLER : PROFESSIONAL (PROGRAMME) EXAMINATION VICE CHANCELLOR :

| MARK DISTRIBUTION | | MAIN | | SESS | | MAIN | | SESS | |
|--------------------------|----|------|--|------|----------------------------|------|----|------|--|
| NURSING FOUNDATION | 35 | 15 | | | MICROBIOLOGY | 75 | 25 | | |
| NUTRITION AND DIETETICS | 35 | 15 | | | MATERNAL NURSING | 75 | 25 | 50 | |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | | | CHILD HEALTH NURSING | 75 | 25 | 50 | |
| PSYCHOLOGY | 75 | 25 | | | MEDICAL & SURGICAL NURSING | 75 | 25 | 50 | |
| MICROBIOLOGY | 75 | 25 | | | ENGLISH | 75 | 25 | | |

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EXAMINATION YEAR 2017

COLLEGE : S.C.P.M. COLLEGE OF NURSING & PARAMEDICAL SCIENCE GONDA

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|------------------|------------|---------|---------|--------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |

| | | | | | | | | | | | | | |
|---------|-------------------------|----------------------------|----|----|----|----|--|----|----|----|--|-----|------|
| 7220220 | RUPA KUSHWAHA | NURSING FOUNDATION | 20 | 12 | | | | | | | | 589 | FAIL |
| | | NUTRITION AND DIETETICS | 20 | 11 | | | | | | | | | |
| | RAM ACHAL KUSHWAHA | BIOCHEMISTRY& BIOPHYSICS | | | 26 | 23 | | | | | | | |
| | | PSYCHOLOGY | | | 17 | 22 | | | | | | | |
| | | MICROBIOLOGY | | | 15 | 23 | | | | | | | |
| | | MATERNAL NURSING | | | 38 | 22 | | 60 | 38 | 42 | | 80 | |
| | | CHILD HEALTH NURSING | | | 25 | 23 | | 48 | 39 | 38 | | 77 | |
| | | MEDICAL & SURGICAL NURSING | | | 35 | 22 | | 57 | 38 | 40 | | 78 | |
| | | ENGLISH | | | 38 | 23 | | 61 | | | | | |
| 7220221 | SANGEETA | NURSING FOUNDATION | 19 | 13 | | | | | | | | 508 | FAIL |
| | | NUTRITION AND DIETETICS | 21 | 12 | | | | | | | | | |
| | BHAGWAN DAS | BIOCHEMISTRY& BIOPHYSICS | | | 11 | 22 | | | | | | | |
| | | PSYCHOLOGY | | | 04 | 22 | | | | | | | |
| | | MICROBIOLOGY | | | 17 | 23 | | | | | | | |
| | | MATERNAL NURSING | | | 27 | 23 | | 50 | 37 | 37 | | 74 | |
| | | CHILD HEALTH NURSING | | | 23 | 22 | | 45 | 36 | 36 | | 72 | |
| | | MEDICAL & SURGICAL NURSING | | | 02 | 23 | | 25 | 39 | 39 | | 78 | |
| | | ENGLISH | | | 15 | 22 | | 37 | | | | | |
| 7220222 | SHASHIKALA TIWARI | NURSING FOUNDATION | 23 | 11 | | | | | | | | 658 | FAIL |
| | | NUTRITION AND DIETETICS | 24 | 11 | | | | | | | | | |
| | LATE SRI VYAS TIWARI | BIOCHEMISTRY& BIOPHYSICS | | | 40 | 19 | | | | | | | |
| | | PSYCHOLOGY | | | 40 | 20 | | | | | | | |
| | | MICROBIOLOGY | | | 24 | 19 | | | | | | | |
| | | MATERNAL NURSING | | | 52 | 19 | | 71 | 36 | 42 | | 78 | |
| | | CHILD HEALTH NURSING | | | 49 | 18 | | 67 | 36 | 41 | | 77 | |
| | | MEDICAL & SURGICAL NURSING | | | 40 | 18 | | 58 | 36 | 40 | | 76 | |
| | | ENGLISH | | | 59 | 19 | | 78 | | | | | |
| 7220223 | SHIVANI SRIVASTAVA | NURSING FOUNDATION | 23 | 12 | | | | | | | | 628 | FAIL |
| | | NUTRITION AND DIETETICS | 24 | 12 | | | | | | | | | |
| | PRAMOD KUMAR SRIVASTAVA | BIOCHEMISTRY& BIOPHYSICS | | | 29 | 18 | | | | | | | |
| | | PSYCHOLOGY | | | 38 | 19 | | | | | | | |
| | | MICROBIOLOGY | | | 29 | 20 | | | | | | | |
| | | MATERNAL NURSING | | | 32 | 18 | | 50 | 35 | 40 | | 75 | |
| | | CHILD HEALTH NURSING | | | 47 | 19 | | 66 | 39 | 43 | | 82 | |
| | | MEDICAL & SURGICAL NURSING | | | 38 | 18 | | 56 | 37 | 38 | | 75 | |
| | | ENGLISH | | | 57 | 18 | | 75 | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING

2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING

3.ENGLISH (QUALIFYING SUBJECT)

DATE OF RESULT DECLARATION :28/10/2018 SIGNATURE OF EXAMINATION CONTROLLER : PROFESSIONAL (PROGRAMME) EXAMINATION VICE CHANCELLOR :

MARK DISTRIBUTION

MAIN SESS

MAIN SESS

| | | | | | |
|--------------------------|----|----|----------------------------|----|-------|
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY | 75 | 25 |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING | 75 | 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING | 75 | 25 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING | 75 | 25 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH | 75 | 25 |

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EXAMINATION YEAR 2017

COLLEGE : S.C.P.M. COLLEGE OF NURSING & PARAMEDICAL SCIENCE GONDA

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|---------------------|----------------------------|---------|---------|--------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 7220226 | VIBHA SHIRLY JOSHWA | NURSING FOUNDATION | 19 | 12 | 31 | | | 681 PASS |
| | | NUTRITION AND DIETETICS | 24 | 11 | 35 | | | |
| | WILLINTON JOSHWA | BIOCHEMISTRY& BIOPHYSICS | | 38 | 22 | 60 | | |
| | | PSYCHOLOGY | | 38 | 19 | 57 | | |
| | | MICROBIOLOGY | | 47 | 22 | 69 | | |
| | | MATERNAL NURSING | | 49 | 22 | 71 | 37 40 | 77 |
| | | CHILD HEALTH NURSING | | 38 | 20 | 58 | 38 39 | 77 |
| | | MEDICAL & SURGICAL NURSING | | 47 | 22 | 69 | 38 39 | 77 |
| | | ENGLISH | | 35 | 18 | 53 | | |

SUMMARY : APPEARED# 17 PASS# 9 FAIL# 8 UFM# 0 ABSENT# 0 INCOMPLETE# 0

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EXAMINATION YEAR 2016

COLLEGE : SHRI K.L. SHASHTRI SMARAK NURSING COLLEGE LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|---------------------|----------------------------|---------|---------|--------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 165436021 | PRAGATI VISHWAKARMA | NURSING FOUNDATION | 19 | 13 | 32 | | | 487 FAIL |
| | | NUTRITION AND DIETETICS | 10 | 15 | 25 | | | |
| | BRIJ MOHAN | BIOCHEMISTRY& BIOPHYSICS | | 03 | 24 | 27 | | |
| | | PSYCHOLOGY | | 10 | 24 | 34 | | |
| | | MICROBIOLOGY | | 15 | 24 | 39 | | |
| | | MATERNAL NURSING | | 22 | 24 | 46 | 38 36 | 74 |
| | | CHILD HEALTH NURSING | | 12 | 24 | 36 | 37 34 | 71 |
| | | MEDICAL & SURGICAL NURSING | | 02 | 24 | 26 | 39 38 | 77 |
| | | ENGLISH | | 14 | 25 | 39 | | |

165436027 KALPANA DEVI

NURSING FOUNDATION

11 14

25

600 FAIL

| | | | | | | | | | |
|-----------------|----------------------------|----|----|--|----|----|----|--|----|
| KUSHAHAR PRASAD | NUTRITION AND DIETETICS | 17 | 15 | | 32 | | | | |
| | BIOCHEMISTRY& BIOPHYSICS | 20 | 24 | | 44 | | | | |
| | PSYCHOLOGY | 23 | 24 | | 47 | | | | |
| | MICROBIOLOGY | 43 | 24 | | 67 | | | | |
| | MATERNAL NURSING | 31 | 24 | | 55 | 39 | 37 | | 76 |
| | CHILD HEALTH NURSING | 30 | 24 | | 54 | 39 | 35 | | 74 |
| | MEDICAL & SURGICAL NURSING | 24 | 24 | | 48 | 38 | 40 | | 78 |
| | ENGLISH | 42 | 24 | | 66 | | | | |

SUMMARY : APPEARED# 2 PASS# 0 FAIL# 2 UFM# 0 ABSENT# 0 INCOMPLETE# 0

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE
 EXAMINATION YEAR 2017

SUPPLEMENTARY PAGE 19

COLLEGE : SHRI K.L. SHASHTRI SMARAK NURSING COLLEGE LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|------------------|----------------------------|---------|---------|--------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 7220301 | AJAY KUMAR YADAV | NURSING FOUNDATION | 19 | 12 | 31 | | | 641 PASS |
| | | NUTRITION AND DIETETICS | 20 | 12 | 32 | | | |
| | DHRUV RAJ YADAV | BIOCHEMISTRY& BIOPHYSICS | | 34 24 | 58 | | | |
| | | PSYCHOLOGY | | 28 24 | 52 | | | |
| | | MICROBIOLOGY | | 47 24 | 71 | | | |
| | | MATERNAL NURSING | | 39 20 | 59 | 36 34 | 70 | |
| | | CHILD HEALTH NURSING | | 40 20 | 60 | 35 33 | 68 | |
| | | MEDICAL & SURGICAL NURSING | | 40 24 | 64 | 41 35 | 76 | |
| | | ENGLISH | | 39 22 | 61 | | | |
| 7220302 | ALISH DOMINIK | NURSING FOUNDATION | 20 | 10 | 30 | | | 631 FAIL |
| | | NUTRITION AND DIETETICS | 22 | 10 | 32 | | | |
| | ABHIMANYU | BIOCHEMISTRY& BIOPHYSICS | | 25 24 | 49 | | | |
| | | PSYCHOLOGY | | 45 20 | 65 | | | |
| | | MICROBIOLOGY | | 38 20 | 58 | | | |
| | | MATERNAL NURSING | | 39 20 | 59 | 37 34 | 71 | |
| | | CHILD HEALTH NURSING | | 45 20 | 65 | 37 35 | 72 | |
| | | MEDICAL & SURGICAL NURSING | | 38 20 | 58 | 37 35 | 72 | |
| | | ENGLISH | | 50 20 | 70 | | | |
| 7220303 | ANJANA UTTAM | NURSING FOUNDATION | 20 | 10 | 30 | | | 639 PASS |
| | | NUTRITION AND DIETETICS | 18 | 10 | 28 | | | |
| | HARISH CHANDRA | BIOCHEMISTRY& BIOPHYSICS | | 38 24 | 62 | | | |
| | | PSYCHOLOGY | | 38 20 | 58 | | | |
| | | MICROBIOLOGY | | 40 20 | 60 | | | |
| | | MATERNAL NURSING | | 41 19 | 60 | 39 40 | 79 | |
| | | CHILD HEALTH NURSING | | 38 20 | 58 | 39 34 | 73 | |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| MEDICAL & SURGICAL NURSING | 38 | 20 | 58 | 38 | 35 | 73 |
| ENGLISH | 41 | 20 | 61 | | | |

| | | | | | | | | | | |
|-----------------------|----------------------------|----|----|----|----|----|----|----|-----|------|
| 7220304 ANJU KERKETTA | NURSING FOUNDATION | 20 | 11 | | | 31 | | | 644 | PASS |
| | NUTRITION AND DIETETICS | 26 | 11 | | | 37 | | | | |
| DOMINIC KERKETTA | BIOCHEMISTRY& BIOPHYSICS | | | 42 | 24 | 66 | | | | |
| | PSYCHOLOGY | | | 45 | 20 | 65 | | | | |
| | MICROBIOLOGY | | | 39 | 20 | 59 | | | | |
| | MATERNAL NURSING | | | 30 | 20 | 50 | 39 | 34 | 73 | |
| | CHILD HEALTH NURSING | | | 39 | 20 | 59 | 38 | 35 | 73 | |
| | MEDICAL & SURGICAL NURSING | | | 34 | 20 | 54 | 39 | 38 | 77 | |
| | ENGLISH | | | 56 | 20 | 76 | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

| | | | |
|--|--------------|--|-------------------------------------|
| DATE OF RESULT DECLARATION :28/10/2018 | SIGNATURE OF | PROFESSIONAL (PROGRAMME) EXAMINATION CONTROLLER : | EXAMINATION VICE CHANCELLOR : |
| MARK DISTRIBUTION | MAIN | SESS | MAIN SESS |
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY 75 25 |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING 75 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING 75 25 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING 75 25 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH 75 25 |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
 TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE
 EXAMINATION YEAR 2017

SUPPLEMENTARY PAGE 20

COLLEGE : SHRI K.L. SHASHTRI SMARAK NURSING COLLEGE LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|------------------|------------|---------|---------|--------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |

| | | | | | | | | | | |
|-----------------------|----------------------------|----|----|----|----|----|----|----|-----|------|
| 7220305 ANURODH DIXIT | NURSING FOUNDATION | 29 | 12 | | | 41 | | | 694 | PASS |
| | NUTRITION AND DIETETICS | 25 | 12 | | | 37 | | | | |
| RAKESH KUMAR DIXIT | BIOCHEMISTRY& BIOPHYSICS | | | 32 | 22 | 54 | | | | |
| | PSYCHOLOGY | | | 38 | 22 | 60 | | | | |
| | MICROBIOLOGY | | | 39 | 22 | 61 | | | | |
| | MATERNAL NURSING | | | 47 | 24 | 71 | 41 | 40 | 81 | |
| | CHILD HEALTH NURSING | | | 46 | 22 | 68 | 39 | 36 | 75 | |
| | MEDICAL & SURGICAL NURSING | | | 46 | 22 | 68 | 39 | 39 | 78 | |
| | ENGLISH | | | 43 | 22 | 65 | | | | |

| | | | | | | | | | | |
|----------------|--------------------------|----|----|----|----|----|--|--|-----|------|
| 7220306 APURVA | NURSING FOUNDATION | 18 | 12 | | | 30 | | | 662 | PASS |
| | NUTRITION AND DIETETICS | 19 | 12 | | | 31 | | | | |
| RAJPAL SINGH | BIOCHEMISTRY& BIOPHYSICS | | | 45 | 24 | 69 | | | | |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| PSYCHOLOGY | 31 | 22 | 53 | | | |
| MICROBIOLOGY | 29 | 22 | 51 | | | |
| MATERNAL NURSING | 38 | 22 | 60 | 41 | 44 | 85 |
| CHILD HEALTH NURSING | 43 | 22 | 65 | 45 | 37 | 82 |
| MEDICAL & SURGICAL NURSING | 38 | 22 | 60 | 40 | 36 | 76 |
| ENGLISH | 37 | 22 | 59 | | | |

| | | | | | | | | | | | |
|---------------------------|----------------------------|----|----|----|----|----|----|----|----|-----|------|
| 7220309 MARY KUTTY CHACKO | NURSING FOUNDATION | 19 | 12 | | | | | | | 708 | PASS |
| | NUTRITION AND DIETETICS | 22 | 12 | | | | | | | | |
| CHACKO | BIOCHEMISTRY& BIOPHYSICS | | | 33 | 23 | 56 | | | | | |
| | PSYCHOLOGY | | | 38 | 22 | 60 | | | | | |
| | MICROBIOLOGY | | | 54 | 25 | 79 | | | | | |
| | MATERNAL NURSING | | | 38 | 22 | 60 | 45 | 46 | 91 | | |
| | CHILD HEALTH NURSING | | | 43 | 22 | 65 | 46 | 42 | 88 | | |
| | MEDICAL & SURGICAL NURSING | | | 38 | 22 | 60 | 44 | 40 | 84 | | |
| | ENGLISH | | | 63 | 22 | 85 | | | | | |

| | | | | | | | | | | | |
|-----------------------|----------------------------|----|----|----|----|----|----|----|----|-----|------|
| 7220311 NANDINI SINGH | NURSING FOUNDATION | 18 | 14 | | | 32 | | | | 637 | FAIL |
| | NUTRITION AND DIETETICS | 18 | 14 | | | 32 | | | | | |
| ANIRUDH SINGH | BIOCHEMISTRY& BIOPHYSICS | | | 31 | 24 | 55 | | | | | |
| | PSYCHOLOGY | | | 21 | 24 | 45 | | | | | |
| | MICROBIOLOGY | | | 49 | 24 | 73 | | | | | |
| | MATERNAL NURSING | | | 38 | 24 | 62 | 37 | 36 | 73 | | |
| | CHILD HEALTH NURSING | | | 39 | 20 | 59 | 38 | 32 | 70 | | |
| | MEDICAL & SURGICAL NURSING | | | 34 | 24 | 58 | 39 | 39 | 78 | | |
| | ENGLISH | | | 24 | 22 | 46 | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRACTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

| | | | | | |
|--|--------------|--------------------------|----------------------------|-------------|-------------------|
| DATE OF RESULT DECLARATION :28/10/2018 | SIGNATURE OF | PROFESSIONAL (PROGRAMME) | EXAMINATION CONTROLLER : | EXAMINATION | VICE CHANCELLOR : |
| MARK DISTRIBUTION | MAIN | SESS | | MAIN | SESS |
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY | 75 | 25 |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING | 75 | 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING | 75 | 25 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING | 75 | 25 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH | 75 | 25 |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD

TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE

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EXAMINATION YEAR 2017

COLLEGE : SHRI K.L. SHASHTRI SMARAK NURSING COLLEGE LUCKNOW

| | | | | | | | | |
|-----------|------------------|------------|---------|---------|--------|-----------|--------|--------------|
| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |

| | | | | | | | | | | | | | |
|---------|---------------------|----------------------------|----|----|----|----|--|----|----|----|--|-----|------|
| 7220312 | NEELAM SHUKLA | NURSING FOUNDATION | 22 | 11 | | | | | | | | 649 | FAIL |
| | | NUTRITION AND DIETETICS | 18 | 14 | | | | | | | | | |
| | RAM PRATAP SHUKLA | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 24 | | | | | | | |
| | | PSYCHOLOGY | | | 25 | 24 | | | | | | | |
| | | MICROBIOLOGY | | | 50 | 24 | | | | | | | |
| | | MATERNAL NURSING | | | 35 | 22 | | 57 | 38 | 34 | | 72 | |
| | | CHILD HEALTH NURSING | | | 39 | 22 | | 61 | 39 | 34 | | 73 | |
| | | MEDICAL & SURGICAL NURSING | | | 38 | 24 | | 62 | 37 | 37 | | 74 | |
| | | ENGLISH | | | 28 | 22 | | 50 | | | | | |
| 7220313 | NEHA DEVI | NURSING FOUNDATION | 18 | 14 | | | | | | | | 633 | FAIL |
| | | NUTRITION AND DIETETICS | 19 | 14 | | | | | | | | | |
| | RAVI PRAKASK | BIOCHEMISTRY& BIOPHYSICS | | | 26 | 24 | | | | | | | |
| | | PSYCHOLOGY | | | 21 | 25 | | | | | | | |
| | | MICROBIOLOGY | | | 53 | 25 | | | | | | | |
| | | MATERNAL NURSING | | | 30 | 24 | | 54 | 40 | 34 | | 74 | |
| | | CHILD HEALTH NURSING | | | 38 | 24 | | 62 | 41 | 38 | | 79 | |
| | | MEDICAL & SURGICAL NURSING | | | 27 | 24 | | 51 | 39 | 35 | | 74 | |
| | | ENGLISH | | | 20 | 25 | | 45 | | | | | |
| 7220318 | RANJANA YADAV | NURSING FOUNDATION | 18 | 10 | | | | | | | | 653 | PASS |
| | | NUTRITION AND DIETETICS | 16 | 10 | | | | | | | | | |
| | NANHAKU YADAV | BIOCHEMISTRY& BIOPHYSICS | | | 34 | 24 | | | | | | | |
| | | PSYCHOLOGY | | | 33 | 24 | | | | | | | |
| | | MICROBIOLOGY | | | 52 | 24 | | | | | | | |
| | | MATERNAL NURSING | | | 40 | 24 | | 64 | 38 | 39 | | 77 | |
| | | CHILD HEALTH NURSING | | | 38 | 24 | | 62 | 37 | 35 | | 72 | |
| | | MEDICAL & SURGICAL NURSING | | | 33 | 24 | | 57 | 39 | 37 | | 76 | |
| | | ENGLISH | | | 38 | 25 | | 63 | | | | | |
| 7220320 | REVA DEVI | NURSING FOUNDATION | 18 | 14 | | | | | | | | 609 | FAIL |
| | | NUTRITION AND DIETETICS | 12 | 14 | | | | | | | | | |
| | GYAN PRAKASH SACHAN | BIOCHEMISTRY& BIOPHYSICS | | | 25 | 24 | | | | | | | |
| | | PSYCHOLOGY | | | 21 | 24 | | | | | | | |
| | | MICROBIOLOGY | | | 40 | 24 | | | | | | | |
| | | MATERNAL NURSING | | | 33 | 24 | | 57 | 40 | 36 | | 76 | |
| | | CHILD HEALTH NURSING | | | 28 | 24 | | 52 | 39 | 38 | | 77 | |
| | | MEDICAL & SURGICAL NURSING | | | 29 | 24 | | 53 | 41 | 37 | | 78 | |
| | | ENGLISH | | | 25 | 25 | | 50 | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING

2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING

3.ENGLISH (QUALIFYING SUBJECT)

DATE OF RESULT DECLARATION :28/10/2018 SIGNATURE OF EXAMINATION CONTROLLER : PROFESSIONAL (PROGRAMME) EXAMINATION VICE CHANCELLOR :

MARK DISTRIBUTION

MAIN SESS

MAIN SESS

| | | | | | |
|--------------------------|----|----|----------------------------|----|-------|
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY | 75 | 25 |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING | 75 | 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING | 75 | 25 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING | 75 | 25 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH | 75 | 25 |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD
TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE
EXAMINATION YEAR 2017

SUPPLEMENTARY PAGE 22

COLLEGE : SHRI K.L. SHASHTRI SMARAK NURSING COLLEGE LUCKNOW

| ROLL NO ENROLL NO | CANDIDATE'S NAME FATHER'S NAME | PAPER NAME | THEORY TH SES. | THOERY TH.SES. | M A X 50/25 | PRACTICAL INT EXT | TOTAL PRACT | GRAND RESULT TOTAL |
|----------------------|-----------------------------------|----------------------------|-------------------|-------------------|----------------|----------------------|----------------|-----------------------|
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 7220321 | ROMIO BRUCE | NURSING FOUNDATION | 21 | 11 | 32 | | | 627 PASS |
| | | NUTRITION AND DIETETICS | 25 | 11 | 36 | | | |
| | ALBURT BRUCE | BIOCHEMISTRY& BIOPHYSICS | | 26 | 24 | 50 | | |
| | | PSYCHOLOGY | | 38 | 21 | 59 | | |
| | | MICROBIOLOGY | | 38 | 21 | 59 | | |
| | | MATERNAL NURSING | | 38 | 20 | 58 | 39 36 | 75 |
| | | CHILD HEALTH NURSING | | 38 | 20 | 58 | 39 33 | 72 |
| | | MEDICAL & SURGICAL NURSING | | 32 | 20 | 52 | 37 39 | 76 |
| | | ENGLISH | | 51 | 21 | 72 | | |
| 7220322 | SANGEETA YADAV | NURSING FOUNDATION | 18 | 11 | 29 | | | 635 FAIL |
| | | NUTRITION AND DIETETICS | 20 | 11 | 31 | | | |
| | CHANDRA PAL YADAV | BIOCHEMISTRY& BIOPHYSICS | | 20 | 24 | 44 | | |
| | | PSYCHOLOGY | | 27 | 24 | 51 | | |
| | | MICROBIOLOGY | | 41 | 24 | 65 | | |
| | | MATERNAL NURSING | | 41 | 20 | 61 | 40 36 | 76 |
| | | CHILD HEALTH NURSING | | 39 | 20 | 59 | 40 34 | 74 |
| | | MEDICAL & SURGICAL NURSING | | 39 | 24 | 63 | 39 43 | 82 |
| | | ENGLISH | | 43 | 21 | 64 | | |
| 7220324 | KM SHALINI | NURSING FOUNDATION | 21 | 12 | 33 | | | 631 FAIL |
| | | NUTRITION AND DIETETICS | 18 | 12 | 30 | | | |
| | BALAK RAM VERMA | BIOCHEMISTRY& BIOPHYSICS | | 22 | 24 | 46 | | |
| | | PSYCHOLOGY | | 30 | 22 | 52 | | |
| | | MICROBIOLOGY | | 51 | 24 | 75 | | |
| | | MATERNAL NURSING | | 38 | 21 | 59 | 37 34 | 71 |
| | | CHILD HEALTH NURSING | | 41 | 21 | 62 | 39 36 | 75 |
| | | MEDICAL & SURGICAL NURSING | | 30 | 22 | 52 | 36 40 | 76 |
| | | ENGLISH | | 41 | 20 | 61 | | |
| 7220326 | SHWETA MISHRA | NURSING FOUNDATION | 19 | 10 | 29 | | | 653 PASS |
| | | NUTRITION AND DIETETICS | 26 | 10 | 36 | | | |
| | TEJ NARAYAN MISHRA | BIOCHEMISTRY& BIOPHYSICS | | 42 | 24 | 66 | | |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| PSYCHOLOGY | 32 | 24 | 56 | | | |
| MICROBIOLOGY | 54 | 24 | 78 | | | |
| MATERNAL NURSING | 38 | 19 | 57 | 37 | 34 | 71 |
| CHILD HEALTH NURSING | 44 | 20 | 64 | 36 | 34 | 70 |
| MEDICAL & SURGICAL NURSING | 33 | 19 | 52 | 36 | 38 | 74 |
| ENGLISH | 40 | 20 | 60 | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

| DATE OF RESULT DECLARATION | SIGNATURE OF | | PROFESSIONAL (PROGRAMME) | EXAMINATION | |
|----------------------------|--------------------------|------|----------------------------|-------------|-------|
| :28/10/2018 | EXAMINATION CONTROLLER : | | VICE CHANCELLOR : | | |
| MARK DISTRIBUTION | MAIN | SESS | MAIN | SESS | |
| NURSING FOUNDATION | 35 | 15 | MICROBIOLOGY | 75 | 25 |
| NUTRITION AND DIETETICS | 35 | 15 | MATERNAL NURSING | 75 | 25 50 |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | CHILD HEALTH NURSING | 75 | 25 50 |
| PSYCHOLOGY | 75 | 25 | MEDICAL & SURGICAL NURSING | 75 | 25 50 |
| MICROBIOLOGY | 75 | 25 | ENGLISH | 75 | 25 |

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD

TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE

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EXAMINATION YEAR 2017

COLLEGE : SHRI K.L. SHASHTRI SMARAK NURSING COLLEGE LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|----------------------|----------------------------|---------|---------|--------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |
| 7220327 | SRISHTI SINGH | NURSING FOUNDATION | 18 | 10 | 28 | | | 636 PASS |
| | AWADHESH KUMAR SINGH | NUTRITION AND DIETETICS | 20 | 10 | 30 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 41 | 24 | 65 | | |
| | | PSYCHOLOGY | | 40 | 24 | 64 | | |
| | | MICROBIOLOGY | | 48 | 24 | 72 | | |
| | | MATERNAL NURSING | | 31 | 19 | 50 | 35 34 | 69 |
| | | CHILD HEALTH NURSING | | 42 | 18 | 60 | 35 32 | 67 |
| | | MEDICAL & SURGICAL NURSING | | 38 | 19 | 57 | 36 38 | 74 |
| | | ENGLISH | | 41 | 19 | 60 | | |
| 7220328 | SUMAN DEVI | NURSING FOUNDATION | 20 | 14 | 34 | | | 675 PASS |
| | JAGADISH PRASAD | NUTRITION AND DIETETICS | 26 | 14 | 40 | | | |
| | | BIOCHEMISTRY& BIOPHYSICS | | 44 | 25 | 69 | | |
| | | PSYCHOLOGY | | 40 | 25 | 65 | | |
| | | MICROBIOLOGY | | 31 | 24 | 55 | | |
| | | MATERNAL NURSING | | 38 | 24 | 62 | 37 36 | 73 |
| | | CHILD HEALTH NURSING | | 50 | 24 | 74 | 38 35 | 73 |
| | | MEDICAL & SURGICAL NURSING | | 32 | 24 | 56 | 38 36 | 74 |
| | | ENGLISH | | 35 | 24 | 59 | | |

| | | | | | | | | | | | |
|---------|-----------|----------------------------|----|----|----|----|----|----|----|-----|------|
| 7220329 | SUNITA | NURSING FOUNDATION | 21 | 12 | | 33 | | | | 650 | PASS |
| | | NUTRITION AND DIETETICS | 25 | 12 | | 37 | | | | | |
| | GHANSHYAM | BIOCHEMISTRY& BIOPHYSICS | | | 40 | 24 | 64 | | | | |
| | | PSYCHOLOGY | | | 27 | 24 | 51 | | | | |
| | | MICROBIOLOGY | | | 38 | 21 | 59 | | | | |
| | | MATERNAL NURSING | | | 39 | 21 | 60 | 38 | 36 | 74 | |
| | | CHILD HEALTH NURSING | | | 45 | 21 | 66 | 37 | 36 | 73 | |
| | | MEDICAL & SURGICAL NURSING | | | 38 | 21 | 59 | 37 | 37 | 74 | |
| | | ENGLISH | | | 31 | 20 | 51 | | | | |

SUMMARY : APPEARED# 19 PASS# 12 FAIL# 7 UFM# 0 ABSENT# 0 INCOMPLETE# 0

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD

TABULATION CHART OF POST BASIC B.Sc. (NURSING) PART ONE

SUPPLEMENTARY

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EXAMINATION YEAR 2014

COLLEGE : SAINT MARRIES SCHOOL OF NURSING & PARAMEDICAL INSTITUTE GAURABAGH GUDAMBA KURSI ROAD LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|------------------|------------|---------|---------|-------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 | 15 | 75 | 25 | 100/50 | 1000/500 |

| | | | | | | | | | | | |
|--------------|--------------|----------------------------|----|----|----|----|----|----|----|-----|------|
| 144740340029 | KM PRIYA | NURSING FOUNDATION | 14 | 12 | | 26 | | | | 609 | PASS |
| | | NUTRITION AND DIETETICS | 21 | 12 | | 33 | | | | | |
| | SAJJAN SINGH | BIOCHEMISTRY& BIOPHYSICS | | | 33 | 22 | 55 | | | | |
| | | PSYCHOLOGY | | | 34 | 24 | 58 | | | | |
| | | MICROBIOLOGY | | | 32 | 22 | 54 | | | | |
| | | MATERNAL NURSING | | | 28 | 24 | 52 | 29 | 37 | 66 | |
| | | CHILD HEALTH NURSING | | | 38 | 24 | 62 | 31 | 39 | 70 | |
| | | MEDICAL & SURGICAL NURSING | | | 38 | 22 | 60 | 36 | 37 | 73 | |
| | | ENGLISH | | | 25 | 22 | 47 | | | | |

SUMMARY : APPEARED# 1 PASS# 1 FAIL# 0 UFM# 0 ABSENT# 0 INCOMPLETE# 0

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COLLEGE : SAINT MARRIES SCHOOL OF NURSING & PARAMEDICAL INSTITUTE GAURABAGH GUDAMBA KURSI ROAD LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|------------------|------------|---------|---------|-------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 | 15 | 75 | 25 | 100/50 | 1000/500 |

| | | | | | | | | | | | |
|-----------|---------------------|--------------------------|----|----|----|----|----|--|--|-----|------|
| 165474006 | SHALINI CHAUDHARY | NURSING FOUNDATION | 13 | 13 | | 26 | | | | 632 | PASS |
| | | NUTRITION AND DIETETICS | 23 | 12 | | 35 | | | | | |
| | LAL CHAND CHAUDHARY | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 22 | 60 | | | | |

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|----------------------------|----|----|----|----|----|----|
| PSYCHOLOGY | 43 | 23 | 66 | | | |
| MICROBIOLOGY | 39 | 24 | 63 | | | |
| MATERNAL NURSING | 42 | 22 | 64 | 28 | 37 | 65 |
| CHILD HEALTH NURSING | 47 | 21 | 68 | 31 | 37 | 68 |
| MEDICAL & SURGICAL NURSING | 30 | 22 | 52 | 37 | 28 | 65 |
| ENGLISH | 38 | 23 | 61 | | | |

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|-----------|-------------|----------------------------|----|----|--|----|----|----|--|-----|------|
| 165474030 | MANJU | NURSING FOUNDATION | 19 | 12 | | 31 | | | | 673 | PASS |
| | | NUTRITION AND DIETETICS | 17 | 13 | | 30 | | | | | |
| | RAM CHANDRA | BIOCHEMISTRY& BIOPHYSICS | 41 | 23 | | 64 | | | | | |
| | | PSYCHOLOGY | 51 | 24 | | 75 | | | | | |
| | | MICROBIOLOGY | 40 | 23 | | 63 | | | | | |
| | | MATERNAL NURSING | 33 | 24 | | 57 | 35 | 39 | | 74 | |
| | | CHILD HEALTH NURSING | 47 | 23 | | 70 | 30 | 38 | | 68 | |
| | | MEDICAL & SURGICAL NURSING | 40 | 24 | | 64 | 39 | 38 | | 77 | |
| | | ENGLISH | 30 | 23 | | 53 | | | | | |

SUMMARY : APPEARED# 2 PASS# 2 FAIL# 0 UFM# 0 ABSENT# 0 INCOMPLETE# 0

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COLLEGE : SAINT MARRIES SCHOOL OF NURSING & PARAMEDICAL INSTITUTE GAURABAGH GUDAMBA KURSI ROAD LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|------------------|------------|---------|---------|--------|-----------|--------|--------------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 15 | 75 25 | 100/50 | 50 50 | 100/50 | 1000/500 |

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|---------|---------------|----------------------------|----|----|--|----|----|----|--|-----|------|
| 7220401 | ALKA SINGH | NURSING FOUNDATION | 22 | 12 | | 34 | | | | 622 | PASS |
| | | NUTRITION AND DIETETICS | 25 | 12 | | 37 | | | | | |
| | HANUMAN SINGH | BIOCHEMISTRY& BIOPHYSICS | 40 | 23 | | 63 | | | | | |
| | | PSYCHOLOGY | 27 | 24 | | 51 | | | | | |
| | | MICROBIOLOGY | 28 | 22 | | 50 | | | | | |
| | | MATERNAL NURSING | 40 | 21 | | 61 | 36 | 33 | | 69 | |
| | | CHILD HEALTH NURSING | 48 | 22 | | 70 | 28 | 32 | | 60 | |
| | | MEDICAL & SURGICAL NURSING | 38 | 22 | | 60 | 33 | 34 | | 67 | |
| | | ENGLISH | 33 | 21 | | 54 | | | | | |

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|---------|----------------|----------------------------|----|----|--|----|----|----|--|-----|------|
| 7220402 | ANJUMA DEVI | NURSING FOUNDATION | 24 | 12 | | 36 | | | | 645 | PASS |
| | | NUTRITION AND DIETETICS | 22 | 12 | | 34 | | | | | |
| | JANARDAN SINGH | BIOCHEMISTRY& BIOPHYSICS | 42 | 24 | | 66 | | | | | |
| | | PSYCHOLOGY | 38 | 21 | | 59 | | | | | |
| | | MICROBIOLOGY | 49 | 22 | | 71 | | | | | |
| | | MATERNAL NURSING | 30 | 22 | | 52 | 33 | 34 | | 67 | |
| | | CHILD HEALTH NURSING | 46 | 21 | | 67 | 29 | 33 | | 62 | |
| | | MEDICAL & SURGICAL NURSING | 38 | 22 | | 60 | 36 | 35 | | 71 | |
| | | ENGLISH | 40 | 22 | | 62 | | | | | |

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|----------------------------|----------------------------|----|----|----|----|----|----|----|----|-----|------|
| 7220410 PRATIBHA | NURSING FOUNDATION | 21 | 13 | | 34 | | | | | 714 | PASS |
| | NUTRITION AND DIETETICS | 25 | 13 | | 38 | | | | | | |
| RAJENDRA KUMAR | BIOCHEMISTRY& BIOPHYSICS | | | 49 | 24 | 73 | | | | | |
| | PSYCHOLOGY | | | 46 | 22 | 68 | | | | | |
| | MICROBIOLOGY | | | 38 | 22 | 60 | | | | | |
| | MATERNAL NURSING | | | 43 | 23 | 66 | 36 | 43 | 79 | | |
| | CHILD HEALTH NURSING | | | 50 | 23 | 73 | 38 | 42 | 80 | | |
| | MEDICAL & SURGICAL NURSING | | | 44 | 22 | 66 | 33 | 44 | 77 | | |
| | ENGLISH | | | 46 | 23 | 69 | | | | | |
| 7220411 PRATIBHA RAJ PATEL | NURSING FOUNDATION | 21 | 12 | | 33 | | | | | 589 | FAIL |
| | NUTRITION AND DIETETICS | 24 | 12 | | 36 | | | | | | |
| SOHAN LAL PATEL | BIOCHEMISTRY& BIOPHYSICS | | | 32 | 24 | 56 | | | | | |
| | PSYCHOLOGY | | | 26 | 23 | 49 | | | | | |
| | MICROBIOLOGY | | | 30 | 22 | 52 | | | | | |
| | MATERNAL NURSING | | | 37 | 21 | 58 | 36 | 31 | 67 | | |
| | CHILD HEALTH NURSING | | | 41 | 21 | 62 | 26 | 30 | 56 | | |
| | MEDICAL & SURGICAL NURSING | | | 29 | 22 | 51 | 37 | 32 | 69 | | |
| | ENGLISH | | | 51 | 22 | 73 | | | | | |

Note: 1.50% OF MINIMUM MARKS IN EACH THEORY & PRCTICAL PAPER SEPARATELY IS REQUIRED FOR PASSING
 2.A CANDIDATE HAS TO SECURE MINIMUM OF 33% IN QUALIFYING SUBJECT FOR PASSING
 3.ENGLISH (QUALIFYING SUBJECT)

| DATE OF RESULT DECLARATION | SIGNATURE OF | | PROFESSIONAL (PROGRAMME) | | | | EXAMINATION | | | | |
|----------------------------|--------------|----|--------------------------|--|----------------------------|----|-------------------|----|------|------|--|
| :28/10/2018 | | | EXAMINATION CONTROLLER : | | | | VICE CHANCELLOR : | | | | |
| MARK DISTRIBUTION | MAIN | | SESS | | | | | | MAIN | SESS | |
| NURSING FOUNDATION | 35 | 15 | | | MICROBIOLOGY | 75 | 25 | | | | |
| NUTRITION AND DIETETICS | 35 | 15 | | | MATERNAL NURSING | 75 | 25 | 50 | | | |
| BIOCHEMISTRY& BIOPHYSICS | 75 | 25 | | | CHILD HEALTH NURSING | 75 | 25 | 50 | | | |
| PSYCHOLOGY | 75 | 25 | | | MEDICAL & SURGICAL NURSING | 75 | 25 | 50 | | | |
| MICROBIOLOGY | 75 | 25 | | | ENGLISH | 75 | 25 | | | | |

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COLLEGE : SAINT MARRIES SCHOOL OF NURSING & PARAMEDICAL INSTITUTE GAURABAGH GUDAMBA KURSI ROAD LUCKNOW

| ROLL NO | CANDIDATE'S NAME | PAPER NAME | THEORY | THOERY | M A X | PRACTICAL | TOTAL | GRAND RESULT |
|-----------|------------------|------------|---------|---------|-------|-----------|--------|---------------------------|
| ENROLL NO | FATHER'S NAME | | TH.SES. | TH.SES. | 50/25 | INT EXT | PRACT | TOTAL |
| | | | 35 | 15 | 75 | 25 | 100/50 | 50 50 100/50 1000/500 |

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|---------------------|--------------------------|----|----|----|----|----|--|--|--|-----|------|
| 7220417 REENA VERMA | NURSING FOUNDATION | 23 | 12 | | 35 | | | | | 662 | PASS |
| | NUTRITION AND DIETETICS | 26 | 12 | | 38 | | | | | | |
| SATYA NARAYAN | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 24 | 62 | | | | | |
| | PSYCHOLOGY | | | 40 | 21 | 61 | | | | | |
| | MICROBIOLOGY | | | 38 | 21 | 59 | | | | | |

| | | | | | | |
|----------------------------|----|----|----|----|----|----|
| MATERNAL NURSING | 44 | 22 | 66 | 40 | 34 | 74 |
| CHILD HEALTH NURSING | 47 | 22 | 69 | 29 | 33 | 62 |
| MEDICAL & SURGICAL NURSING | 48 | 21 | 69 | 32 | 35 | 67 |
| ENGLISH | 54 | 22 | 76 | | | |

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|---------|----------|----------------------------|----|----|----|----|----|----|----|----|--|-----|------|
| 7220418 | ROSHNI | NURSING FOUNDATION | 23 | 13 | | | | | | | | 671 | PASS |
| | | NUTRITION AND DIETETICS | 18 | 13 | | | | | | | | | |
| | RAMDAYAL | BIOCHEMISTRY& BIOPHYSICS | | | 38 | 23 | 61 | | | | | | |
| | | PSYCHOLOGY | | | 30 | 23 | 53 | | | | | | |
| | | MICROBIOLOGY | | | 46 | 23 | 69 | | | | | | |
| | | MATERNAL NURSING | | | 31 | 23 | 54 | 34 | 39 | 73 | | | |
| | | CHILD HEALTH NURSING | | | 51 | 22 | 73 | 34 | 38 | 72 | | | |
| | | MEDICAL & SURGICAL NURSING | | | 52 | 24 | 76 | 37 | 36 | 73 | | | |
| | | ENGLISH | | | 43 | 22 | 65 | | | | | | |

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|---------|-------------|----------------------------|----|----|----|----|----|----|----|----|--|-----|------|
| 7220419 | SADHANA PAL | NURSING FOUNDATION | 09 | 13 | | | 22 | | | | | 473 | FAIL |
| | | NUTRITION AND DIETETICS | 10 | 13 | | | 23 | | | | | | |
| | RAJARAM PAL | BIOCHEMISTRY& BIOPHYSICS | | | 05 | 22 | 27 | | | | | | |
| | | PSYCHOLOGY | | | 14 | 22 | 36 | | | | | | |
| | | MICROBIOLOGY | | | 17 | 22 | 39 | | | | | | |
| | | MATERNAL NURSING | | | 28 | 22 | 50 | 32 | 33 | 65 | | | |
| | | CHILD HEALTH NURSING | | | 20 | 22 | 42 | 30 | 32 | 62 | | | |
| | | MEDICAL & SURGICAL NURSING | | | 16 | 23 | 39 | 34 | 34 | 68 | | | |
| | | ENGLISH | | | 29 | 22 | 51 | | | | | | |

SUMMARY : APPEARED# 7 PASS# 5 FAIL# 2 UFM# 0 ABSENT# 0 INCOMPLETE# 0