



**List of Candidates Provisionally Selected for Admission to B.Ed. (ARABIC)
Session : 2017-18**

(Admission will be offered through counselling)

Date of Reporting & Admission : 05.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh

OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167161 | S006 | 6172245 | C014 | 6172930 | C005 | | |
| 6168003 | C002 | 6172446 | C036 | 6172936 | C022 | | |
| 6168153 | C001 | 6172570 | C031 | 6172939 | C037 | | |
| 6168416 | C029 | 6172658 | S001 | 6172947 | C021 | | |
| 6168490 | C015 | 6172679 | S004 | 6172996 | C033 | | |
| 6168501 | S007 | 6172740 | C030 | 6173006 | C020 | | |
| 6168616 | C010 | 6172755 | C009 | 6173007 | C023 | | |
| 6168671 | S008 | 6172760 | C034 | | | | |
| 6170008 | C012 | 6172795 | C019 | | | | |
| 6170320 | C025 | 6172801 | C040 | | | | |
| 6170547 | S002 | 6172814 | C013 | | | | |
| 6170818 | C017 | 6172834 | C032 | | | | |
| 6170848 | S003 | 6172846 | C027 | | | | |
| 6171092 | C011 | 6172852 | C035 | | | | |
| 6171120 | C028 | 6172857 | C018 | | | | |
| 6171175 | C008 | 6172864 | C038 | | | | |
| 6171297 | S005 | 6172882 | C041 | | | | |
| 6171318 | C007 | 6172895 | C004 | | | | |
| 6171333 | C006 | 6172906 | C024 | | | | |
| 6171398 | C003 | 6172919 | C039 | | | | |
| 6171573 | C026 | 6172920 | C016 | | | | |

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 - clearance from Office of the Proctor, and
 - fulfillment of eligibility requirements of the candidate
- Seat to all candidates called for reporting are not guaranteed. Prefix 'S' indicates candidate is selected and 'C' indicates candidate is in Chance Memo. Admission to Chance Memo candidates is not guaranteed and will be offered only on the availability of seats through counselling.
- Admission requirements are to be completed on the date given above immediately after the counselling.
- Candidates must report in person and will be called for counselling in accordance with the rank.
- Date of Admission will not be extended.
- For documents and fees required at the time of admission visit our website www.amucontrollerexams.com
- Hostel accommodation will be provided only, if available.
- Candidates desirous to report at AMU Centres(Murshidabad,Malappuram,Kishanganj) must report on or before 02.08.2017 to the respective Directors of AMU Centres and must be physically present at the Centres on the day of counselling.
- B.Ed programme at AMU Kishanganj centre is presently not recognised by the NCTE. Students desirous of taking admission in B.Ed at Kishanganj centre should do it at their own risk.

COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017



**List of Candidates Provisionally Selected for Admission to B.Ed. (BENGALI)
Session : 2017-18**

(Admission will be offered through counselling)

Date of Reporting & Admission : 07.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh

OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167047 | C006 | 6172866 | C003 | | | | |
| 6167746 | S001 | 6172874 | C025 | | | | |
| 6168394 | S003 | 6172876 | C026 | | | | |
| 6168732 | S004 | 6172886 | C016 | | | | |
| 6170113 | C005 | 6172890 | C029 | | | | |
| 6170289 | C002 | 6172892 | C010 | | | | |
| 6170970 | C004 | 6172926 | C020 | | | | |
| 6172753 | C023 | 6172960 | C022 | | | | |
| 6172768 | C017 | 6172963 | C028 | | | | |
| 6172769 | C027 | 6172975 | C015 | | | | |
| 6172786 | C014 | 6172988 | C018 | | | | |
| 6172791 | C024 | 6172999 | C019 | | | | |
| 6172804 | C021 | 6173013 | C001 | | | | |
| 6172821 | C013 | | | | | | |
| 6172830 | C009 | | | | | | |
| 6172832 | C030 | | | | | | |
| 6172840 | C007 | | | | | | |
| 6172842 | C008 | | | | | | |
| 6172853 | C011 | | | | | | |
| 6172854 | S002 | | | | | | |
| 6172863 | C012 | | | | | | |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017



**List of Candidates Provisionally Selected for Admission to B.Ed. (BIOLOGICAL SCIENCES)
Session : 2017-18**

(Admission will be offered through counselling)

Date of Reporting & Admission : 08.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh

OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167021 | C017 | 6167654 | C061 | 6168303 | C084 | 6169018 | C013 |
| 6167026 | C021 | 6167721 | C104 | 6168332 | S002 | 6169029 | C120 |
| 6167030 | C054 | 6167725 | C023 | 6168441 | C113 | 6169055 | C092 |
| 6167034 | C036 | 6167727 | C016 | 6168452 | C005 | 6169109 | C051 |
| 6167058 | C033 | 6167762 | C028 | 6168528 | C096 | 6169148 | S006 |
| 6167159 | C123 | 6167765 | C085 | 6168627 | C055 | 6169150 | C080 |
| 6167160 | S003 | 6167778 | C035 | 6168642 | C101 | 6169168 | C107 |
| 6167202 | C011 | 6167786 | C034 | 6168657 | C067 | 6169184 | C064 |
| 6167236 | S011 | 6167800 | C001 | 6168669 | C090 | 6169200 | C081 |
| 6167238 | C091 | 6167895 | C008 | 6168688 | C046 | 6169218 | C038 |
| 6167259 | S018 | 6167934 | C025 | 6168709 | C112 | 6169240 | C063 |
| 6167271 | C014 | 6167937 | C093 | 6168746 | C114 | 6169268 | C075 |
| 6167288 | C095 | 6167943 | C024 | 6168755 | C116 | 6169283 | C118 |
| 6167334 | S008 | 6167982 | C122 | 6168764 | C088 | 6169295 | C040 |
| 6167387 | C087 | 6167986 | S010 | 6168801 | C058 | 6169300 | C044 |
| 6167431 | S015 | 6167990 | C102 | 6168849 | C098 | 6169324 | C078 |
| 6167460 | S016 | 6168007 | C048 | 6168893 | C089 | 6169375 | C019 |
| 6167481 | C052 | 6168021 | C125 | 6168918 | C097 | 6169429 | C117 |
| 6167546 | C004 | 6168180 | S013 | 6168944 | C003 | 6169443 | C109 |
| 6167626 | C100 | 6168233 | C018 | 6168980 | C121 | 6169495 | C012 |
| 6167640 | C027 | 6168281 | C037 | 6168988 | S012 | 6169508 | C006 |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017



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Session : 2017-18**

(Admission will be offered through counselling)

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OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6169551 | C043 | 6170439 | C119 | 6171030 | C106 | | |
| 6169560 | C077 | 6170493 | C066 | 6171034 | C049 | | |
| 6169563 | S017 | 6170507 | C015 | 6171039 | C068 | | |
| 6169576 | C039 | 6170572 | C009 | 6171078 | C124 | | |
| 6169599 | C047 | 6170578 | C031 | 6171108 | C002 | | |
| 6169784 | C073 | 6170587 | C030 | 6171173 | C108 | | |
| 6169865 | S019 | 6170663 | C086 | 6171294 | C076 | | |
| 6169891 | C105 | 6170678 | C071 | 6171400 | C022 | | |
| 6170038 | C029 | 6170718 | C010 | 6171416 | C045 | | |
| 6170061 | C074 | 6170764 | C007 | 6171419 | C062 | | |
| 6170088 | C082 | 6170800 | S020 | 6171420 | C042 | | |
| 6170126 | C020 | 6170832 | C111 | 6171707 | C059 | | |
| 6170150 | S009 | 6170835 | C060 | 6171756 | C083 | | |
| 6170151 | S007 | 6170844 | C069 | 6171758 | S004 | | |
| 6170155 | C070 | 6170907 | C041 | 6172173 | C115 | | |
| 6170164 | C032 | 6170945 | C026 | 6172330 | C103 | | |
| 6170180 | C099 | 6170952 | S005 | 6172368 | S001 | | |
| 6170246 | C072 | 6170972 | C056 | 6172723 | C057 | | |
| 6170286 | S014 | 6170986 | C053 | 6173004 | C065 | | |
| 6170298 | C050 | 6170992 | C110 | | | | |
| 6170324 | C094 | 6170998 | C079 | | | | |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017



**List of Candidates Provisionally Selected for Admission to B.Ed. (CIVICS)
Session : 2017-18**

(Admission will be offered through counselling)

Date of Reporting & Admission : 09.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh

OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167011 | C049 | 6167748 | C058 | 6169108 | C062 | 6170009 | C004 |
| 6167051 | C101 | 6167760 | C088 | 6169131 | C057 | 6170019 | C031 |
| 6167126 | C092 | 6167979 | C113 | 6169172 | C083 | 6170169 | C012 |
| 6167165 | C115 | 6168136 | C024 | 6169178 | C080 | 6170182 | C066 |
| 6167168 | C010 | 6168145 | C009 | 6169207 | C073 | 6170186 | C042 |
| 6167208 | C046 | 6168257 | C114 | 6169292 | C018 | 6170228 | C021 |
| 6167213 | C104 | 6168263 | C098 | 6169356 | C038 | 6170230 | C087 |
| 6167240 | C019 | 6168374 | S004 | 6169399 | C077 | 6170332 | C037 |
| 6167350 | C084 | 6168433 | C107 | 6169417 | S003 | 6170390 | C025 |
| 6167426 | C070 | 6168525 | C003 | 6169516 | C054 | 6170411 | C043 |
| 6167468 | C090 | 6168565 | C099 | 6169550 | S002 | 6170454 | C074 |
| 6167548 | C076 | 6168586 | C022 | 6169657 | C008 | 6170600 | S007 |
| 6167559 | C091 | 6168629 | C001 | 6169661 | C048 | 6170644 | C059 |
| 6167628 | C028 | 6168649 | C016 | 6169809 | S008 | 6170660 | C075 |
| 6167633 | S009 | 6168730 | C094 | 6169845 | C082 | 6170688 | C040 |
| 6167660 | C020 | 6168793 | C032 | 6169866 | C078 | 6170733 | C055 |
| 6167662 | C096 | 6168816 | C005 | 6169887 | C072 | 6170746 | C060 |
| 6167680 | C086 | 6168977 | C033 | 6169897 | C044 | 6170828 | C002 |
| 6167685 | C015 | 6169065 | S001 | 6169926 | C026 | 6170840 | C064 |
| 6167701 | C050 | 6169079 | C061 | 6169927 | C065 | 6170869 | C035 |
| 6167744 | C034 | 6169101 | C007 | 6169928 | C068 | 6170931 | C027 |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017

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| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6170994 | C006 | 6171796 | C097 | 6172784 | C120 | | |
| 6171097 | C030 | 6171992 | C111 | 6172950 | C089 | | |
| 6171104 | C103 | 6171996 | C112 | 6173024 | C118 | | |
| 6171202 | C014 | 6172031 | C067 | | | | |
| 6171212 | C041 | 6172067 | C095 | | | | |
| 6171222 | C036 | 6172073 | C039 | | | | |
| 6171281 | C053 | 6172091 | C108 | | | | |
| 6171285 | C056 | 6172105 | C085 | | | | |
| 6171332 | C011 | 6172159 | C023 | | | | |
| 6171412 | S006 | 6172217 | C071 | | | | |
| 6171424 | S005 | 6172232 | C109 | | | | |
| 6171434 | C017 | 6172309 | C102 | | | | |
| 6171449 | C052 | 6172311 | C117 | | | | |
| 6171496 | C093 | 6172359 | C100 | | | | |
| 6171504 | C116 | 6172364 | C069 | | | | |
| 6171508 | C079 | 6172376 | C051 | | | | |
| 6171520 | C110 | 6172412 | C105 | | | | |
| 6171600 | C045 | 6172417 | C029 | | | | |
| 6171646 | C081 | 6172433 | C013 | | | | |
| 6171712 | C106 | 6172511 | C047 | | | | |
| 6171720 | C119 | 6172638 | C063 | | | | |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (COMMERCE)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 05.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167018 | S002 | 6167845 | C040 | 6168499 | C020 | 6169167 | C108 |
| 6167062 | C069 | 6167848 | C060 | 6168507 | C021 | 6169192 | C104 |
| 6167078 | C008 | 6167877 | C041 | 6168523 | C122 | 6169223 | C015 |
| 6167167 | C042 | 6167889 | C025 | 6168538 | C123 | 6169246 | C054 |
| 6167175 | C023 | 6168043 | C077 | 6168585 | C121 | 6169250 | C076 |
| 6167189 | C075 | 6168093 | C017 | 6168587 | C038 | 6169321 | C056 |
| 6167351 | C079 | 6168113 | C009 | 6168591 | C018 | 6169430 | C099 |
| 6167363 | C048 | 6168118 | S004 | 6168600 | C072 | 6169433 | C024 |
| 6167395 | C087 | 6168161 | S008 | 6168687 | C070 | 6169512 | S001 |
| 6167400 | C019 | 6168163 | C101 | 6168705 | C089 | 6169529 | C006 |
| 6167408 | C050 | 6168188 | C102 | 6168727 | C124 | 6169562 | C100 |
| 6167428 | C107 | 6168258 | C049 | 6168806 | C125 | 6169572 | C022 |
| 6167457 | C067 | 6168288 | C014 | 6168818 | C085 | 6169582 | C043 |
| 6167503 | S006 | 6168304 | C071 | 6168858 | C073 | 6169584 | C010 |
| 6167506 | C039 | 6168399 | C036 | 6168887 | C103 | 6169606 | C012 |
| 6167627 | C051 | 6168402 | S003 | 6168892 | C074 | 6169691 | C113 |
| 6167635 | C078 | 6168403 | C090 | 6168901 | C111 | 6169766 | C086 |
| 6167646 | C016 | 6168413 | C084 | 6169017 | C092 | 6169773 | C080 |
| 6167657 | C035 | 6168435 | C007 | 6169075 | C109 | 6169781 | C057 |
| 6167659 | C088 | 6168449 | C013 | 6169132 | C033 | 6169833 | C064 |
| 6167677 | C112 | 6168455 | C011 | 6169160 | C082 | 6169880 | C028 |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (COMMERCE)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 05.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

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| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6169902 | C081 | 6171053 | C003 | 6172676 | C005 | | |
| 6169913 | C046 | 6171055 | C059 | 6172683 | C027 | | |
| 6169916 | C114 | 6171083 | C004 | 6172718 | C065 | | |
| 6169966 | C052 | 6171163 | C096 | 6172729 | C029 | | |
| 6169994 | C106 | 6171187 | C094 | 6172730 | C118 | | |
| 6170060 | C061 | 6171233 | C032 | 6172738 | C055 | | |
| 6170214 | C034 | 6171272 | C095 | 6173023 | C047 | | |
| 6170244 | C063 | 6171296 | S005 | | | | |
| 6170300 | C116 | 6171301 | S007 | | | | |
| 6170306 | C117 | 6171331 | C068 | | | | |
| 6170313 | C058 | 6171334 | C002 | | | | |
| 6170433 | C098 | 6171361 | C083 | | | | |
| 6170482 | C110 | 6171426 | C044 | | | | |
| 6170559 | C053 | 6171499 | C037 | | | | |
| 6170617 | C066 | 6171635 | C120 | | | | |
| 6170680 | C105 | 6172196 | C091 | | | | |
| 6170739 | C062 | 6172251 | C001 | | | | |
| 6170763 | C115 | 6172304 | C093 | | | | |
| 6170779 | C026 | 6172373 | C119 | | | | |
| 6170815 | C031 | 6172402 | C097 | | | | |
| 6170862 | C030 | 6172631 | C045 | | | | |

- Provisional offer of Admission is subject to.
 - clearance from Office of the Proctor, and
 - fulfillment of eligibility requirements of the candidate
- Seat to all candidates called for reporting are not guaranteed. Prefix 'S' indicates candidate is selected and 'C' indicates candidate is in Chance Memo. Admission to Chance Memo candidates is not guaranteed and will be offered only on the availability of seats through counselling.
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- Date of Admission will not be extended.
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- B.Ed programme at AMU Kishanganj centre is presently not recognised by the NCTE. Students desirous of taking admission in B.Ed at Kishanganj centre should do it at their own risk.

COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (ECONOMICS)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 09.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167013 | C086 | 6167872 | C116 | 6168784 | C053 | 6169548 | C020 |
| 6167056 | C097 | 6168004 | C076 | 6168902 | C036 | 6169569 | C028 |
| 6167090 | C124 | 6168017 | C058 | 6168941 | C070 | 6169596 | C098 |
| 6167111 | C015 | 6168028 | C118 | 6169091 | C041 | 6169649 | C112 |
| 6167117 | S005 | 6168054 | C084 | 6169099 | C026 | 6169729 | C012 |
| 6167173 | C025 | 6168114 | C001 | 6169173 | C104 | 6169802 | C078 |
| 6167182 | C100 | 6168117 | C054 | 6169187 | C007 | 6169852 | S007 |
| 6167225 | C095 | 6168157 | C122 | 6169201 | C092 | 6169877 | C037 |
| 6167248 | S001 | 6168205 | C072 | 6169204 | S008 | 6169917 | C044 |
| 6167327 | C096 | 6168331 | C120 | 6169234 | C061 | 6169934 | C014 |
| 6167405 | C115 | 6168340 | C067 | 6169276 | C114 | 6169947 | C075 |
| 6167439 | C052 | 6168417 | C059 | 6169287 | C102 | 6170091 | C017 |
| 6167493 | C031 | 6168604 | C030 | 6169303 | C093 | 6170125 | C090 |
| 6167509 | C074 | 6168607 | C113 | 6169337 | C048 | 6170172 | C023 |
| 6167561 | C040 | 6168630 | C004 | 6169376 | C064 | 6170195 | S006 |
| 6167571 | C013 | 6168643 | C034 | 6169381 | C019 | 6170258 | C016 |
| 6167572 | C009 | 6168656 | C024 | 6169397 | C032 | 6170291 | C101 |
| 6167593 | S002 | 6168691 | C094 | 6169402 | C021 | 6170296 | C088 |
| 6167613 | C011 | 6168701 | C110 | 6169464 | C006 | 6170331 | C035 |
| 6167639 | C108 | 6168716 | C049 | 6169515 | C069 | 6170343 | C123 |
| 6167737 | C117 | 6168721 | C056 | 6169534 | C050 | 6170413 | C111 |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (ECONOMICS)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 09.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6170478 | C051 | 6171049 | C055 | 6172423 | C099 | | |
| 6170503 | C038 | 6171216 | C042 | 6172441 | C105 | | |
| 6170513 | C008 | 6171221 | C082 | 6172475 | C119 | | |
| 6170538 | C106 | 6171253 | C022 | 6172690 | C029 | | |
| 6170553 | C066 | 6171263 | C071 | 6172698 | C091 | | |
| 6170579 | C010 | 6171277 | C062 | 6172700 | C039 | | |
| 6170661 | C068 | 6171308 | C125 | 6172737 | C065 | | |
| 6170686 | C079 | 6171319 | C087 | 6172744 | C033 | | |
| 6170716 | C060 | 6171354 | S003 | | | | |
| 6170732 | C043 | 6171367 | C046 | | | | |
| 6170760 | C085 | 6171422 | C027 | | | | |
| 6170849 | C073 | 6171722 | C107 | | | | |
| 6170877 | C018 | 6172010 | S004 | | | | |
| 6170881 | C089 | 6172025 | C109 | | | | |
| 6170885 | C003 | 6172142 | C103 | | | | |
| 6170906 | C002 | 6172152 | C063 | | | | |
| 6170920 | S009 | 6172166 | C077 | | | | |
| 6170957 | C083 | 6172211 | C081 | | | | |
| 6170965 | C121 | 6172221 | C005 | | | | |
| 6171005 | C080 | 6172393 | C047 | | | | |
| 6171009 | C045 | 6172408 | C057 | | | | |

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- B.Ed programme at AMU Kishanganj centre is presently not recognised by the NCTE. Students desirous of taking admission in B.Ed at Kishanganj centre should do it at their own risk.

COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (ENGLISH)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 07.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167003 | C010 | 6167692 | C044 | 6168315 | C084 | 6168898 | C058 |
| 6167044 | S021 | 6167702 | C015 | 6168380 | C112 | 6168987 | C100 |
| 6167105 | C023 | 6167717 | S010 | 6168395 | C069 | 6169031 | C019 |
| 6167151 | C089 | 6167731 | C098 | 6168503 | C002 | 6169041 | S027 |
| 6167170 | C026 | 6167773 | C117 | 6168534 | C045 | 6169064 | C038 |
| 6167174 | C062 | 6167821 | C003 | 6168550 | C054 | 6169135 | C042 |
| 6167249 | S019 | 6167823 | C091 | 6168580 | C030 | 6169180 | C085 |
| 6167300 | C036 | 6167850 | C020 | 6168619 | C048 | 6169182 | S006 |
| 6167316 | C050 | 6167851 | C077 | 6168655 | C005 | 6169206 | C088 |
| 6167321 | C012 | 6167860 | C090 | 6168667 | C027 | 6169211 | C046 |
| 6167348 | C119 | 6167881 | C065 | 6168681 | C123 | 6169346 | C001 |
| 6167425 | S009 | 6167900 | C024 | 6168690 | C031 | 6169367 | C111 |
| 6167429 | C108 | 6167919 | C086 | 6168702 | C080 | 6169373 | C094 |
| 6167432 | S025 | 6167974 | C067 | 6168704 | S016 | 6169401 | C103 |
| 6167436 | C110 | 6168036 | C060 | 6168724 | C033 | 6169423 | S018 |
| 6167499 | C068 | 6168065 | C073 | 6168739 | C115 | 6169474 | S022 |
| 6167514 | C071 | 6168087 | C066 | 6168750 | C011 | 6169492 | C061 |
| 6167558 | C049 | 6168177 | S011 | 6168794 | C096 | 6169510 | C102 |
| 6167568 | S003 | 6168213 | C040 | 6168808 | S023 | 6169528 | C051 |
| 6167597 | C105 | 6168253 | S001 | 6168837 | C082 | 6169535 | C116 |
| 6167637 | C016 | 6168299 | C028 | 6168894 | C076 | 6169540 | C104 |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (ENGLISH)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 07.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6169573 | S014 | 6170397 | C118 | 6171215 | C037 | 6172887 | C097 |
| 6169587 | S008 | 6170443 | C022 | 6171310 | C014 | 6172907 | S005 |
| 6169664 | C101 | 6170486 | C006 | 6171376 | S026 | 6172951 | C079 |
| 6169813 | C029 | 6170508 | C052 | 6171457 | C114 | 6173009 | C009 |
| 6169828 | C053 | 6170536 | S017 | 6171464 | C018 | 6173015 | C107 |
| 6169837 | C032 | 6170627 | C122 | 6171564 | C041 | | |
| 6169851 | C064 | 6170692 | C013 | 6171586 | C017 | | |
| 6169961 | C120 | 6170755 | C057 | 6171814 | C007 | | |
| 6169970 | S002 | 6170782 | C025 | 6171838 | C113 | | |
| 6169976 | C099 | 6170783 | C106 | 6171854 | C121 | | |
| 6170069 | C063 | 6170834 | C070 | 6172134 | C043 | | |
| 6170100 | C124 | 6170839 | C072 | 6172197 | C087 | | |
| 6170112 | S020 | 6170916 | C039 | 6172342 | C093 | | |
| 6170137 | C059 | 6170917 | S024 | 6172400 | C021 | | |
| 6170156 | C008 | 6171004 | S015 | 6172467 | C035 | | |
| 6170161 | C092 | 6171024 | C034 | 6172522 | C125 | | |
| 6170185 | C095 | 6171040 | C078 | 6172598 | C055 | | |
| 6170334 | S007 | 6171058 | C004 | 6172687 | C047 | | |
| 6170348 | C075 | 6171062 | S013 | 6172742 | S012 | | |
| 6170370 | C056 | 6171118 | S004 | 6172823 | C083 | | |
| 6170395 | C081 | 6171129 | C074 | 6172825 | C109 | | |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (FINE ARTS)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 05.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167230 | C001 | | | | | | |
| 6168135 | C004 | | | | | | |
| 6168772 | S001 | | | | | | |
| 6168802 | C002 | | | | | | |
| 6170281 | C005 | | | | | | |
| 6170464 | C006 | | | | | | |
| 6170741 | C003 | | | | | | |
| 6171095 | S002 | | | | | | |
| 6171777 | C007 | | | | | | |

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- B.Ed programme at AMU Kishanganj centre is presently not recognised by the NCTE. Students desirous of taking admission in B.Ed at Kishanganj centre should do it at their own risk.

COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (GEOGRAPHY)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 09.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167007 | C046 | 6168023 | C037 | 6168957 | C092 | 6169476 | C008 |
| 6167066 | C027 | 6168106 | C062 | 6168961 | C021 | 6169505 | C034 |
| 6167072 | C060 | 6168216 | C011 | 6168965 | C101 | 6169652 | C112 |
| 6167092 | S007 | 6168243 | C042 | 6168996 | S004 | 6169716 | C077 |
| 6167157 | C009 | 6168271 | C066 | 6169060 | C120 | 6169746 | C093 |
| 6167218 | C018 | 6168313 | S006 | 6169070 | C013 | 6169823 | C070 |
| 6167315 | C053 | 6168326 | C116 | 6169100 | C057 | 6169987 | C045 |
| 6167374 | C016 | 6168361 | C004 | 6169113 | C114 | 6170010 | C026 |
| 6167536 | S009 | 6168438 | C010 | 6169117 | C031 | 6170037 | C050 |
| 6167588 | S008 | 6168458 | C023 | 6169137 | C106 | 6170057 | C020 |
| 6167604 | C115 | 6168468 | C119 | 6169142 | C036 | 6170116 | C124 |
| 6167622 | C054 | 6168483 | C090 | 6169233 | C052 | 6170148 | C104 |
| 6167668 | C113 | 6168526 | C078 | 6169265 | C002 | 6170215 | C102 |
| 6167687 | C098 | 6168658 | C064 | 6169306 | C094 | 6170225 | C022 |
| 6167742 | C099 | 6168695 | C039 | 6169328 | C069 | 6170231 | C030 |
| 6167883 | C074 | 6168740 | C048 | 6169340 | C110 | 6170261 | C044 |
| 6167897 | C096 | 6168780 | C033 | 6169341 | C083 | 6170264 | C108 |
| 6167918 | C014 | 6168810 | C122 | 6169360 | C080 | 6170295 | C082 |
| 6167949 | C032 | 6168813 | C028 | 6169432 | C017 | 6170314 | C084 |
| 6167992 | C068 | 6168853 | C100 | 6169442 | C087 | 6170341 | C038 |
| 6168015 | C003 | 6168939 | C056 | 6169454 | C041 | 6170344 | C088 |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (GEOGRAPHY)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 09.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6170352 | C111 | 6171289 | C071 | 6172785 | C097 | | |
| 6170371 | C076 | 6171316 | C012 | 6172789 | C067 | | |
| 6170385 | C086 | 6171339 | C006 | 6172868 | C073 | | |
| 6170403 | S001 | 6171340 | C001 | 6172893 | C029 | | |
| 6170412 | C043 | 6171433 | C040 | 6172894 | C089 | | |
| 6170420 | C024 | 6171498 | S002 | 6172903 | C061 | | |
| 6170591 | C103 | 6171560 | C055 | 6172913 | C105 | | |
| 6170603 | C125 | 6171587 | C107 | 6173012 | C005 | | |
| 6170604 | C118 | 6171738 | C035 | | | | |
| 6170629 | S005 | 6171746 | C007 | | | | |
| 6170649 | C058 | 6171829 | C025 | | | | |
| 6170650 | C075 | 6171934 | C063 | | | | |
| 6170672 | C047 | 6171953 | S003 | | | | |
| 6170683 | C065 | 6172112 | C117 | | | | |
| 6170753 | C079 | 6172235 | C109 | | | | |
| 6170859 | C081 | 6172275 | C085 | | | | |
| 6170902 | C049 | 6172282 | C059 | | | | |
| 6170905 | C091 | 6172401 | C123 | | | | |
| 6170989 | C072 | 6172443 | C121 | | | | |
| 6171174 | C019 | 6172596 | C051 | | | | |
| 6171188 | C095 | 6172666 | C015 | | | | |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (HINDI)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 08.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167121 | S005 | 6167993 | C016 | 6168876 | S016 | 6169631 | C098 |
| 6167183 | S009 | 6168052 | C038 | 6168896 | C063 | 6169700 | C088 |
| 6167196 | C083 | 6168094 | C036 | 6168915 | S006 | 6169765 | C008 |
| 6167275 | C108 | 6168110 | C043 | 6168920 | C022 | 6169783 | C094 |
| 6167354 | C028 | 6168138 | C086 | 6168963 | C026 | 6169890 | C065 |
| 6167397 | C090 | 6168201 | C034 | 6169057 | C059 | 6169898 | C049 |
| 6167451 | C023 | 6168212 | C080 | 6169066 | C025 | 6169949 | C017 |
| 6167555 | C103 | 6168219 | C045 | 6169085 | C050 | 6169988 | C106 |
| 6167569 | C072 | 6168222 | C078 | 6169193 | C048 | 6170023 | C007 |
| 6167630 | C021 | 6168412 | C052 | 6169228 | C002 | 6170031 | C087 |
| 6167636 | C047 | 6168415 | C044 | 6169261 | C004 | 6170047 | C097 |
| 6167652 | S010 | 6168457 | C006 | 6169285 | C067 | 6170049 | C035 |
| 6167724 | C058 | 6168549 | C051 | 6169308 | C064 | 6170072 | C031 |
| 6167736 | C030 | 6168621 | C109 | 6169342 | S003 | 6170078 | C057 |
| 6167798 | C010 | 6168699 | C020 | 6169368 | C019 | 6170132 | C011 |
| 6167805 | C069 | 6168741 | C066 | 6169370 | C079 | 6170160 | C032 |
| 6167861 | C040 | 6168744 | C039 | 6169411 | C003 | 6170171 | C046 |
| 6167894 | S015 | 6168759 | C093 | 6169421 | C092 | 6170177 | S002 |
| 6167936 | C101 | 6168789 | C061 | 6169425 | C024 | 6170248 | S001 |
| 6167961 | C012 | 6168854 | C110 | 6169440 | C105 | 6170271 | S013 |
| 6167970 | C095 | 6168873 | C062 | 6169523 | C084 | 6170283 | C018 |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (HINDI)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 08.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6170445 | C060 | 6171230 | C100 | 6172532 | C037 | | |
| 6170552 | C014 | 6171240 | S007 | | | | |
| 6170557 | C107 | 6171524 | C091 | | | | |
| 6170562 | S008 | 6171698 | C009 | | | | |
| 6170564 | C102 | 6171734 | C075 | | | | |
| 6170575 | C042 | 6171748 | C073 | | | | |
| 6170582 | S004 | 6171831 | C033 | | | | |
| 6170731 | C081 | 6171882 | C077 | | | | |
| 6170777 | S011 | 6171939 | C013 | | | | |
| 6170901 | C056 | 6171971 | C074 | | | | |
| 6170924 | C053 | 6171998 | C111 | | | | |
| 6170932 | C071 | 6172002 | C015 | | | | |
| 6170935 | C082 | 6172043 | C085 | | | | |
| 6170975 | C096 | 6172117 | C076 | | | | |
| 6171050 | C055 | 6172206 | C070 | | | | |
| 6171080 | C001 | 6172212 | C005 | | | | |
| 6171099 | C029 | 6172215 | C068 | | | | |
| 6171149 | S014 | 6172237 | C027 | | | | |
| 6171177 | C054 | 6172254 | C099 | | | | |
| 6171189 | C041 | 6172516 | C089 | | | | |
| 6171197 | S012 | 6172521 | C104 | | | | |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (HISTORY)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 09.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167033 | C108 | 6167694 | C035 | 6168595 | C074 | 6169592 | C084 |
| 6167049 | C081 | 6167707 | C044 | 6168731 | C030 | 6169747 | C075 |
| 6167139 | C018 | 6167769 | C106 | 6168763 | S003 | 6169849 | S009 |
| 6167199 | C097 | 6167828 | C029 | 6168771 | C112 | 6170007 | C104 |
| 6167295 | C017 | 6167835 | C020 | 6168790 | C046 | 6170139 | C031 |
| 6167317 | C061 | 6167875 | C056 | 6168799 | C022 | 6170333 | C034 |
| 6167349 | C040 | 6167950 | C007 | 6168925 | C026 | 6170340 | C014 |
| 6167390 | C102 | 6167959 | C024 | 6168926 | C068 | 6170362 | C006 |
| 6167398 | C045 | 6168092 | C103 | 6168945 | C063 | 6170442 | C048 |
| 6167401 | C091 | 6168144 | C071 | 6168947 | C058 | 6170461 | C094 |
| 6167437 | C072 | 6168150 | C087 | 6169047 | C079 | 6170470 | S008 |
| 6167444 | C019 | 6168209 | C021 | 6169049 | C098 | 6170539 | C121 |
| 6167453 | C070 | 6168262 | C012 | 6169050 | S005 | 6170546 | C110 |
| 6167469 | C082 | 6168310 | C064 | 6169080 | C120 | 6170636 | C096 |
| 6167492 | S006 | 6168323 | C028 | 6169093 | C043 | 6170715 | C042 |
| 6167496 | C054 | 6168379 | C015 | 6169126 | C036 | 6170725 | C078 |
| 6167517 | C049 | 6168382 | C111 | 6169139 | S001 | 6170743 | C095 |
| 6167607 | C076 | 6168459 | C086 | 6169169 | C052 | 6170787 | C062 |
| 6167638 | C016 | 6168492 | C060 | 6169330 | C002 | 6170798 | C069 |
| 6167643 | C050 | 6168559 | C090 | 6169378 | C057 | 6170801 | C089 |
| 6167656 | C037 | 6168566 | C059 | 6169396 | C055 | 6170837 | C010 |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (HISTORY)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 09.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6171231 | C032 | 6171692 | C115 | 6172504 | C116 | | |
| 6171279 | C008 | 6171764 | C039 | 6172527 | C005 | | |
| 6171283 | C080 | 6171824 | C083 | 6172530 | C093 | | |
| 6171306 | C092 | 6171875 | C033 | 6172575 | C105 | | |
| 6171309 | C088 | 6171894 | C011 | 6172589 | C065 | | |
| 6171315 | C038 | 6171950 | C003 | 6172668 | C109 | | |
| 6171335 | S004 | 6171957 | C125 | 6172733 | C122 | | |
| 6171375 | C051 | 6172065 | C047 | 6172829 | S002 | | |
| 6171399 | C118 | 6172107 | C009 | | | | |
| 6171413 | C100 | 6172118 | C077 | | | | |
| 6171423 | C066 | 6172143 | C025 | | | | |
| 6171439 | S007 | 6172147 | C004 | | | | |
| 6171510 | C013 | 6172157 | C123 | | | | |
| 6171553 | C117 | 6172183 | C001 | | | | |
| 6171567 | C067 | 6172194 | C113 | | | | |
| 6171653 | C114 | 6172202 | C027 | | | | |
| 6171658 | C023 | 6172259 | C124 | | | | |
| 6171668 | C101 | 6172261 | C073 | | | | |
| 6171673 | C053 | 6172263 | C107 | | | | |
| 6171680 | C119 | 6172371 | C085 | | | | |
| 6171683 | C041 | 6172383 | C099 | | | | |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (HOME SCIENCE)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 05.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167256 | C039 | 6169604 | C030 | 6171461 | C010 | | |
| 6167378 | C015 | 6169617 | C001 | 6171769 | C029 | | |
| 6167446 | C031 | 6169641 | C020 | 6171871 | C043 | | |
| 6167478 | C033 | 6169760 | C026 | 6172553 | C042 | | |
| 6167567 | C016 | 6169868 | C037 | 6172618 | C035 | | |
| 6167708 | C032 | 6170029 | C013 | | | | |
| 6167792 | C005 | 6170224 | S001 | | | | |
| 6167999 | C003 | 6170280 | C024 | | | | |
| 6168018 | C041 | 6170349 | C008 | | | | |
| 6168123 | C019 | 6170449 | C017 | | | | |
| 6168175 | C028 | 6170476 | C006 | | | | |
| 6168176 | C018 | 6170609 | C036 | | | | |
| 6168298 | C002 | 6170641 | C040 | | | | |
| 6168554 | C025 | 6170953 | C034 | | | | |
| 6168866 | C022 | 6171059 | C045 | | | | |
| 6169382 | C023 | 6171132 | C009 | | | | |
| 6169463 | C012 | 6171138 | C044 | | | | |
| 6169471 | C014 | 6171271 | C021 | | | | |
| 6169559 | C027 | 6171336 | S002 | | | | |
| 6169579 | C011 | 6171365 | C004 | | | | |
| 6169594 | C007 | 6171395 | C038 | | | | |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**



**List of Candidates Provisionally Selected for Admission to B.Ed. (ISLAMIC STUDIES)
Session : 2017-18**

(Admission will be offered through counselling)

Date of Reporting & Admission : 05.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh

OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167345 | C006 | 6169320 | C016 | | | | |
| 6167420 | C007 | 6169434 | C005 | | | | |
| 6167438 | C003 | 6169501 | S004 | | | | |
| 6167806 | C025 | 6169915 | C013 | | | | |
| 6167929 | C021 | 6169992 | C028 | | | | |
| 6168040 | S003 | 6170026 | S005 | | | | |
| 6168329 | C009 | 6170202 | C019 | | | | |
| 6168337 | C011 | 6170233 | C027 | | | | |
| 6168427 | C020 | 6170253 | C029 | | | | |
| 6168451 | C018 | 6170338 | C002 | | | | |
| 6168564 | C023 | 6170379 | S001 | | | | |
| 6168578 | C017 | 6170494 | C026 | | | | |
| 6168665 | C012 | 6170936 | C001 | | | | |
| 6168679 | C014 | 6171247 | C008 | | | | |
| 6168805 | C015 | | | | | | |
| 6168823 | S002 | | | | | | |
| 6169012 | C010 | | | | | | |
| 6169053 | C024 | | | | | | |
| 6169114 | C022 | | | | | | |
| 6169152 | S006 | | | | | | |
| 6169195 | C004 | | | | | | |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017

**List of Candidates Provisionally Selected for Admission to B.Ed. (MATHEMATICS)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 07.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167017 | C019 | 6167482 | C021 | 6168194 | C117 | 6169052 | C028 |
| 6167079 | C037 | 6167490 | C070 | 6168232 | C042 | 6169074 | C074 |
| 6167097 | C111 | 6167501 | C101 | 6168260 | C102 | 6169087 | C010 |
| 6167101 | S013 | 6167566 | C026 | 6168297 | C053 | 6169102 | C003 |
| 6167118 | C023 | 6167573 | C078 | 6168301 | C079 | 6169165 | C068 |
| 6167169 | C024 | 6167610 | C001 | 6168430 | C007 | 6169190 | C052 |
| 6167220 | C046 | 6167663 | C062 | 6168431 | C032 | 6169197 | S022 |
| 6167221 | C035 | 6167730 | C040 | 6168477 | S025 | 6169215 | C098 |
| 6167242 | C092 | 6167782 | C100 | 6168546 | S020 | 6169239 | C103 |
| 6167260 | S021 | 6167804 | C015 | 6168611 | C036 | 6169254 | S011 |
| 6167294 | S005 | 6167813 | C124 | 6168617 | C096 | 6169269 | C016 |
| 6167296 | C094 | 6167832 | S010 | 6168618 | C065 | 6169280 | C071 |
| 6167298 | C087 | 6167865 | C011 | 6168668 | C110 | 6169307 | C085 |
| 6167301 | C114 | 6167892 | C008 | 6168728 | C077 | 6169314 | C084 |
| 6167302 | C090 | 6167923 | S017 | 6168758 | C005 | 6169362 | S016 |
| 6167338 | S019 | 6167946 | C039 | 6168851 | C020 | 6169415 | C034 |
| 6167424 | S007 | 6167966 | S003 | 6168852 | C049 | 6169485 | C115 |
| 6167427 | C099 | 6168008 | S008 | 6168891 | C125 | 6169504 | C012 |
| 6167435 | C122 | 6168037 | C119 | 6168923 | S004 | 6169513 | C048 |
| 6167440 | C064 | 6168068 | C017 | 6168927 | C080 | 6169517 | C081 |
| 6167470 | C106 | 6168130 | C047 | 6168985 | C045 | 6169537 | C033 |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**

**List of Candidates Provisionally Selected for Admission to B.Ed. (MATHEMATICS)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 07.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6169541 | S024 | 6170136 | C057 | 6170851 | C061 | 6172415 | S012 |
| 6169557 | C006 | 6170167 | C043 | 6170887 | C051 | 6172735 | C059 |
| 6169558 | C038 | 6170179 | C063 | 6170900 | S001 | 6172991 | C029 |
| 6169607 | C030 | 6170238 | C086 | 6170963 | C112 | | |
| 6169621 | S014 | 6170290 | C120 | 6171166 | C013 | | |
| 6169690 | S009 | 6170312 | C055 | 6171199 | C072 | | |
| 6169702 | C056 | 6170360 | C083 | 6171208 | C109 | | |
| 6169710 | C002 | 6170361 | S015 | 6171262 | C067 | | |
| 6169788 | C104 | 6170383 | C066 | 6171280 | C014 | | |
| 6169806 | C088 | 6170428 | S023 | 6171304 | C069 | | |
| 6169807 | C113 | 6170429 | C093 | 6171362 | C060 | | |
| 6169879 | C108 | 6170440 | C116 | 6171394 | C004 | | |
| 6169888 | C121 | 6170484 | C050 | 6171410 | C107 | | |
| 6169899 | C091 | 6170531 | C073 | 6171442 | C027 | | |
| 6169900 | C031 | 6170621 | C105 | 6171450 | C118 | | |
| 6169921 | C044 | 6170652 | C054 | 6171491 | S002 | | |
| 6170016 | C097 | 6170697 | C025 | 6171529 | S006 | | |
| 6170032 | C075 | 6170705 | C082 | 6171571 | C095 | | |
| 6170051 | C076 | 6170729 | C123 | 6171742 | C009 | | |
| 6170054 | C022 | 6170738 | C018 | 6172089 | C089 | | |
| 6170056 | C058 | 6170789 | S018 | 6172389 | C041 | | |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**



**List of Candidates Provisionally Selected for Admission to B.Ed. (PERSIAN)
Session : 2017-18**

(Admission will be offered through counselling)

Date of Reporting & Admission : 05.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh

OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167197 | C002 | | | | | | |
| 6167205 | C005 | | | | | | |
| 6167206 | S002 | | | | | | |
| 6167274 | C004 | | | | | | |
| 6168634 | C001 | | | | | | |
| 6169624 | C003 | | | | | | |
| 6169956 | C006 | | | | | | |
| 6171041 | S001 | | | | | | |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017



**List of Candidates Provisionally Selected for Admission to B.Ed. (PHYSICAL SCIENCES)
Session : 2017-18**

(Admission will be offered through counselling)

Date of Reporting & Admission : 07.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh

OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167009 | C015 | 6167624 | S002 | 6168408 | C072 | 6169045 | C109 |
| 6167032 | C095 | 6167705 | C080 | 6168494 | C044 | 6169068 | C036 |
| 6167065 | S014 | 6167743 | C046 | 6168522 | C098 | 6169083 | C119 |
| 6167098 | C086 | 6167809 | C082 | 6168572 | C023 | 6169120 | C123 |
| 6167100 | C084 | 6167822 | C009 | 6168592 | C071 | 6169122 | C032 |
| 6167145 | C122 | 6167868 | C016 | 6168599 | S011 | 6169177 | C014 |
| 6167181 | C125 | 6167910 | C038 | 6168641 | C008 | 6169191 | S020 |
| 6167239 | C062 | 6167938 | C039 | 6168652 | C116 | 6169208 | C022 |
| 6167250 | C049 | 6168001 | C013 | 6168715 | C047 | 6169225 | C112 |
| 6167273 | C070 | 6168035 | C104 | 6168756 | C054 | 6169274 | C090 |
| 6167311 | C097 | 6168041 | C105 | 6168829 | C107 | 6169363 | C024 |
| 6167336 | C092 | 6168069 | C028 | 6168833 | C115 | 6169392 | C085 |
| 6167372 | C011 | 6168075 | C060 | 6168839 | C026 | 6169483 | C002 |
| 6167379 | C051 | 6168108 | C089 | 6168855 | C050 | 6169484 | C078 |
| 6167381 | C043 | 6168148 | C029 | 6168857 | C006 | 6169521 | C074 |
| 6167399 | C052 | 6168167 | C117 | 6168862 | C018 | 6169571 | C081 |
| 6167498 | C055 | 6168181 | C041 | 6168882 | C057 | 6169634 | C058 |
| 6167528 | S008 | 6168218 | C088 | 6168917 | C075 | 6169648 | C124 |
| 6167530 | S010 | 6168244 | C065 | 6168937 | C114 | 6169667 | S004 |
| 6167544 | C033 | 6168311 | C110 | 6168948 | C073 | 6169689 | C067 |
| 6167576 | C102 | 6168404 | C101 | 6169028 | C121 | 6169711 | C120 |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017



**List of Candidates Provisionally Selected for Admission to B.Ed. (PHYSICAL SCIENCES)
Session : 2017-18**

(Admission will be offered through counselling)

Date of Reporting & Admission : 07.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh

OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6169740 | C045 | 6170319 | S018 | 6171357 | S005 | | |
| 6169756 | C034 | 6170346 | C010 | 6171418 | S016 | | |
| 6169795 | C030 | 6170364 | S013 | 6171443 | S003 | | |
| 6169805 | S006 | 6170406 | C042 | 6171462 | C037 | | |
| 6169876 | C083 | 6170514 | C064 | 6171486 | C091 | | |
| 6169922 | C066 | 6170526 | C076 | 6171661 | C027 | | |
| 6169924 | C059 | 6170580 | C106 | 6171776 | C019 | | |
| 6169952 | C017 | 6170677 | C093 | 6171845 | C007 | | |
| 6169984 | C012 | 6170723 | C031 | 6172011 | C111 | | |
| 6170033 | C021 | 6170754 | C056 | 6172097 | C087 | | |
| 6170055 | C108 | 6170759 | C063 | 6172316 | C061 | | |
| 6170059 | S012 | 6170821 | C020 | 6172386 | C003 | | |
| 6170106 | S015 | 6170879 | S019 | 6172546 | C035 | | |
| 6170120 | C079 | 6170913 | C100 | 6172600 | C053 | | |
| 6170129 | S001 | 6170926 | C118 | 6172674 | C113 | | |
| 6170138 | C096 | 6171023 | C103 | 6172725 | S009 | | |
| 6170141 | C004 | 6171072 | C068 | 6172746 | C005 | | |
| 6170206 | C048 | 6171122 | C025 | 6172781 | C077 | | |
| 6170265 | C040 | 6171180 | C099 | 6172836 | C069 | | |
| 6170278 | C094 | 6171194 | S017 | | | | |
| 6170305 | S007 | 6171237 | C001 | | | | |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017

**List of Candidates Provisionally Selected for Admission to B.Ed. (THEOLOGY)****Session : 2017-18****(Admission will be offered through counselling)**

Date of Reporting & Admission : 05.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh**OR****(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)****Select + Chance Memo**

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167563 | C005 | | | | | | |
| 6168364 | C002 | | | | | | |
| 6168485 | C004 | | | | | | |
| 6168722 | C001 | | | | | | |
| 6168742 | S001 | | | | | | |
| 6168959 | S002 | | | | | | |
| 6172774 | C003 | | | | | | |

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COORDINATOR**JT. CONTROLLER (ADMISSIONS)****DATE : 26.07.2017**



**List of Candidates Provisionally Selected for Admission to B.Ed. (URDU)
Session : 2017-18**

(Admission will be offered through counselling)

Date of Reporting & Admission : 08.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh

OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167002 | C124 | 6167808 | S004 | 6168542 | C119 | 6169123 | C051 |
| 6167025 | C076 | 6167840 | C101 | 6168557 | C039 | 6169309 | C062 |
| 6167087 | C036 | 6167842 | C105 | 6168560 | S010 | 6169313 | S009 |
| 6167102 | C123 | 6167913 | C084 | 6168623 | C078 | 6169354 | S015 |
| 6167106 | C103 | 6167960 | C052 | 6168637 | C007 | 6169420 | C096 |
| 6167195 | C067 | 6167968 | C109 | 6168666 | S007 | 6169486 | C030 |
| 6167223 | C120 | 6167995 | C098 | 6168757 | C050 | 6169488 | C065 |
| 6167289 | C059 | 6168012 | C026 | 6168767 | S001 | 6169497 | C024 |
| 6167337 | C058 | 6168024 | C070 | 6168791 | C016 | 6169549 | C088 |
| 6167419 | C040 | 6168055 | C008 | 6168800 | C089 | 6169759 | C110 |
| 6167441 | C049 | 6168142 | C068 | 6168811 | C021 | 6169763 | C056 |
| 6167450 | C009 | 6168215 | C087 | 6168828 | C002 | 6169770 | C097 |
| 6167464 | C071 | 6168227 | C107 | 6168830 | S014 | 6169816 | C074 |
| 6167465 | C003 | 6168247 | S006 | 6168836 | C048 | 6169920 | C064 |
| 6167484 | C066 | 6168249 | C038 | 6168875 | C044 | 6170022 | C102 |
| 6167491 | C061 | 6168363 | C091 | 6168968 | C023 | 6170025 | C072 |
| 6167551 | C020 | 6168406 | C018 | 6168981 | S013 | 6170048 | C121 |
| 6167552 | C069 | 6168411 | C094 | 6169025 | C090 | 6170096 | C092 |
| 6167579 | C108 | 6168424 | C100 | 6169026 | C001 | 6170124 | C046 |
| 6167631 | C085 | 6168486 | S011 | 6169043 | C010 | 6170158 | S003 |
| 6167753 | C004 | 6168529 | C013 | 6169084 | C005 | 6170174 | C086 |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017



**List of Candidates Provisionally Selected for Admission to B.Ed. (URDU)
Session : 2017-18**

(Admission will be offered through counselling)

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OR

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Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6170187 | C080 | 6170775 | C014 | 6171408 | C033 | | |
| 6170203 | S002 | 6170824 | C115 | 6171452 | C122 | | |
| 6170211 | C079 | 6170833 | C112 | 6171853 | C118 | | |
| 6170222 | C043 | 6170865 | S012 | 6171946 | C047 | | |
| 6170326 | C025 | 6170868 | C060 | 6172004 | C081 | | |
| 6170336 | C099 | 6170874 | C054 | 6172069 | C041 | | |
| 6170389 | C082 | 6170954 | C055 | 6172072 | C019 | | |
| 6170409 | C037 | 6170955 | C034 | 6172234 | C111 | | |
| 6170416 | C116 | 6170974 | S016 | 6172266 | C015 | | |
| 6170436 | C083 | 6170999 | C063 | 6172449 | C095 | | |
| 6170451 | C027 | 6171007 | C045 | 6172584 | C093 | | |
| 6170453 | C042 | 6171121 | C104 | 6172587 | C017 | | |
| 6170459 | C053 | 6171158 | C035 | 6172632 | C125 | | |
| 6170525 | C012 | 6171211 | S008 | 6172754 | C031 | | |
| 6170540 | C022 | 6171243 | C006 | 6172992 | C117 | | |
| 6170592 | C073 | 6171246 | C032 | | | | |
| 6170684 | C029 | 6171282 | C113 | | | | |
| 6170728 | S005 | 6171360 | C075 | | | | |
| 6170747 | C077 | 6171377 | C106 | | | | |
| 6170761 | C057 | 6171383 | C011 | | | | |
| 6170774 | C114 | 6171406 | C028 | | | | |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017



**List of Candidates Provisionally Selected for Admission to B.Ed. (SANSKRIT)
Session : 2017-18**

(Admission will be offered through counselling)

Date of Reporting & Admission : 05.08.2017

Time of Reporting & Document verification: 08.00 a.m. to 10.00 a.m.

Time of counselling/ Admission : 10.00 a.m. to 1.00 p.m.

Venue for Reporting/Admission : (i) Chairman's Office, D/o Education, AMU Aligarh

OR

(ii) AMU Centres (Murshidabad, Malappuram, Kishanganj)

Select + Chance Memo

| Roll No | Rank | Roll No | Rank | Roll No | Rank | Roll No | Rank |
|---------|------|---------|------|---------|------|---------|------|
| 6167233 | C004 | | | | | | |
| 6167402 | C002 | | | | | | |
| 6167783 | C001 | | | | | | |
| 6169024 | C007 | | | | | | |
| 6169115 | C009 | | | | | | |
| 6169357 | C011 | | | | | | |
| 6169565 | C012 | | | | | | |
| 6169751 | C005 | | | | | | |
| 6170396 | C013 | | | | | | |
| 6170822 | S001 | | | | | | |
| 6170980 | C006 | | | | | | |
| 6171117 | S002 | | | | | | |
| 6171161 | C008 | | | | | | |
| 6171270 | C003 | | | | | | |
| 6172805 | C010 | | | | | | |

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COORDINATOR

JT. CONTROLLER (ADMISSIONS)

DATE : 26.07.2017