

TABULATION CHART

M.Sc(NURSING) FIRST YEAR EXAMINATION

JUNE-2019

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | T H E EXT | INT | I | EXT | ACTI IN | | | EXT | H E O F | Γ | EXT | PRACT INT | | \ - | ROLL RESULT |
|----------------------|---|--|--------------|------|---------------------|-----|------------|------|--------------|-----|---------|-------|-----------|--------------|-----|----------------|----------------|
| CENTRE- | P.G. COLLEGE OF NURSING, BHIL | AI (C.G.) | | | MAX EGE - | | DLLO | | MAX EGE O | | SING AN | TH TC | URG (C.G. |) | TO | Товт ма | ARK/OUT OF |
| 17513881 | SATISH MAHILANGE | 01-NURSING EDUCATON | 75 2 | 5 50 | 100 | 50 | 50 | 50 1 | 100 | | | | | | | 129C | 17513881 |
| PDA-16/0411 | DHAJA RAM CHUNNI BAI | 02-ADVANCE NURSING PRACTICE | 75 2 | | | | | | | | | | | | | 55C | PASS |
| SUPPL | / SC / ENGLISH / M | 03-RESEARCH & STATISTICS | 75 2 | 5 50 | 100 | | | | | 32 | 16 | 48* | | | | 48* | DC-02 |
| | | 04-CLINICAL SPECIALITY COMMUNITY HEALTH NURSING | 75 2 | 5 50 | 100 | 100 | 100 | 100 | 200 | 50 | 17 | 67 | 66 | 71 | 137 | 204 | 436 /700 |
| 18513775 | ALISHA DEV | 01-NURSING EDUCATON | 75 2 | 5 50 | 100 | 50 | 50 | 50 1 | 100 | | | | | | | 125C | 18513775 |
| I-7/06125 | RAKESH KUMAR DEV SAVITA DEV | 02-ADVANCE NURSING PRACTICE | 75 2 | 5 50 | 100 | | | | | 54 | 17 | 71 | | | | 71 | PASS |
| SUPPL | / GEN / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 2 | 5 50 | 100 | | | | | | | | | | | 59C | DC-02 |
| | | 04-CLINICAL SPECIALITY OBSTETRICS & GYNAECOLOGICAL NURSING | 75 2 | 5 50 | 100 | 100 | 100 | 100 | 200 | 30 | 18 | 48* | 66 | 68 | 134 | 182 | 437 /700 |



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| Roll No ENRoll No | Name Of Student F/H Name M_Name | | T H E EXT | O R Y INT | EX | | CTIC. | AL | T | HEO (T IN | | EXT | PRACT INT | ΓICAL | | ROLL RESULT |
|----------------------|---------------------------------------|--|--------------|--------------|------|-----|-------|---------------|--------|----------------|----------|------------|--------------|-------|----------|----------------|
| | Status/Cast/MED/Sex | SUBJECT | | MIN N | MAX | | ı | MIN MA | | ΧΙ II V | TH T | | 1111 | PRJC | TORT MA | RK/OUT OF |
| CENTRE- | P.G. COLLEGE OF NURSING, BH | ILAI (C.G.) | | COLLE | GE - | APO | LLO C | OLLEGE | OF NUI | RSING A | NJORA, I | OURG (C.G. |) | 10 | T OBT WA | |
| 18513776 | BHARATI PATEL | 01-NURSING EDUCATON | 75 2 | 5 50 1 | 00 | 50 | 50 5 | 0 100 | | | | | | | 109C | 18513776 |
| I-7/06126 | GANESH RAM PATEL HIRAMATI PATEL | 02-ADVANCE NURSING PRACTICE | 75 25 | 5 50 1 | 00 | | | - | | | | | | | 56C | PASS |
| SUPPL | / OBC / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 25 | 5 50 1 | 00 | | | | | | | | | | 57C | |
| | | 04-CLINICAL SPECIALITY OBSTETRICS & GYNAECOLOGICAL NURSING | 75 29 | 5 50 1 | 00 | 100 | 100 1 | 00 200 | 48 | 15 | 63 | 64 | 60 | 124 | 187 | 409 /700 |
| 18513777 | BHUMIKA TANDON | 01-NURSING EDUCATON | 75 25 | 5 50 1 | 00 | 50 | 50 5 | 0 100 | | | | | | | 119C | 18513777 |
| I-7/06127 | R.N. TANDON PUSHPA TANDON | 02-ADVANCE NURSING PRACTICE | 75 25 | 5 50 1 | 00 | | | | 56 | 16 | 72 | | | | 72 | FAIL |
| SUPPL | / SC / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 25 | 5 50 1 | 00 | | | | 17 | 18 | 35* | | | | 35* | |
| | | 04-CLINICAL SPECIALITY COMMUNITY HEALTH NURSING | 75 29 | 5 50 1 | 00 | 100 | 100 1 | 00 200 | 42 | 16 | 58 | 67 | 66 | 133 | 191 | 417 /700 |



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| Roll No ENRoll No | Name Of Student F/H Name M_Name | | T H E | E O R INT | | PR/ EXT | ACT IN | ICAL IT | | T I EXT | HEOR INT | Υ | EXT | PRACT | ΓICAL | | ROLL RESULT |
|----------------------|---------------------------------------|--|-------|--------------|-------|------------|-----------|------------|--------|------------|-------------|---------|-----------|-------|----------|---------------|----------------|
| | Status/Cast/MED/Sex | SUBJECT | | MIN | MAX | | | MIN | I MAX | | IINI | TH TC | | IINI | PRJC | OT TOBT MA | ARK/OUT OF |
| CENTRE- | GOVT. NURSING COLLEGE, RAJN | IANDGAON (C.G.) | | COLI | EGE - | CEN | TRA | L IND | IA COL | LEGE C | F NURS | ING DEV | /ADA, RAJ | NANDG | AON (C.C | S.) | |
| 18513789 | MANYATA YADU | 01-NURSING EDUCATON | 75 2 | 25 50 | 100 | 50 | 50 | 50 | 100 | 32 | 17C | 49* | 37 | 35C | 72 | 121 | 18513789 |
| I-7/06139 | LATE GANESH YADU SHIRIN YADU | 02-ADVANCE NURSING PRACTICE | 75 2 | 25 50 | 100 | | | | | | | | | | | 59C | PASS |
| SUPPL | / OBC / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 2 | 25 50 | 100 | | | | | | | | | | | 51C | VCG-01 |
| | | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING | 75 2 | 25 50 | 100 | 100 | 100 | 100 | 200 | 50 | 18C | 68 | 72 | 70C | 142 | 210 | 441 /700 |



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| Roll No ENRoll No | Name Of Student F/H Name M Name | | T H E | O R Y INT | F EXT | | TICA INT | L | | I E O R | | | PRAC1 | TICAL | | ROLL RESULT |
|----------------------|---------------------------------------|--|-------|--------------|----------|-------|-------------|-------|----------|---------|----------|----------|---------|-------|---------------------|----------------|
| | Status/Cast/MED/Sex | SUBJECT | LXI | MIN M | | , | | IN MA | EXT X | INT | TH TO | EXT T | INT | PRJC | J _{OBT MA} | RK/OUT OF |
| CENTRE- | GOVT. NURSING COLLEGE RAIP | UR (C.G.) | (| COLLEG | | | | | NG POS | | DUATE IN | STITUTE | OF BEHA | | | |
| 18513634 | MANISHA DAS | 01-NURSING EDUCATON | 75 25 | 50 1 | 00 5 | 0 50 | 0 50 | 100 | | | | | | | 145C | 18513634 |
| I-7/05984 | LATE SHRI LAL JEET CHAMPA BAI | 02-ADVANCE NURSING PRACTICE | 75 25 | 5 50 1 | 00 | | | | | | | | | | 62C | PASS |
| SUPPL | / OBC / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 25 | 5 50 1 | 00 | | | | | | | | | | 70C | |
| | | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING | 75 25 | 5 50 1 | 00 1 | 00 10 | 00 10 | 0 200 | 51 | 20C | 71 | 82 | 74C | 156 | 227 | 504 /700 |
| 18513636 | PUSHPA CHAURE | 01-NURSING EDUCATON | 75 25 | 5 50 1 | 00 5 | 60 50 | 0 50 | 100 | | | | | | | 128C | 18513636 |
| I-7/05986 | PURUSHOTTAM CHAURE AMITA CHAURE | 02-ADVANCE NURSING PRACTICE | 75 25 | 5 50 1 | 00 - | | | | | | | | | | 56C | FAIL |
| SUPPL | / GEN / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 25 | 5 50 1 | 00 | | | | 18 | 18C | 36* | | | | 36* | |
| | | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING | 75 25 | 5 50 1 |)0 1 | 00 10 | 00 10 | 0 200 | 42 | 17C | 59 | 74 | 73C | 147 | 206 | 426 /700 |

PREPARED BY.....RESULT COMMITTEE.....RESULT COMMITTEE.....



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M.Sc(NURSING) FIRST YEAR EXAMINATION

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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | T H E EXT | ORY INT MIN M | EX | PRA (T | INT | AL MIN | MAX | T H EXT | E O R INT | Y TH TO | EXT 「 | PRACT INT | | ОТ ОТ ОВТ МА | ROLI RESULT RK/OUT OF |
|----------------------|---|--|--------------|---------------------|----|-----------|--------------|-----------|------|------------------|--------------|------------|----------|--------------|-----|-----------------|-----------------------------|
| CENTRE- | GOVT. NURSING COLLEGE RAIPUR | (C.G.) | | COLLEG | | | | | - | G POST RAIPUR | | UATE INS | STITUTE | OF BEHA | | | |
| 18513641 | SWATI DIVYA ROY | 01-NURSING EDUCATON | 75 2 | 5 50 1 | 00 | 50 | 50 5 | 50 10 | 0 . | | | | | | | 136C | 18513641 |
| I-7/05991 | RAJESH ROY RAMOLA RANI ROY | 02-ADVANCE NURSING PRACTICE | 75 2 | 5 50 1 | 00 | | | | | | | | | | | 61C | PASS |
| SUPPL | / GEN / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 2 | 5 50 1 | 00 | | | | ; | 38 | 18C | 56 | | | | 56 | |
| | | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING | 75 2 | 5 50 1 | 00 | 100 | 100 <i>1</i> | 100 20 | 00 4 | 46 | 18C | 64 | 77 | 74C | 151 | 215 | 468 /700 |
| 18513643 | VIDHYAWATI VISHWAKARMA | 01-NURSING EDUCATON | 75 2 | 5 50 1 | 00 | 50 | 50 5 | 50 10 | 0 . | | | | | | | 139C | 18513643 |
| -7/05993 | RUDHAN RAM VISHWAKARMA PHULMATI VISHWAKARMA | 02-ADVANCE NURSING PRACTICE | 75 2 | 5 50 1 | 00 | | | | | 52 | 17C | 69 | | | | 69 | PASS |
| SUPPL | / OBC / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 2 | 5 50 1 | 00 | | | | ; | 38 | 17C | 55 | | | | 55 | |
| | | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING | 75 2 | 5 50 10 | 00 | 100 | 100 - | 100 20 | . 00 | | | | | | | 193C | 456 /700 |



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| F/H Name M_Name | 01101505 | T H E EXT | O R Y INT | ′ | PR EXT | | | | T H EXT | | | EXT | PRACT INT | TCAL | | ROLL RESULT |
|-----------------------------------|--|--|--|--|-----------|--|----------|--|---|--|--|--|--|--|---|--|
| Status/Cast/MED/Sex | SUBJECT | | MIN | MAX | < | | MIN | I MAX | (| | TH TC | T | | PR.JO | T OBT MA | RK/OUT OF |
| Pt. J.N.M. MEDICAL COLLEGE, RA | AIPUR (C.G.) | | COLL | EGE | - GR | ACIO | US CC | DLLEGE | OF NUR | RSING, | ABHANF | PUR, RAIPU | JR | | | |
| ASHOK KUMAR RAJPUT | 01-NURSING EDUCATON | 75 2 | 5 50 | 100 | 50 | 50 | 50 | 100 | 35 | 18 | 53 | A | 38 | 38* | 91* | 18513645 |
| VEER SINGH RAJPUT ANANT KUMARI | 02-ADVANCE NURSING PRACTICE | 75 2 | 5 50 | 100 | | | | | | | | | | | 51C | FAIL |
| / GEN./ ENGLISH / M | 03-RESEARCH & STATISTICS | 75 2 | 5 50 | 100 | | | | | | | | | | | 60C | |
| | 04-CLINICAL SPECIALITY CHILD HEALTH NURSING | 75 2 | 5 50 | 100 | 100 | 100 | 100 | 200 | | | | | | | 201C | 403 /700 |
| AVINASH KUMAR SAHU | 01-NURSING EDUCATON | 75 2 | 5 50 | 100 | 50 | 50 | 50 | 100 | 35 | 18 | 53 | 29 | 36 | 65 | 118 | 18513646 |
| CHANDRIKA | 02-ADVANCE NURSING PRACTICE | 75 2 | 5 50 | 100 | | | | | | | | | | | 53C | PASS |
| / OBC / ENGLISH / M | 03-RESEARCH & STATISTICS | 75 2 | 5 50 | 100 | | | | | | | | | | | 56C | |
| | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING | 75 2 | 5 50 | 100 | 100 | 100 | 100 | 200 | | | | | | | 193C | 420 /700 |
| | F/H Name M_Name Status/Cast/MED/Sex Pt. J.N.M. MEDICAL COLLEGE, RA ASHOK KUMAR RAJPUT VEER SINGH RAJPUT ANANT KUMARI / GEN. / ENGLISH / M AVINASH KUMAR SAHU CHHANNV LAL CHANDRIKA | F/H Name M_Name Status/Cast/MED/Sex SUBJECT Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) ASHOK KUMAR RAJPUT VEER SINGH RAJPUT ANANT KUMARI / GEN. / ENGLISH / M O1-NURSING EDUCATON PRACTICE 03-RESEARCH & STATISTICS 04-CLINICAL SPECIALITY CHILD HEALTH NURSING PRACTICE AVINASH KUMAR SAHU CHANDRIKA / OBC / ENGLISH / M 01-NURSING EDUCATON PRACTICE 03-RESEARCH & STATISTICS 04-CLINICAL SPECIALITY MENTAL HEALTH | F/H Name M_Name Status/Cast/MED/Sex SUBJECT Pt. J.N.M. MEDICAL COLLEGE, RAIPUR (C.G.) ASHOK KUMAR RAJPUT VEER SINGH RAJPUT ANANT KUMARI / GEN. / ENGLISH / M AVINASH KUMAR SAHU CHANNIV LAL CHANDRIKA / OBC / ENGLISH / M D3-RESEARCH & STATISTICS O4-CLINICAL SPECIALITY PRACTICE 04-CLINICAL SPECIALITY O3-RESEARCH & STATISTICS O4-CLINICAL SPECIALITY O3-RESEARCH & STATISTICS O4-CLINICAL SPECIALITY O5-2 04-CLINICAL SPECIALITY T5-2 04-CLINICAL SPECIALITY T5-2 MENTAL HEALTH | F/H Name Status/Cast/MED/Sex SUBJECT MIN | F/H Name | F/H Name Status/Cast/MED/Sex SUBJECT EXT INT EXT MIN MAX | F/H Name | F/H Name Status/Cast/MED/Sex SUBJECT SUBJECT NIN NAX NIN | F/H Name N_Name Status/Cast/MED/Sex SUBJECT NIN NAX NIN NIN | Name Status/Cast/MED/Sex SUBJECT EXT INT EXT MIN MAX MIN MAX | Figh Name Na | Figh Name Name Name Status/Cast/MED/Sex SUBJECT SUBJEC | Figure Name Name Name Status/Cast/MED/Sex SUBJECT SU | Fith Name Na | Fifh Name Number Number | Fith Name M_Name Status/Cast/MED/Sex Subject |



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| Roll No ENRoll No | Name Of Student F/H Name M_Name | | T H E EXT | ORY INT | | PR EXT | ACT IN | CAL T | | T H EXT | E O F | | EXT | PRACT INT | TCAL | | ROLL RESULT |
|----------------------|---------------------------------------|---|--------------|------------|-------|-----------|-----------|----------|--------|------------|--------|--------|------------|--------------|--------|--------------|----------------|
| | Status/Cast/MED/Sex | SUBJECT | | MIN | MAX | (| | MIN | XAM I | | | TH TC | | | PR.T.C | T TOBT MA | RK/OUT OF |
| CENTRE- | Pt. J.N.M. MEDICAL COLLEGE, RA | AIPUR (C.G.) | | COLL | EGE - | - GR | ACIO | US C | OLLEGE | E OF NUF | RSING, | ABHANF | PUR, RAIPU | JR | | | |
| 18513648 | CHAITANAYA | 01-NURSING EDUCATON | 75 2 | 5 50 | 100 | 50 | 50 | 50 | 100 | 33 | 18 | 51 | 28 | 36 | 64 | 115 | 18513648 |
| I-7/05998 | KUNJ BIHARI PATEL UMAND BAI | 02-ADVANCE NURSING PRACTICE | 75 2 | 5 50 | 100 | | | | | 58 | 18 | 76 | | | | 76 | PASS |
| SUPPL | / OBC / ENGLISH / M | 03-RESEARCH & STATISTICS | 75 2 | 5 50 | 100 | | | | | | | | | | | 50C | |
| | | 04-CLINICAL SPECIALITY | 75 2 | 5 50 | 100 | 100 | 100 | 100 | 200 | | | | | | | 187C | 428 /700 |
| | | MEDICAL SURGICAL NURSING | | | .00 | | | | | | | | | | | 1010 | |
| 18513650 | CHANDRAKANTA SAHU | 01-NURSING EDUCATON | 75 2 | 5 50 | 100 | 50 | 50 | 50 | 100 | 30 | 19 | 49* | 30 | 36 | 66 | 115 | 18513650 |
| 1-7/06000 | PANMESHWAR SAHU MANIKA SAHU | 02-ADVANCE NURSING PRACTICE | 75 2 | 5 50 | 100 | | | | | | | | | | | 51C | PASS |
| SUPPL | / GEN / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 2 | 5 50 | 100 | | | | | | | | | | | 58C | VCG-01 |
| | | 04-CLINICAL SPECIALITY COMMUNITY HEALTH NURSING | 75 2 | 5 50 | 100 | 100 | 100 | 100 | 200 | | | | | | | 192C | 416 /700 |



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| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/Cast/MED/Sex Pt. J.N.M. MEDICAL COLLEGE, RA | SUBJECT | THEORY EXT INT MIN MA | | THEORY EXT INT X TH GE OF NURSING, ABHA | PRAC EXT INT TOT NPUR, RAIPUR | | ROLL RESULT ARK/OUT OF |
|----------------------|---|--|-----------------------|-----------------|---|--|--------|------------------------------|
| | | | | | | | | |
| 18513657 | JYOTI SINGH | 01-NURSING EDUCATON | 75 25 50 100 | 50 50 50 100 | 34 19 53 | 29 37 | 66 119 | 18513657 |
| I-7/06007 | RAJENDRA SINGH RAJNI SINGH | 02-ADVANCE NURSING PRACTICE | 75 25 50 100 | | | | 52C | PASS |
| SUPPL | / GEN / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 25 50 100 | | 30 18 48* | | 48* | DC-02 |
| | | 04-CLINICAL SPECIALITY CHILD HEALTH NURSING | 75 25 50 100 | 100 100 100 200 | | | 197C | 416 /700 |
| 18513669 | PRIYAMAHIMA WILLIAM | 01-NURSING EDUCATON | 75 25 50 100 | 50 50 50 100 | 36 18 54 | 28 40 | 68 122 | 18513669 |
| I-7/06019 | RAJENDRA KUMAR WILLIAM MAVIS WILLIAM | 02-ADVANCE NURSING PRACTICE | 75 25 50 100 | | | | 57C | PASS |
| SUPPL | / ST / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 25 50 100 | | | | 54C | |
| | | 04-CLINICAL SPECIALITY MENTAL HEALTH NURSING | 75 25 50 100 | 100 100 100 200 | | | 193C | 426 /700 |



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| Roll No ENRoll No | Name Of Student F/H Name M_Name | | THEORY EXT INT E | PRACTICAL EXT INT | THEOF EXT INT | | PRACTEXT INT | | ROLL RESULT |
|----------------------|---------------------------------------|---|---------------------|----------------------|------------------|-------------|--------------|----------------------|----------------|
| | Status/Cast/MED/Sex | SUBJECT | MIN MAX | MIN MAX | | TH TOT | | PR TOT TOT OBT MA | ARK/OUT OF |
| CENTRE- | Pt. J.N.M. MEDICAL COLLEGE, RA | AIPUR (C.G.) | COLLEGE - | GRACIOUS COLLEG | E OF NURSING, | , ABHANPUR, | RAIPUR | 101 001 111 | |
| 18513673 | TIKESHWAR SAHU | 01-NURSING EDUCATON | 75 25 50 100 | 50 50 50 100 | 31 18 | 49* 2 | 9 38 | 67 116 | 18513673 |
| I-7/06023 | AJIT KUMAR SAHU SARASWATI SAHU | 02-ADVANCE NURSING PRACTICE | 75 25 50 100 | | 53 19 | 72 | | 72 | FAIL |
| SUPPL | / OBC / ENGLISH / M | 03-RESEARCH & STATISTICS | 75 25 50 100 | | 15 19 | 34* | | 34* | |
| | | 04-CLINICAL SPECIALITY MEDICAL SURGICAL NURSING | 75 25 50 100 | 100 100 100 200 | | | | 193C | 415 /700 |
| 18513677 | VIBHARANI LAL | 01-NURSING EDUCATON | 75 25 50 100 | 50 50 50 100 | 39 18 | 57 2 | 8 38 | 66 123 | 18513677 |
| I-7/06027 | SATISH KUMAR LAL SAROJANI LAL | 02-ADVANCE NURSING PRACTICE | 75 25 50 100 | | | | | 55C | PASS |
| SUPPL | / GEN / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 25 50 100 | | | | | 58C | |
| | | 04-CLINICAL SPECIALITY MEDICAL SURGICAL NURSING | 75 25 50 100 | 100 100 100 200 | | | | 199C | 435 /700 |

PREPARED BY.....RESULT COMMITTEE.....RESULT COMMITTEE.....



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JUNE-2019

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| Roll No ENRoll No | Name Of Student F/H Name | | THEO | RY | Р | RACT | ICAL | | | . | | | DDAGT | 10.41 | | ROLL I |
|----------------------|------------------------------|--------------------------------|-------|--------|-------|--------|-------|-------|------------|--------------|---------|----------|--------------|------------|---------------|-----------|
| | M_Name | CLIPIFOT | EXT | INT | EXT | IN | ١T | | I H EXT | E O R INT | Y | EXT | PRACT INT | ICAL | | RESULT |
| | Status/Cast/MED/Sex | SUBJECT | 1 | AIN MA | λX | | MIN | MAX | | | TH TO | Γ | | PRJC TO | T T OBT MA | RK/OUT OF |
| CENTRE- | C.M. NURSING INSTITUTE, NEHR | U NAGAR, SUPELA, BHILAI (C.G.) | C | OLLEGE | E - M | AITRI | COLLE | GE OF | NURSIN | G ANJO | ORA DUR | G (C.G.) | | | | |
| 18513709 | SUPRIYA GAJENDRA | 01-NURSING EDUCATON | 75 25 | 50 100 |) 50 | 50 | 50 | 100 | | | | | | | 125C | 18513709 |
| -7/06059 | ROHIT KUMAR GAJENDRA | 02-ADVANCE NURSING | 75 25 | 50 100 |) | | | | | | | | | | 52C | |
| | SANGITA GAJENDRA | PRACTICE | | | | | | | | | | | | | | PASS |
| SUPPL | / GEN / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 25 | 50 100 |) | | | | 49 | 18C | 67 | | | | 67 | |
| | | 04-CLINICAL SPECIALITY | 75 25 | 50 100 |) 10 | 00 100 | 0 100 | 200 | | | | | | | 191C | 435 /700 |
| | | CHILD HEALTH NURSING | | | | | | | | | | | | | | |



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JUNE-2019

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| Roll No ENRoll No | Name Of Student F/H Name M Name | | T H E EXT | OR INT | | PR EXT | ACT IN | ICAL IT | - | | HEOF | | | PRAC | TICAL | | ROLL RESULT |
|----------------------|---|--|--------------|-----------|-------|-----------|-----------|------------|---------|---------|---------|---------|-----------|---------|--------|--------|----------------|
| | Status/Cast/MED/Sex | SUBJECT | | | MAX | | | | N MAX | EX X | T INT | TH TO | EXT TC | INT | PR.J.C | IJ | RK/OUT OF |
| CENTRE- | P.G. COLLEGE OF NURSING, BHILAI | (C.G.) | | COLI | EGE - | МО | THE | R TEF | RESA CO | OLLEG | E OF NU | RSING K | UMHARI, D | URG (C. | | LOBIMA | RK/OUT OF |
| 18513768 | BHAVNA THAKUR | 01-NURSING EDUCATON | 75 2 | 5 50 | 100 | 50 | 50 | 50 | 100 | 46 | 18 | 64 | 37 | 36 | 73 | 137 | 18513768 |
| I-7/06118 | ROOPNARAYAN SINGH THAKUR PRABHA THAKUR | 02-ADVANCE NURSING PRACTICE | 75 2 | 5 50 | 100 | | | | | | | | | | | 57C | PASS |
| SUPPL | / GEN./ ENGLISH / F | 03-RESEARCH & STATISTICS | 75 2 | 5 50 | 100 | | | | | | | | | | | 56C | |
| | | 04-CLINICAL SPECIALITY COMMUNITY HEALTH NURSING | 75 2 | 5 50 | 100 | 100 | 100 | 100 | 200 | | | | | | | 175C | 425 /700 |
| 18513774 | PAYAL CHUTE | 01-NURSING EDUCATON | 75 2 | 5 50 | 100 | 50 | 50 | 50 | 100 | 50 | 18 | 68 | 37 | 36 | 73 | 141 | 18513774 |
| I-7/06124 | SHYAMLAL CHUTE VIJAYA CHUTE | 02-ADVANCE NURSING PRACTICE | 75 2 | 5 50 | 100 | | | | | | | | | | | 61C | PASS |
| SUPPL | / GEN./ENGLISH /F | 03-RESEARCH & STATISTICS | 75 2 | 5 50 | 100 | | | | | | | | | | | 61C | |
| | | 04-CLINICAL SPECIALITY OBSTETRICS & GYNAECOLOGICAL NURSING | 75 2 | 5 50 | 100 | 100 | 100 | 100 | 200 | | | | | | | 181C | 444 /700 |

PREPARED BY...... CHECKED BY.....RESULT COMMITTEE.....



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| Roll No | Name Of Student F/H Name | | тыі | EOR' | , | DD. | \CT | ICAL | | | | | | | | | ROLL |
|--------------|-----------------------------|---|-----|-------|-------|------|-----|------|---------|------------|-------------|---------|----------|-------|--------|-------------|-----------|
| LINIXOII INO | M_Name | | EXT | _ | | EXT | IN | _ | | T F EXT | HEOR INT | | EXT | PRACT | ΓICAL | | RESULT |
| | Status/Cast/MED/Sex | SUBJECT | | MIN | MAX | | | MIN | I MAX | | | TH TC | | | PR.TC | T OBT MA | RK/OUT OF |
| CENTRE- | GOVT. NURSING COLLEGE RAIP | UR (C.G.) | | COLI | EGE - | RITI | E C | OLLE | GE OF N | NURSIN | G CHHA | ATAUNA, | MANDIR H | ASAUD | RAIPUR | (CG.) | |
| 18513614 | BINKI SONI | 01-NURSING EDUCATON | 75 | 25 50 | 100 | 50 | 50 | 50 | 100 | | | | | | | 144C | 18513614 |
| -7/05964 | KRISHN GOPAL SONI MEENA | 02-ADVANCE NURSING PRACTICE | 75 | 25 50 | 100 | | | | | | | | | | | 60C | PASS |
| SUPPL | / OBC / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 | 25 50 | 100 | | | | | 37 | 18 | 55 | | | | 55 | |
| | | 04-CLINICAL SPECIALITY MEDICAL SURGICAL NURSING | 75 | 25 50 | 100 | 100 | 100 | 100 | 200 | | | | | | | 214C | 473 /700 |



TABULATION CHART

M.Sc(NURSING) FIRST YEAR EXAMINATION

JUNE-2019

Page 13 of 13

| Roll No | Name Of Student | | T. | - 0 0 1 | , | DD (| OTI | 0.4.1 | | | | | | | | | DOLL |
|-----------|---------------------------------|--------------------------------|-----------|-------------------|-------|----------------------|------|------------|--------|------------------|---------|----------|--------------|---------|-------|----------------|-----------|
| | F/H Name M_Name | | EXT | HEORY XT INT E | | PRACTICAL EXT INT | | T I EXT | | THEORY KT INT | | EXT | PRACT INT | ΓΙCAL | | ROLL RESULT | |
| | Status/Cast/MED/Sex | SUBJECT | | MIN | MAX | | | MIN | MAX | | 1111 | TH TO | | 1111 | PR.TC | T OBT MA | RK/OUT OF |
| CENTRE- | P.G. COLLEGE OF NURSING, BHIL | AI (C.G.) | | COLL | EGE - | SHR | EYAS | S COL | LEGE C | OF NUR | SING G | .E. ROAD | SUPELA | BHILAI | | | |
| 17513824 | MONIKA EMMANUEL | 01-NURSING EDUCATON | 75 2 | 25 50 | 100 | 50 | 50 | 50 1 | 00 | | | | | | | 128C | 17513824 |
| H-7/05611 | SURESH EMMANUEL KAMINI EMMANUEL | 02-ADVANCE NURSING PRACTICE | 75 2 | 25 50 | 100 | | | | | 45 | 18 | 63 | | | | 63 | PASS |
| SUPPL | / ST / ENGLISH / F | 03-RESEARCH & STATISTICS | 75 2 | 25 50 | 100 | | | | | | | | | | | 50C | |
| | | 04-CLINICAL SPECIALITY | 75 2 | 25 50 | 100 | 100 | 100 | 100 2 | 200 | 36 | 18 | 54 | 75 | 75 | 150 | 204 | 445 /700 |
| | | COMMUNITY HEALTH NURSING | | | | | | | | | | | | | | | |



TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION JUNE-2019 PAGE NO.- Page 1 of 6

| | _ | | | | | | | | | 17102110 | |
|-----------|---|---|--------------------------|--|-------------------|----------|---------------------------------------|---------------|--------------------|-----------------------------------|------------------------------------|
| Roll No | Name Of Student | | MARKS S | СНЕМЕ | | ОВТ. | MARKS | | | | |
| ENRoll No | F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | THEORY EXT INT MIN MA | PRACTICAL TOT. X EXT INT MIN MAX MIN MAX | THEORY EXT INT | , тн тот | PRACTI EXT INT | CAL PR TOT | тот | TOT OBT MARK/OUT OF PART II | PARTI ROTING |
| CENTRE- | P.G. COLLEGE OF NURSING | G BHILAI(C.G.) | COLLEGE - | APOLLO COLLEGE OF NU | RSING ANJOI | RA DURG | | | | | |
| | ARUNA TIRKEY | 01-NURSING MANAGEMENT | 75 25 50 100 | 50 100 | 24 19 | 43* | | 4 | 3* /100 | | 16513192 |
| I-7/06598 | PRAMOD TIRKEY NARMI | 02-DISSERTATION AND VIVA 03- CLINCAL SPECIALITY-II | 75 25 50 100 | 100 100 100 200 100 200 100 100 100 200 150 300 | 40 21 | 61 | 53 7261 75 | | 25 /200 97 /300 | 365 | 414 /700 779/1300 |
| REG | / GEN. / ENGLISH / F | OBSTETRICS & GYNAECOLOGICAL NURSING | | | | | | | | | FAIL Per:- |
| 18510044 | HEMLATA | 01-NURSING MANAGEMENT | 75 25 50 100 | 50 100 | 42 17 | 59 | | 5 | 9 /100 | 1 | 18510044 |
| | JIVRAKHAN LAL PURNIMA BAI | 02-DISSERTATION AND VIVA | | 100 100 100 200 100 200 | | | 40 55 | 95* 9 | 5* /200 | | 456 /700 799/1300 |
| SUPPL | / OBC / ENGLISH / F | 03- CLINCAL SPECIALITY-II OBSTETRICS & GYNAECOLOGICAL NURSING | 75 25 50 100 | 100 100 100 200 150 300 | 52 16 | 68 | 59 62 | 121 1 | 89 /300 | | PASS FIRST DC-05 Per:- 61.46 |



TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION JUNE-2019 PAGE NO.- Page 2 of 6

MARKS SCHEME OBT. MARKS

OBT. MARKS

| Roll No | Name Of Student | | MARKS S | SCHEME | | ОВТ. | MARKS | | | | |
|-----------|---|---------------------------|--------------------------|---|-------------------|-------------|------------------|---------------|--------|-----------------------------------|--------------------|
| ENRoll No | F/H Name M_Name Status/Cast/MED/Sex | SUBJECT | THEORY EXT INT MIN MA | PRACTICAL TOT. X EXT INT MIN MAX MIN MAX | THEORY EXT INT | Y TH TOT | PRACT EXT INT | ICAL PR TO | тот тс | TOT OBT MARK/OUT OF PART II | PARTI ROTINO |
| CENTRE- | GOVT. NURSING COLLEGE | RAJNANDGAON (C.G.) | COLLEGE - | CENTRAL INDIA COLLEGE | OF NURSING | G DEWAD | A, RAJNAND | GAON (| C.G.) | | |
| 15510545 | DHANENDRA SAHU | 01-NURSING MANAGEMENT | 75 25 50 100 | 50 100 | A 18 | 18* | | | 18* /1 | 100 | 15510545 |
| A-7/2136 | GANESH RAM | 02-DISSERTATION AND VIVA | | 100 100 100 200 100 200 | | | A 73 | 73* | 73* /2 | 200 182 | 420 /700 602/1300 |
| | RUPWATI | 03- CLINCAL SPECIALITY-II | 75 25 50 100 | 100 100 100 200 150 300 | AB 18 | 18* | A 73 | 73* | 91* /3 | 300 | FAIL |
| SUPPL | / OBC / ENGLISH / M | MENTAL HEALTH NURSING | | | | | | | | | Per:- |
| 16513237 | HIMA MOLE XAVIERM | 01-NURSING MANAGEMENT | 75 25 50 100 | 50 100 | 46 18 | 64 | | | 64 / | 100 | 16513237 |
| C-7/094 | XAVIER M A | 02-DISSERTATION AND VIVA | | 100 100 100 200 100 200 | | | 82 74 | 156 | 156 /2 | 200 439 | 492 /700 931/1300 |
| | USHA T D | 03- CLINCAL SPECIALITY-II | 75 25 50 100 | 100 100 100 200 150 300 | 53 18 | 71 | 74 74 | 148 | 219 /3 | 300 | PASS FIRST |
| SUPPL | / GEN / ENGLISH / F | MENTAL HEALTH NURSING | | | | | | | | | Per:- 71.15 |



TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION **JUNE-2019** PAGE NO.-Page 3 of 6 MARKS SCHEME **OBT. MARKS** Roll No Name Of Student THEORY **PRACTICAL** TOT OBT ENRoll No F/H Name PRACTICAL TOT. THEORY **SUBJECT** MARK OBT **GRAND TOT** M Name EXT INT MIN MAX EXT INT MIN MAX MIN MAX EXT INT EXT INT MARK/OUT TOT PART I **ROLLNO** TH TOT PR TOT OF PART II Status/Cast/MED/Sex PER. RESULT DIV **CENTRE-COLLEGE OF NURSING D.C.H. DHAMTARI (C.G.) COLLEGE -**COLLEGE OF NURSING DHAMRI CHRISTIAN HOSPITAL, D.C.H. DHAMTARI (C.G.) RASHMI DEVI 17513920 01-NURSING MANAGEMENT 75 25 50 100 16 /100 17513920 50 100 PDA-16/042 GANESH PRASAD 02-DISSERTATION AND VIVA 100 100 100 200 100 200 65 121 121 /200 /700 792/1300 SHAKUNTALA 53 37 16 126 179 03- CLINCAL SPECIALITY-II 75 25 50 100 100 100 100 200 150 300 /300 PASS **FIRST** REG GEN. / ENGLISH / F CHILD HEALTH NURSING DC-05 Per:- **60.92** 17513921 **RUTH KUMKAL** 57 57 01-NURSING MANAGEMENT 75 25 50 100 /100 17513921 PDA-16/042 ROYAN KUMKAL 02-DISSERTATION AND VIVA 100 100 100 200 100 200 148 /200 429 472 /700 901/1300 KANTI TAMBA 76 224 /300 03- CLINCAL SPECIALITY-II 75 25 50 100 100 100 100 200 150 300 PASS **FIRST** / ENGLISH / F COMMUNITY HEALTH NURSING REG SC Per:- 69.31

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TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION **JUNE-2019** PAGE NO.-Page 4 of 6 MARKS SCHEME **OBT. MARKS** Roll No Name Of Student THEORY PRACTICAL **PRACTICAL** TOT OBT ENRoll No F/H Name TOT. THEORY **SUBJECT** MARK OBT **GRAND TOT** M Name EXT INT MIN MAX EXT INT MIN MAX MIN MAX EXT INT EXT INT MARK/OUT TOT PART I **ROLLNO** TH TOT PR TOT OF PART II Status/Cast/MED/Sex PER. RESULT DIV P.G. COLLEGE OF NURSING BHILAI(C.G.) CENTRE-**COLLEGE -**MOTHER TERESA COLLEGE OF NURSING KUMHARI, DURG (C.G.) NANCY DAN 17513908 01-NURSING MANAGEMENT 75 25 50 100 /100 17513908 50 100 H-7/05928 JOHN WILSON DAN 02-DISSERTATION AND VIVA 100 100 100 200 100 200 /200 177 /700 611/1300 NALINI DAN 53 35 70 70* 123* /300 03- CLINCAL SPECIALITY-II 75 25 50 100 100 100 100 200 150 300 **FAIL** REG GEN. / ENGLISH / F MENTAL HEALTH NURSING Per:-17513914 YAMINI ROKDE 55C 55C /100 01-NURSING MANAGEMENT 75 25 50 100 17513914 H-7/05935 SHYAM RAO ROKDE 02-DISSERTATION AND VIVA 100 100 100 200 100 200 120C /200 371 /700 567/1300 MALTI ROKDE 61 03- CLINCAL SPECIALITY-II 75 25 50 100 100 100 100 200 150 300 196 /300 **PASS SUPPL** OBC / ENGLISH / F MENTAL HEALTH NURSING

Per:- 43.62



TABULATION CHART

M.Sc(NURSING) SECOND YEAR EXAMINATION **JUNE-2019** PAGE NO.-Page 5 of 6 MARKS SCHEME **OBT. MARKS** Roll No Name Of Student THEORY PRACTICAL **PRACTICAL** TOT OBT ENRoll No F/H Name TOT. THEORY **SUBJECT** MARK OBT **GRAND TOT** M Name EXT INT MIN MAX EXT INT MIN MAX MIN MAX EXT INT EXT INT MARK/OUT TOT PART I **ROLLNO** TH TOT PR TOT OF PART II Status/Cast/MED/Sex PER. RESULT DIV P.G. COLLEGE OF NURSING BHILAI(C.G.) CENTRE-**COLLEGE -**P.G. COLLEGE OF NURSING BHILAI(C.G.) **NEETU CHOUDHARY** 15510732 01-NURSING MANAGEMENT 75 25 50 100 55C /100 15510732 50 100 F-7/2705 DILIP KUMAR CHAUDHARY 02-DISSERTATION AND VIVA 100 100 100 200 100 200 142C /200 /700 726/1300 RENU CHAUDHARY 87* 03- CLINCAL SPECIALITY-II 75 25 50 100 100 100 100 200 150 300 /300 **FAIL SUPPL** GEN. / ENGLISH / F CHILD HEALTH NURSING Per:-17513774 DISHA THAKUR 62C 62C /100 01-NURSING MANAGEMENT 75 25 50 100 17513774 H-7/05557 DEBU RAM THAKUR 02-DISSERTATION AND VIVA 100 100 100 200 100 200 159C /200 452 473 /700 925/1300 **GEETA THAKUR** 72 03- CLINCAL SPECIALITY-II 75 25 50 100 100 100 100 200 150 300 231 /300 PASS **FIRST SUPPL** ST / ENGLISH / F CHILD HEALTH NURSING

Per:- 71.15

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TABULATION CHART

Page 6 of 6 M.Sc(NURSING) SECOND YEAR EXAMINATION **JUNE-2019** PAGE NO.-MARKS SCHEME OBT. MARKS Roll No Name Of Student ENRoll No F/H Name THEORY PRACTICAL **PRACTICAL** TOT OBT TOT. THEORY **SUBJECT** MARK OBT **GRAND TOT** M Name EXT INT MIN MAX EXT INT MIN MAX MIN MAX EXT INT EXT INT MARK/OUT TOT PART I **ROLLNO** TH TOT PR TOT OF PART II Status/Cast/MED/Sex PER. RESULT DIV **GOVT. NURSING COLLEGE RAIPUR (C.G.) CENTRE-COLLEGE -**RITEE COLLEGE OF NURSING CHHATAUNA, MANDIR HASAUD RAIPUR (CG.) 18510043 RITHIKA GORAI 01-NURSING MANAGEMENT 75 25 50 100 50 100 /100 18510043 H-7/05890 RAGHUPATI GORAI 02-DISSERTATION AND VIVA 100 100 100 200 100 200 73 74 147 147 /200 868/1300 SARASWATI GORAL 74 138 212 /300 03- CLINCAL SPECIALITY-II 75 25 50 100 100 100 100 200 150 300 **FAIL** REG GEN / ENGLISH / F **OBSTETRICS &** GYNAECOLOGICAL NURSING Per:-