RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. AUGUST 2017 ROLL NO.:004051 E/R NO.:BD/30143 CAT.:REGULAR NAME : ROHIT SINGH CHOUHAN F/H NAME: ARJUN SINGH CHOUHAN MOTHER :SMT.ABHA SINGH CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ PRASUTI TANTRA & STREE ROG [163/300] 100 200 055 050 105 THEORY 50 100 030 028 058 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [108/200] 50 100 058 058 THEORY 50 100 050 PRACTICAL 050 [314/600] KAYA-CHIKITSA THEORY 200 400 052 011 058 063 184F 100 200 031 034 031 034 130 PRACTICAL SHALYA TANTRA [131/300]
 100
 200
 071
 020
 091F

 50
 100
 020
 020
 040F
THEORY PRACTICAL SHALAKYA TANTRA [178/300] 100 200 060 057 117 THEORY 50 100 030 031 PRACTICAL 061 CHARAK SAMHITA (UTTARARDHA) [102/150] 50 100 060 060 THEORY 25 50 042 VIVA-VOCE (ORAL) 042 ______ 1850 996 TOTAL : NINE HUNDRED NINETY SIX ONLY RESULT-FAIL

RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. AUGUST 2017 ROLL NO.:004052 E/R NO.:BH/432 CAT.:REGULAR NAME :KU.BHAWNA F/H NAME:R.P.TIWARI MOTHER :SMT.SUMAN TIWARI CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ PRASUTI TANTRA & STREE ROG [153/300] 100 200 036 057 093F THEORY 50 100 030 030 060 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [100/200] 050 50 100 050 THEORY 50 100 050 PRACTICAL 050 [336/600] KAYA-CHIKITSA 200 400 057 050 050 055 212 THEORY 100 200 032 032 030 030 124 PRACTICAL SHALYA TANTRA [127/300] 100 200 073 024 THEORY 100 200 073 024 097F 50 100 015 015 030F 097F PRACTICAL SHALAKYA TANTRA [179/300] 100 200 057 063 120 THEORY 50 100 029 030 059 PRACTICAL CHARAK SAMHITA (UTTARARDHA) [060/150] 50 100 020 020F THEORY 25 50 040 VIVA-VOCE (ORAL) 040 ______ 1850 955 TOTAL : NINE HUNDRED FIFTY FIVE ONLY

RESULT-FAIL

RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. AUGUST 2017 ROLL NO.:004053 E/R NO.:BH/433 CAT.:REGULAR NAME :HARIOM SHUKLA F/H NAME:SHIV KUMAR SHUKLA MOTHER :SMT.PRAMOD KUMARI CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ PRASUTI TANTRA & STREE ROG [147/300] 100 200 038 052 090F THEORY 50 100 028 029 057 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [075/200] 025F 50 100 025 THEORY 50 100 050 PRACTICAL 050 KAYA-CHIKITSA [312/600] THEORY 200 400 045 036 050 059 190F 100 200 030 033 031 028 122 PRACTICAL SHALYA TANTRA [113/300]
 100
 200
 066
 017
 083F

 50
 100
 015
 015
 030F
THEORY PRACTICAL SHALAKYA TANTRA [000/300]
 100
 200
 ABS
 ABS
 000F

 50
 100
 ABS
 ABS
 000F
THEORY PRACTICAL CHARAK SAMHITA (UTTARARDHA) [078/150] 50 100 050 050 THEORY 25 50 028 028 VIVA-VOCE (ORAL) ______ 1850 725 TOTAL : SEVEN HUNDRED TWENTY FIVE ONLY RESULT-FAIL

RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. AUGUST 2017 ROLL NO.:004054 E/R NO.:BH/426 CAT.:EX-STUDENT NAME :AMIT KUMAR F/H NAME: HARISH CHANDRA MOTHER :SMT.ANNUSUIYA CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ PRASUTI TANTRA & STREE ROG [171/300] 100 200 050B050B 100 THEORY 50 100 036B035B 071 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [107/200] 50 100 057 057 THEORY 50 100 050 PRACTICAL 050 KAYA-CHIKITSA [370/600] THEORY 200 400 032B050B061B064B207 100 200 041B040B040B042B163 PRACTICAL SHALYA TANTRA [177/300] 100200058B052B11050100035B032B067 THEORY PRACTICAL SHALAKYA TANTRA [167/300] 100 200 052B050B 102 THEORY 50 100 032B033B 065 PRACTICAL CHARAK SAMHITA (UTTARARDHA) [070/150] 50 100 044 044F THEORY 25 50 026 VIVA-VOCE (ORAL) 026 ______ 1850 1062 TOTAL : ONE THOUSAND SIXTY TWO ONLY RESULT-FAIL

RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. AUGUST 2017 ROLL NO.:004055 E/R NO.:BH/440 CAT.:REGULAR NAME :RAKESH KUMAR F/H NAME:GULJAR SINGH MOTHER :SMT.RANI DEVI CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ PRASUTI TANTRA & STREE ROG [135/300] 100 200 038 039 077F THEORY 50 100 029 029 058 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [092/200] 50 100 042 042F THEORY 50 100 050 PRACTICAL 050 [333/600] KAYA-CHIKITSA THEORY 200 400 040 052 068 053 213 100 200 030 032 031 027 120 PRACTICAL SHALYA TANTRA [112/300] 100200057015072F50100020020040F THEORY PRACTICAL SHALAKYA TANTRA [165/300] 100 200 054 050 104 THEORY 50 100 030 031 PRACTICAL 061 CHARAK SAMHITA (UTTARARDHA) [066/150] 50 100 039 039F THEORY 25 50 027 027 VIVA-VOCE (ORAL) ______ 1850 903 TOTAL : NINE HUNDRED THREE ONLY

RESULT-FAIL

RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. AUGUST 2017 ROLL NO.:004056 E/R NO.:BD/30126 CAT.:EX-STUDENT :SHIVE PRATAP SINGH NAME F/H NAME: RACH PAL SINGH MOTHER :SMT.PREM VATI SINGH CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ [206/300] PRASUTI TANTRA & STREE ROG 100 200 081 061 142 THEORY 50 100 032 032 064 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [114/200] 50 100 059B 059 THEORY 50 100 055B PRACTICAL 055 KAYA-CHIKITSA [376/600] THEORY 200 400 050B051B061B066B228 100 200 037B039B036B036B148 PRACTICAL SHALYA TANTRA [172/300] 100 200 074B044B 118 054 THEORY PRACTICAL SHALAKYA TANTRA [180/300] 100 200 069B050B 119 THEORY 50 100 030B031B PRACTICAL 061 CHARAK SAMHITA (UTTARARDHA) [085/150] 50 100 055B 055 THEORY 25 50 030B 030 VIVA-VOCE (ORAL) ______ 1850 1133 TOTAL : ONE THOUSAND ONE HUNDRED THIRTY THREE ONLY

RESULT-PASS

RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. AUGUST 2017 ROLL NO.:004057 E/R NO.:BD/30140 CAT.:EX-STUDENT :PHOOL CHAND PRAJAPATI NAME F/H NAME: BANDILAL PRAJAPATI MOTHER :SMT.RATIYA PRAJAPATI CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ [175/300<u>]</u> PRASUTI TANTRA & STREE ROG 100 200 052 051 103 THEORY 50 100 032 040 072 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [101/200] 50 100 051 051 THEORY 50 100 050 PRACTICAL 050 KAYA-CHIKITSA [361/600] THEORY 200 400 056B041B055B064B216 100 200 038B035B038B034B145 PRACTICAL SHALYA TANTRA [152/300] 100200060B040B10050100026B026B052 THEORY PRACTICAL SHALAKYA TANTRA [163/300] 100 200 054 050 104 THEORY 50 100 029 030 059 PRACTICAL CHARAK SAMHITA (UTTARARDHA) [084/150] 50 100 052B 052 THEORY 25 50 032B 032 VIVA-VOCE (ORAL) ______ 1850 1036 TOTAL : ONE THOUSAND THIRTY SIX ONLY RESULT-PASS