RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. MARCH 2017 ROLL NO.:003561 E/R NO.:BD/30126 CAT.:EX-STUDENT NAME :SHIVE PRATAP SINGH F/H NAME:RACH PAL SINGH MOTHER :SMT.PREM VATI SINGH CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ PRASUTI TANTRA & STREE ROG [146/300] 100 200 033 054 087F THEORY 50 100 031 028 059 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [114/200] 50 100 059B 059 THEORY 50 100 055B PRACTICAL 055 KAYA-CHIKITSA [376/600] THEORY 200 400 050B051B061B066B228 100 200 037B039B036B036B148 PRACTICAL SHALYA TANTRA [172/300] 100 200 074B044B 118 50 100 027B027B 054 THEORY PRACTICAL SHALAKYA TANTRA [180/300] 100 200 069 050 119 THEORY 50 100 030 031 PRACTICAL 061 CHARAK SAMHITA (UTTARARDHA) [085/150] 50 100 055B 055 THEORY 25 50 030B 030 VIVA-VOCE (ORAL) ______ 1850 1073 TOTAL : ONE THOUSAND SEVENTY THREE ONLY RESULT-FAIL

RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. MARCH 2017 ROLL NO.:003562 E/R NO.:BD/30142 CAT.:EX-STUDENT NAME :DEEPAK MANDLOI F/H NAME: MANGAL SINGH MANDLOI MOTHER :SMT.SEEMA MANDLOI CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ PRASUTI TANTRA & STREE ROG [155/300] 100 200 059B041B 100 THEORY 50 100 027B028B 055 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [111/200] 50 100 056B 056 THEORY 50 100 055B PRACTICAL 055 KAYA-CHIKITSA [380/600] THEORY 200 400 063B057B054B058B232 100 200 041B032B038B037B148 PRACTICAL SHALYA TANTRA [199/300] 100 200 076 056 THEORY 132 067 132 50 100 035 032 PRACTICAL SHALAKYA TANTRA [197/300] 100 200 069 064 133 THEORY 50 100 032 032 PRACTICAL 064 CHARAK SAMHITA (UTTARARDHA) [103/150] 50 100 055B 055 THEORY 25 50 048B VIVA-VOCE (ORAL) 048 ______ 1850 1145 TOTAL : ONE THOUSAND ONE HUNDRED FORTY FIVE ONLY

RESULT-PASS

RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. MARCH 2017 ROLL NO.:003563 E/R NO.:BH/1189 CAT.:EX-STUDENT NAME :SHUBHAM SHUKLA F/H NAME: RAJ KUMAR SHUKLA MOTHER :SMT. VIJAY LAXMI SHUKLA CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ PRASUTI TANTRA & STREE ROG [176/300] 100 200 050 060 110 THEORY 50 100 036 030 066 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [112/200] 50 100 050B 050 THEORY 50 100 062B PRACTICAL 062 KAYA-CHIKITSA [376/600] THEORY 200 400 053B050B056B063B222 100 200 039B037B040B038B154 PRACTICAL SHALYA TANTRA [164/300] 100200062B050B11250100026B026B052 THEORY PRACTICAL SHALAKYA TANTRA [156/300] 100 200 054 045 099G THEORY 50 100 028 029 PRACTICAL 057 CHARAK SAMHITA (UTTARARDHA) [107/150] 50 100 067B 067 THEORY 25 50 040B 040 VIVA-VOCE (ORAL) 1850 1091 TOTAL : ONE THOUSAND NINETY ONE ONLY RESULT-PASS PASS BY GRACE

RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. MARCH 2017 ROLL NO.:003564 E/R NO.:BD/30140 CAT.:EX-STUDENT NAME :PHOOL CHAND PRAJAPATI F/H NAME: BANDILAL PRAJAPATI MOTHER :SMT.RATIYA PRAJAPATI CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ PRASUTI TANTRA & STREE ROG [146/300] 100 200 037 050 087F THEORY 50 100 032 027 059 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [108/200] 038F 50 100 038 THEORY 50 100 070 070 PRACTICAL KAYA-CHIKITSA [361/600] THEORY 200 400 056B041B055B064B216 100 200 038B035B038B034B145 PRACTICAL SHALYA TANTRA [152/300] 100200060B040B10050100026B026B052 THEORY PRACTICAL SHALAKYA TANTRA [155/300] 100 200 053 040 093F THEORY 50 100 031 031 PRACTICAL 062 CHARAK SAMHITA (UTTARARDHA) [084/150] 50 100 052B 052 THEORY 25 50 032B 032 VIVA-VOCE (ORAL) ______ 1850 1006 TOTAL : ONE THOUSAND SIX ONLY

RESULT-FAIL

RANI DURGAVATI VISHWAVIDYALYA, JABALPUR B.A.M.S. III PROFESSIONAL (OLD) EXAM. MARCH 2017 ROLL NO.:003565 E/R NO.:BH/426 CAT.:EX-STUDENT NAME :AMIT KUMAR F/H NAME: HARISH CHANDRA MOTHER :SMT.ANNUSUIYA CENTRE : GOVT. AYURVEDA COLLEGE, JABALPUR _____ MIN MAX O B T A I N E D TOT SUBJECT _____ PRASUTI TANTRA & STREE ROG [171/300] 100 200 050 050 100 THEORY 50 100 036 035 071 PRACTICAL KAUMAR BHRITYA (BALA TANTRA) [116/200] 50 100 044 044F THEORY 50 100 072 072 PRACTICAL KAYA-CHIKITSA [370/600] THEORY 200 400 032B050B061B064B207 100 200 041B040B040B042B163 PRACTICAL SHALYA TANTRA [177/300] 110 067 THEORY 100 200 058 052 50 100 035 032 PRACTICAL SHALAKYA TANTRA [167/300]
 100
 200
 052
 050
 102

 100
 102
 102
 102
 102
THEORY 50 100 032 033 065 PRACTICAL CHARAK SAMHITA (UTTARARDHA) [053/150] 50 100 026 026F THEORY 25 50 027 VIVA-VOCE (ORAL) 027 ______ 1850 1054 TOTAL : ONE THOUSAND FIFTY FOUR ONLY RESULT-FAIL