



# FAKIR MOHAN UNIVERSITY

VYASA VIHAR, BALASORE – 19

No. Exam-IC-19-2015. 14058 /FMU

Dated: 31/12/2015

## NOTIFICATION

### PROGRAMME FOR THE FINAL UNIVERSITY EXAMINATION (REGULAR, BACK AND SPECIAL) OF THREE YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (GENERAL AND HONOURS), MARCH - 2016

For students admitted during the Academic year: 2013-14 (REGULAR)

2012-13 (I BACK)

2011-12 (II BACK)

2010-11 (SPECIAL BACK)

### THEORY EXAMINATIONS

75/100 Marks: 3 hours duration (02.00 P.M. to 05.00 P.M.)

Date and Day	Stream	Subject /Paper
02.03.2016 Wednesday	ARTS (Pass & Hons)	Indian Society and Culture
	SCIENCE (Pass & Hons)	Indian Society and Culture/ Information Technology
	COMMERCE (Hons)	<b><u>HONOURS PAPER - VI</u></b> Management Accounting
04.03.2016 Friday	ARTS (Pass & Hons)	Environmental Studies
	COMMERCE (Pass & Hons)	Environmental Studies
	SCIENCE (Pass)	<b><u>MINOR ELECTIVE</u></b> Mathematics & Statistics / Biology
10.03.2016 Thursday	ARTS (Pass & Hons)	<b><u>ELECTIVE -B -I</u></b> Indian Polity/ Indian Economy/ Oriya/ Landmark in Indian History / Mathematics / Statistics / Home Science /Psychology / Sanskrit / Philosophy / Education / Sociology / Functional Sanskrit / OMSP/PAD/Functional English/Hindi
	SCIENCE (Hons)	<b><u>HONOURS PAPER-VII</u></b> Physics / Chemistry / Botany / Zoology / Bio-Technology
	SCIENCE (Hons)	<b><u>HONOURS PAPER-V</u></b> Mathematics

12.03.2016 Saturday	SCIENCE (Hons)	<b><u>HONOURS PAPER-VIII</u></b> Physics / Chemistry / Botany / Zoology / Bio-Technology
	SCIENCE (Hons)	<b><u>HONOURS PAPER-VI</u></b> Mathematics
	SCIENCE (Pass)	<b><u>MAJOR ELECTIVE – PAPER-I</u></b> Zoology / Botany / Environmental Studies / Physics / Chemistry / Mathematics / Computer Application
	COMMERCE (Pass)	Management Accounting
	COMMERCE (Hons)	<b><u>HONS. PAPER-VII</u></b> Principles of Business Management
14.03.2016 Monday	ARTS (Pass & Hons)	<b><u>ELECTIVE-B-II</u></b> Indian Polity / Indian Economy / Oriya / Landmark in Indian History / Mathematics / Statistics / Philosophy / Education / Home Science / Psychology / Sanskrit / Sociology / Functional Sanskrit / OMSP/Functional English/ Hindi / PAD/CAPL
	SCIENCE (Pass & Hons.)	<b><u>MAJOR ELECTIVE PAPER-II</u></b> Botany / Zoology / Environmental Studies / Physics / Chemistry / Mathematics / Comp. Application
	COMMERCE (Pass)	Principles of Business Management
	COMMERCE (Hons)	<b><u>HONS. PAPER-VIII</u></b> <b>HA / HF / HM / HMT-</b> Financial Statement Analysis and Reporting / Human Resource Management / Adv. & Sales Promotion
16.03.2016 Wednesday	ARTS (Hons)	<b><u>HONOURS PAPER-VII / X</u></b> History / Economics / Political Science / English / Oriya / Sanskrit / Hindi / Philosophy / Home- Science / Sociology / Education / Psychology / Public Administration/ Urdu
	ARTS/SCIENCE (Hons)	<b><u>HONOURS PAPER-VII</u></b> Mathematics
	SCIENCE (Hons)	<b><u>HONOURS PAPER-IX</u></b> Physics / Chemistry / Botany / Zoology / Bio-Technology
	COMMERCE (Pass)	Auditing
	COMMERCE (Hons.)	<b><u>HONOURS PAPER-IX</u></b> <b>HA/HM/HF/HMT-</b> Indirect Taxes/Bank Management/ Financial- Market Operations / Agr. & Rural Marketing

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ARTS (Hons)

**HONOURS PAPER-VIII / XI**

History / Political Science / English / Oriya / Sanskrit /  
Economics / Philosophy / Home science / Education / Psychology  
/ Public Administration / Urdu

SCIENCE (Hons)

**HONOURS PAPER-X**

Physics / Chemistry / Botany / Zoology / Bio-Technology

COMMERCE (Hons.)

**HONOURS PAPER-X**

HA/HM/HF/HMT-Auditing / Production Management / Security  
Analysis/Distn. & Retailing

**PRACTICAL EXAMINATION**  
**(Full Marks – 50 for 6 Hours Duration)**

Date	Stream	Subject
23.02.2016 to 27.02.2016	ARTS / SCIENCE	All Practicals including Environmental Studies

- ❖ *Overlapping or misprint, if any, may kindly be brought to the notice of the Controller of Examinations, Fakir Mohan University, Vyasa Vihar, Januganj, Balasore immediately.,*
- ❖ *All the Practical Records and mark foils in triplicate of the students along with field work report of Environmental Studies of 25 Marks in case of students of ARTS / COMMERCE evaluated by internal examiner be submitted by 16.03.2016 positively.*

Memo No. 14059 /FMU

Copy communicated to;

The Principals of all +3 affiliated Colleges under F.M. University, Vyasa Vihar, Nuapadhi, Balasore for information and necessary action.

  
CONTROLLER OF EXAMINATIONS

Dt. 31/12/2015

Memo No. 14060 /FMU

Copy communicated to;

The District Magistrate and Collector / Superintendent of Police of Balasore and Bhadrak for information with the request to maintain law and order situation; for smooth conduct of the Examination.

  
CONTROLLER OF EXAMINATIONS

Dt. 31/12/2015

  
CONTROLLER OF EXAMINATIONS

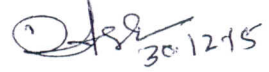


Memo No. 14061 /FMU

Dt. 31/12/2015

Copy communicated to;

01. Secretary to Chancellor, Raj-Bhavan, Bhubaneswar,
02. Commissioner-cum-Secretary, Department of Higher Education, Govt. of Orissa, BBSR,
03. Director, Higher Education, Orissa, Bhubaneswar,
04. Controller of Examinations, Utkal University, Vani Vihar, BBSR / Sambalpur University, Jyoti Vihar, Sambalpur / Berhampur University, Bhanja Vihar, Berhampur/North Orissa University, Sriram Chandra Vihar, Takatpur, Baripada/Revenshaw University, Cuttack.
05. Secretary, C.H.S.E., Orissa, Bhubaneswar  
for information and necessary action.

  
30/12/15

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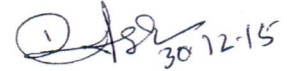
Dt. 31/12/2015

Memo No. 14062 /FMU

Copy communicated;

The Editors:

The Samaja, Cuttack,,/The Prajatantra, Cuttack,/ The Samay, Bhubaneswar,/ The Sambad, Balasore,/ The Dharitri, Bhubaneswar, The Pragatibadi, Bhubaneswar for information with the request to publish the programme in one issue of their respective dailies "FREE OF COST" for information of student communities.

  
30/12/15

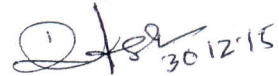
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Dt. 31/12/2015

Memo No. 14063 /FMU

Copy communicated;

01. The Section Director, All India Radio, Cuttack ;
02. The Director, Door Darshan Kendra, Bhubaneswar  
for information with the request to broadcast the programme in the news item for information of students.

  
30/12/15

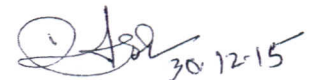
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Dt. 31/12/2015

Memo No. 14064 /FMU

Copy communicated;

01. P.A. to Vice-Chancellor / Registrar,
02. All Officers of the University for Information and necessary action.

  
30/12/15

CONTROLLER OF EXAMINATIONS