

KACHCHH UNIVERSITYExam No. 19 -March-April / 2016**Master of Arts (Part-II) Examination March-2016****(Repeater / External)****Time :- 11.00am to 2.00pm**

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|---|--|-----------------|---|
| Wednesday 16th March 2016 | <u>Sanskrit</u> <u>Gujarati</u> <u>English</u> <u>Economics</u> <u>Hindi</u> <u>Political Sci.</u> <u>History</u> <u>Psychology</u> <u>Sociology</u> | Paper 6 | <u>Kavya</u> <u>Navalkatha Sahitya Swarup no Abhyas</u> <u>The Moderanist Literature & New Literature</u> <u>Theories in International Trade</u> <u>Aadhunik Padhya</u> <u>Political Ideologies</u> <u>Social Change in Gujarat in the 19th and 20th Century (1840-1947)</u> <u>History and System in Psychology</u> <u>Sociology of Change and Development</u> |
| Thursday 17th March 2016 | <u>Sanskrit</u> <u>Gujarati</u> <u>English</u> <u>Economics</u> <u>Hindi</u> <u>Political Sci.</u> <u>History</u> <u>Psychology</u> <u>Sociology</u> | Paper 7 | <u>Vedik Sahitya</u> <u>Bhasha Sinddhant Ane Vyavahaar</u> <u>Linguistics & ELT</u> <u>Theories in Environmental Economics</u> <u>Bhasha Vignan Ane Hindi Bhasha</u> <u>Public Administration</u> <u>Economic History of Colonial India (1850-1947)</u> <u>Clinical Psychology</u> <u>Perspectives on Indian Society</u> |
| Friday 18th March 2016 | <u>Sanskrit</u> <u>Gujarati</u> <u>English</u> <u>Economics</u> <u>Hindi</u> <u>Political Sci.</u> <u>History</u> <u>Psychology</u> <u>Sociology</u> | Paper 8 | <u>Puran Shastra</u> <u>Pashchyat Sahitya Mimansha</u> <u>Study of Literary form (Novel) & Study of Special Author (R.K. Narayan)</u> <u>Public Finance</u> <u>Vishista Sahityakaar</u> <u>Politics of Concerned State</u> <u>State in India (From Proto- States to 1950 A.D.) OR</u> <u>History of Science and Technology in Pre-Colonial India.</u> <u>Psychological Testing</u> <u>Sociology of the Region</u> |
| Saturday 19th March 2016 | <u>Sanskrit</u> <u>Gujarati</u> <u>English</u> <u>Economics</u> <u>Hindi</u> <u>Political Sci.</u> <u>History</u> <u>Psychology</u> <u>Sociology</u> | Paper 9 | <u>Vedang Ane Path Sampandan</u> <u>Anuvad Kala Ane Apathit</u> <u>(A) Comparative Literature and Gender Studies OR</u> <u>(B) American Literature</u> <u>(A) Theories of Agricultural Economics OR</u> <u>(B) Economics of Banking and Financial</u> <u>(A) Anusandhan Pravidhi Evam Prakriya OR</u> <u>(B) Naatak Evam Rang Manch</u> <u>India's Foreign Policy</u> <u>Woman in Indian History</u> <u>Psychology of Personality</u> <u>Environment and Society</u> |
| Monday 21st March 2016 | <u>Sanskrit</u> <u>Gujarati</u> <u>English</u> <u>Economics</u> <u>Hindi</u> <u>Political Sci.</u> <u>History</u> <u>Psychology</u> <u>Sociology</u> | Paper 10 | <u>Vedant OR Alankar Shastra</u> <u>Tulnatmak Sahitya</u> <u>Literature and Psychology & Literature and Philosophy</u> <u>Theory of Labor Economics OR</u> <u>Economics Of Social Sector</u> <u>(A) Anuvad Vignan Evam Anudit Sahitya OR</u> <u>(B) Drashya Shravya Madhyam Lekhan</u> <u>Pilitical Parties</u> <u>Application of History in Tourism</u> <u>Behavior Modification</u> <u>Sociology of Health</u> |

No. Center Name of College

01 Bhuj K.S.K.V. Kachchh University.

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Controller of Examinations

Bhuj - Kachchh.

Date :- 21/01/2016