

# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



EXAMINATION CIRCULAR NO.231 OF. 2016

PROGRAMME OF THE LL.B. (SEM – I TO VI)

Examination of OCT/NOV-2016

(Under Faculty of Law

## INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, FIFTEEN MINUTES before the time fixed for the first paper and TEN MINUTES before the time of each subsequent paper.
- Candidates are forbidden from taking any material into the examination hall, that can be used for malpractice at the time of examination.
- Candidates are requested to see the Notice Board at their place of examination regularly for changes if any, that may be notified later in the program.
- No request for any special concession such as a change in time or any day fixed for the University Examination on any ground shall be granted.
- Use of non programmable calculator is permitted.

<b>Day &amp; Date</b>	<b>SEMISTER-II Time-10.30 AM To 01.30 PM</b>	<b>SEMISTER-IV Time-02.30 PM To 05.30 PM</b>
Monday 17/10/2016	<b>201:-</b> FAMILY LAWS II	<b>401:-</b> JURISPRUDENCE
Tuesday 18/10/2016	<b>202:-</b> CONSTITUTIONAL LAW	<b>402:-</b> PROPERTY LAW INCLUDING TRANSFER OF PROPERTY ACT & EASEMENT ACT
Wednesday 19/10/2016	<b>203:-</b> LAW OF TORTS & CONSUMER PROTECTION ACT	<b>410:-</b> PUBLIC INTEREST LAWYERING,LEGAL AID & PARA-LEGAL SERVICES
Thursday 20/10/2016	<b>206:-</b> PRACTICAL TRAINING-III(PROFESSIONAL ETHICS,ACCOUNTANCY FOR LAWYERS & BAR-BENCH RELATIONS)	<b>409:-</b> LAW OF CONTRACT II
Friday 21/10/2016		<b>405:-</b> OPTIONAL PAPER -A) <b>COMPARATIVE LAW</b>
		<b>405:-</b> OPTIONAL PAPER -B) <b>LAW OF INSURANCE</b>
		<b>405:-</b> OPTIONAL PAPER -C) <b>CONFLICT OF LAWS</b>
		<b>405:-</b> OPTIONAL PAPER -D) <b>INTELLECTUAL PROPERTY LAW</b>

<b>Day &amp; Date</b>	<b>SEMISTER-I Time-10.30 AM To 01.30 PM</b>	<b>SEMISTER-III Time-02.30 PM To 05.30 PM</b>
Saturday 22/10/2016	<b>101:-</b> FAMILY LAWS I	<b>301:-</b> LAW OF EVIDENCE
Monday 24/10/2016	<b>102:-</b> LAW OF CRIMES	<b>302:-</b> ENVIRONMENTAL LAW (INCLUDING LAWS FOR PROTECTION OF WILD LIFE AND OTHER LIVING CREATURES AND ANIMALS WELFARE)
Tuesday 25/10/2016	<b>103:-</b> LABOUR LAWS	<b>303:-</b> HUMAN RIGHTS & INTERNATIONAL LAW
Wednesday 26/10/2016	<b>104:-</b> OPTIONAL PAPER-A TRUST, EQUITY & FIDUCIARY RELATIONSHIPS	<b>304:-</b> ARBITRATION,CONCILIATION & ALTERNATIVE DISPUTES RESOLUTION SYSTEM
	<b>105:-</b> OPTIONAL PAPER-B CRIMINOLOGY AND PENOLOGY	
	<b>106:-</b> OPTIONAL PAPER-C WOMAN & LAW AND LAW RELATING TO THE CHILD	
	<b>107:-</b> OPTIONAL PAPER-D INTERNATIONAL ECONOMIC LAW	
Thursday 27/10/2016	<b>108:-</b> LAW OF CONTRACT-I (GENERAL PRINCIPLES CONTRACT AND SPECIFIC RELIEF ACT.)	

<b>Day &amp; Date</b>	<b>SEMISTER-VI Time-10.30 AM To 01.30 PM</b>
Monday 17/10/2016	<b>601:-</b> CODE OF CRIMINAL PROCEDURE, JUVENILE JUSTICE(CARE & PROTECTION OF CHILDREN)ACT,AND PROBATION OF OFFENDERS ACT
Tuesday 18/10/2016	<b>602:-</b> COMPANY LAW
	<b>613:-</b> LAW OF EVIDENCE
Wednesday 19/10/2016	<b>611:-</b> LABOUR LAW OR ARBITRATION, CONCILIATION & ALTERNATIVE DISPUTE RESOLUTION SYSTEMS
Thursday 20/10/2016	<b>614:-</b> DRAFTING, PLEADINGS & CONVEYANCING (THEORY)
Friday 21/10/2016	<b>607:-</b> OPTIONAL PAPER -A) <b>INVESTMENT &amp; SECURITIES LAWS</b>
	<b>607:-</b> OPTIONAL PAPER -B) <b>LAW OF TAXATION</b>
	<b>607:-</b> OPTIONAL PAPER -C) <b>BANKING LAWS INCLUDING NEGOTIABLE INSTRUMENTS ACT</b>
	<b>607:-</b> OPTIONAL PAPER -D) <b>CO-OPERATIVE LAW</b>

<b>Day &amp; Date</b>	<b>SEMISTER-V Time-10.30 AM To 01.30 PM</b>
Saturday 22/10/2016	<b>501:-</b> THE CODE OF CIVIL PROCEDURE & LIMITATION ACT
Monday 24/10/2016	<b>502:-</b> LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS
Tuesday 25/10/2016	<b>503:-</b> INTERPRETATION OF STATUTES
Wednesday 26/10/2016	<b>504:-</b> LEGAL WRITING
Thursday 27/10/2016	<b>505:-</b> ADMINISTRATIVE LAW

**NOTE: -**

Viva-Voce examination will be conducted before theory examination.

Ganeshkhind, Pune - 411 007

**Ref.No/XCT/928**

**Date:01/07/2016**

**Dr. Ashok Chavan**

**Controller of Examinations**