

## **Savitribai Phule Pune University**

(Formerly University of Pune)



Examination Circular No 10 OF 2016

**REVISED ON 01/03/2016**

**THIRD YEAR BACHELOR OF COMMERCE(2008 PATTERN)**

**(FOR REGULAR & EXTERNAL)**

**Examination of March/April/May 2016**

**(Under Faculty of Commerce)**

### **Instruction For Students**

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- Candidates are required to be present at the examination centre, FIFTEEN MINUTES before the time fixed for the first paper and TEN MINUTES before the time of each subsequent paper.
- Candidates are forbidden from taking any material into the examination hall, that can be used for malpractice at the time of examination.
- Candidates are requested to see the Notice Board at their place of examination regularly for changes if any, that may be notified later in the program.
- No request for any special concession such as a change in time or any day fixed for the University Examination on any ground shall be granted.
- Use of non programmable calculator is permitted.
- **Seating arrangements for external students will be communicated separately.**

| <b>Day &amp; Date</b>   | <b>Time</b>             | <b>Paper Code</b> | <b>Subject</b>  |
|-------------------------|-------------------------|-------------------|---|
| Tuesday<br>29-03-2016   | 11.00 AM To<br>02.00 PM | 3111              | BUISINESS REGULATORY FRAME WORK (M. LAW)              |
| Wednesday<br>30-03-2016 | 11.00 AM To<br>02.00 PM | 3121              | ADVANCED ACCOUNTING                                   |
| Thursday<br>31-03-2016  | 11.00 AM To<br>02.00 PM | 3131              | INDIAN & GLOBAL ECONOMIC DEVELOPMENT                  |
|                         | 11.00 AM To<br>02.00 PM | 3141              | INTERNATIONAL ECONOMICS                               |
| Friday<br>01-04-2016    | 11.00 AM To<br>02.00 PM | 3151              | AUDITING & TAXATION                                   |
| Saturday<br>02-04-2016  | 11.00 AM To<br>02.00 PM | 3211              | SPECIAL SUBJECTS-PAPER II BUSINESS<br>ADMINSTRATION   |
|                         | 11.00 AM To<br>02.00 PM | 3221              | SPECIAL SUBJECTS-PAPER II BANKING AND FINANCE         |
|                         | 11.00 AM To<br>02.00 PM | 3231              | SPECIAL SUBJECTS-PAPER II BUSINESS LAW &<br>PRACTICES |

**THIRD YEAR BACHELOR OF COMMERCE(2008  
PATTERN)/10/F-2016**

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|-------------------------|-------------------------|------|---|
| Saturday<br>02-04-2016  | 11.00 AM To<br>02.00 PM | 3241 | SPECIAL SUBJECTS-PAPER II CO-OPERATION & RURAL DEVELOPMENT        |
|                         | 11.00 AM To<br>02.00 PM | 3251 | SPECIAL SUBJECTS-PAPER II COST & WORKS ACCOUNTING                 |
|                         | 11.00 AM To<br>02.00 PM | 3261 | SPECIAL SUBJECTS-PAPER II BUSINESS STATISTICS                     |
|                         | 11.00 AM To<br>02.00 PM | 3271 | SPECIAL SUBJECTS-PAPER II BUSINESS ENTREPRENEURSHIP               |
|                         | 11.00 AM To<br>02.00 PM | 3281 | SPECIAL SUBJECTS-PAPER II MARKETING MANAGEMENT                    |
|                         | 11.00 AM To<br>02.00 PM | 3291 | SPECIAL SUBJECTS-PAPER II AGRICULTURAL & INDUSTRIAL ECONOMICS     |
|                         | 11.00 AM To<br>02.00 PM | 3301 | SPECIAL SUBJECTS-PAPER II DEFENCE BUDGETING,FINANCE & MANAGEMENT  |
|                         | 11.00 AM To<br>02.00 PM | 3311 | SPECIAL SUBJECTS-PAPER II INSURANCE,TRANSPORT AND TOURISM         |
|                         | 11.00 AM To<br>02.00 PM | 3321 | SPECIAL SUBJECTS-PAPER II COMPUTER APPLICATIONS                   |
| Monday<br>04-04-2016    | 11.00 AM To<br>02.00 PM | 3213 | SPECIAL SUBJECTS-PAPER III BUSINESS ADMINISTRATION                |
|                         | 11.00 AM To<br>02.00 PM | 3223 | SPECIAL SUBJECTS-PAPER III BANKING & FINANCE                      |
|                         | 11.00 AM To<br>02.00 PM | 3233 | SPECIAL SUBJECTS-PAPER III BUSINESS LAW & PRACTICES               |
|                         | 11.00 AM To<br>02.00 PM | 3243 | SPECIAL SUBJECTS-PAPER III CO-OPERATION & RURAL DEVELOPMENT       |
|                         | 11.00 AM To<br>02.00 PM | 3253 | SPECIAL SUBJECTS-PAPER II COST AND WORKS ACCOUNTING               |
|                         | 11.00 AM To<br>02.00 PM | 3263 | SPECIAL SUBJECTS-PAPER III BUSINESS STATISTICS                    |
|                         | 11.00 AM To<br>02.00 PM | 3273 | SPECIAL SUBJECTS-PAPER III BUSINESS ENTREPRENEURSHIP              |
|                         | 11.00 AM To<br>02.00 PM | 3283 | SPECIAL SUBJECTS-PAPER III MARKETING MANAGEMENT                   |
|                         | 11.00 AM To<br>02.00 PM | 3293 | SPECIAL SUBJECTS-PAPER III AGRICULTURAL & INDUSTRIAL ECONOMICS    |
|                         | 11.00 AM To<br>02.00 PM | 3303 | SPECIAL SUBJECTS-PAPER III DEFENCE BUDGETING,FINANCE & MANAGEMENT |
|                         | 11.00 AM To<br>02.00 PM | 3313 | SPECIAL SUBJECTS-PAPER III INSURANCE,TRANSPORT AND TOURISM        |
|                         | 11.00 AM To<br>02.00 PM | 3323 | SPECIAL SUBJECTS-PAPER III COMPUTER APPLICATIONS                  |
| Tuesday<br>05-04-2016   | 11.00 AM To<br>01.00 PM | 3631 | VOCATIONAL V-COMPUTER APPLICATIONS                                |
|                         | 11.00 AM To<br>01.00 PM | 3641 | VOCATIONAL V-ADVERTISING,SALES PROMOTION & SALES MANAGEMENT       |
|                         | 11.00 AM To<br>01.00 PM | 3691 | VOCATIONAL V-TAX PROCEDURES & PRACTICES                           |
| Wednesday<br>06-04-2016 | 11.00 AM To<br>01.00 PM | 3632 | VOCATIONAL VI-COMPUTER APPLICATIONS                               |

**THIRD YEAR BACHELOR OF COMMERCE(2008  
PATTERN)/10/F-2016**

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|-------------------------|-------------------------|------|--|
| Wednesday<br>06-04-2016 | 11.00 AM To<br>01.00 PM | 3642 | VOCATIONAL VI-ADVERTISING, SALES PROMOTION &<br>SALES MANAGEMENT |
|                         | 11.00 AM To<br>01.00 PM | 3692 | VOCATIONAL VI-TAX PROCEDURES & PRACTICE                          |

**NOTE:**

**1) The Practicle Examination of T.Y.B.Com. (2008 Course) (Including Vocational) will be conducted between 12/03/2016 to 21/03/2016.**

Ganeshkhind, Pune - 411 007

**Ref.No/XCT:95**

**Date:01/03/2016**

**Dr. Ashok Chavan**

**Controller of Examinations**